

وَرَارُكُ	كَرِيمٌ	كَمَا	أَخْرَجَكَ	رَبُّكَ
and a provision	noble.	4	As	brought you out
your Lord				
مِنْ بَيْتِكَ	بِالْحَقِّ	وَإِنَّ	فَرِيقًا	مِّنَ الْمُؤْمِنِينَ
from your home	in truth,	while indeed,	a party	among
the believers				
لَكَرِهُونَ	يُجَادِلُونَكَ	فِي	الْحَقِّ	بَعْدَ مَا
certainly disliked.	5	They dispute with you	concerning	the truth
after what				
تَبَيَّنَ	كَأَنَّمَا يُسَاقَتُونَ	إِلَى الْمَوْتِ	وَهُمْ	يَنْظُرُونَ
as if	they were driven	to	[the] death	while they
(were) looking.				
وَإِذْ	يَعِدُّكُمْ اللَّهُ	إِحْدَى	الطَّائِفَتَيْنِ	أَنَّهُمَا
And when	Allah promised you	one	(of) the two groups -	that it (would be)
6				
لَكُمْ	وَتَوَدُّونَ	أَنْ	غَيْرَ	ذَاتِ الشُّوْكَةِ
for you -	and you wished	that	(one) other than	the armed
would be				
لَكُمْ	وَيُرِيدُ اللَّهُ	أَنْ يُحِقَّ	الْحَقَّ	بِكَلِمَتِهِ
for you.	But Allah intended	to justify	the truth	by His words,
and cut off				
دَابِرَ	الْكَافِرِينَ	لِيُحِقَّ	الْحَقَّ	
(the) roots	(of) the disbelievers	7	That He might justify	the truth
وَيُبْطِلَ	الْبَاطِلَ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ
and prove false	the falsehood,	even if	disliked (it)	the criminals.
8				
تَسْتَغِيثُونَ	رَبَّكُمْ	فَاسْتَجَابَ	لَكُمْ	أَنِّي
you were seeking help	(of) your Lord	and He answered	[to] you,	"Indeed, I am
مُهِدِّكُمْ	بِأَلْفِ	مِّنَ الْمَلَائِكَةِ	مُرْدِفِينَ	
going to reinforce you	with a thousand	of	the Angels	one after another."
9				
وَمَا	جَعَلَهُ اللَّهُ	إِلَّا	بُشْرَى	وَلِتَطْمَئِنَّ
And not	Allah made it	but	good tidings	and so that might be at rest
بِهِ	قُلُوبُكُمْ	وَمَا	النَّصْرُ	إِلَّا مِنْ عِنْدِ اللَّهِ
with it	your hearts.	And (there is) no	[the] victory	from
Allah.				
إِنَّ	اللَّهَ	عَزِيزٌ	حَكِيمٌ	إِذْ
Indeed,	Allah	(is) All-Mighty,	All-Wise.	10
He covered you	When			
النَّعَاسَ	أَمْنَةً	مِّنْهُ	وَيُنَزِّلُ	عَلَيْكُمْ
with [the] slumber,	a security	from Him,	and sent down	upon you
the sky				

and a noble provision.

5. Just as your Lord brought you out of your home in truth, while indeed, a party among the believers disliked.

6. They dispute with you concerning the truth after it was made clear, as if they were driven to death while they were looking on.

7. And when Allah promised you that one of the two groups would be yours - and you wished that the unarmed one would be yours. But Allah intended to justify the truth by His words and to eliminate the disbelievers

8. That He might justify the truth and prove false the falsehood, even if the criminals disliked it.

9. When you sought help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand Angels, following one another."

10. And Allah made it only as good tidings so that your hearts would be at rest thereby. And there is no victory except from Allah. Indeed, Allah is All-Mighty, All-Wise.

ج

11. When He covered you with slumber as a security from Him and sent down upon you water from the sky

to purify you with it and remove from you the evil (suggestions) of Shaitaan and to strengthen your hearts and make firm thereby your feet.

12. When your Lord inspired to the Angels, "I am with you, so strengthen those who believed. I will cast terror in the hearts of those who disbelieved, so strike above their necks and strike from them every fingertip."

13. That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger, then indeed, Allah is severe in penalty.

14. That (the penalty is yours). "So taste it." And indeed, for the disbelievers is the punishment of the Fire.

15. O you who believe! When you meet those who disbelieve advancing (for battle), do not turn your backs to them.

16. And whoever turns his back to them on that day, except as a strategy of war or to join (his) group, has certainly incurred the wrath of Allah and his abode is Hell, a wretched destination.

17. And you did not kill them, but Allah killed them. And you threw not

مَاءٌ لِّيُطَهِّرَكُم بِهِ وَيُذْهَبَ عَنْكُم رَجَزُ	evil (suggestions)	from you	and take away	with it,	so that He may purify you	water,
الشَّيْطَانِ وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ	with it	and make firm	your hearts	[on]	And to strengthen	(of) the Shaitaan.
الْأَقْدَامَ ۝١١ إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي	"I am	the Angels,	to	your Lord	inspired	When 11 your feet.
مَعَكُمْ فَثَبَّتُوا الَّذِينَ آمَنُوا سَأُلْقِي فِي قُلُوبِ	(the) hearts	in	I will cast	believed.	those who	so strengthen with you,
الَّذِينَ كَفَرُوا الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ	the necks	above	so strike	the terror,	disbelieved -	(of) those who
وَاضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ۝١٢ ذَلِكِ بِأَنَّهُمْ	(is) because they	That	12	fingertip[s]."	every	from them and strike
شَاقُوا اللَّهَ وَرَسُولَهُ ۚ وَمَنْ يُشَاقِقِ اللَّهَ	Allah	opposes	And whoever	and His Messenger.	Allah	opposed
وَرَسُولَهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝١٣	13	in [the] penalty.	(is) severe	Allah	then indeed,	and His Messenger,
ذَلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ عَذَابَ	(is the) punishment	for the disbelievers	And that,	"So taste it."	That -	
النَّارِ ۝١٤ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ	you meet	When	O you who believe!	14	(of) the Fire.	
الَّذِينَ كَفَرُوا زَحَفًا فَلَا تُوَلُّوهُمْ إِلَّا دُبَارَ	the backs.	turn to them	then (do) not	advancing,	disbelieve	those who
وَمَنْ يُؤَلِّهِمْ يَوْمَئِذٍ دُبْرَهُ إِلَّا مُتَحَرِّفًا ۝١٥	(as) a strategy	except	his back that day	turns to them	And whoever	15
لِقِتَالٍ أَوْ مُتَحَيِّرًا إِلَى فِئَةٍ فَقَدْ بَاءَ	(he has) incurred	certainly	a group,	to	(to) join	or of war
بِعُصْبٍ مِّنَ اللَّهِ وَمَاوَهُ جَهَنَّمَ ۖ وَبِئْسَ الْمَصِيرُ	destination.	a wretched	(is) Hell,	and his abode	Allah	of wrath
فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا	And not	killed them.	Allah	but	you kill them,	And not 16

رَامَيْتَ	إِذْ	رَامَيْتَ	وَلَكِنَّ	اللَّهُ	رَامَى
threw		you threw,	but	Allah	threw
وَلِيُبْلِيَ	الْمُؤْمِنِينَ	مِنْهُ	بَلَاءً	حَسَنًا	إِنَّ
and that He may test	the believers	from Him	(with) a trial	good.	Indeed,
اللَّهُ	سَيِّئٌ	عَلَيْهِمْ	﴿١٧﴾	ذِكْرُكُمْ	وَأَنَّ
Allah	(is) All-Hearing,	All-Knowing.	17	That (is the case)	and that,
مُوهِنٌ	كَيْدِ	الْكَافِرِينَ	﴿١٨﴾	إِنْ	تَسْتَفْتِحُوا
one who makes weak	(the) plan	(of) the disbelievers.	18	If	you ask for victory
فَقَدْ	جَاءَكُمْ	الْفَتْحُ	وَإِنْ	تَنْتَهُوا	فَهُوَ
then certainly	has come to you	the victory.	And if	you desist,	then it (is)
خَيْرٌ	لَّكُمْ	وَإِنْ	تَعُودُوا	نَعُدَّ	وَلَنْ
good	for you,	but if	you return,	We will return (too).	And never
عَنْكُمْ	فِيئْتَكُمْ	شَيْئًا	وَلَوْ	كَثُرَتْ	وَأَنَّ
you	your forces	anything,	even if	(they are) numerous.	And that
مَعَ	الْمُؤْمِنِينَ	﴿١٩﴾	يَا أَيُّهَا الَّذِينَ آمَنُوا	أَطِيعُوا	اللَّهُ
(is) with	the believers.	19	O you who believe!	Obey	Allah
وَرَسُولَهُ	وَلَا	تَوَلَّوْا	عَنْهُ	وَأَنْتُمْ	تَسْعَوْنَ
and His Messenger.	And (do) not	turn away	from him	while you	hear.
﴿٢٠﴾	وَلَا	تَكُونُوا	كَالَّذِينَ	قَالُوا	سَمِعْنَا
And (do) not	be	like those who	say,	"We heard,"	while they
20					
لَا	يَسْمَعُونَ	﴿٢١﴾	إِنَّ	شَرَّ	الدَّوَابِّ
(do) not	hear.	21	Indeed,	worst	(of) the living creatures
اللَّهُ	الصُّمُّ	الْبُكْمُ	الَّذِينَ	لَا	يَعْقِلُونَ
Allah	(are) the deaf,	the dumb -	those who	(do) not	use (their) intellect.
22					
وَلَوْ	عَلِمَ	اللَّهُ	فِيهِمْ	خَيْرًا	لَّأَسْمَعَهُمْ
And if	Allah (had) known	in them	any good,	surely, He (would) have made them hear.	
وَلَوْ	أَسْمَعَهُمْ	لَتَوَلَّوْا	وَهُمْ		
And if	He had made them hear,	surely they would have turned away,	while they		
مُعْرِضُونَ	﴿٢٣﴾	يَا أَيُّهَا الَّذِينَ آمَنُوا	اسْتَجِيبُوا	لِلَّهِ	
(were) averse.	23	O you who believe!	Respond	to Allah	

when you threw, but it was Allah **Who** threw so that **He** might test the believers with a good trial from **Himself**. Indeed, Allah is All-Hearing, All-Knowing.

18. That (is the case) and (know) that Allah weakens the plan of the disbelievers.

19. If you ask for victory, then certainly the victory has come to you. And if you desist, it is good for you, but if you will return, **We** too will return. And never will your forces avail you anything, even if they are numerous. And Allah is with the believers.

20. O you who believe! Obey Allah and **His** Messenger. And do not turn away from him when you hear (his order).

21. And do not be like those who say, "We hear," while they do not hear.

22. Indeed, worst of the living creatures in the sight of Allah are the deaf and the dumb, those who do not use their intellect.

23. And had Allah known any good in them, **He** would have made them hear. And if **He** had made them hear, they would (still) have turned away, while they were averse.

24. O you who believe! Respond to Allah

and His Messenger when he calls you to that which gives you life. And know that Allah comes in between a man and his heart and that to Him you will be gathered.

25. And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in penalty.

26. And remember when you were few and deemed weak in the land fearing that people might do away with you, then He sheltered you, strengthened you with His help, and provided you with good things, so that you may be thankful.

27. O you who believe! Do not betray Allah and the Messenger nor betray your trusts while you know.

28. And know that your wealth and your children are a trial. And that, with Allah is a great reward.

29. O you who believe! If you fear Allah, He will grant you a criterion and will remove your evil deeds and forgive you. And Allah is the Possessor of Great Bounty.

30. And when those who disbelieved plotted against you to restrain you

وَالرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا	And know	gives you life.	to what	he calls you	when	and His Messenger
أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ	to Him	and that	and his heart,	a man	(in) between	comes Allah that
تُحْشَرُونَ ۖ وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ	those who	which will afflict	not	a trial	And fear	24 you will be gathered.
الْعِقَابِ ۖ وَاذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ	(is) severe	Allah	that	And know	exclusively.	among you do wrong
فِي الْأَرْضِ تَخَافُونَ أَنْ يَتَخَفَتَكُمْ النَّاسُ فَاوْكُم	(and) deemed weak	(were) few	you	when	And remember	25 (in) the penalty.
وَأَيَّدَكُمْ بِنَصْرِهِ وَأَرْزَقَكُمْ مِنَ الطَّيِّبَاتِ	then He sheltered you,	the men,	might do away with you	that	fearing	the earth in
لَعَلَّكُمْ تَشْكُرُونَ ۖ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا	the good things	of	and provided you	with His help,	and strengthened you	
تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتَكُمْ وَأَنْتُمْ تَعْلَمُونَ	(Do) not	O you who believe!	26	(be) thankful.	so that you may	
وَاعْلَمُوا أَنبَاءَ أَمْوَالِكُمْ وَأَوْلَادِكُمْ فَفِتْنَةٌ	know.	while you	your trusts	or betray	and the Messenger,	Allah betray
وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ۖ	(are) a trial.	and your children	your wealth	that	And know	27
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَتَّقُوا اللَّهَ يَجْعَلْ	28	great.	(is) a reward	with Him	Allah -	And that
لَكُمْ فُرْقَانًا وَيُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ	He will grant	Allah,	you fear	If	O you who believe!	
وَيَغْفِرَ لَكُمْ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ	your evil deeds	from you	and will remove	a criterion	you	
وَإِذْ يَبْغُرُ بَيْنَكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ	the Great.	(is) the Possessor of Bounty,	And Allah	you.	and forgive	
	that they restrain you	disbelieved	those who	against you	plotted	And when 29

أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ ^ط وَيَكُفِّرُونَ وَيَكُفِّرُ اللَّهُ ^ط						
and Allah (too) was planning.	And they were planning	drive you out.	or	kill you	or	
وَاللَّهُ خَيْرٌ الْمَكِرِينَ ^{٣٠} وَإِذَا تُتْلَى عَلَيْهِمْ						
to them	are recited	And when	30	(of) the Planners.	is (the) Best	And Allah
إِنَّا قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا						
surely, we could say	we wish	if	we have heard.	"Verily	they say,	Our Verses
مِثْلَ هَذَا ^{٣١} إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ^{٣١}						
31	(of) the former (people)."	tales	but	This is not	this.	like
وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ						
the truth	this is [it]	If	"O Allah!	they said,	And when	
مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حَجَارَةً ^{٣٢} مِنَ السَّمَاءِ						
the sky	from	(of) stones	upon us	then (send) rain	from You	
أَوْ إِنَّا بِعَذَابِ أَلِيمٍ ^{٣٢} وَمَا كَانَ						
is	But not	32	painful."	a punishment	bring (upon) us	or
اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ ^{٣٣} وَمَا كَانَ						
is	and not	(are) among them,	while you	that He punishes them	(for) Allah	
اللَّهُ مُعَذِّبُهُمْ ^{٣٣} وَهُمْ يَسْتَغْفِرُونَ ^{٣٣}						
33	seek forgiveness.	while they	the One Who punishes them	Allah		
وَمَا لَهُمْ آلَا ^{٣٤} يُعَذِّبُهُمُ اللَّهُ وَهُمْ						
while they	(should) Allah punish them	that not	(is) for them	But what		
يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَهُ ^{٣٤}						
its guardians?	they are	while not	Al-Masjid Al-Haraam,	from	hinder (people)	
إِنْ أَوْلِيَاءُ ^{٣٥} إِلَّا الْمُتَّقُونَ وَلَكِنْ						
but	the ones who fear Allah,	except	its guardians	Not (can be)		
أَكْثَرُهُمْ لَا يَعْلَمُونَ ^{٣٥} وَمَا كَانَ صَلَاتُهُمْ						
their prayer	was	And not	34	know.	(do) not	most of them
عِنْدَ الْبَيْتِ إِلَّا مَكَاءً ^{٣٥} وَتَصْدِيَةً ^{٣٥} فَذُوقُوا الْعَذَابَ						
the punishment	So taste	and clapping.	whistling	except	the House	at
بِمَا كُنْتُمْ تَكْفُرُونَ ^{٣٥} إِنَّ الَّذِينَ						
those who	Indeed,	35	disbelieve.	you used to	because	

or kill you or evict you. And they were planning and Allah too was planning. And Allah is the Best of Planners.

31. And when **Our** Verses are recited to them, they say, "Verily, we have heard. If we wished, we could also say like this. This is not but the tales of the former people."

32. And when they said, "O Allah! If this is the truth from **You**, then send rain of stones upon us from the sky or bring upon us a painful punishment."

33. But Allah would not punish them while you are among them, and Allah would not punish them while they seek forgiveness.

34. But why should Allah not punish them while they hinder (people) from Al-Masjid Al-Haraam while they are not its guardians? None can be its guardian except those who fear Allah, but most of them do not know.

35. And their prayer at the House was nothing but whistling and clapping. So taste the punishment because you used to disbelieve.

36. Indeed, those who

disbelieve spend their wealth to hinder (people) from the way of Allah. So they will spend it, then it will be a (source of) regret for them, then they will be overcome. And those who disbelieve, they will be gathered to Hell.

37. That Allah may distinguish the wicked from the good, and place the wicked over one another and heap them all together and put them into Hell. It is they who are the losers.

38. Say to those who disbelieve, if they cease, their past will be forgiven. But if they return, then the practice of the former people has already preceded (as a warning).

39. And fight them until there is no oppression and the religion is all for Allah. But if they desist, then indeed, Allah is All-Seer of what they do.

40. And if they turn away, then know that Allah is your Protector, an Excellent Protector, and an Excellent Helper.

كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ						
(of) Allah.	(the) way	from	to hinder (people)	their wealth	they spend	disbelieve,
فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ						
then	a regret,	for them	it will be	then	So they will spend it,	
وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ						
they will be gathered.	Hell	to	disbelieve,	And those who	they will be overcome.	
لِيَبَيِّنَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ						
and place	the good,	from	the wicked	That Allah may distinguish	36	
الْخَبِيثَ بَعْضَهُ عَلَىٰ بَعْضٍ فَيَرْكَبَهُ جَمِيعًا فَيَجْعَلَهُ						
and put them	all together,	and heap them	others	on	some of them	the wicked
فِي جَهَنَّمَ أُولَٰئِكَ هُمُ الْخٰسِرُونَ ٣٧ قُلْ						
Say	37	(are) the losers.	they	Those -	Hell.	in
لِلَّذِينَ كَفَرُوا إِنَّ يَنْتَهُوٓا يُعْفَرُوا						
will be forgiven	they cease	if	disbelieve	to those who		
لَهُمْ مَا قَدْ سَلَفَ وَإِنْ						
But if	(is) past.	[verily]	what	for them		
يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ						
(of) the former (people).	(the) practice	preceded	then verily	they return		
وَقَاتِلُوهُمْ ۖ حَتَّىٰ لَا تَكُونَ						
there is no		until	And fight them			38
فِتْنَةً وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ						
for Allah.	all of it	the religion	and is	oppression		
فَإِنْ أَنْتَهُوٓا فَإِنَّ اللَّهَ بِمَا						
of what	Allah	then indeed,	they cease,	But if		
يَعْمَلُونَ بَصِيرٌ ۖ وَإِنْ تَوَلَّوْا						
they turn away	And if	39	(is) All-Seer.	they do		
فَاعْلَمُوا أَنَّ اللَّهَ مَوْلٰكُمْ نِعَمَ						
Excellent	(is) your Protector,	Allah	that	then know		
الْمَوْلٰى وَنِعَمَ النَّصِيرُ ٤٠						
40	(is) the Helper.	and Excellent		(is) the Protector,		