

اللَّهُ أَبْغَيْكُمْ إِلَهًا وَهُوَ فَضَّلَكُمْ عَلَى الْعَالَمِينَ	Allah	I seek for you	a god,	while He	has preferred you	over	the worlds?"
وَإِذْ أَنْجَيْنَاكَ مِنْ آلِ فِرْعَوْنَ	140	And when	We saved you	from	(the) people	(of) Firaun	
يَسُومُونَكَ سُوءَ الْعَذَابِ يُقْتُلُونَ أَبْنَاءَكُمْ		who were afflicting you	(with) worst	(of) torment,	they were killing	your sons	
وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذِكْرِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ		and letting live	your women.	And in	that	(was) a trial	your Lord
عَظِيمٌ ۖ وَوَعَدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً	141	great.	And We appointed	(for) Musa	thirty	nights	
وَأَتَمَمْنَاهَا بِعَشْرِ فِتْنٍ مِيقَاتٍ رَابِعَةً		and We completed them	with ten (more),	so was completed	(the) set term	(of) his Lord	
أَرْبَعِينَ لَيْلَةً وَقَالَ مُوسَى لِأَخِيهِ هَارُونَ اخْلُفْنِي		(of) forty	night(s).	And said	Musa	to his brother	Harun,
فِي قَوْمِي وَأَصْلَحْ وَلَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ		my people,	and do right	and (do) not	follow	(the) way	(of) the corrupters."
وَلَمَّا جَاءَ مُوسَى لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ	142	And when	Musa came	to Our appointed place	and spoke to him	his Lord,	
قَالَ رَبِّ أَرِنِي ۖ أَنْظُرْ إِلَيْكَ ۖ قَالَ لَنْ		he said,	"O my Lord!	Show me	(that) I may look	at You."	He said,
تَرِنِي وَلَكِنْ أَنْظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ		you (can) see Me,	but	look	at	the mountain	[then] if
فَسَوْفَ تَرِنِي ۖ فَلَمَّا تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ		then you will see Me."	But when	revealed (His) Glory	his Lord	to the mountain,	
جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا ۖ فَلَمَّا أَفَاقَ		He made it	crumbled to dust	and Musa fell down	unconscious.	And when	he recovered
قَالَ سُبْحَنكَ ثُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ		he said,	"Glory be to You!	I turn (in repentance)	to you,	and I am	(the) first
الْمُؤْمِنِينَ ۖ قَالَ يُوسَىٰ إِنَّي اصْطَفَيْتُكَ عَلَىٰ	143	(of) the believers."	He said,	"O Musa!	Indeed, I	have chosen you	over

I seek for you a god other than Allah while **He** has preferred you over the worlds?"

141. And when **We** saved you from the people of Firaun who were afflicting you with the worst torment, killing your sons and letting live your women. And in that was a great trial from your Lord.

ع

142. And **We** appointed for Musa thirty nights and **We** completed them with ten more, so the set term of forty nights by his Lord was completed. And Musa said to his brother Harun, "Take my place among my people, do right, and do not follow the way of the corrupters."

143. And when Musa came to **Our** appointed place and his Lord spoke to him, he said, "O my Lord show me **Yourself** that I may look at **You**." **He** said, "You cannot see **Me**, but look at the mountain; if it remains in its place, then you will see **Me**." But when his Lord revealed **His** Glory on the mountain, **He** made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, "Glory be to **You**! I turn to **You** in repentance, and I am the first of the believers."

144. **He** said, "O Musa! Indeed, **I** have chosen you over

the people with My Messages and with My words. So take what I have given you and be among the grateful.”

145. And We ordained (laws) for him on the tablets regarding everything, an instruction and explanation for everything, “So take them with firmness and order your people to take the best of it. I will show you the home of the defiantly disobedient.”

146. I will turn away from My Signs those who are arrogant on the earth without right; and even if they see every sign, they will not believe in it. And if they see the way of righteousness, they will not adopt it as a way, and if they see the way of error, they will adopt it as a way. That is because they denied Our Signs and they were heedless of them.

147. Those who denied Our Signs and the meeting of the Hereafter, worthless are their deeds. Will they be recompensed except for what they used to do?

148. And the people of Musa made, after his (departure), from their ornaments an image of a calf, which gave a lowing sound. Did they not see that it

الثَّاسِ	بِرِسْلَتِي	وَبِكَلَامِي	فَخُذْ مَا	آتَيْتُكَ
the people	with My Messages	and with My words.	what	I have given you
وَكُنْ مِّنَ الشَّاكِرِينَ	وَكُتِبْنَا	لَهُ فِي		
among	the grateful.”	in	for him	And We ordained (laws)
144				
الْأَوَّاحِ	مِنْ كُلِّ شَيْءٍ	مَّوْعِظَةً	وَتَفْصِيلًا	
the tablets -	of	every	thing,	and explanation
لِكُلِّ شَيْءٍ	فَخُذْهَا	بِقُوَّةٍ	وَأْمُرْ قَوْمَكَ	يَأْخُذُوا
thing,	“So take them	with firmness	and order	your people
for every				(to) take
بِأَحْسَنِهَا	سَأُورِيكُمْ	دَارَ	الْفَاسِقِينَ	
(the) best of it.	I will show you	(the) home	(of) the defiantly disobedient.”	145
سَاصِرُفٍ	عَنْ آيَاتِي	الَّذِينَ	يَتَكَبَّرُونَ	فِي
I will turn away	from	My Signs	those who	are arrogant
الْأَرْضِ	بِغَيْرِ الْحَقِّ	وَإِنْ يَرَوْا	كُلَّ آيَةٍ	
the earth	without	[the] right;	and if	they see
لَا يُؤْمِنُوا	بِهَا	وَإِنْ يَرَوْا	سَبِيلَ	الرُّشْدِ
they will not believe	in it.	And if	(the) way	(of) the righteousness,
لَا يَتَّخِذُوهُ	سَبِيلًا	وَإِنْ يَرَوْا	سَبِيلَ	الْعِیِّ
they will not take it	(as) a way,	but if	(the) way	(of) [the] error,
يَتَّخِذُوهُ	سَبِيلًا	ذَلِكَ	بِأَنَّهُمْ	كَذَّبُوا بِآيَاتِنَا
they will take it	(as) a way.	That	(is) because they	Our Signs
وَكَانُوا	عَنْهَا غَافِلِينَ	وَالَّذِينَ	كَذَّبُوا بِآيَاتِنَا	
and they were	heedless.	And those who	denied	Our Signs
وَلِقَاءَ	الْآخِرَةِ	حَبِطَتْ	أَعْمَالُهُمْ	هَلْ
and (the) meeting	(of) the Hereafter -	worthless	(are) their deeds.	Will
يُجْزَوْنَ	إِلَّا مَا	كَانُوا	يَعْمَلُونَ	
they be recompensed	except	(for) what	they used to	do?
147				
وَاتَّخَذَ	قَوْمٌ	مُّوسَى	مِنْ بَعْدِهِ	مِنْ حُلِيِّهِمْ
And took	(the) people	(of) Musa,	after him	their ornaments
عَجَلًا	جَسَدًا	لَهُ	خَوَاطِرٌ	أَلَمْ يَرَوْا أَنَّهُ
an image (of) a calf	[for] it	(had) a lowing sound.	Did not	they see
that it				

لَا يَكُفُّهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا اتَّخَذُوهُ	They took it (for worship) (to) a way? guide them and not speak to them (could) not
وَكَانُوا ظَالِمِينَ ۝١٤٨ وَلَمَّا سَقَطَ فِي أَيْدِيهِمْ	they were regretful And when 148 wrongdoers. and they were
وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِنْ	"If they said, gone astray, (had) indeed that they and they saw
لَمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَكُنَّا مِنَ	among we will surely be [for] us, and forgive Our Lord does not have Mercy on us
الْخَسِرِينَ ۝١٤٩ وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضَبَانَ	angry, his people - to Musa returned And when 149 the losers."
أَسْفًا قَالَ بِئْسَمَا خَلَفْتُنِي مِنْ بَعْدِي	after me. you have done in my place "Evil is what he said, and grieved,
أَعَجَلْتُمْ أَمْرَ رَبِّكُمْ وَأَلْقَى الْأَلْوَامَ	the tablets And he cast down (of) your Lord?" (over the) matter Were you impatient
وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ قَالَ ابْنَ	"O son He said, to himself. dragging him his brother by head, and seized
أُمِّ إِنْ الْقَوْمَ اسْتَضَعُّونِي وَكَادُوا	and were about to considered me weak the people Indeed, (of) my mother!
يَقْتُلُونَنِي فَلَا تُشِبُّ فِي الْأَعْدَاءِ وَلَا تَجْعَلْنِي	place me and (do) not the enemies, over me rejoice So (let) not kill me.
مَعَ الْقَوْمِ الظَّالِمِينَ ۝١٥٠ قَالَ رَبِّ اغْفِرْ	Forgive me "O my Lord! He said, 150 the wrongdoing people." with
وَلَا تَخِ وَأَدْخِلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ	(are) the Most Merciful for You Your Mercy, into and admit us and my brother
الرَّحِيمِينَ ۝١٥١ إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيِّئًا لَهُمْ	will reach them the calf, took those who Indeed, 151 (of) the merciful."
غَضَبٌ مِّن رَّبِّهِمْ وَذِلَّةٌ فِي الْحَيَاةِ الدُّنْيَا وَكَذَلِكَ	And thus (of) the world. the life in and humiliation their Lord, from wrath
نَجْزِي الْمُفْتَرِينَ ۝١٥٢ وَالَّذِينَ عَمِلُوا	do And those who 152 the ones who invent (falsehood). We recompense

could neither speak to them nor guide them to a way? They took it (for worship) and they were wrongdoers.

149. And when they were regretful and they saw that they had indeed gone astray, they said, "If our Lord does not have Mercy on us and forgive us, we will surely be among the losers."

150. And when Musa returned to his people, angry and grieved, he said, "Evil is what you have done in my place after (I left you). Were you impatient over the matter of your Lord?" And he cast down the tablets and seized his brother by his head dragging him towards himself. He (Harun) said, "O son of my mother! Indeed, the people considered me weak and were about to kill me. So let not the enemies rejoice over me and do not place me among the wrongdoing people."

151. He (Musa) said, "O my Lord! Forgive me and my brother and admit us into **Your** Mercy, for **You** are the Most Merciful of the merciful."

152. Indeed, those who took the calf (for worship) - will reach them the wrath from their Lord and humiliation in the life of this world. And thus **We** recompense the inventors (of falsehood).

153. And those who do

evil deeds and repent after that and believe, indeed, after that your Lord is Oft-Forgiving, Most Merciful.

154. And when the anger of Musa calmed down, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for **Our** appointment. Then when the earthquake seized them, he said, "O my Lord! If **You** had willed, **You** could have destroyed them before and me (as well). Would **You** destroy us for what the foolish among us have done? This is not but **Your** trial by which **You** let go astray whom **You** will and guide whom **You** will. **You** are our Protector, so forgive us and have mercy upon us, and **You** are the Best of Forgivers.

156. And ordain for us good in this world and (also) in the Hereafter. Indeed, we have turned to **You**." He said, "I afflict with **My** punishment whom **I** will, but **My** Mercy encompasses all things. So **I** will ordain it for those who are righteous and give *zakah* and those who believe in **Our** Verses.

157. Those who follow the Messenger,

السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ						
your Lord	indeed,	and believed,	after that	repented	then	the evil deeds
مِنْ بَعْدِهَا لَعَفُوهُمْ رَّحِيمٌ ١٥٣ وَلَهَا سَكَتَ						
was calmed	And when	153	Most Merciful.	(is) surely Oft-Forgiving,	after that	
عَنْ مُوسَى الْغَضَبِ أَخَذَ الْأَلْوَامَ وَفِي نُسْخَتِهَا						
their inscription	and in	the tablets	he took (up)	the anger,	Musa	from
هُدًى وَرَحْمَةً لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ١٥٤						
154	(are) fearful of their Lord.	[they]	for those who	and mercy	(was) guidance	
وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِّيُقَاتِلَ فِي						
for Our appointment.	men	seventy	(from) his people	Musa	And chose	
فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ						
If You (had) willed,	"O my Lord!	he said,	the earthquake	seized them	Then when	
أَهْلَكْتَهُمْ مِنْ قَبْلُ وَإِيَّايَ أَتُهْلِكُنَا بِهَا						
for what	Would You destroy us	and me.	before	You (could) have destroyed them		
فَعَلِ السُّفَهَاءُ مِمَّا إِنْ هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ						
You let go astray	Your trial,	but	it (was)	Not	among us?	the foolish
بِهَا مِنْ تَشَاءُ وَتَهْدِي مَنْ تَشَاءُ أَنْتَ وَلِيُّنَا						
(are) our Protector,	You	You will.	whom	and You guide	You will	whom
فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ١٥٥						
155	(of) Forgivers.	(are) Best	and You	and have mercy upon us,	us	so forgive
وَاكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ						
the Hereafter.	and in	good	[the] world,	this	in	for us
إِنَّا هُدُنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ						
with it	I afflict	"My punishment -	He said,	to You ."	we have turned	Indeed, we
مَنْ أَشَاءَ وَرَاحِمِي وَسِعَتْ كُلَّ شَيْءٍ فَسَاكُنْهَا						
So I will ordain it	thing.	every	encompasses	but My Mercy	I will,	whom
لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ						
[they]	and those who	zakah	and give	(are) righteous	for those who	
بِآيَاتِنَا يُؤْمِنُونَ ١٥٦ الَّذِينَ يَتَّبِعُونَ الرَّسُولَ						
the Messenger,	follow	Those who	156	believe in Our Verses.		

النَّبِيُّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ						
the Taurat	in	with them	written	they find him	whom	the unlettered Prophet,
وَالْإِنْجِيلَ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ						
from	and forbids them	to the right	He commands them		and the Injeel.	
الْبُنْكَرِ وَيُجِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ						
and makes unlawful	the pure things	for them	and he makes lawful		the wrong,	
عَلَيْهِمُ الْخَبِيثَاتِ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ						
and the fetters	their burden	from them	and he relieves	the impure things	for them	
الَّتِي كَانَتْ عَلَيْهِمْ ۖ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ						
and honor him,	in him	believe	So those who	upon them.	were	which
وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنْزِلَ مَعَهُ ۚ أُولَٰئِكَ						
Those (are)	with him.	has been sent down	which	the light	and follow	and help him
هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾ قُلْ يَا أَيُّهَا النَّاسُ إِنِّي						
Indeed I am	"O mankind!	Say,	157	the successful ones."		[they]
رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا ۚ الَّذِي لَهُ						
for Whom	the One	all,	to you	(of) Allah	(the) Messenger	
مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۚ لَا إِلٰهَ إِلَّا هُوَ						
Him,	except	god	(There is) no	and the earth.	(of) the heavens	(is the) dominion
يُحْيِي وَيُمِيتُ ۚ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ						
and His Messenger,	in Allah	So believe	and causes death.		He gives life	
النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ						
and His Words,	in Allah	believes	the one who	the unlettered [the] Prophet		
وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾ وَمِنْ قَوْمِ						
(the) people	And among	158	(be) guided."	so that you may		and follow him
مُوسَىٰ أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ						
establishes justice.	and by it	with truth	(which) guides	(is) a community	(of) Musa	
﴿١٥٩﴾ وَقَطَّعْنَاهُمْ أَثْنَتَىٰ عَشْرَةَ أَسْبَاطًا أُمَمًا ۚ						
(as) communities.	tribes	(into) twelve	And We divided them		159	
وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ إِذِ اسْتَسْقَاهُ قَوْمُهُ ۖ أَنْ						
[that]	his people,	asked him for water	when	Musa,	to	And We inspired

the unlettered Prophet, whom they find written in what they have - the Taurat and the Injeel. He commands them to that which is right and forbids them from that which is wrong and makes lawful for them the pure things and makes unlawful for them the impure things and relieves them of their burden and the fetters which were upon them. So those who believe in him, honor him, and help him and follow the light, which has been sent down with him, those are the successful ones."

158. Say, "O mankind! Indeed I am the Messenger of Allah to you all - to **Whom** belongs the dominion of the heavens and the earth. There is no god except **Him, He** gives life and causes death. So believe in Allah and **His** Messenger, the unlettered Prophet, who believes in Allah and **His** Words, and follow him so that you may be guided."

159. And among the people of Musa is a community which guides by truth and by it establishes justice.

160. And We divided them into twelve tribes as communities. And We inspired to Musa when his people asked him for water,

“Strike the stone with your staff.” Then gushed forth from it twelve springs. Certainly, every tribe knew its drinking place. And **We** shaded them with clouds, and **We** sent down upon them *manna* and quails. “Eat of the good things which **We** have provided you.” And they did not wrong **Us** but they were (only) wronging themselves.

161. And when it was said to them, “Live in this city and eat from it wherever you wish and say, ‘Repentance,’ and enter the gate prostrating, **We** will forgive for you your sins. **We** will increase the (reward) for the good-doers.”

162. But those who wronged among them changed the word to other than that which was said to them. So **We** sent upon them torment^{١٦٠} from the sky because they were doing wrong.

163. And ask them about the town which was by the sea, when they transgressed in the (matter of) Sabbath, when their fish came to them visibly on the day of their Sabbath and the day they had no Sabbath they did not come to them. Thus **We** tested^{١٦١} them because they were

اَضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةَ						
twelve	from it	Then gushed forth	the stone.”	with your staff	“Strike	
عَيْنًا قَدْ عَلِمَ كُلُّ اُنَاسٍ مَّشْرَبَهُمْ وَظَلَّلْنَا						
And We shaded	their drinking place.	people	each	knew	Certainly,	springs.
عَلَيْهِمُ الْغَمَامَ وَاَنْزَلْنَا عَلَيْهِمُ الْمَنَّاءَ وَالسَّلَوىٰ						
and the quails.	the manna	upon them,	and We sent down	(with) the clouds	[on] them	
كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَكُمْ وَمَا						
And not	We have provided you.”	which	(the) good things	from	“Eat	
ظَلَمُوْنَا وَلَكِنْ كَانُوا اَنْفُسُهُمْ يَظْلِمُوْنَ ﴿١٦٠﴾						
160	doing wrong.	(to) themselves	they were	but	they wronged Us	
وَإِذْ قِيْلَ لَهُمْ اَسْكُنُوا هَذِهِ الْقَرْيَةَ وَكُلُوا						
and eat	city	(in) this	“Live	to them,	it was said	And when
مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةٌ وَادْخُلُوا الْبَابَ						
the gate	and enter	“Repentance,”	and say,	you wish	wherever	from it
سُجَّدًا تَغْفِرُ لَكُمْ خَطِيئَتَكُمْ سَنُزِيْدُ						
We will increase (reward)	your sins.	for you	We will forgive	prostrating,		
الْمُحْسِنِيْنَ ﴿١٦١﴾ فَبَدَّلَ الَّذِيْنَ ظَلَمُوْا مِنْهُمْ						
among them	wronged	those who	But changed	161	(of) the good-doers.”	
قَوْلًا غَيْرَ الَّذِيْ قِيْلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ رَاجِزًا						
torment	upon them	So We sent	to them.	was said	(that) which	other than word
مِّنَ السَّمَاءِ بِمَا كَانُوْا يَظْلِمُوْنَ ۖ وَسَأَلْنَهُمْ						
And ask them	162	doing wrong.	they were	because	the sky	from
عَنِ الْقَرْيَةِ الَّتِيْ كَانَتْ حَاضِرَةً الْبَحْرِۚ اِذْ						
when	(by) the sea,	situated	was	which	the town	about
يَعْدُوْنَ فِي السَّبْتِ اِذْ تَاْتِيْهِمْ حِيَتَانُهُمْ						
their fish	came to them	when	the (matter of) Sabbath,	in	they transgressed	
يَوْمَ سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسْبِتُوْنَ						
they had Sabbath	not	and (on the) day	visibly	(of) their Sabbath	(on the) day	
لَا تَاْتِيْهِمْۚ كَذٰلِكَ نَبْلُوْهُمْۚ بِمَا كَانُوْا						
they were	because	We test them	Thus	come to them.	(they did) not	

يَفْسُقُونَ	وَإِذْ	قَالَتْ	أُمَّةٌ	مِّنْهُمْ	١٦٣
defiantly disobeying.	And when	said	a community	among them,	163
لِمَ تَعْظُونَ قَوْمًا	اللَّهُ	مُهْلِكُهُمْ	أَوْ		
"Why	(do) you preach	a people,	(whom) Allah	(is going to) destroy them	or
مُعَذِّبُهُمْ	عَذَابًا	شَدِيدًا	قَالُوا	مُعَذِّبَةً	
punish them	(with) a punishment	severe?"	They said,	"To be absolved	
إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ	يَتَّقُونَ	فَلَمَّا	١٦٤		
your Lord	and that they may	become righteous."	164	So when	
نَسُوا مَا ذُكِّرُوا	بِهِ	أَنْجَيْنَا الَّذِينَ يَنْهَوْنَ			
what	they had been reminded	with [it],	We saved	those who	forbade
عَنِ السُّوءِ	وَآخَذْنَا	الَّذِينَ ظَلَمُوا	بِعَذَابٍ	بَيِّسٍ	
the evil,	[from]	and We seized	those who	wronged	with a punishment
بِهَا كَانُوا	يَفْسُقُونَ	فَلَمَّا	عَتَوْا		
they were	because	defiantly disobeying.	165	So when	
عَنْ مَا نُهُوا	عَنْهُ	قُلْنَا	لَهُمْ	كُونُوا قِرَادَةً	
what	about	they were forbidden	from it,	We said	to them,
خَسِيبِينَ	وَإِذْ	تَأَذَّنَ	رَبُّكَ	لِيَبْعَثَنَّ	
despised."	And when	declared	your Lord	that He would surely send	
عَلَيْهِمْ	إِلَىٰ يَوْمِ	الْقِيَامَةِ	مَنْ	يَسُوءُهُمْ	
upon them	till	(the) Day	(of) the Resurrection	(those) who	would afflict them
سُوءِ	الْعَذَابِ	إِنَّ	رَبَّكَ	لَسَرِيعٌ	
(with) a grievous	[the] punishment.	Indeed,	your Lord	(is) surely swift	
الْعِقَابِ	وَإِنَّهُ	لَغَفُورٌ	رَّحِيمٌ	١٦٧	
(in) the retribution,	but indeed, He	(is) surely Oft-Forgiving,	Most Merciful.	167	
وَقَطَّعْنَاهُمْ	فِي الْأَرْضِ	أُمَمًا	مِّنْهُمْ	الصَّالِحُونَ	
And We divided them	in	the earth	(as) nations.	Among them	(are) the righteous
وَمِنْهُمْ	دُونَ	ذَلِكَ	وَبَلَوْنَاهُمْ	بِالْحَسَنَاتِ	
and among them	(are) other than	that.	And We tested them	with the good	
وَالسَّيِّئَاتِ	لَعَلَّهُمْ	يَرْجِعُونَ	فَخَلَفَ	مِنْ بَعْدِهِمْ	
and the bad,	so that they may	return.	168	Then succeeded	[after] them

١٦٣ defiantly disobeying.

164. And when a community among them said, "Why do you preach a people whom Allah is going to destroy or is going to punish them with a severe punishment?" They said, "To be absolved before your Lord and that they may become righteous."

165. So when they forgot what they had been reminded with, We saved those who had forbidden evil and seized those who wronged with a wretched punishment because they were defiantly disobeying.

166. So when they exceeded all bounds about what they had been forbidden, We said to them, "Be apes, despised."

167. And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with a grievous punishment. Indeed, your Lord is swift in retribution, but indeed, He is Oft-Forgiving, Most Merciful.

168. And We divided them in the earth as nations. Among them some are righteous and some are otherwise. And We tested them with good and bad so that they may return (to obedience).

169. Then succeeded them