

88. The chiefs of his people^{٨٨} who were arrogant said, "O Shuaib! We will surely drive you out and those who have believed with you from our city, or you must return to our religion." He said, "Even if we hate it?"

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ	Said	the chiefs	(of) those who	were arrogant	among	his people,
لَنُخْرِجَنَّكَ لَشُعَيْبٍ وَالَّذِينَ آمَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْ لَتَعُودَنَّ فِيْ مِلَّتِنَا قَالَ أَوَلَوْ كُنَّا	"We will surely drive you out	O Shuaib!	And those who	(have) believed	with you	from
we are	"Even if	He said,	our religion."	to	you must return	or
our city,						

89. Verily we would have fabricated a lie against Allah if we returned to your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and **You** are the Best of those who Decide."

كَرِهَيْنَ ۖ قَدْ ۖ افْتَرَيْنَا عَلَى اللَّهِ	Verily,	88	(the) ones who hate (it)?	we would have fabricated	against	Allah
كَذِبًا إِنْ عُدْنَا فِيْ مِلَّتِكُمْ بَعْدَ إِذْ نَجَّيْنَا اللَّهُ مِنْهَا ۖ وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيْهَا إِلَّا أَنْ يَشَاءَ اللَّهُ	if	a lie	we returned	in	your religion	after
Allah saved us	[when]	And it is not for us that	we return to it except that	Allah, our Lord, wills.	Our Lord encompasses	everything in knowledge.
Allah -	wills	that	except	in it	we return	that
for us	it is	And not				
رَبُّنَا ۖ وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا ۖ عَلَى اللَّهِ تَوَكَّلْنَا ۖ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ	Our Lord!	we put our trust.	Decide	between us	and between	our people
in truth						

90. The chiefs of those who disbelieved from his people said, "If you follow Shuaib, then certainly you will be losers."

وَأَنْتَ خَيْرُ الْفَاتِحِينَ ۖ وَقَالَ الْمَلَأُ	and	You	(are the) Best	"(of) those who Decide."	89	And said
the chiefs						
الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِنْ اتَّبَعْتُمْ شُعَيْبًا	(of) those who	disbelieved	among	his people,	"If	you follow
Shuaib,						

91. So the earthquake seized them, then they became fallen prone (i.e., dead) in their homes.

إِنَّكُمْ إِذَا لَخِيسِرُونَ ۖ فَآخَذَتْهُمْ	indeed, you	then	"(will be) certainly losers."	90	Then seized them
الزَّجْفَةُ ۖ فَاصْبَحُوا فِيْ دَارِهِمْ جَشِيْنًا ۖ	the earthquake,	then they became	in	their home(s)	fallen prone.
91					

92. Those who denied Shuaib became as though they had never lived there. Those who denied Shuaib, they were the losers.

الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا هُمُ الْخٰسِرِيْنَ ۖ فَتَوَلَّىٰ	Those who	denied	Shuaib	as if	not	they (had) lived
therein.						
الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا هُمُ الْخٰسِرِيْنَ ۖ فَتَوَلَّىٰ	Those who	denied	Shuaib,	they were	the losers.	92
So he turned away						

93. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Messages

عَنْهُمْ وَقَالَ لَيَقُومَنَّ لَقَدْ اَبْلَغْتُكُمْ رٰسَلْتِ	from them	and said,	"O my people!	Verily,	I (have) conveyed to you	(the) Messages
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رَبِّي	وَنَصَحْتُ	لَكُمْ	فَكَيْفَ	إِسَى	عَلَى	قَوْمِ
(of) my Lord	and advised	[to] you.	So how could	I grieve	for	a people
كُفْرِينَ	وَمَا	أَرْسَلْنَا	فِي	قَرْيَةٍ	مِّنْ	نَّبِيٍّ
(who are) disbelievers?"	93	And not	We sent	in	a city	any
إِلَّا	أَخَذْنَا	أَهْلَهَا	بِالْبَاسَاءِ	وَالضَّرَّاءِ	لَعَلَّهُمْ	
except	We seized	its people	with adversity	and hardship,	so that they may	
يَصْرَعُونَ	ثُمَّ	بَدَّلْنَا	مَكَانَ	السَّيِّئَةِ	الْحَسَنَةَ	
(become) humble.	94	Then	We changed	(in) place	(of) the bad	the good,
حَتَّى	عَفَوْا	وَقَالُوا	قَدْ	مَسَّ	أَبَاءَنَا	الضَّرَّاءِ
until	they increased	and said,	"Verily,	(had) touched	our forefathers	the adversity
وَالسَّرَّاءِ	فَأَخَذْنَهُمْ	بَغْتَةً	وَهُمْ	لَا	يَشْعُرُونَ	
and the ease."	So We seized them	suddenly,	while they	(did) not	perceive.	
وَلَوْ	أَنَّ	أَهْلَ	الْقُرَى	آمَنُوا	وَاتَّقَوْا	
95	And if	[that]	people	(of) the cities	(had) believed	and feared Allah
لَفَتَحْنَا	عَلَيْهِمْ	بَرَكَاتٍ	مِّنَ	السَّمَاءِ	وَالْأَرْضِ	
surely We (would have) opened	upon them	blessings	from	the heaven	and the earth	
وَلَكِنِ	كَذَّبُوا	فَأَخَذْنَهُمْ	بِمَا	كَانُوا	يَكْسِبُونَ	
but	they denied.	So We seized them	for what	they used to	earn.	
أَفَأَمِنَ	أَهْلُ	الْقُرَى	أَنْ	يَأْتِيَهُمْ		
96	Then did feel secure	(the) people	(of) the cities	that	comes to them	
بِأُسْنَا	بَيَاتًا	وَهُمْ	نَائِمُونَ	أَوْ	أَمِنَ	
Our punishment	(at) night	while they	(were) asleep?	Or	felt secure	
أَهْلُ	الْقُرَى	أَنْ	يَأْتِيَهُمْ	بِأُسْنَا	ضَحَى	
(the) people	(of) the cities	that	comes to them	Our punishment	(in) daylight	
وَهُمْ	يَلْعَبُونَ	أَفَأَمِنُوا	مَكَرَ	اللَّهِ		
(were) playing?	98	Then did they feel secure	(from the) plan	(of) Allah?		
فَلَا	يَأْمَنُ	مَكَرَ	اللَّهِ	إِلَّا	الْقَوْمُ	الْخَاسِرُونَ
But not	feel secure	(from the) plan	(of) Allah	except	the people	(who are) the losers.
أَوَلَمْ	يَهْدِ	لِلَّذِينَ	يَرِثُونَ	الْأَرْضَ	مِنْ	بَعْدِ
99	Would it not	[for] those who	inherit	the land	after	

of my Lord and advised you. So how could I grieve for the disbelieving people?"

94. And We did not send to a city any Prophet except that We seized its people with adversity and hardship so that they may become humble.

95. Then We exchanged in place of the bad (condition), good, until they increased and said, "Verily, our forefathers were touched with adversity and ease." So We seized them suddenly, while they did not perceive.

96. And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth, but they denied. So We seized them for what they used to earn.

97. Then did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

98. Or did the people of the cities feel secure from Our punishment coming to them in daylight while they were at play?

99. Then do they feel secure against the plan of Allah? But no one feels secure from the plan of Allah except the people who are losers.

100. Would it not guide those who inherit the land after

its people that if We willed, We could afflict them for their sins and put a seal over their hearts so they do not hear?

101. These cities - We relate to you some of their news. And certainly their Messengers came to them with clear proofs, but they would not believe in what they had denied before. Thus Allah put a seal on the hearts of the disbelievers.

102. And We did not find for most of them (loyalty to) any covenant. But certainly, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our Signs to Firaun and his chiefs, but they were unjust towards them. So see how was the end of the corrupters.

104. And Musa said, "O Firaun! Indeed, I am a Messenger from the Lord of the worlds

105. Obligated not to say about Allah anything except the truth. Verily, I have come to you with a clear Sign from your Lord, so send with me the Children of Israel."

106. He (Firaun) said, "If you have come with a Sign, then bring it, if you are truthful."

107. So he (Musa) threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand

أَهْلَهَا أَنْ لَوْ نَشَاءُ أَصَبْنَاهُمْ بِذُنُوبِهِمْ وَنَطْبَعُ	أَهْلَهَا	أَنْ لَوْ	نَشَاءُ	أَصَبْنَاهُمْ	بِذُنُوبِهِمْ	وَنَطْبَعُ
and We	put a seal	for their sins	We (could) afflict them	We willed,	if	that its people
عَلَى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ١٠٠ تِلْكَ الْقُرَى	عَلَى	قُلُوبِهِمْ	فَهُمْ لَا	يَسْمَعُونَ	١٠٠	تِلْكَ الْقُرَى
(were) the cities -	These	100	(do) not hear?	so they	their hearts	over
نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ	نَقُصُّ	عَلَيْكَ	مِنْ أَنْبَاءِهَا	وَلَقَدْ	جَاءَتْهُمْ	رُسُلُهُمْ
their Messengers	came to them	And certainly	their news.	of	to you	We relate
بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِهَا كَذَّبُوا	بِالْبَيِّنَاتِ	فَمَا	كَانُوا	لِيُؤْمِنُوا	بِهَا	كَذَّبُوا
they (had) denied	in what	to believe	they were	but not	with clear proofs,	
مِنْ قَبْلُ كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الْكَافِرِينَ	مِنْ قَبْلُ	كَذَلِكَ	يَطْبَعُ اللَّهُ	عَلَى	قُلُوبِ	الْكَافِرِينَ
(of) the disbelievers.	(the) hearts	on	Allah put a seal	Thus	before.	
وَمَا ١٠١ وَجَدْنَا لِأَكْثَرِهِمْ مِنْ عَهْدٍ وَإِنْ وَجَدْنَا	وَمَا	١٠١	وَجَدْنَا	لِأَكْثَرِهِمْ	مِنْ عَهْدٍ	وَإِنْ وَجَدْنَا
We found	But	covenant.	any	for most of them	We found	And not 101
أَكْثَرَهُمْ لَفَٰسِقِينَ ١٠٢ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ	أَكْثَرَهُمْ	لَفَٰسِقِينَ	١٠٢	ثُمَّ	بَعَثْنَا	مِنْ بَعْدِهِمْ
after them	We sent	Then	102	certainly, defiantly disobedient.	most of them	
مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا بِهَا	مُوسَىٰ	بِآيَاتِنَا	إِلَىٰ فِرْعَوْنَ	وَمَلَئِهِ	فَظَلَمُوا	بِهَا
to them.	But they were unjust	and his chiefs,	Firaun	to	with Our Signs	Musa
فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ١٠٣ وَقَالَ مُوسَىٰ	فَانظُرْ	كَيْفَ كَانَ	عَاقِبَةُ	الْمُفْسِدِينَ	١٠٣	وَقَالَ مُوسَىٰ
And Musa said,	103	(of) the corrupters.	(the) end	was	how	So see
يُفِرُّعُونَ إِنِّي رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ ١٠٤	يُفِرُّعُونَ	إِنِّي	رَسُولٌ	مِنْ رَبِّ	الْعَالَمِينَ	١٠٤
104	(of) the worlds	(the) Lord	from	a Messenger	Indeed, I am	"O Firaun!
حَقِيقٌ عَلَىٰ أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا الْحَقُّ قَدْ	حَقِيقٌ	عَلَىٰ أَنْ	لَا أَقُولَ	عَلَى اللَّهِ	إِلَّا الْحَقُّ	قَدْ
Verily,	the truth.	except	Allah	about	I say	not that on Obligated
جِئْتُكُمْ بِبَيِّنَةٍ مِنْ رَبِّكُمْ فَأَرْسِلْ مَعِيَ	جِئْتُكُمْ	بِبَيِّنَةٍ	مِنْ رَبِّكُمْ	فَأَرْسِلْ	مَعِيَ	
with me	so send	your Lord,	from	with a clear Sign	I (have) come to you	
بَنِي إِسْرَءِيلَ ١٠٥ قَالَ إِنْ كُنْتَ جِئْتَ بِآيَةٍ	بَنِي إِسْرَءِيلَ	١٠٥	قَالَ	إِنْ كُنْتَ	جِئْتَ	بِآيَةٍ
with a Sign,	come	you have	"If	He said,	105	(of) Israel." (the) Children
فَأْتِ بِهَا إِنْ كُنْتَ مِنَ الصَّٰدِقِينَ ١٠٦ فَالْقَىٰ عَصَاهُ	فَأْتِ	بِهَا إِنْ كُنْتَ	مِنَ الصَّٰدِقِينَ	١٠٦	فَالْقَىٰ	عَصَاهُ
his staff,	So he threw	106	the truthful."	of	you are	if it then bring
فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ ١٠٧ وَنَزَعَ يَدَهُ	فَإِذَا	هِيَ	ثُعْبَانٌ	مُبِينٌ	١٠٧	وَنَزَعَ يَدَهُ
his hand	And he drew out	107	manifest.	(was) a serpent,	it	and suddenly

فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ۝١٠٨ قَالَ الْمَلَأُ مِنْ	of the chiefs Said 108 for the observers. (was) white it and suddenly
تَوَمَّرَ فِرْعَوْنُ إِنَّ هَذَا لَسِحْرٌ عَلِيمٌ ۝١٠٩	109 learned. (is) surely a magician - this "Indeed, (of) Firaun, (the) people
يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ۝١١٠	110 (do) you instruct?" so what your land, from drive you out to He wants
قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ	gatherers. the cities in and send and his brother, "Postpone him They said,
يَأْتُونَكَ بِكُلِّ سِحْرٍ عَلِيمٍ ۝١١١	112 learned magician." [with] every They (will) bring to you 111
وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأَجْرًا	surely (will be) a reward for us "Indeed, They said, (to) Firaun. So the magicians came
إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ۝١١٢ قَالَ نَعَمْ وَإِنَّكُمْ	and indeed you "Yes, He said, 113 the victors." we are if
لَمِنَ الْمُقَرَّبِينَ ۝١١٣ قَالُوا يُيُوسَىٰ إِمَّا	Whether "O Musa! They said, 114 the ones who are near." surely (will be) of
أَنْ تُتْلَىٰ وَإِمَّا أَنْ نَكُونَ نَحْنُ الْمُسْقِينَ ۝١١٤ قَالَ	He said, 115 the ones to throw?" we will be [that] or you throw [that]
أَلْقَوْا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ	(of) the people, (the) eyes they bewitched they threw, Then when "Throw."
وَأَسْرَبُوهُمْ وَجَاءُوا بِسِحْرِ عَظِيمٍ ۝١١٥ وَأَوْحَيْنَا	And We inspired 116 great. with a magic and came (up) and terrified them
إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا	what swallow(ed) it and suddenly your staff," "Throw that, Musa to
يَأْفِكُونَ ۝١١٦ فَوَقَعَ الْحَقُّ وَبَطَلَ مَا	what and became futile the truth, So was established 117 they (were) falsifying.
كَانُوا يَعْمَلُونَ ۝١١٧ فَغَلَبُوا هَٰذَاكَ وَانْقَابُوا	and returned there So they were defeated 118 do. they used to
صَغِيرِينَ ۝١١٨ وَأَلْقَى السَّحَرَةُ سُجُودًا ۝١١٩ قَالُوا	They said, 120 prostrate. the magicians And fell down 119 humiliated.

and suddenly it was white for the observers.

109. The chiefs of the people of Firaun said, "Indeed, this is a learned magician."

110. He wants to drive you out from your land, so what do you instruct?"

111. They said, "Postpone his (matter) and his brother's and send in the cities gatherers."

112. They will bring to you every learned magician."

113. So the magicians came to Firaun. They said, "Indeed, there will be a reward for us if we are the victors."

114. He said, "Yes, and surely you will be of those near (to me)."

115. They said, "O Musa! Whether you throw or we will be the ones to throw."

116. He said, "Throw." Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic.

117. And We inspired to Musa, "Throw your staff," and suddenly it swallowed what they were falsifying.

118. So the truth was established, and what they used to do became futile.

119. So they were defeated there and returned humiliated.

120. And the magicians fell down prostrate.

121. They said,

"We believe in the Lord of the worlds

122. Lord of Musa and Harun."

123. Firaun said, "You believed in him before I gave you permission. Indeed, this is a plot you have plotted in the city to drive out its people from it. But soon you will know.

124. I will surely cut off your hands and your feet of the opposite side. Then I will surely crucify you all."

125. They said, "Indeed, to our Lord we will return.

126. And you do not take revenge on us except because we have believed in the Signs of our Lord when they came to us, "Our Lord! Pour upon us patience and cause us to die as Muslims."

127. And the chiefs of the people of Firaun said, "Will you leave Musa and his people to cause corruption in the land and forsake you and your gods?" He said, "We will kill their sons and we will let live their women, and indeed, we are subjugators over them."

128. Musa said to his people, "Seek help from Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the end is (best) for those who are righteous."

اٰمَنَّا بِرَبِّ الْعٰلَمِيْنَ ۝۱۲۱ رَبِّ مُوسٰى وَهٰرُونَ	and Harun."	(of) Musa	Lord	121	(of) the worlds	in (the) Lord	"We believe
۝۱۲۲ قَالَ فِرْعَوْنُ اٰمَنْتُمْ بِهٖ قَبْلَ اَنْ اٰذَنَ	I give permission	[that]	before	in him	"You believed	Firaun,	Said
لَكُمْ ۚ اِنَّ هٰذَا لَمَكْرٌ لَّكَرْتُمْ ۖ فَاَنْتُمْ فِي الْمَدِيْنَةِ	the city	in	you have plotted it	(is) surely a plot	this	Indeed,	to you.
لِتَخْرِجُوْا مِنْهَا اَهْلَهَا ۚ فَسَوْفَ تَعْلَمُوْنَ ۝۱۲۳	123	you will know.	But soon	its people.	from it	so that you may drive out	
لَا قَطْعَنَ اَيْدِيَكُمْ وَاَرْجُلَكُمْ مِّنْ خِلَافٍ ثُمَّ	Then	opposite (sides).	of	and your feet	your hands	I will surely cut off	
لَا صَلْبَ لَكُمْ اَجْعِلْنَ ۝۱۲۴ قَالُوْا اِنَّا اِلٰى رَبِّنَا	our Lord	to	"Indeed, we	They said,	124	all."	I will surely crucify you
مُنْقَلِبُوْنَ ۝۱۲۵ وَمَا تَنْتَقِمُ مِنَّا اِلَّا اَنْ اٰمَنَّا	we believed	that	except	from us	you take revenge	And not	125 (will) return.
بَاٰتٍ رَّبِّنَا لَمَّا جَاۤءُنَا ۚ رَّبَّنَا اَفْرِغْ عَلَيْنَا	upon us	Pour	Our Lord!	they came to us.	when	(of) our Lord	in (the) Signs
صَبْرًا ۚ وَتَوَفَّنَا مُسْلِمِيْنَ ۝۱۲۶ وَقَالَ الْمَلٰٓئِكَةُ مِنْ	of	the chiefs	And said	126	(as) Muslims."	and cause us to die	patience
قَوْمٍ فِرْعَوْنَ اَتَذَرُ مُوسٰى وَقَوْمَهُ	and his people	Musa	"Will you leave	(of) Firaun,	(the) people		
لِيُفْسِدُوْا فِي الْاَرْضِ وَيَذَرَكَ وَالْهَتَكَ ۚ قَالَ	He said,	and your gods?"	and forsake you	the earth	in	so that they cause corruption	
سَنَقْتُلُ اَبْنَاءَهُمْ وَنَسْتَحْيٰى نِسَاءَهُمْ ۚ وَاِنَّا فَوْقَهُمْ	over them	and indeed, we	their women,	and we will let live	their sons	"We will kill	
قَهْرُوْنَ ۝۱۲۷ قَالَ مُوسٰى لِقَوْمِهٖ اسْتَعِيْنُوْا بِاللّٰهِ	from Allah	"Seek help	to his people,	Musa said	127	(are) subjugators."	
وَاَصْبِرُوْا ۚ اِنَّ الْاَرْضَ لِلّٰهِ ۙ يُورِثُهَا	He causes to inherit it	(belongs) to Allah.	the earth	Indeed,	and be patient.		
مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ۚ وَالْعٰقِبَةُ لِلْمُتَّقِيْنَ	(is) for the righteous."	And the end	His servants.	of	He wills	whom	

قَالُوا ١٢٨	أَوْذَيْنَا	مِنْ قَبْلُ	أَنْ	تَأْتِينَا
128	They said,	"We have been harmed	[that]	you came to us
وَمِنْ بَعْدِ مَا جِئْتَنَا	قَالَ	عَسَى	رَبُّكُمْ	أَنْ
and after	[what]	you have come to us."	your Lord	[that]
يُهِلِكَ	عَدُوَّكُمْ	وَيَسْتَخْلِفُكُمْ	فِي الْأَرْضِ	فَيَنْظُرَ
will destroy	your enemy	and make you successors	the earth, in	then see
كَيْفَ تَعْمَلُونَ ١٢٩	وَلَقَدْ	أَخَذْنَا	أَلْ	فِرْعَوْنَ
how	you will do."	129	We seized	(of) Firaun (the) people
بِالسِّنِينَ	وَنَقْصٍ	مِّنَ الثَّمَرَاتِ	لَعَلَّهُمْ	
with years (of famine)	and a deficit	[the] fruits, of	so that they may	
يَذْكُرُونَ ١٣٠	فَإِذَا	جَاءَتْهُمْ	الْحَسَنَةُ	قَالُوا
receive admonition.	130	But when	the good	they said,
لَنَا هَٰذَا ۖ وَإِنْ تُصِبَّهُمْ سَيِّئَةٌ	يُطِيعُوا	بِمُوسَى		
"This is for us."	And if	afflicts them	bad,	they ascribe evil omens
وَمَنْ مَّعَهُ ۖ	إِلَّا إِنَّمَا	طَلَبَهُمْ	عِنْدَ اللَّهِ	وَلَكِنْ
and who	(were) with him.	Only	Behold!	their evil omens
أَكْثَرَهُمْ لَا يَعْلَمُونَ ١٣١	وَقَالُوا	مَهْمَا	تَأْتِنَا	
most of them	(do) not	know.	131	And they said,
بِهِ مِنْ آيَةٍ لِّتَسْحَرَنَا بِهَا ۖ فَمَا نَحْنُ لَكَ				
of therewith	(the) sign	so that you bewitch us	with it,	we then not
بِشُومِنِينَ ١٣٢	فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ	وَالْجَرَادَ	وَالْقُمَّلَ	
believers."	132	So We sent	on them	the flood, locusts, lice
وَالضَّفَادِعَ	وَالدَّمَ	آيَاتٍ مُّفَصَّلَاتٍ	فَاسْتَكْبَرُوا	
and the frogs	and the blood	(as) signs	manifest,	but they showed arrogance
وَكَانُوا قَوْمًا مُّجْرِمِينَ ١٣٣	وَلَمَّا	وَقَعَ	عَلَيْهِمْ	
and they were	a criminal people.	133	And when	fell on them
الرَّجْزُ	قَالُوا	يُوسَى	ادْعُ	لَنَا رَبَّكَ بِهَا
the punishment,	they said,	"O Musa!	Invoke	your Lord for us
عَهْدَ	عِنْدَكَ ۖ لَئِنْ	كَشَفْتَ	عَنَّا	الرَّجْزَ
He has promised	to you.	If	you remove	from us

129. They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."

130. And certainly, We seized the people of Firaun with years (of famine) and a deficit of fruits so that they may receive admonition.

131. But when good came to them, they said, "This is for us." And if a bad (condition) afflicted them, they ascribed evil omens to Musa and those with him. Behold! Their evil omens are only with Allah but most of them do not know.

132. And they said, "Whatever sign you bring to bewitch us therewith, we will not believe in you."

133. So We sent on them the flood, locusts, lice, frogs and blood as manifest signs, but they showed arrogance and were a criminal people.

134. And when the punishment fell on them, they said, "O Musa! Invoke your Lord for us by what He has promised you. If you remove the punishment from us,

135. But when We removed the punishment from them for a fixed term which they were to reach, then, they broke the word.

137. And **We** made inheritors, the people who were considered weak, of the eastern parts of the land and the western parts, which **We** blessed. And the best word of your Lord was fulfilled for the Children of Israel because they were patient. And **We** destroyed what Firaun and his people used to make and what they used to erect.

139. Indeed, these (people)
- destroyed is that in
which they are (engaged)
and vain is what they
used to do.”

لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ بِنَبِيِّ									
(the) Children		with you		and surely, we will send		[for] you		surely, we will believe	
إِسْرَائِيلَ ۖ فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ									
till		the punishment		from them		We removed		But when 134 (of) Israel."	
أَجَلٍ ۖ هُمْ بِلَعْوِهِ إِذَا هُمْ يَنْتُشُونَ ﴿١٣٥﴾									
135		broke (the word).		they		then, were to reach [it],		(which) they a (fixed) term	
فَاتَّقِمْنَا مِنْهُمُ فَأَعْرَضْنَاهُمْ فِي الْيَمِّ بِأَنَّهُمْ									
because they		the sea		in		and We drowned them		from them So We took retribution	
كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٣٦﴾									
136		heedless.		to them		and they were		Our Signs, denied	
وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ									
considered weak -		were		those who		the people		And We made inheritors	
مَشَارِقِ الْأَرْضِ وَالْمَغَارِبَا الَّتِي بَارَكْنَا									
We blessed		which		and the western (parts) of it,		(of) the land		(the) eastern (parts)	
فِيهَا وَتَبَّتْ كَلْبَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي									
(the) Children		for		the best		(of) your Lord -		(the) word And was fulfilled [in it].	
إِسْرَائِيلَ ۖ بِمَا صَبَرُوا وَدَمَرْنَا مَا كَانَ									
used to		what		And We destroyed		they were patient.		because (of) Israel	
يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ									
erect.		they used to		and what		and his people,		Firaun make	
وَجُوزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتَوْا عَلَىٰ									
upon		Then they came		the sea.		(the) Children of Israel		And We led across 137	
قَوْمٍ يَعْكُفُونَ عَلَىٰ أَصْنَامٍ لَهُمْ قَالُوا يُيُوسَىٰ اجْعَلْ									
Make		"O Musa!		They said,		of theirs.		idols to devoted a people	
لَنَا إِلَهًا كَمَا لَهُمْ آلِهَةٌ ۚ قَالَ إِنَّكُمْ قَوْمٌ									
(are) a people		"Indeed, you		He said,		gods.		they have like what a god for us	
تَجْهَلُونَ ﴿١٣٨﴾ إِنَّ هَؤُلَاءِ مُتَّبِعُونَ مَا هُمْ فِيهِ									
(are) in it		they		(is) what		destroyed these,		Indeed 138 ignorant.	
وَلِبِطُلٍ مَا كَانُوا يَعْمَلُونَ ﴿١٣٩﴾ قَالَ أَغَيْرِ									
"Should other than		He said,		139		do."		they used to (is) what and vain	