or (some) water [of] upon us "Pour (that]. (of) Paradise  all							
Allah "Indeed, They (will) say, Allah has provided you." of what believes, to has forbidden both took Those who 50 the disbelievers, to has forbidden both believes. It is the life and deluded them and play (as) an amusement their religion believes. It is a management to a management their religion believes. It is a management to a mana	۽ اَوْ	الْبَاءِ	مِنَ	عكينا	أفِيضُوْا	آن	الجنتة
Allah "Indeed, They (will) say, Allah has provided you." of what look Those who so the disbelievers, to has forbidden both took Those who so the disbelievers, to has forbidden both took Those who so the disbelievers, to has forbidden both took Those who so the disbelievers, to has forbidden both took Those who so the disbelievers, to has forbidden both took Those who so the disbelievers, to has forbidden both took Those who so the disbelievers, to has forbidden both took Those who so the disbelievers, to has forbidden both took Those who so the life and deluded them and play (as) an amusement their religion dispersion of the life and deluded them and play (as) an amusement their religion dispersion of the life and deluded them and play (as) an amusement their religion dispersion of the life and deluded them and play (as) an amusement their religion dispersion of the life and play (as) an amusement their religion dispersion of the life and play (as) an amusement their religion dispersion of the life and play (as) an amusement their religion dispersion of the life and play (as) an amusement their religion dispersion of the life and play (as) an amusement their religion dispersion of the life and play (as) an amusement their religion dispersion of the life and play (as) an amusement their religion dispersion of their religion dispersion of the life and play (as) an amusement their religion dispersion of their religion dispersion of their religion dispersion of their religion dispersion of their life and play (as) an amusement their religion dispersion of their religion dispersion of their religion dispersion of their life and play (as) an amusement their religion dispersion of their religion dispersion	or (sor	ne) water	[of]	upon us	"Pour	[that],	(of) Paradise
took Those who so the disbelievers, to has forbidden both took Those who so the disbelievers, to has forbidden both الكذاء المحافق ال	. 7.1	ٳؾۜ	لتوا	قا	الله	ارزقگ	مِبًا
(of) the world." the life   and deluded them   and play   (as) an amusement   their religion   ခေါ်သို့ ဆိုင်းသို့ သို့ သို့ သို့ သို့ သို့ သို့ သို့	Allah	"Indeed,	They (w	vill) say,	Allah has p	rovided you."	of what
(of) the world." the life   and deluded them   and play   (as) an amusement   their religion   ခေါ်သို့ ဆိုင်းသို့ သို့ သို့ သို့ သို့ သို့ သို့ သို့	النَّخَانُوا	<u>آز</u> ين		ن (	الكفري	ا عَلَى	حَرَّمَهُ
(of) the world." the life and deluded them and play (as) an amusement their religion    (of) this Day of theirs,   (the) meeting   they forgot   as   We forget them   So today	took	Those w			sbelievers,	to has	forbidden both
الله الله الله الله الله الله الله الله	التَّنيا	<u> </u>	مُ الْ	وغرته	وكعبا	لَهُوا	د به د د پهم
الْ الله الله الله الله الله الله الله ا	(of) the world	d." the life	e and c	leluded them	and play (a	ıs) an amuseme	nt their religion
And certainly 51 reject Our Verses. (as) they used to and [what]  And certainly 51 reject Our Verses. (as) they used to and [what]  And certainly 51 reject Our Verses. (as) they used to and [what]  And certainly 51 reject Our Verses. (as) they used to and [what]  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what  And certainly 51 reject Our Verses. (as) they used to what	مُ هٰذَالًا	يوم	لِقَاءَ	ر د ا	گہا تُدُ	بدر ود نسهم	فَالْيَوْمَ
And certainty 51 reject Our Verses. (as) they used to and [what]  And certainty 51 reject Our Verses. (as) they used to and [what]  And certainty 51 reject Our Verses. (as) they used to and [what]  And certainty 51 reject Our Verses. (as) they used to and [what]  And certainty 51 reject Our Verses. (as) they used to and [what]  And certainty 51 reject Our Verses. (as) they used to and [what]  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what  And certainty 51 reject Our Verses. (as) they used to what	(of) this Day	of theirs,	(the) mee	ting they fo	orgot as	We forget the	m So today
knowledge - with which We have explained a Book We had brought (to) them  الله الله الله الله الله الله الله الل	اِلقَالَ	<b>6</b>	<u>ن</u>	ا يجحكو	بِاليتِدَ	كانوا	وَمَا
they wait Do 52 who believe. for a people and mercy a guidance الله wait Do 52 who believe. for a people and mercy a guidance الله عنون الله الله الله الله الله الله الله الل	And certa	ainly 5	1	reject <b>Our</b> Ve	erses. (a	as) they used to	and [what]
they wait Do 52 who believe. for a people and mercy a guidance الله wait Do 52 who believe. for a people and mercy a guidance الله عنون الله الله الله الله الله الله الله الل	عِلْمٍ	عَلَىٰ	عاد	فصل	بِكِتْبٍ	ر و هم	بنج
they wait   Do   52   who believe.   for a people   and mercy   a guidance      בולי בי בי בולי בי	knowledge -	with w	hich <b>We</b> h	ave explaine	d a Book	We had bro	ught (to) them
those who   will say   its fulfillment,   (will) come   (The) Day   (for) its fulfillment   except    الله المحتوان الم	يظرون	ا هَلُ	ن (	يوموثو	لِقُوْمِ	وردية	هٔ گ
those who   will say   its fulfillment,   (will) come   (The) Day   (for) its fulfillment   except      الْمَالُونُ الْمُونُ الْمُونُ اللّٰهِ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهِ اللّٰهُ الللّٰهُ اللّٰهُ الللللّٰهُ اللللللّٰهُ اللّٰهُ اللّٰهُ اللللللّٰ اللّٰهُ الللللّٰ اللل	they wait	Do 52	2 who	believe.	for a people	and mercy	a guidance
(of) our Lord (the) Messengers had come "Verily before, had forgotten it المنافقة ا	الَّذِينَ	يَقُولُ	تأويلك	يأتي	يُؤمَ	ويله	اِلَّا تُأْرِ
(of) our Lord (the) Messengers had come "Verily before, had forgotten it المراقب المر	those who	will say it	s fulfillme	nt, (will) co	me (The) Da	y (for) its fulfi	Ilment except
so (that) they intercede intercessors any for us so are (there) with the truth,  الله الله الله الله الله الله الله الل	رَ بِنَا	لُ	و و ماس	عاء ت عاء ت	قَلُ جَ	مِنْ قَبْلُ	نسولا
so (that) they intercede intercessors any for us so are (there) with the truth,  الكُنْ الله الله الله الله الله الله الله الل	(of) our Lor	d (the) M	essengers	had com	e "Verily		had forgotten it
that which other than so (that) we do (deeds) we are sent back or for us  that which other than so (that) we do (deeds) we are sent back or for us  from them and strayed themselves, they lost Verily, do." we used to  الله الله الله الله الله الله الله الل	فعوا	فَيْشُ	نفعاء	مِنْ أَنْ	لتَّ	فَهَلُ	بِالْحَقِّ
that which other than so (that) we do (deeds) we are sent back or for us  from them and strayed themselves, they lost Verily, do." we used to  الله الله الله الله الله الله الله الل	so (that) the	y intercede	intercesso	ors any	for us so	are (there)	with the truth,
that which other than so (that) we do (deeds) we are sent back or for us  from them and strayed themselves, they lost Verily, do." we used to  (is) Allah your Lord Indeed, 53 invent. they used to what	الَّذِي	غير	(	فَنُعْبَلَ		۽ رڇ ٽرد	
from them   and strayed   themselves,   they lost   Verily,   do."   we used to   الله   كَانُوا يَفْتُرُونَ فِي الله   كَانُوا يَفْتُونُ فِي الله   كَانُوا يَفْتُونُ فِي الله   كَانُوا يَفْتُونُ فِي الله   كَانُوا يَعْمُونَ الله   كَانُوا يَعْمُونُ الله   كَانُوا يَعْمُونُ الله   كَانُوا يَعْمُونَ الله   كَانُوا يَعْمُونُ الله   كَانُولُ عَلَى الله الله   كَانُولُ عَلَى الله الله   كَانُولُ عَلَى الله   كَانُولُ عَلَى الله   كَانُولُ عَلَى الله   كَانُولُ عَلَى الله الله   كَانُولُ عَلَى الله الله   كَانُولُ عَلَى الله الله   كَانُولُ عَلَى الله   كَانُولُ عَلَى الله الله الله   كَانُولُ عَلَى الله الله الله الله   كَانُولُ عَلَى الله الله الله الله الله الله الله الل	that which	other than	so (that	) we do (deed	ds) we ar	e sent back	or for us
مَّا كَانُوا يَفْتَرُونَ ﴿ يَلْكُمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ (is) Allah your Lord Indeed, 53 invent. they used to what النَّذِي خَلَقَ السَّلُوتِ وَالْرَائِمُ فَيْ سِتَّةٍ اَتَّامِر	عَهُم	وَضَلَّ	در و مسهم	رَوْا أَنْ	ن خَسِمُ	نَعْبَلُ قَ	كتا
مَا كَانُوا يَعْدُرُونَ ﴿ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ (is) Allah your Lord Indeed, 53 invent. they used to what النَّذِي خَلَقَ السَّلُوتِ وَالْرَائِمُضَ فِي سِتَّةِ اَتَّامِرِ النَّامِرِ النَّامِرُ النَّامِرُ النَّامِ النَّامِرُ النَّامِرِ النَّامِرِ النَّامِرِ النَّامِرِ النَّامِ النَّامِرِ النَّامِرِ النَّامِرِ النَّامِرِ النَّامِ النَّامِرِ النَّامِرِ النَّامِ النَّمِيْمِ النَّامِ النَّامِ النَّامِ النَّامِ الْمَامِي الْمَامِلَ الْم	from them	and strayed	themsel	ves, the	y lost Ve	rily, do."	we used to
الَّذِي خُلَقَ السَّلُوتِ وَالْأَثْرَضَ فِي سِتَّةِ ٱتَّامِر	علنا	ر بالمائح	خ د		تَكُونُ	ع گانُوا يَه	
الزي حلق السنوت والأنهض في سِتَةِ أيامِر	(is) Allah	your Lord	Inde	ed, <b>53</b>	invent.	they use	ed to what
epochs, six in and the earth the heavens created the One Who	أيَّامِر	سِتَّةِ	ڣۣ	وَالْأَرْمُ صَ	سلوتِ	خَلَقَ الْأ	الَّذِي
	epochs,	six	in	and the earth	the heave	ns created	the One Who

Surah 7: The heights (v. 51-54)

of Paradise, "Pour upon us some water or some of what Allah has provided you." They will say, "Allah has forbidden both to the disbelievers,

- 51. Those who took their religion as an amusement and play and who were deluded by the life of this world." So today We forget them just as they forgot the meeting of this Day of theirs and because they used to reject Our Verses.
- **52.** And certainly **We** had brought to them a Book which **We** have explained with knowledge a guidance and mercy for people who believe.
- 53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, "Verily, the Messengers of our Lord had come with the truth, so are their any intercessors to intercede for us or could we be sent back to do (deeds) other than what we used to do." Verily, they have lost themselves, and has strayed from them what they used to invent.
- **54.** Indeed, your Lord is Allah, the **One Who** created the heavens and the earth in six epochs

and then **He** ascended on the Throne. **He** covers the night with the day chasing it rapidly; and the sun, and the moon and the stars are subjected to **His** command. Unquestionably, **His** is the creation and the command; blessed is Allah, Lord of the worlds.

- **55.** Call upon your Lord humbly and privately. Indeed, **He** does not love the transgressors.
- 56. And do not cause corruption in the earth after its reformation. And call **Him** in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.
- 57. And He is the One Who sends the winds as glad tidings before His Mercy (i.e., rainfall) until, when they have carried heavy clouds, We drive them to a dead land and We send down rain therein and We bring forth from it all kinds of fruits. Thus We will raise the dead so that you may take heed.
- 58. And the pure land its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth from it except with difficulty. Thus **We** explain the Signs for a people who are grateful.
- 59. We had certainly sent Nuh to his people, and he he said,

•	
يُغْشِي النَّهَاسَ النَّهَاسَ	ثُمَّ اسْتُولى عَلَى الْعَرْشِ
(with) the day the night <b>He</b> covers	the Throne. on <b>He</b> ascended then
قَبَى وَالنُّجُوْمَ مُسَخَّاتٍ	يَطْلُبُهُ حَثِيثًا لا وَالشَّيْسَ وَالْأَ
subjected and the stars - and the	e moon and the sun rapidly seeking it
الْحَاتُى وَالْأَمْرُ تَبْرَكَ	بِأَمْرِهِ أَلَا لَهُ
blessed   and the command,   (is) the creat	tion for <b>Him</b> Unquestionably by <b>His</b> command.
اُدْعُوا مَا لِللَّهُم تَضَمُّعًا	اللهُ مَابُّ الْعُلَمِيْنَ الْعُلَمِيْنَ
humbly your Lord Call upon 5	(of) the worlds. Lord (is) Allah,
الْمُعْتَدِينَ ﴿ وَلا	وَّخُفْيَةً إِنَّهُ لَا يُحِبُّ
And (do) not 55 the transgressors.	love (does) not Indeed, <b>He</b> and privately.
اِصْلَاحِهَا وَادْعُولُا خَوْقًا	تُفْسِدُوا فِي الْأَثْنِضِ بَعْنَ
(in) fear And call <b>Him</b> its reformation.	after the earth in cause corruption
قَرِيْبٌ مِن الْمُحْسِنِيْنَ ۞	وَّطَمُعًا ۗ إِنَّ مَحْمَتُ اللهِ فَ
56 the good-doers. for (is) near	(the) Mercy of Allah Indeed, and hope.
جَ بُشًا بَيْنَ يَدَى	وَهُوَ الَّذِي يُرْسِلُ الرِّكِ
before (as) glad tidings the	winds sends (is) the <b>One Who</b> And <b>He</b>
سَحَابًا ثِقَالًا سُقْنَهُ	تَ حُسَيْهُ حَتَّى إِذَا ٱقَلَّتُ
We drive them heavy, clouds - t	they have carried when until, His Mercy,
الْمَاءَ قَاخْرَجْنَا بِهِ	لِبَكَلِا مَّيِّتٍ فَأَنْزَلْنَا بِهِ
from it then <b>We</b> bring forth the water	from it then <b>We</b> send down to a dead land
الْبَوْتِي لَعَلَّكُمْ الْبَوْتِي لَعَلَّكُمْ	مِنْ كُلِّ الشَّمَاتِ كُنْ لِكَ نُخْ
so that you may the dead We will br	
لِيِّبُ يَخْرُجُ نَبَاتُهُ	تَنَكَرُّوْنَ ۞ وَالْبَكُدُ الطَّ
its vegetation comes forth [the] p	ure, And the land - 57 take heed.
فَبُثَ لَا يَخْرُجُ إِلَّا	بِإِذْنِ مَاتِبَةٌ وَالَّذِي ٤
except come forth (does) not is bac	d - but which (of) its Lord, by (the) permission
لَايْتِ لِقَوْمِ لِيَشْكُرُونَ	نَكِمًا لَمُ لِكَ نُصَرِّفُ الْ
who are grateful. for a people the Sigr	ns <b>We</b> explain Thus (with) difficulty.
اِلَّى قَوْمِهِ فَقَالَ اِ	الله الله الله الله المواقعة ا
and he said, his people to	

Surah 7: The heights (v. 55-59)

god any for you not Allah. Worship 'Omy people!  god any for you not Allah. Worship 'Omy people!  god any for you not Allah. Worship 'Omy people!  god any for you not Allah. Worship 'Omy people!  god any for you not Allah. Worship 'Omy people!  god any for you not Allah. Worship 'Omy people!  god any for you not Allah. Worship 'Omy people!  god any for you not Allah. Worship 'Omy people!  god any for you not lifter indeed, it other than Him.  god any for you not lifter indeed, it other than Him.  god any for you not lifter indeed, it other than Him.  god any for you not lifter indeed, it of the chiefs Said 59  god for indeed, we his people, of the chiefs Said 59  god for indeed, we his people, of the chiefs Said 65  god for indeed, we his people, it of the chiefs Said 65  god for indeed, we his people, it of the chiefs Said 65  god for indeed, we his people, it on the chiefs Said 65  god for your Lord from a reminder has come to you that you wonder Do light for a reminder has come to you among you, a man on a reminder has come to you that you wonder Do light for indeed, it of the chiefs in the people were indeed, they Our Verses.  god for you not light for indeed, they Our Verses.  god for you not light for indeed, they light for you not light for indeed, we his people, from disbelieved (of) those who the chiefs Said 65				217				
Great." (of the) Day   Dunishment   for you   [1] fear   Indeed,   other than Him.  ا المنافذ	إله	هِن	لَّكُمُ	مَا		·	غۇرم	يَا
Great." (of the) Day   punishment   for you   [1] fear   Indeed, I   other than Him.         الله الله الله الله الله الله الله الله	god	any	for you	not			"O my pe	ople!
surely see you "Indeed, we his people, of the chiefs Said 59  Surely see you "Indeed, we his people, of the chiefs Said 59  (There is) no "O my people! He said, 60 clear error." in in clearly see you con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from a Messenger but I am error in me, chief con the worlds. (the) Lord from and I know what Allah from and I know world for the messages I convey to you for worlds. (the) Lord from and I know what Allah from and I know world from a reminder has come to you that you wonder Do libration worlds. (the worlds) con the worlds. (the worlds) con th	عَظِيْرٍ	يُوْمِر	عَنَابَ	عَلَيْكُمُ	خَافُ	اِنْيَ اَ	ره	عد
surely see you "Indeed, we his people, of the chiefs Said 59  (There is) no "O my people! He said, 60 clear error." in  (of) the worlds. (the) Lord from a Messenger but I am error in me,  (of) the worlds. (the) Lord from a Messenger but I am error in me,  (ito) you, and [i] advise (of) my Lord the Messages I convey to you 61  (ito) you (do) not know. what Allah from and I know  (ito) you (do) not know. what Allah from and I know  (ito) you (do) not know. what Allah from and I know  (ito) your Lord from a reminder has come to you that you wonder Do  (ito) you may fear, that he may warn you among you, a man on  (ito) you way fear, that he may warn you among you, a man on  (ito) you may fear, that he may warn you among you, a man on  (ito) you may fear, that he may warn you among you, a man on  (ito) you for you have go you have a fine you may  (ito) you far (Allah)?" Then will not other than Him. god any for you not  (ito) you far (Allah)?" Then will not other than Him. god any for you not	Great." (o	f the) Day p	unishment	for you	[I] fear	Indeed,	I other that	an <b>Him</b> .
(There is) no "O my people! He said, 60 clear error." in classes and classes and classes are referred by the worlds. (the) Lord from a Messenger but I am error in me, classes and classes are referred by the worlds. (the) Lord from a Messenger but I am error in me, classes and classes are referred by the worlds. (the) Lord from a Messenger but I am error in me, classes are classes and classes are classes and classes are classes are classes. (of) my Lord the Messages I convey to you 61 classes are classes are classes are classes are classes are classes are classes. (of) my Lord the Messages I convey to you 61 classes are classes are classes are classes are classes. (of) my Lord the Messages I convey to you 61 classes are classes are classes are classes. (of) classes are classes. (of) classes are classes are classes. (of) classes ar	لكرىك	٩	إ	قومِ ۾	مِنْ	الْهَلاُ	قَالَ	<u>0</u> 9
(Of) the worlds. (the) Lord from a Messenger but I am error in me, العُليانين (of) the worlds. (the) Lord from a Messenger but I am error in me, العُليانين (of) the worlds. (the) Lord from a Messenger but I am error in me, العُليانين (of) the worlds. (the) Lord from a Messenger but I am error in me, العُليانين (of) and [I] advise (of) my Lord the Messages I convey to you (of) for a what Allah from and I know hat Allah from and I know what Allah from and I know hat the may warn you among you, a man on a so we saved him but they denied him, 63 receive mercy." and so that you may fear, that he may warn you among you, a man on the saved him but they denied him, 63 receive mercy." and so that you may denied those who had we drowned the ship. In (were) with him and those who who had to 64 blind. a people were Indeed, they Our Verses.  Allah, Worship "O my people! He said, Hud. (We sent) their brother Aad you fear (Allah)?" Then will not other than Him. god any for you not the said of the said	surely see y	ou "Inde	ed, we	nis people,	of	the chiefs	Said	59
رِيْ الله الله الله الله الله الله الله الل	كيس	,	لِقَوْهِ	ال	٠٠ ق	ڵؠؚؽڹ	ضَللٍ	فِي
(of) the worlds. (the) Lord from a Messenger but I am error in me, المُنْ الله الله الله الله الله الله الله الل	(There is) no	O m	ny people!	He sa	aid, <b>60</b>	clea	r error."	in
[to] you, and [I] advise (of) my Lord the Messages I convey to you 61  (rection you, and [I] advise (of) my Lord the Messages I convey to you 61  (rection you (do) not know. what Allah from and I know Allah from and I know Allah from a reminder has come to you that you wonder Do in that you wonder Do in the word and that you may fear, that he may warn you among you, a man on a discrete some so we saved him but they denied him, 63 receive mercy." and so that you may denied those who And we drowned the ship. in (were) with him and those who and to 64 blind. a people were Indeed, they Our Verses.  Allah, Worship "O my people! He said, Hud. (We sent) their brother Aad you fear (Allah)?" Then will not other than Him. god any for you not in the said of the	لعكيين	بِّ ا		ے جو	ر و ده کاسول	والرقي	ملك م	بِي خَ
[to] you, and [i] advise (of) my Lord   the Messages   I convey to you   61  [to] you, and [i] advise   (of) my Lord   the Messages   I convey to you   61  [to] you, and [i] advise   (of) my Lord   the Messages   I convey to you   61  [to] you, and [i] advise   (of) my Lord   the Messages   I convey to you   61  [to] you, and [i] advise   (of) my Lord   the Messages   I convey to you   61  [to] you (do) not know.   what   Allah   from   and I know   And I	(of) the world	ds. (the)		rom a N	lessenger	but I am	error	in me,
الله الله الله الله الله الله الله الله	لَكُمُ	وأنصح	اني	<i>-</i>	مِ اللاتِ	ر گم	ٱبلِّغُ	(1)
62       you (do) not know.       what       Allah       from       and I know         المن المحتلق الم	[to] you,	and [I] advise	e (of) my	Lord the	e Message	s I conv	ey to you	61
your Lord   from   a reminder   has come to you   that   you wonder   Do	(T)	تعلبون	y	مَا	الثلج	مِنَ	لَمُ ا	وأغ
your Lord   from   a reminder   has come to you   that   you wonder   Do	62	you (do) not l	know.	what	Allah	from	and I	know
and that you may fear, that he may warn you among you, a man on على المنتفي ا	سَّ الْحِيْثُ مُ	هِن	ذِكْرٌ	آءَكُمُ	÷	مُ أَنُ	عَجِبْدُ	آو
so We saved him   But they denied him,   63   receive mercy."   and so that you may	your Lord	from a r	eminder	has come	to you	that yo	u wonder	Do
so We saved him   But they denied him,   63   receive mercy."   and so that you may	تتقوا	وَلِ	کُمُ	لِيُنْزِرَ		مِنگ	سَ جُلِ	على
denied those who And We drowned the ship. in (were) with him and those who بالنتا الذي الفلات المواقع	and that you r	may fear,	that he m	ay warn yol	u amo	ong you,	a man	on
denied those who And We drowned the ship. in (were) with him and those who بالنتا الذي الفلات المواقع	أَجْرِيدُهُ فَانْجِينَهُ	5 (	فُكُنَّابُوكُ	77	ئۇن	<u>ڤ</u> رک	علكم	وَلَ
النِينَا وَالله عَبِينَ وَالله الله الله الله الله الله الله الله	so <b>We</b> saved	him But th	ney denied	him, <b>63</b>	receive	mercy."	and so that y	ou may
النِينَا وَالله عَبِينَ وَالله الله الله الله الله الله الله الله	ى گذُّبُوا	الَّذِيْرُ	اَغُرَقْنَا	لْكِ وَ	في الْفُ	معک	رِين	وَالَّذِ
And to 64 blind. a people were Indeed, they Our Verses.  Allah, Worship "O my people! He said, Hud. (We sent) their brother Aad  مَا لَكُمْ صِّنَ إِلَٰهٍ غَيْرُونٌ وَاللهِ عَيْرُونٌ وَوَمِهِ وَاللهُ عَلَيْوُونُ مِنْ قَوْمِهِ وَاللهِ عَلَيْوُنُ اللهِ عَلَيْوُ وَ مِنْ قَوْمِهِ إِلَّا اللهِ عَلَيْوُنُ مِنْ قَوْمِهِ إِلَّا اللهِ اللهِ اللهِ عَلَيْوُنُ اللهِ اللهُ اللهِ اللهِ اللهُ	denied th	ose who Ar	nd <b>We</b> drow	ned the sl				
عَادٍ اَخَاهُمُ هُوُدًا قَالَ لِقَوْمِ اعْبُدُوا الله Allah, Worship "O my people! He said, Hud. (We sent) their brother Aad مَا لَكُمْ صِّنَ اللهِ غَيْرُهُ لَا أَفَلًا لَا تَعْقُونَ عَلَيْهُ لَا اللهِ عَيْرُهُ لَا الله عَلَيْهُ وَا مِنْ قَوْمِهُ إِلَّا الله الله الله الله الله الله الله ال	وَإِلَّ	<u> </u>	عَرِب	1 12	كانوا	إنهم	ن اط	بِاليرِ
عاد الله عاد الله عاد الله الله الله الله الله الله الله ال	And to	<b>64</b> bli	ind.	a people	were	Indeed, tl	ney Our \	erses.
مَا لَكُمْ مِّنْ اللهِ غَيْرُهُ الْوَلِي عَيْرُهُ الْفَلْ اللهِ اللهِ عَيْرُهُ اللهِ اللهِ عَيْرُهُ اللهِ الله الله الله الله الله الله الل		اعُبُدُ	لقومر	قَالَ	هُودًا	اهُمُ	ٱخَ	عَادٍ
مَا لَكُمْ مِّنْ اللهِ غَيْرُهُ الْوَلِي عَيْرُهُ الْفَلْ اللهِ اللهِ عَيْرُهُ اللهِ اللهِ عَيْرُهُ اللهِ الله الله الله الله الله الله الل	Allah, Wo	orship "O	my people!	He said,	Hud.	(We sent) th	neir brother	Aad
نَ قَالَ الْهَلَا الَّذِينَ كَفَرُوا مِنْ قَوْمِهَ إِنَّا الْهَالُ	تَقُونَ عُونَ	<u></u> ز	<u>ا</u> فَلا		ي غ	بِنْ إِلَ	لَّكُمْ الْ	مَا
نَ قَالَ الْهَلَا الَّذِينَ كَفَرُوا مِنْ قَوْمِهَ إِنَّا الْهَالُ	you fear (Alla	ah)?" The	en will not	other than	Him. g	god any	for you	not
"Indeed, we his people, from disbelieved (of) those who the chiefs Said 65	اِتّ	قومِ ۾	وُا مِنْ	گهٔرُ	الّذِينَ	مُلاً الله	قَالَ ا	70
	"Indeed, we	his people,	from disb	elieved (	of) those w	ho the chie	efs Said	65

Surah 7: The heights (v. 60-66)

61. He said, "O my people! There is no error on my part, but I am a

"O my people! Worship Allah, you have no god except Him. Indeed, I fear for you the punishment of a Great Day."

- 60. The chiefs of his people said, "Indeed we see you in clear error."
- Messenger from the Lord of the worlds.
- **62.** I convey to you the Messages of my Lord and I advise you, and I know from Allah what you do not know.
- 63. Do you wonder that there has come to you a reminder from your Lord on a man from among you, that he may warn you and that you may fear (Allah) so that you may receive mercy."
- 64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our Verses. Indeed, they were a blind people.
- 65. And to Aad We sent their brother Hud. He said, "O my people! Worship Allah, you have no god except Him. Then will you not fear Allah?"
- **66.** The chiefs of those who disbelieved among his people said, "Indeed, we

see you in foolishness, and indeed, we think you are of the liars."

- 67. He said, "O my people!

  There is no foolishness in me but I am a Messenger from the Lord of the worlds.
- **68.** I convey to you the Messages of my Lord and I am a trustworthy adviser to you.
- 69. Do you wonder that a reminder has come to you from your Lord on a man from among you, that he may warn you? And remember when He made you successors after the people of Nuh and increased you in stature extensively. So remember the Bounties of Allah so that you may succeed."
- 70. They said, "Have you come to us that we should worship Allah Alone and forsake what our forefathers used to worship? Then bring to us what you promise us, if you are truthful."
- 71. He said, "Verily, punishment and anger have fallen upon you from your Lord. Do you dispute with me concerning names which you and your forefathers have devised, for which Allah has not sent down any authority? Then wait, indeed, I am with you among those who wait."
- 72. So We saved him

[we] think you and indeed, we foolishness surely, see you foolishness in me 66 (There is) no "O my people! He said, a Messenger Messages I convey to you 67 (of) the worlds. (the) Lord from Do 68 an adviser and I am trustworthy to you (of) my Lord a reminder has come to you He made you when And remember that he may warn you? among you **₹**₩ and increased you (of) Nuh, (the) people (the) Bounties (of) Allah Alone Allah that we (should) worship "Have you come to us They said, 69 of what Then bring us our forefathers? worship used to what and we forsake He said, the truthful. you are you promise us, punishment your Lord from has fallen "Verily and anger. upon you names concerning ou have named them with me any Allah (has) not sent down and your forefathers (V)So We saved him 71 the ones who wait." of with you indeed, I am

Surah 7: The heights (v. 67-72)

الَّذِينَ	<u>کابِرَ</u>	وقطعنا	هِنَا	بِرَحْمَةٍ	مَعَدُ	والنيين
(of) those who	the roots	And <b>We</b> cut off	from <b>Us</b> .	by Mercy	with him	and those
قإلى	ين في	مُؤمِنِ	يَمَا كَانُوْا	j l	بِاليتِدَ	كَنَّ بُوْا
And to	<b>72</b> bel	ievers. a	nd they were		<b>ur</b> Signs,	denied
اعْبُنُوا	لقوم	قَالَ	طلِعًامُ	۴	آخَاهُ	گ <sup>و</sup> د ک
Worship	"O my people	! He said,	Salih.	(We sent	) their brothe	er Thamud
قَلُ	غيره	إلي	قِق	لَكُمُ	مَا	عثّا
Verily	other than <b>Hi</b>	m. god	any	for you	not	Allah,
نَاقَةُ	نِهٖ	اللِّكُمُّ الْمُ	قِق رُ	بِيِّنَةً	م ب	جَاءَثُكُ
(is) a she-ca	mel Thi	s your Lor	rd, from	a clear p	roof has	come to you
أثرض	كُلُ فِئَ	رَهَا تَأْنَ	فَنَارُو	اية	لَّكُمُ	الله
(the) earth	on (to)		u leave her	(as) a Si	gn for you.	(of) Allah
عَنَابٌ	نَاكُمُ	أِ فَيَأَذُ	ا بِسُوْا	تكشؤه	75	الله
a punishmer	it lest se	zes you wit	th harm, t	ouch her	and (do) no	ot (of) Allah,
مِنْ بَعْدِ	خُلفًاءَ	جَعَلُكُمْ	اِذْ	ا <b>ذ</b> گرفرا	<b>6</b> ©	ٱلِيُمُ
after	successors	<b>He</b> made yo	u when	And remen	nber <b>73</b>	painful."
سُهُولِهَا	ئ مِنْ	تتخِفُور	الأثرض	في	رُبُو ٱكُمْ	عادٍ
its plains	from	You take	the earth.	in	and settled	you Aad,
ئا <b>ذ</b> گرقوا	ج ا	وور الم	الْجِبَالَ	يون بنون	سَدِ وسج	قصوتًا
So rememb	er (as)	homes. the	e mountains	and you	carve out	palaces
الأثرض	فِي	تعثوا	<b>فلا</b>	ع	تثا	الآءَ
(the) earth	in	act wickedly		not (of)		ne) Bounties
الستكبروا	ين	رُ الَّذِ	ل البلا		بين	مُفْسِرِ
were arrogan	t (of) thos	se who the	chiefs Sa	aid <b>74</b>		g corruption.
اکتن	لِبَنْ	ي و معفوا	اساً	لِلَّنِيْنَ	نومه	مِنْ
believed [to	o] those who	were oppres	ssed - to	those who	his peop	ole among
المن المنظمة ا	َىلٌ قِمْرْ	هًا شُرْرَ	آنَّ صَلِم	وون هون	أتعك	مِنهم
his Lord?" fr	om (is the)		alih that	: "Do yo	u know a	among them,
ئۇمۇنۇن ئۇمۇنۇن	به ۱	ئراسِ <u>ل</u>	Í	ب	اِتّا	قائوا
(are) believer	s." with [it]	he has been	sent in w	/hat "Ir	ideed, we	They said,

and those with him by Mercy from **Us**. And **We** eliminated those who denied **Our** Signs, and they were not believers.

73. And to Thamud (We sent) their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you a clear proof from your Lord. This shecamel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you."

74. And remember when He made you successors after Aad, and settled you in the earth, you take for yourselves palaces from its plains and carve from the mountains, homes. So remember the Bounties of Allah and do not act wickedly on the earth spreading corruption.

75. Said the chiefs of those who were arrogant among his people to those who were oppressed - those who believed among them, "Do you know that Salih is the one sent from his Lord?" They said, "Indeed we, in what he has been sent with, are believers."

Surah 7: The heights (v. 73-75)

Part - 8

- **76.** Those who were arrogant said, "Indeed we, in what you believe, are disbelievers."
- 77. Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, "O Salih! Bring us what you promise us, if you are of the Messengers."
- **78.** So the earthquake seized them, then they became in their homes fallen prone (dead).
- 79. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers."
- **80.** And when Lut said to his people, "Do you commit such immorality which no one preceding you has committed in the worlds?
- 81. Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses."
- 82. And the answer of his people was nothing except that they said, "Evict them from your town. Indeed, they are people who keep themselves pure."
- **83.** So **We** saved him and his family except his wife,

		220			/ \	و توان
بِالَّنِيِّ		استگبرۇ	ؽ	الَّٰنِيُ	قَالَ	<b>(</b> 3)
in that which "		ere arrogan	t, thos	se who	Said	75
النَّاقَةَ	فعقروا	<b>(3)</b>	ا غر لفِر) وَنَ	به ا	د ع <u>د</u> مانم	امًا
the she-camel The	en they hamstrung	76 (a	are) disbelie	vers." in it	you be	lieve
لُوْا لِطِلِحُ	َ) بِھِمْ وَقَا		عَنْ اَمْرِ	<u> </u>	وعتوا	
"O Salih! and the	ey said, (of) their l	Lord towar	ds (the) com	nmand and	l (were) ins	olent
الْمُرْسَلِيْنَ	كُنْتَ مِنَ	اِنْ	تعِدُنا	بِهَا	نا	ائز
the Messengers."	of you are		you promise			g us
حُوا فِيُ	فأصب	لرَّجْفَةُ	1	أحداثهم	فَ	∞
		the earthqua	ake,	So seized the	em	77
أَنْهُمُ وَقَالَ	وَتِي عَا	فتر	<b>⊗</b> ∧	لجثيرين	باهِمُ	<b>د</b> ارِ
and he said, from t	hem So he turi	ned away	<b>78</b> f	allen prone.	their ho	omes
سَ فِي الْ	عِ اللهَ	تگم	<u> ٱ</u> بُلَغُ	لَقَالُ	قورر	ل
(of) my Lord (th	ne) Message	I have conv	eyed to you	Verily,	"O my peo	ople!
صِحِیْن 😶	تُحِبُّونَ التَّ	٠ 🖔	وَلٰكِنُ	لَّكُمُ	ور دي	5
79 the adviser	rs." you like	not	but [	to] you	and [I] advi	ised
الفاحشة	ٱتَأْتُونَ	ã.	لِقَوْمِ	ذُ قَالَ	ِطًا إ	وَلُو
(such) immorality	"Do you comm	nit to his	s people,	he said wh	en And	Lut,
الْعُلَمِيْنَ ۞	آَحَٰدٍ قِمِنَ	مِن	بِهَا	بَقَكُمُ	ŵ	مَا
80 the worlds?	of one	any	therein	has preced	ed you	not
ين النِّسَاءِ	هُوَةً مِنْ دُوْ	ال شَا	ن الرِّجَ	لتأثور	بُگُمُ	إذ
the women. ins	stead of lustfu	,	men you	u approach	Indeed,	you
وَمَا كَانَ	∞ (	مسرفون		نوهر <b>قوم</b> ر	أنتم	بل
was And not	<b>81</b> (who) c	ommit exces	sses." (ar	re) a people	you	Nay,
نَرِجُوْهُمْ قِبِنَ	قَالُوًا الْخُ	اً اَنْ	ٳڵؖػ	قۇمة	اِبَ	<u> </u>
of "Drive them	out they said,	that e	xcept (of	) his people	(the) ar	nswer
رون (۱۱)	ينظفر	ئاش	1	اِنْهُمُ	ريزوج برگم	قَرْي
82 who keep th	emselves pure."	(are) peo	ple In	ndeed, they	your to	own.
امراته	اِلَّا	<b> </b>	وَاَهُ	غ	فأنجيا	
his wife,	except	and hi	s family	So We	saved hin	n

Surah 7: The heights (v. 76-83)

أمطرنا	و و	P)	الغيرين	ؽ	كانَتْ مِ
And <b>We</b> show	wered 8	those	who stayed b	ehind. o	f she was
البجرمين	عاقبة	کان ک	لرُ گَيْفَ	طرًا فانف	عَلَيْهِمُ مَّا
(of) the crimina	ls. (the) end	was		see a rain	. upon them
لِقَوْمِ	قَالَ	شعيباط	أخَاهُمُ	مَلْيَنَ	رم والى
"O my people		Shuaib.	his brother	Madyan,	And to 84
وں	غيره	قِنْ إِلَٰهِ	لكثم	ه ما	اعْبُدُوا الله
Verily, othe	r than <b>Him</b> .	god any	for you	not Al	lah, Worship
الْكَيْلُ	فأؤفوا	س سگر	قِنْ	<u> بَيِّنَة</u>	جَاءَثُكُمُ
[the] measure	So give full	your Lord.		clear proof	has came to you
م ولا	أشياءه	التَّاسَ	تبخسوا	فرکا ع	وَالْبِيْزَانَ
and (do) not in	their things	[the] people	deprive	and (do) not	and the weight
الله	إصْلَاحِهَا	بَعْلَ	الأثرض	فِي	تُفْسِدُوا
That its	reformation.	after	the earth	· · · · ·	cause corruption
وَلا	ج <u>ن</u>	مُومِنِ	كُنْتُم	لُمُ إِنَّ	خير ٿ
And (do) not		elievers.	you are	if for	you (is) better
ن سَبِيْلِ	للُّوْنَ عَر	اوْنَ وَتَصُ	اطٍ تُوْعِدُ	كُلِّ صِرَ	تَقْعُكُوا بِ
(the) way from	om and hin	dering threa	atening p	ath on eve	ery sit
عِوَجًا	وتبغونها	به ا	امَنَ	مَنْ	عثا
crooked. and	d seeking (to ma	ake) it in <b>Hin</b>	n, believ	e (those) w	ho (of) Allah
وَانْظُرُوا	<i>ٚ</i> ڲڰۛڗڴؠؖ	تَالِيلًا وَ	گنته ا	اِذَ	وَاذْ كُرُوْا
And see ar	nd <b>He</b> increased	d you. few	you wer	e when	And remember
ن کان	ا قرا	السِرِينَ	البة	نَ عَاقِبَهُ	ا گیف کار
(there) is An	nd if <b>86</b>	(of) the corru		he) end	was how
أثر بسلتُ	بِي اُ	بِالَّذِ	اكتفوا	هِنگُمُ	طَآيِفَةٌ
I have been se		which (who	has) believe		u a group
ا حَتَّى ا	فاصررو	يؤمنوا	<u> گ</u> م	لَابِفَةٌ	يه وَ
until the	en be patient	they believ	e, not	and a gr	. 0.4
يْنَ ∞	الكي	خاير	وَهُوَ	بينناج	يُحِكُمُ اللهُ
87 (of) [the	] Judges."	(is the) Best	And <b>He</b>	between us.	Allah judges

Surah 7: The heights (v. 84-87)

she was of those who stayed behind.

84. And We showered upon them a rain (of ty stones). So see how was the end of the criminals.

85. And to Madyan (We sent) his brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you clear proof from your Lord. So give full measure and weight and do not deprive people of their dues and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering people from the way of Allah, those who believe in Him, seeking to make it crooked. And remember when you were few then He increased you. And see how was the end of the corrupters.

87. And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges."