

الْجَنَّةِ	أَنْ	أَفِيضُوا	عَلَيْنَا	مِنْ	الْبَاءِ	أَوْ
(of) Paradise	[that],	"Pour	upon us	[of]	(some) water	or
مِمَّا	رَزَقَكُمُ	اللَّهُ	قَالُوا	إِنَّ	اللَّهِ	
of what	Allah has provided you."	Allah	"Indeed,	They (will) say,	Allah	
حَرَّمَهَا	عَلَى	الْكَافِرِينَ	۝٥٠	الَّذِينَ	اتَّخَذُوا	
has forbidden both	to	the disbelievers,	50	Those who	took	
دِينَهُمْ	لَهُمْ	وَلَعِبًا	وَوَعَرَّتْهُمْ	الْحَيَاةُ	الدُّنْيَا	
their religion	(as) an amusement	and play	and deluded them	the life	(of) the world."	
فَالْيَوْمَ	نَنْسَهُمْ	كَمَا	نَسُوا	لِقَاءَ	يَوْمِهِمْ	هَذَا
So today	We forget them	as	they forgot	(the) meeting	(of) this Day of theirs,	
وَمَا	كَانُوا	بِآيَاتِنَا	يَجْحَدُونَ	۝٥١	وَلَقَدْ	
and [what]	(as) they used to	reject Our Verses.	51	And certainly		
جِئْنَاهُمْ	بِكِتَابٍ	فَصَلْنَاهُ	عَلَى	عِلْمٍ		
We had brought (to) them	a Book	which We have explained	with	knowledge -		
هُدًى	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	۝٥٢	هَلْ	يَنْظُرُونَ
a guidance	and mercy	for a people	who believe.	52	Do	they wait
إِلَّا	تَأْوِيلَهُ	يَوْمَ	يَأْتِي	تَأْوِيلُهُ	يَقُولُ	الَّذِينَ
except	(for) its fulfillment	(The) Day	(will) come	its fulfillment,	will say	those who
نَسُوهُ	مِنْ قَبْلُ	قَدْ	جَاءَتْ	رُسُلُ	رَبِّنَا	
had forgotten it	before,	"Verily	had come	(the) Messengers	(of) our Lord	
بِالْحَقِّ	فَهَلْ	لَنَا	مِنْ	شُفَعَاءَ	فَيَشْفَعُوا	
with the truth,	so are (there)	for us	any	intercessors	so (that) they intercede	
لَنَا	أَوْ	نُرَدُّ	فَتَعْمَلُ	غَيْرَ	الَّذِي	
or	we are sent back	so (that) we do (deeds)	other than	that which		
كُنَّا	نَعْمَلُ	قَدْ	خَسِرُوا	أَنْفُسَهُمْ	وَضَلَّ	عَنْهُمْ
we used to	do."	Verily,	they lost	themselves,	and strayed	from them
مَا	كَانُوا	يَفْتَرُونَ	۝٥٣	إِنَّ	رَبَّكُمْ	اللَّهُ
what	they used to	invent.	53	Indeed,	your Lord	(is) Allah
الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ	فِي	سِتَّةِ	أَيَّامٍ
the One Who	created	the heavens	and the earth	in	six	epochs,

of Paradise, "Pour upon us some water or some of what Allah has provided you." They will say, "Allah has forbidden both to the disbelievers,

51. Those who took their religion as an amusement and play and who were deluded by the life of this world." So today **We** forget them just as they forgot the meeting of this Day of theirs and because they used to reject **Our** Verses.

52. And certainly **We** had brought to them a Book which **We** have explained with knowledge - a guidance and mercy for people who believe.

53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, "Verily, the Messengers of our Lord had come with the truth, so are their any intercessors to intercede for us or could we be sent back to do (deeds) other than what we used to do." Verily, they have lost themselves, and has strayed from them what they used to invent.

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54. Indeed, your Lord is Allah, the **One Who** created the heavens and the earth in six epochs

and then **He** ascended on the Throne. **He** covers the night with the day chasing it rapidly; and the sun, and the moon and the stars are subjected to **His** command. Unquestionably, **His** is the creation and the command; blessed is Allah, Lord of the worlds.

55. Call upon your Lord humbly and privately. Indeed, **He** does not love the transgressors.

56. And do not cause corruption in the earth after its reformation. And call **Him** in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.

57. And **He** is the **One Who** sends the winds as glad tidings before **His** Mercy (i.e., rainfall) until, when they have carried heavy clouds, **We** drive them to a dead land and **We** send down rain therein and **We** bring forth from it all kinds of fruits. Thus **We** will raise the dead so that you may take heed.

58. And the pure land - its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth from it except with difficulty. Thus **We** explain the Signs for a people who are grateful.

59. We had certainly sent ^٧نوح ^{١٤} to his people, and he said,

ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَى اللَّيْلَ النَّهَارَ	then	He ascended	on	the Throne.	He covers	the night	(with) the day
يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٍ	seeking it	rapidly	and the sun	and the moon	and the stars -	subjected	
بِأَمْرِ ۖ لَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ	by His command.	Unquestionably	for Him	(is) the creation	and the command,	blessed	
اللَّهُ رَبُّ الْعَالَمِينَ ۝٥٤ أَدْعُوا رَبَّكُمْ تَضَرُّعًا	(is) Allah,	Lord	(of) the worlds.	54	Call upon	your Lord	humbly
وْخُفْيَةً ۚ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ۝٥٥ وَلَا	and privately.	Indeed, He	(does) not	love	the transgressors.	55	And (do) not
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا	cause corruption	in	the earth	after	its reformation.	And call Him	(in) fear
وَطَمَعًا ۚ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝٥٦	and hope.	Indeed,	(the) Mercy of Allah	(is) near	for	the good-doers.	56
وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ	And He	(is) the One Who	sends	the winds	(as) glad tidings	before	
رَحْمَتِهِ حَتَّىٰ إِذَا أَقَلَّتْ سَحَابًا ثِقَالًا سُقْنَهُ	His Mercy,	until,	when	they have carried	clouds -	heavy,	We drive them
لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ	to a dead land	then We send down	from it	the water	then We bring forth	from it	
مِنْ كُلِّ الشَّجَرِ كَذَلِكَ نُخْرِجُ الْمَوْتَى لَعَلَّكُمْ	all (kinds) of	[the] fruits.	Thus	We will bring forth	the dead	so that you may	
تَذَكَّرُونَ ۝٥٧ وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ	take heed.	57	And the land -	[the] pure,	comes forth	its vegetation	
بِإِذْنِ رَبِّهِ ۚ وَالَّذِي خَبَتْ لَا يَخْرُجُ إِلَّا	by (the) permission	(of) its Lord,	but which	is bad -	(does) not	come forth	except
نَكِدًا ۚ كَذَلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ	(with) difficulty.	Thus	We explain	the Signs	for a people	who are grateful.	
۝٥٨ لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ	58	Certainly,	We sent	Nuh	to	his people	and he said,

يَقُومُوا	اعْبُدُوا	اللَّهَ	مَا	لَكُمْ	مِنْ	إِلَهِ
god	any	for you	not	Allah,	Worship	"O my people!
غَيْرُهُ	إِنِّي	أَخَافُ	عَلَيْكُمْ	عَذَابَ	يَوْمٍ	عَظِيمٍ
Great."	(of the) Day	punishment	for you	[I] fear	Indeed, I	other than Him.
قَالَ	الْمَلَأُ	مِنْ	قَوْمِهِ	إِنَّا	لَنَرُكَ	٥٩
surely see you	"Indeed, we	his people,	of	the chiefs	Said	59
فِي	ضَلِيلٍ	مُبِينٍ	قَالَ	٦٠	يَقُومُ	لَيْسَ
(There is) no	"O my people!	He said,	60	clear error."	in	
بِي	ضَلَالَةٍ	وَلَكِنِّي	رَسُولٌ	مِّنْ	رَّبِّ	الْعَالَمِينَ
(of) the worlds.	(the) Lord	from	a Messenger	but I am	error in me,	
أُبَلِّغُكُمْ	رِسَالَتِي	رَبِّي	وَأَنْصَحُ	لَكُمْ	٦١	
[to] you,	and [I] advise	(of) my Lord	the Messages	I convey to you	61	
وَأَعْلَمُ	مِنْ	اللَّهِ	مَا	لَا	تَعْلَمُونَ	٦٢
62	you (do) not know.	what	Allah	from	and I know	
أَوْ	عَجِبْتُمْ	أَنْ	جَاءَكُمْ	ذِكْرٌ	مِّنْ	رَّبِّكُمْ
your Lord	from	a reminder	has come to you	that	you wonder	Do
عَلَى	رَجُلٍ	مِّنْكُمْ	لِيُنذِرَكُمْ	وَلِتَتَّقُوا	٦٣	
and that you may fear,	that he may warn you	among you,	a man	on		
وَلَعَلَّكُمْ	تَرْحَمُونَ	فَكَذَّبُوهُ	فَأَنْجَيْنَاهُ	٦٤		
so We saved him	But they denied him,	63	receive mercy."	and so that you may		
وَالَّذِينَ	مَعَهُ	فِي	الْفُلْكِ	وَأَعْرَفْنَا	الَّذِينَ	كَذَّبُوا
denied	those who	And We drowned	the ship.	in	(were) with him	and those who
بِآيَاتِنَا	إِنَّهُمْ	كَانُوا	قَوْمًا	عَمِينَ	٦٥	وَالِإِلَى
And to	64	blind.	a people	were	Indeed, they	Our Verses.
عَادٍ	آخَاهُمْ	هُودًا	قَالَ	يَقُومُ	اعْبُدُوا	اللَّهَ
Allah,	Worship	"O my people!	He said,	Hud.	(We sent) their brother	Aad
مَا	لَكُمْ	مِّنْ	إِلَهِ	غَيْرُهُ	أَفَلَا	تَتَّقُونَ
you fear (Allah)?"	Then will not	other than Him.	god	any	for you	not
قَالَ	الْمَلَأُ	الَّذِينَ	كَفَرُوا	مِنْ	قَوْمِهِ	إِنَّا
"Indeed, we	his people,	from	disbelieved	(of) those who	the chiefs	Said
65						

"O my people! Worship Allah, you have no god except Him. Indeed, I fear for you the punishment of a Great Day."

60. The chiefs of his people said, "Indeed we see you in clear error."

61. He said, "O my people! There is no error on my part, but I am a Messenger from the Lord of the worlds."

62. I convey to you the Messages of my Lord and I advise you, and I know from Allah what you do not know."

63. Do you wonder that there has come to you a reminder from your Lord on a man from among you, that he may warn you and that you may fear (Allah) so that you may receive mercy."

64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our Verses. Indeed, they were a blind people."

65. And to Aad We sent their brother Hud. He said, "O my people! Worship Allah, you have no god except Him. Then will you not fear Allah?"

66. The chiefs of those who disbelieved among his people said, "Indeed, we

see you in foolishness,
and indeed, we think you
are of the liars.”

67. He said, “O my people!
There is no foolishness
in me but I am a
Messenger from the
Lord of the worlds.

68. I convey to you the
Messages of my Lord
and I am a trustworthy
adviser to you.

69. Do you wonder that a
reminder has come to
you from your Lord on a
man from among you,
that he may warn you?
And remember when He
made you successors
after the people of Nuh
and increased you in
stature extensively. So
remember the Bounties
of Allah so that you may
succeed.”

70. They said, “Have you
come to us that we
should worship Allah
Alone and forsake what
our forefathers used to
worship? Then bring to
us what you promise us,
if you are truthful.”

71. He said, “Verily,
punishment and anger
have fallen upon you
from your Lord. Do
you dispute with me
concerning names which
you and your forefathers
have devised, for which
Allah has not sent down
any authority? Then
wait, indeed, I am with
you among those who
wait.”

72. So We saved him

لَكَرِكَ فِي سَفَاهَةٍ وَإِنَّا لَنَظُنُّكَ مِنَ الْكَاذِبِينَ									
the liars.”	(are) of	[we] think you	and indeed, we	foolishness	in	surely, see you			
٦٦ قَالَ يَقَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي									
but I am	foolishness in me	(There is) no	“O my people!	He said,	66				
رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ٦٧ أَبْلَغْتُكُمْ رِسَالَتِ									
Messages	I convey to you	67	(of) the worlds.	(the) Lord	from	a Messenger			
رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ ٦٨ أَوْ									
Do	68	trustworthy.	an adviser -	to you	and I am	(of) my Lord			
عَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ									
a man	on	your Lord	from	a reminder	has come to you	that	you wonder		
مِّنكُمْ لِيُنذِرَكُمْ ۚ وَاذْكُرُوا إِذْ جَعَلَكُمْ									
He made you	when	And remember	that he may warn you?	among you					
خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ ۖ وَزَادَكُمْ فِي الْخَلْقِ									
the stature	in	and increased you	(of) Nuh,	(the) people	after	successors			
بَصُطَةً ۚ فَادْكُرُوا الْآءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ									
succeed.”	so that you may	(of) Allah	(the) Bounties	So remember	extensively.				
٦٩ قَالُوا أَجِئْنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ									
Alone	Allah	that we (should) worship	“Have you come to us	They said,	69				
وَنَذَرَ مَا كَانُوا يَعْبُدُونَ ۖ فَاتَّبِعْنَاهُ									
of what	Then bring us	our forefathers?	worship	used to	what	and we forsake			
تَعِدُنَا إِنْ كُنْتُمْ مِنَ الصَّادِقِينَ ٧٠ قَالَ									
He said,	70	the truthful.”	of	you are	if	you promise us,			
قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ رِجْسٌ وَغَضَبٌ									
and anger.	punishment	your Lord	from	upon you	has fallen	“Verily			
أَتَجَادِلُونَنِي فِي أَسْمَاءٍ سَبَّيْتُمُوهَا أَنْتُمْ									
you	you have named them -	names	concerning	Do you dispute with me					
وَأَبَاؤُكُمْ ۚ مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ۚ فَاتَّظَرُوا									
Then wait,	authority?	any	for it	Allah (has) not sent down	and your forefathers				
إِنِّي مَعَكُمْ مِّنَ الْمُنْتَظِرِينَ ٧١ فَانْتَظِرُوا									
So We	saved him	71	the ones who wait.”	of	with you	indeed, I am			

وَالَّذِينَ	مَعَهُ	بِرَحْمَةٍ	مِّنَّا	وَقَطَعْنَا	دَابِرَ	الَّذِينَ
(of) those who	the roots	And We cut off	from Us.	by Mercy	with him	and those
كَذَّبُوا	بِآيَاتِنَا	وَمَا كَانُوا	مُؤْمِنِينَ	وَإِلَى		
And to	72	believers.	and they were not	Our Signs,	denied	
ثَمُودَ	أَخَاهُمْ	صَلِحًا	قَالَ	لِقَوْمِ	اعْبُدُوا	
Worship	"O my people!	He said,	Salih.	(We sent) their brother	Thamud	
اللَّهُ	مَا	لَكُمْ	مِّنْ	إِلَهِ	غَيْرُهُ	قَدْ
Verily	other than Him.	god	any	for you	not	Allah,
جَاءَتْكُمْ	بَيِّنَةٌ	مِّنْ	رَّبِّكُمْ	هَذِهِ	نَاقَةٌ	
(is) a she-camel	This	your Lord,	from	a clear proof	has come to you	
اللَّهُ	لَكُمْ	آيَةً	فَذَرُوهَا	تَأْكُلُ	فِي	أَرْضِ
(the) Allah	on	(to) eat	So you leave her	(as) a Sign for you.	(of) Allah	
اللَّهُ	وَلَا	تَسْهُوْهَا	بِسُوءٍ	فَيَأْخُذْكُمْ	عَذَابٌ	
a punishment	lest seizes you	with harm,	touch her	and (do) not	(of) Allah,	
أَلِيمٌ	وَادْكُرُوا	إِذْ	جَعَلَكُمْ	خُلَفَاءَ	مِّنْ	بَعْدِ
after	successors	He made you	when	And remember	73	painful."
عَادٍ	وَبَوَّأَكُمْ	فِي	الْأَرْضِ	تَتَّخِذُونَ	مِنْ	سُوءِهَا
its plains	from	You take	the earth.	in	and settled you	Aad,
قُصُورًا	وَتَتَّخِثُونَ	الْجِبَالَ	بُيُوتًا	فَادْكُرُوا		
So remember	(as) homes.	the mountains	and you carve out	palaces		
الْأَعْيُنَ	اللَّهُ	وَلَا	تَعْتَوْا	فِي	الْأَرْضِ	
(the) earth	in	act wickedly	and (do) not	(of) Allah	(the) Bounties	
مُفْسِدِينَ	قَالَ	الْمَلَأُ	الَّذِينَ	اسْتَكْبَرُوا		
were arrogant	(of) those who	the chiefs	Said	74	spreading corruption.	
مِنْ	قَوْمِهِ	لِلَّذِينَ	اسْتُضْعِفُوا	لِسَنْ	أَمِنْ	
believed	[to] those who	were oppressed -	to those who	his people	among	
مِنْهُمْ	أَتَعْلَمُونَ	أَنَّ	صَلِحًا	مُرْسَلٌ	مِّنْ	رَّبِّهِ
his Lord?"	from	(is the) one sent	Salih	that	"Do you know	among them,
قَالُوا	إِنَّا	بِمَا	أُرْسِلَ	بِهِ	مُؤْمِنُونَ	
(are) believers."	with [it]	he has been sent	in what	"Indeed, we	They said,	

and those with him by Mercy from Us. And We eliminated those who denied **Our** Signs, and they were not believers.

٧٢

73. And to Thamud (We sent) their brother Salih. He said, "O my people! Worship Allah, you have no god other than **Him**. Verily, there has come to you a clear proof from your Lord. This she-camel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you."

74. And remember when **He** made you successors after Aad, and settled you in the earth, you take for yourselves palaces from its plains and carve from the mountains, homes. So remember the Bounties of Allah and do not act wickedly on the earth spreading corruption.

75. Said the chiefs of those who were arrogant among his people to those who were oppressed - those who believed among them, "Do you know that Salih is the one sent from his Lord?" They said, "Indeed we, in what he has been sent with, are believers."

76. Those who were arrogant said, "Indeed we, in what you believe, are disbelievers."

٧٥	قَالَ	الَّذِينَ	اسْتَكْبَرُوا	إِنَّا	بِالَّذِي
75	Said	those who	were arrogant,	"Indeed we,	in that which

77. Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, "O Salih! Bring us what you promise us, if you are of the Messengers."

٧٦	فَعَقَرُوا	النَّاقَةَ	أَمَنْتُمْ	بِهِ	كُفِرُونَ
76	Then they hamstrung	(are) disbelievers."	in it	you believe	the she-camel

78. So the earthquake seized them, then they became in their homes fallen prone (dead).

٧٧	وَعَتُوا	عَنْ أَمْرِ	رَبِّهِمْ	وَقَالُوا	يُصْلِحْ
	and (were) insolent	towards (the) command	(of) their Lord	and they said,	"O Salih!

79. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers."

٧٨	فَأَخَذَتْهُمْ	الزَّجْفَةُ	فَأَصْبَحُوا	فِي	دَارِهِمْ
77	So seized them	the earthquake,	then they became	in	their homes

80. And when Lut said to his people, "Do you commit such immorality which no one preceding you has committed in the worlds?"

٧٩	يَقُومُ	لَقَدْ	أَبْلَغْتُكُمْ	رِسَالَةَ	رَبِّي
78	fallen prone.	So he turned away	from them	and he said,	

81. Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses."

٧٩	وَنَصَحْتُ	لَكُمْ	وَلَكِنْ	لَا	تُحِبُّونَ
79	and [I] advised	[to] you	but	not	you like

82. And the answer of his people was nothing except that they said, "Evict them from your town. Indeed, they are people who keep themselves pure."

٨٠	وَلَوْ طَا	إِذْ	قَالَ	لِقَوْمِهِ	أَتَأْتُونَ
80	And Lut,	when	he said	to his people,	"Do you commit

83. So We saved him and his family except his wife,

٨٠	مَا	سَبَقَكُمْ	بِهَا	مِنْ أَحَدٍ	مِّنَ الْعَالَمِينَ
80	has preceded you	therein	any	one	of

٨١	إِنَّكُمْ	لَتَأْتُونَ	الرِّجَالَ	شَهْوَةً	مِّنْ دُونِ
	Indeed, you	you approach	the men	lustfully	instead of

٨١	بَلْ أَنْتُمْ	قَوْمٌ	مُّسْرِفُونَ	وَمَا	كَانَ
81	Nay,	you	(are) a people	who commit excesses."	And not

٨٢	جَوَابَ	قَوْمِهِ	إِلَّا	أَنْ	قَالُوا
	(the) answer	(of) his people	except	that	they said,

٨٢	قَرِيتَكُمْ	إِنَّهُمْ	أُنَاسٌ	يَتَّبَعُونَ	قَرِيتَكُمْ
82	your town.	Indeed, they	(are) people	who keep themselves pure."	

٨٣	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	أَمْرَاتَهُ	كُلَّ
83	So We saved him	and his family	except	his wife,	

٨٣	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	أَمْرَاتَهُ	كُلَّ
83	So We saved him	and his family	except	his wife,	

كَانَتْ مِنَ الْغَيْرِينَ ﴿٨٣﴾ وَأَمْطَرْنَا									
And We showered		83		those who stayed behind.		of		she was	
عَلَيْهِمْ مَّطَرًا فَاَنْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ									
(of) the criminals.		(the) end		was		how		So see a rain. upon them	
﴿٨٤﴾ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ لِقَوْمِهِ									
"O my people!		He said,		Shuaib.		his brother		Madyan, And to 84	
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَٰهٍ غَيْرُهُ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ فَأَوْفُوا الْكَيْلَ									
Verily,		other than Him .		god		any		for you not Allah, Worship	
[the] measure So give full your Lord. from a clear proof has come to you									
وَالْيِزَانَ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا									
and (do) not		in their things		[the] people		deprive		and (do) not and the weight	
تَفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ذِكْرُكُمْ									
That		its reformation.		after		the earth		in cause corruption	
خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٨٥﴾ وَلَا									
And (do) not		85		believers.		you are		if for you (is) better	
تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ									
(the) way		from		and hindering		threatening		path on every sit	
اللَّهِ مَنْ آمَنَ بِهِ وَتَبْعُونَهَا إِنْ كُنْتُمْ تُحِبُّونَ									
crooked.		and seeking (to make) it		in Him ,		believe		(those) who (of) Allah	
وَإِذْ كُنْتُمْ قَلِيلًا فَكَثَّرَكُمُ ۚ وَانظُرُوا									
And see		and He increased you.		few		you were		when And remember	
كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿٨٦﴾ وَإِنْ كَانَ									
(there) is		And if		86		(of) the corrupters.		(the) end was how	
طَائِفَةٌ مِّنْكُمْ آمَنُوا بِالَّذِي أُرْسِلْتُ									
I have been sent		in that which		(who has) believed		among you		a group	
بِهِ وَطَائِفَةٌ لَّمْ يُؤْمِنُوا فَاصْبِرُوا حَتَّىٰ									
until		then be patient		they believe,		not		and a group with [it].	
يُحْكَمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿٨٧﴾									
87		(of) [the] Judges."		(is the) Best		And He		between us. Allah judges	

she was of those who
stayed behind.

84. And We showered
 1' upon them a rain (of
 13 stones). So see how was
 14 the end of the criminals.

85. And to Madyan (**We** sent) his brother Shuaib. He said, "O my people! Worship Allah, you have no god other than **Him**. Verily, there has come to you clear proof from your Lord. So give full measure and weight and do not deprive people of their dues and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering people from the way of Allah, those who believe in **Him**, seeking to make it crooked. And remember when you were few then **He** increased you. And see how was the end of the corrupters.

87. And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And **He** is the Best of Judges.”