- **14.** (Shaitaan) said, "Give me respite till the Day they are raised up."
- **15.** (Allah) said, "Indeed you are of those given respite."
- 16. (Shaitaan) said, "Because You have sent me astray, I will surely sit (in wait) for them on Your straight path.
- 17. Then I will come to them from before them and from behind them and from their right and from their left, and You will not find most of them grateful."
- 18. (Allah) said, "Get out from it, disgraced and expelled. Whoever follows you among them, surely, I will fill Hell with all of you.
- 19. And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers."
- 20. Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame. And he said, "Your Lord only forbade you this tree, lest you become Angels or become of the immortals."
- **21.** And he swore to them, "Indeed, I am

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12 (3	يبعثور	يؤمر	إلى	<u>ل</u> ارني لارني	ا بو	قَالَ
<b>14</b> they a	are raised up."	(the) Day	till	"Give me	respite	(Shaitaan) said,
قَالَ	(10)	المنظرين		مِنَ	ٳٮؙٛڮ	قَالَ
(Shaitaan) said	d, <b>15</b> the	ones given res	oite."	(are) of "	Indeed, y	ou (Allah) said,
المستقيم	أ صراطك	نكن لك	لاقع	ئن <u>ۍ</u> تن <u>ي</u> ی	أغوي	فَيِماً
(on) Your strai	ght path. for	them surely I	will sit	You have s	ent me a	stray, "Because
وَمِنْ	نِ أَيْرِيْهِمْ	مِّنُ بَدِ		ا رسود رینهم	Ú	لا څخ
and from	before them	from	surel	y, I will come	e to them	Then 16
ا تَجِنُ	لِهِمْ وَلَا	عِنْ شَمَادٍ	ېم و	أيكانو	وَعَنْ	خُلْفِهِمُ
and <b>You</b> will r		r left, and fro	m the	eir right	and from	behind them
مَنْءُومًا		لَ اخْرُ	قَا	∞ ტ	شكري	ٱكْثَرَهُمُ
disgraced	of it "Ge	et out (Allah)	said,	<b>17</b> gr	ateful."	most of them
ت جهنم	لأمكر	عُ مِنْهُمُ	تبِعَكَ	ئ	له	مُلُحُوْرًا
Hell sure	ely, <b>I</b> will fill ar	mong them, fol	lows you	Certainly,	whoever	and expelled.
وَزُوْجُكَ	نُ أَنْتُ	يُمُ السُكْرُ	وَيَادَ	(1A)	جُمعِين	مِنْكُمُ أَجْ
and your wife,	you [	Owell, And	O Adam!	18	all.	with you
وَلا	شِئْتها	حَيْث	مِن	Æ	فُرُ	الْجَنَّةَ
but (do) not	you both w	sh, wherever	from	and you	both eat	(in) the Garden,
لظلمين	مِنَ ا	فَتُكُوْنَا	جَرَة	نِو الشَّــ	ه	تَقْرَبَا
the wrongdoer	s." among	est you both be	[the]	tree thi	s appr	oach [both of you]
بُبُوِي	ي ک	الشَّيْظر	هُما	لَ	سُوسَ	۱۹ فو
to make app	parent the	Shaitaan to	o both of	them T	hen whis	pered 19
سواتِهِهَا	مِنْ	عنها	(	وْرِيا <i>ي</i>	مَا	لها
their shame	. of fr	om both of them	was	concealed	what	to both of them
الشَّجَرَةِ	عَنُ هٰنِهِ	البُّكُم	لُمَا	تها	مَا	وَقَالَ
[the] tree	this from	your Lord	forbid y	ou both '	'(Did) not	And he said,
ا مِنَ	تَكُوْنَ	لَكُيْنِ أَوْ	۵	تَكُوْنَا	<u>.</u>	اِلَّا آلَا
of you t	wo become	or Angel	s y	ou two beco	me th	nat except
اِنِي		وقاسهها	5	€.	Ć	الخليات
"Indeed, I a	m And h	e swore (to) both	of them	n, <b>20</b>	th	e immortals."

Surah 7: The heights (v. 14-21)

لثفئا	فَا	(I)	صحين	التّ	لَمِنَ	تگہا
So he made both	of them fall	<b>21</b> the	sincere adv	isors."	among	to both of you
لهما	بَكَتُ	شَجَرَة <u>َ</u>	قًا ال	ذَا	فَلَهُا	وه د ج <b>بغ</b> ماوس
to both of them   b	ecame appai	ent the tree	they bo	th tasted	Then when	by deception.
بن وَرَق	بهِبًا و	ع عَا	يخصفر	فِقَا	وَطَ	سواتهما
(the) leaves fron	n over then	,	o) fasten	and they	/ began	their shame,
يُكْمَا عَنُ	م أن	هُمَا ٱلْـ	ر <u>۾</u> س	ناديهكا	9	الجناق
from   I forbid yo	ou both "D	id not their	Lord, And	called ther	n both (c	of) the Garden.
تگہا	الشيطن	اِتَّ ا	تگہآ	رَا قُلُ	جَرَةٍ وَ	تِلكُما الشَّا
(is) to both of you	[the] Shaitaa		oth of you,	and [I] s	ay [the] t	2
اً أنفسنا	ظَلَبْدُ	ترابث	كالأ		ئ e	عَلُو مُبِدِ
ourselves, we	have wronge	d "Our Lord	Both of the	m said,	<b>22</b> an	open enemy?"
وْنَنَّ مِنَ	لَنُّدُ	ترحسا	9	لتا	تغفر	وَإِنَّ لَّهُ
among surely, we		d have mercy	(on) us,	[for] us Y	ou forgive	not and if
لِبُعْضٍ	فُصِّكُمُ	لمؤا بَ	اهَبِهُ	قَالَ	77	الخسرين
to some others	some of	•	t down (A	Allah) said,	23	the losers."
ومتاع إلى		و مست	الأثريض	فِي	وَلَكُمُ	ر و هيج علو
for and liveliho	od (is) a dw	elling place	the earth	in Aı	nd for you	(as) enemy.
هَا تَبُوْتُونَ	وفي و	تحيون	فِيْهَا	قَالَ	\frac{\frac{1}{2}}{2}	حِيْنٍ
you will die an	d in it y	ou will live	"In it	<b>He</b> said	, 24	a time."
دَمَ قَلُ	ني بي		(	د ره و ر خرجون	<u>د</u> ن	ومثها
Verily (of) Ad	am! O Ch	ildren 25	you wi	ll be brough	nt forth."	and from it
سواتِكُمْ	إمرامى	اسًا يُكُ	كُمُ لِبَ	عَلَيْ		آئزاً
your shame	it cove	rs clothi	ng, to	you	We have	sent down
خَيْرٌ ذُلِكَ	ذٰلِكَ	التُقُولِيُ	(	وَلِبَاسُ	ط	وَرِائِشًا
That (is) best.		the] righteous		the clothing	g and (as)	an adornment.
٠ لينِيُ	كنرگون	ئي ر	لَعَلَّهُ	<u> </u>	ايتِ الله	مِڻ
O Children 26	rememb	er. so th	at they may		Signs of All	ah (is) from
أَخْرَجَ	، گنآ	الشيطن	بنتاكم	يعر	y	ادَمَ
he drove out	as [t	ne] Shaitaan	tempt	you	(Let) not	(of) Adam!

Surah 7: The heights (v. 22-27)

Part - 8

a sincere advisor to you."

- 22. So he made them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them, "Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?"
- 23. Both of them said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy on us, we will surely be among the losers."
- 24. (Allah) said, "Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time."
- 25. He said, "Therein you will live and therein you will die and from it you will be brought forth."
- **26.** O Children of Adam! We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness that is the best. That is from the Signs of Allah so that they may remember.
- 27. O Children of Adam! Let not Shaitaan tempt you as he drove out

your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, **We** have made the devils friends of those who do not believe.

- 28. And when they commit immorality they say, "We found our forefathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah what you do not know?"
- 29. Say, "My Lord has ordered justice, and that you set your faces at every masjid and invoke Him being sincere to Him in religion. Just as He originated you, so will you return."
- **30.** A group **He** guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.
- 31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, He does not love those who are extravagant.

32. Say, "Who has ve forbidden the adornment

لِكَاسَهُمَا	عَيْثُمَا	ت كُنْزعُ	قِن الْحَبَّا	اَبَوَيْكُمْ
their clothing f	rom both of them	stripping Pa	aradise, from	your parents
ر مر المراد المر	A /	( b b	····	-9- 91
هُوَ وُقْدِيلُهُ	يرُدم	هِما اِنه	ا سواله	ليريهم
and his tribe he	sees you - Ind	eed, he their s		ow both of them
نا الشيطين	لَّا جَعَلُ	رونه وط رونهم <u>ا</u>	ن لا تُ	مِنْ حَيْدُ
the devils We ha	ave made Inde	ed, you see th	em. not v	vhere from
وَإِذَا فَعَكُوا	ۇن 🕾	لا يُؤمِنا	تَّنِينَ	أوْلِيّاءَ لِ
they do And whe	n <b>27</b> be	ieve. (do) no	of those w	ho friends
ا مَرَنَا	أءَنا وَالله	عَلَيْهَا الْأَ	نُوْا وَجَدُنَا	فَاحِشَةً قَالُ
` '	d Allah our forefa	thers on it	"We found   they	say, immorality
رِ بِالْفُحْشَاءِ ۗ	لا يَأْمُرُ	عَنّا	ر ق	بِهَا قُلُ
immorality.	order (does)	not Allah	"Indeed,	Say, of it."
🖾 قُلُ	لا تَعْلَمُونَ	ءِ مَا	عَلَى الله	ٱتَقُوْلُونَ
Say, <b>28</b> yo	u (do) not know?"		llah about	Do you say
عِنْدَ كُلِّ	وُ وُجُوهَكُ	سُطِّ وَأَقِيْهُ	بِالْقِ	اَصَرَ مَا
every at	your faces a	nd set   justic		rd has ordered
لرِّينُ كَمَا	ا عْل	مُخْلِصِيْنَ	وَّادَعُولُا وَ	مُسْجِدٍ
As (in) the relig	ion. to <b>Him</b>	(being) sincere	and invoke <b>H</b>	im masjid
هَلَى وَفَرِيْقًا	و فَرِيْقًا وَ	يون (١٩	تعود	بَدَأَكُمُ
and a group   He guide	ed A group			le originated you
الشيطين أوليآء	اتَّخَلُ واا	في النهم	عِمُ الصَّلْدَ	حَقَّ عَلَيْ
(as) allies the devil			astraying. [on]	they   deserved -
مُّهُتَّلُ وَنَ	آ مهم آ مهم	يِحْسَبُونَ		مِنْ دُوْنِ
(are the) guided-ones	0.4 .	while they thin	k Allah	besides
عِنْدَ كُلِّ	زِيْنَتُكُمْ	ج حنوا	ي أدُم	
every at	your adornment	Take (o		hildren 30
إنَّهُ لا	تسرفوا	وًا وَلا	كُلُوا وَاشْرَبُهُ	مُسْجِدٍ وَا
(does) not Indeed, He	be extravagant.	but (do) not	and drink and e	
4424	۵٤ ١٠٠	ع چاد	ي فائ	ارم الم
ر پید	forbidden "Who	Say, 31	0,,9,,	يورب ب

Surah 7: The heights (v. 28-32)

Of       and the pure things       for His slaves, let has brought forth       which (from) Allah         of I and the pure things       for His slaves, let has brought forth       which (from) Allah         ÜBÜLÜÜ       3 lötelle       1 lötelle       We Dieve       (are) for those who       "They Say, sustenance?"         We explain       Thus I (of) Resurrection.       (on the) Day   exclusively (for them) (of) the world.         Jübülü       3 who know."       for (the) people       the Signs         Jübülü       3 who know."       for (the) people       the Signs         Jübülü       3 who know."       for (the) people       the Signs         Jübülü       3 who know."       for (the) people       the Signs         Jübülü       3 who know."       for (the) people       the Signs         Jübülü       3 who know."       what the spaneelul deeds my Lord         Jübülü       you associate (others)       and that [the] right, [without and the oppression and the sin, place with allah         Jübülü       Jübülü       you associate (others)       and that any authority.       of it He (has) sent down not what with Allah         And for every       33 you (do) not know."       what Allah about you say         Jübülü       you say       Jübülü						
the life   during   believe   (are) for those who   They   Say,   sustenance?"    Say   S	لمِتِ مِنَ	لا والطِّي	لِعِبَادِ	ٱخْرَجَ	الَّتِي	عثّا
the life   during   believe   (are) for those who   "They   Say,   sustenance?"   كَانَ اللّٰهُ اللّٰهِ اللّٰهُ اللّٰلِمُ الللّٰهُ اللّٰهُ الللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ الللللللللللللللللللللللللللللللللللل	of and the p	oure things for <b>F</b>	lis slaves, He	e has brought fort	h which	(from) Allah
We explain       Thus       (of) Resurrection.       (on the) Day       exclusively (for them)       (of) the world,         مالی الله الله الله الله الله الله الله ا	الْحَلِوقِ	امَنُوا فِي	نِيْن	هِيَ لِلَّا	قُلُ	الرِّزْقِ
We explain       Thus       (of) Resurrection.       (on the) Day       exclusively (for them)       (of) the world,         رائيات       اللايات       الله الله الله الله الله الله الله الله	the life d	uring believe	(are) for tho	se who "They	/ Say,	sustenance?"
(nad) forbidden "Only Say, 32 who know." for (the) people the Signs الكان الفائل المنافع المن	لِكَ نُفَصِّلُ	ليكة كن	ؤُمُ الْقِ	بَةً يُر	خَالِهَ	الثَّنيَا
(had) forbidden "Only Say, 32 who know." for (the) people the Signs  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what of it (is) apparent what the shameful deeds my Lord  Disconcealed, and what the shameful deeds my Lor	<b>We</b> explain Th	us (of) Resurre	ection. (on the	) Day exclusively	y (for them)	(of) the world,
is concealed, and what of it (is) apparent what the shameful deeds my Lord    John	حَرَّمَ	قُل إِنَّهَا	(7)	تعلمور	لِقَوْمِ	الأيت
you associate (others) and that [(the] right, without and the oppression and the sin, of \( \begin{align*}{cccccccccccccccccccccccccccccccccccc	(had) forbidden	"Only Say,	<b>32</b> w	ho know." for	(the) people	the Signs
you associate (others) and that [(the] right, without and the oppression and the sin, of \( \begin{align*}{cccccccccccccccccccccccccccccccccccc	بَطَنَ	لَهَا وَمَا	ظَهَرَ مِنْ	ں مَا	الفواحِشَ	ر بي الم
and that any authority, of it He (has) sent down not what with Allah  And for every 33 you (do) not know." what Allah about you say  And for every 33 you (do) not know." what Allah about you say  Seek to delay (they can) not their term, comes So when (is a fixed) term. nation  And for every 33 you (do) not know." what Allah about you say  Seek to delay (they can) not their term, comes So when (is a fixed) term. nation  And it is a fixed to sharp the fixed of the fixed	is concealed,	and what of	it (is) appar	ent   what   the sl	hameful deed	ds   my Lord
and that any authority, of it He (has) sent down not what with Allah  And for every 33 you (do) not know." what Allah about you say  And for every 33 you (do) not know." what Allah about you say  Seek to delay (they can) not their term, comes So when (is a fixed) term. nation  And for every 33 you (do) not know." what Allah about you say  Seek to delay (they can) not their term, comes So when (is a fixed) term. nation  And it is a fixed to sharp the fixed of the fixed	تُشُرِّكُوا	وَاَنْ	الُحَقِّ زَ	) بِغَيْرِ	وَالْبَغْمَ	وَالْإِثْمَ
and that any authority. of it He (has) sent down not what with Allah    And for every   33   you (do) not know."   what   Allah   about   you say   And for every   33   you (do) not know."   what   Allah   about   you say   And for every   33   you (do) not know."   what   Allah   about   you say   And for every   33   you (do) not know."   what   Allah   about   you say   And for every   33   you (do) not know."   what   Allah   about   you say   Allah   about	you associate (c	others)   and tha	at   [the] right,	without and the	e oppression	and the sin,
And for every 33 you (do) not know." what Allah about you say  And for every 33 you (do) not know." what Allah about you say    And for every   33   you (do) not know."   what   Allah   about   you say    And for every   33   you (do) not know."   what   Allah   about   you say    And for every   33   you (do) not know."   what   Allah   about   you say    And for every   33   you (do) not know."   what   Allah   about   you say    And for every   34   Elicible   Elic	ا قَانُ	ا سُلطنًا	لِ بِ	م يُنرِ	مًا لَ	بِاللهِ
And for every 33 you (do) not know." what Allah about you say  الله الله الله الله الله الله الله الل	and that an	y authority, of	it <b>He</b> (has)	sent down n	ot what	with Allah
seek to delay (they can) not their term, comes So when (is a fixed) term. nation  الله الله الله الله الله الله الله الل	وَلِكُلِّ	<u> </u>	لا تعكير	اللهِ مَا	عَلَى	تَقُوْلُوْا
seek to delay (they can) not their term, comes So when (is a fixed) term. nation    Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (is a fixed) term. nation   Seek to delay (they can) not their term, comes So when (it) and not on them. nation   Seek to delay (they can) not their term, comes So when (it) and not on them. nation   Seek to delay (they can) not their term, comes So when (it) and not on them.   Seek to advance (it	And for every	<b>33</b> you (d	o) not know."	what Allah		you say
(of) Adam! O Children 34 seek to advance (it). and not an hour,  الله الله الله الله الله الله الله الل	بَسْتَأْخِرُوْنَ	y	ءَ أَجَأَهُمُ	فَاِذَا جَا	آجل آجل	أمة
(of) Adam! O Children 34 seek to advance (it). and not an hour,    المان الما	seek to delay	(they can) not	their term, co	mes So when	(is a fixed) t	erm. nation
My Verses, to you relating from you Messengers come to you If  My Verses, to you relating from you Messengers come to you If  and not on them fear then no and reforms, fears Allah, then whoever  النائب المنائب الم	_ ,	9,44	مُون 🖰	يستقرة	قَالا	شاغة
My Verses, to you relating from you Messengers come to you If    My Verses, to you relating from you Messengers come to you If   My Verses, to you relating from you definition from you relating from you rela	(of) Adam!	O Children 3	seek to	advance (it).	and not	an hour,
and not on them fear then no and reforms, fears Allah, then who ever المنابئ	ا د ۱۱. ولا م ایری	صُّوْنَ عَكَيْكُ	مِّنْكُمْ يَقُ	مُّاسُلُّ	يَتَّكُمُ	اِمّا يأتِ
and not on them fear then no and reforms, fears Allah, then who ever    Allah   State   State	My Verses, to	you relatin	g from you	Messengers		you If
Our Verses       deny       But those who       35       will grieve.       they         واستانبورا       عنها       اولیات       استانبورا       استانبورا </td <td>1 /</td> <td></td> <td>كَلْقَ الْمُؤْمِدُ اللَّهِ الل</td> <td>,</td> <td>العي</td> <td>فكن</td>	1 /		كَلْقَ الْمُؤْمِدُ اللَّهِ الل	,	العي	فكن
Our Verses     deny     But those who     35     will grieve.     they       والشتائبووا     عنها القابين     أولياك     أصحب القابين       (of) the Fire, (are the) companions those towards them and (are) arrogant       هُمْ فِيْهَا خَلِدُونَ     خَلَدُونَ	and not on	them fear	then no ar	nd reforms, fea	ars Allah, 1	then whoever
وَاسْتَكْبُرُوا عَنْهَا الْعَالِيَّ الْعَالِيِّ الْعَالِيِّ الْعَالِيِّ الْعَالِيِّ الْعَالِيِّ الْعَالِيِّ الْعَالِيِّ الْعَالِيِّ الْعَالِيِّ (of) the Fire, (are the) companions those towards them and (are) arrogant هُمْ فِيْهَا خُلِدُونَ شَ فَنَنْ الْعَلَامُ الْعَلَامُ الْعَلَامُ الْعَلَامُ اللَّهُ الْعَلَامُ الْعَلَامُ اللَّهِ الْعَلَامُ الْعَلَامُ اللَّهُ الْعَلَامُ اللَّهُ اللَّ	بإليت	كَنَّ بُوْا	والنزين	<b>(%)</b>	يُحْزَنُونَ	هُمُ
هُمُ فِيْهَا خُلِدُونَ ۞ فَمَنْ أَظْلَمُ	Our Verses	deny	But those wh	o <b>35</b>	will grieve.	they
هُمُ فِيْهَا خُلِدُونَ ۞ فَمَنْ أَظْلَمُ	النَّارِ	أصحب	ر الله	عَنْهَا أَو	زوا	وَاسْتُكْبَ
هُم فِيهَا خُلِدُونَ ۞ فَمَنَ اظَلَمُ	(of) the Fire,	(are the) compar	nions those	towards the	m and (a	are) arrogant
(is) more unjust	أظُلَمُ	فَهُنْ	(77)	خٰلِدُونَ	فِيُهَا	600
	(ia) mara unius	t Then who	36	will abide forever.	in it	thev

Surah 7: The heights (v. 33-37)

Part - 8

from Allah which **He** has produced for **His** slaves, and the pure things of sustenance?" Say, "They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus **We** explain the Signs for a people who know."

- 33. Say, "My Lord has only forbidden shameful deeds what is apparent of them and what is concealed and sin and oppression without right, and that you associate with Allah that for which He has not sent down any authority, and that you say about Allah what you do not know."
- **34.** And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.
- 35. O Children of Adam! If there come to you Messengers from among you relating to you My Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.
- **36.** But those who deny **Our** Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.
- **37.** Then who is more unjust

than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our messengers (Angels) come to them to take them in death, they will say, "Where are those whom you used to invoke besides Allah?" They will say, "They have strayed from us," and they will testify against themselves that they were disbelievers.

38. He will say, "Enter into the Fire among nations which had passed away before you of jinn and men." Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord! These had misled us, so give them double punishment of the Fire." **He** will say, "For each is a double (punishment), but you do not know."

**39.** And the first of them will say to the last of them, "Then you do not have any superiority over us, so taste the punishment for what you used to earn."

**40.** Indeed, those who deny **Our** Verses and are arrogant towards them,

ا گنّاب	گنِبًا أَوْ	الله	عَلَى	افترى	مِبْنِ
denies	or a lie	Allah	against	invented	than (one) who
بِ حَتَّى	صِّنَ الْكِتْ	نصيبهم	بيادهم	رايك	
until the	Book, from	their portion	will reach th	em Those	- His Verses?
قالئوا	پرسکو پره ولا پوفونهم	<u>.</u>	مُاسُلْنًا	ئەرو ئ <b>لەم</b>	إذًا جَاءَ
they say, (	(to) take them in		essengers (An	gels) comes	to them when
ي الله	نَ مِنْ دُوْر	۽ ڪوهر ۾ ٽلاغو	گنڌ'	مَا	آين
Allah?"	besides ir	nvoke you	used to	those (whom)	"Where are
أنفسيم	عَلَى	وَشَهِنُ وُا	عُنا	ضَلُّوا	قَالُوْا
themselves	against and	they (will) testify	from us,"	"They stray	red They say,
وًا فِيُّ	ك ادْخُلُرْ	ا قار	غِرِينَ (	كَانُوا كُم	ا نهم
among "	Enter He (w	vill) say, 37	disbeliev	ers. were	that they
وَالْإِنْسِ	نَ الْجِرِنَ	قَبْلِكُمْ هِرَ	ي مِنْ	قَانُ خَلَتُ	أُمَرِ
and the men	the jinn o	of before	you (who	o) passed awa	y (the) nations
أحتهاط	لَّعَنَّتُ	اهمة	دَخَلَتُ	كُلُّمَا	فِي النَّاسِ
its sister (natio	n) it cursed	a nation	entered	Every time	the Fire." in
قَالَتُ	هَا جَبِيعًالا	ۏؽ	دَّاسَكُوْا	1	حَتَّى إِذَا
(will) say	all, ir	n it they ha	ad overtaken o	one another	when until
أضَّلُّوْنَا	بنًا هَؤُلَاءِ		لِأُولَا لِهُمُ		اُجُور وُوْ
misled us	these "Our	Lord, abou	it the first of th	nem, (t	he) last of them
لِگُلِّ	قَالَ	) التَّارِيُّ	عُفًا قِرْ	عَنَابًا ضِ	فاتِهِم
	<b>He</b> (will) say,	the Fire."	of doubl	e punishment	so give them
أولهم	وَقَالَتُ		ا تعلمور	وَّلْكِنُ لَّر	ضِعْفُ
(the) first of the	m And (will) s	ay <b>38</b> y	ou know." r	ot [and] bu	
ن فَضْلٍ	عَكَيْنَا مِنْ	لَّكُمُ	کان	فَهَا	الأخرادة
superiority, a	any upon us	for you	is "T	hen not to	(the) last of them,
ر آت	لْسِبُونَ ﴿	لُنْتُم تَا	بِہَا	بَ اَبَ	فَنُوْقُوا الْعَذَ
Indeed,	<b>39</b> earn."	you used	I to for wh	at the punis	shment so taste
y	اعنها	وَاسْتُكْبُرُو	إليتا	گُنَّابُوْا بِ	الزين
(will) not toward	ards them, and	d (were) arrogai	nt Our Vers	es denied	those who

Surah 7: The heights (v. 38-40)

الْجُذِينَ الْجُنْاَدُ الله الله الله الله الله الله الله الل							
(c) the needle. ((the) eye through the camel passes until exists (ii) in the needle. ((the) eye through the camel passes until exists (iii) in the needle. ((the) eye through the camel passes until exists (iii) in the camel passes (iiii) in the camel passes (iiiiiii) in the camel passes (iiiiiiiii) in the camel passes (iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	الْجَنَّةَ	يَنْ خُلُونَ	وَلا	السَّهَاءِ	آ بُوابُ	لَهُمْ	تفتح
(of) the needle. (the) eye through the camel passes until المُحْدِرُ وَمِيْنَ وَلَيْكُمْ الله وَاللّهُ وَمِيْنَ وَالْكُمْ وَمِيْنَ وَالْكُمْ وَاللّهُ وَالّهُ وَاللّهُ وَاللّ	Paradise	they will ente		(of) the heav	ren, (the) doors	s for them	be opened
of For them 40 the criminals. We recompense And thus  we recompense And thus coverings. and over them (is) a bed (the) Hell  we recompense And thus coverings. and over them (is) a bed (the) Hell  physical states of the physical states and the states are considered as and the coverings. and over them (is) a bed (the) Hell (the) righteous deeds and do believe But those who 41 the wrongdoers.    The properties of the p	اطِ	الُخِيَا	سُمِّ	فِيُ	الْجَمَلُ	يَلِجَ	حقی
of For them 40 the criminals. We recompense And thus  of For them 40 the criminals. We recompense And thus  we recompense And thus coverings. and over them (is) a bed (the) Hell  we recompense And thus coverings. and over them (is) a bed (the) Hell  ithel righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and do believe But those who 41 the wrongdoers.  ithele righteous deeds and over them (is) a bed (the) Hell  ithele righteous deeds and over them (is) a bed (the) Hell  ithele righteous deeds and over them (is) a bed (the) Hell  ithele righteous deeds and over them (is) a bed (the) Hell  ithele righteous deeds and over them (is) a bed (the) Hell  ithele righteous deeds and do in the wrongdoers.  ithele righteous deeds and do in the wrongdoers and not to this, and they will say the righteous deeds and the wrongdoers and over them (is) a bed (th	(of) the	e needle.	(the) eye	through	the camel	passes	until
We recompense   And thus   coverings.   and over them   (is) a bed   (the) Hell	هِن	لَهُمْ	٤٠)	مُجْرِمِيْنَ	يى الأ	ع رچز	وَكُذُولِكَ
We recompense       And thus       coverings.       and over them       (is) a bed       (the) Hell         "Ethel righteous deeds       and do       believe       But those who       41       the wrongdoers.         "Charled Seeds       and do       believe       But those who       41       the wrongdoers.         "Charled Seeds       and do       believe       But those who       41       the wrongdoers.         "Charled Seeds       "Those       (to) its capacity. except any soul. We burden not       "Those       (to) its capacity. except any soul. We burden not         "Whatever       And We will remove       42       (will) abide forever. In it they (of) Paradise,         "Allah (had) guided us. Ithen I from Flows       malice. of their breasts (is) in         "Guided us. Ithe One Who (is) for Allah, "All the praise And they will say, the rivers.         "Charled Seeds S	of	For them	40	the criminal	s. We reco	mpense	And thus
[the] righteous deeds   and do   believe   But those who   41   the wrongdoers.  (are the) companions   Those   (to) its capacity.   except   any soul   We burden   not    (are the) companions   Those   (to) its capacity.   except   any soul   We burden   not    (are the) companions   Those   (to) its capacity.   except   any soul   We burden   not    (are the) companions   Those   (to) its capacity.   except   any soul   We burden   not    (are the) companions   Those   (to) its capacity.   except   any soul   We burden   not    (are the) companions   Those   (to) its capacity.   except   any soul   We burden   not    (b) Lipid   Lipid   Lipid   Lipid   Lipid   Lipid    (are the) companions   Those   (to) its capacity.   except   any soul   We burden   not    (b) Lipid   Lipid   Lipid   Lipid   Lipid   Lipid    (are the) companions   Those   (to) its capacity.   except   any soul   We burden   not    (b) Lipid   Lipid   Lipid   Lipid   Lipid   Lipid   Lipid    (are the) companions   Lipid   Lipid   Lipid   Lipid   Lipid    (b) Lipid   Lipid   Lipid   Lipid   Lipid    (b) Lipid   Lipid   Lipid   Lipid   Lipid    (c) Lipid   Lipid   Lipid   Lipid   Lipid    (d) Lipid   Lipid   Lipid   Lipid   Lipid    (d) Lipid   Lipid   Lipid    (d) Lipid   Lipid   Lipid    (except   any soul   We burden   not    (except   any soul   Lipid   Lipid    (except   any soul   Lip	زِی	لِكَ نَجُ	ڻ وَگُذُ	غُواشٍر	مِنْ فَوْقِهِمُ	مِهَادٌ قَ	جهنتم
[the] righteous deeds   and do   believe   But those who   41   the wrongdoers.	We recor	mpense And	thus co	overings.	and over them	i (is) a bed	d (the) Hell
(to) its capacity. except any soul We burden not الْجُنْدُةُ وَلَيْ الْمُعْنَى الْمِعْنَى الْمُعْنَى الْمُعْنِي الْمُعْنَى الْمُعْنِي الْمُعْنَى الْمُعْنَى الْمُعْنَى الْمُعْنَى الْمُعْنَى الْمُعْنِى الْمُعْنَى الْمُعْنِيَى الْمُعْنَى الْمُع	لحتِ	الصّٰلِ	وعملوا	امبوا	وَالَّذِينَ	(1)	الظليان
whatever   And We will remove   42 (will) abide forever.   in it   they   (of) Paradise,   الْجَنَّةُ وَمُ الْجَنَّةُ الْجَالَةُ اللهِ   (of) Paradise,   الْجَنَّةُ وَمُ الْجَنَّةُ الْجَالَةُ اللهِ   (of) Paradise,   الْجَنَّةُ وَمُ الْجَنَّةُ الْجَالَةُ اللهِ   (of) Paradise,   (of) Paradise	[the] righte	eous deeds	and do	believe	But those who	<b>41</b> th	e wrongdoers.
whatever   And We will remove   42 (will) abide forever.   in it   they   (of) Paradise,   الْجَنَّةُ وَمُ الْجَنَّةُ الْجَالَةُ اللهِ   (of) Paradise,   الْجَنَّةُ وَمُ الْجَنَّةُ الْجَالَةُ اللهِ   (of) Paradise,   الْجَنَّةُ وَمُ الْجَنَّةُ الْجَالَةُ اللهِ   (of) Paradise,   (of) Paradise	ب	أصح	أوليك	سعهآ	اِلَّا وُرُ	نَفُسًا نَفُسًا	لا نُكِلِفُ
whatever   And We will remove   42   (will) abide forever.   in it   they   (of) Paradise,   ליבול	(are the)	companions	Those	(to) its capa	city. except a	any soul We	burden not
underneath them from Flows malice. of their breasts (is) in location with them from Flows malice. of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their breasts (is) in location with the problem of their location with t	مَا	زُعْنَا	وَدُ	(Y)	ھَا خُلِدُاوُ	هُمُ فِيُ	الجناة
underneath them from Flows malice. of their breasts (is) in light with the truth." (of) our Lord Messengers came Certainly, wou have been made to inherit it (is) Paradise, "This [that] And they will be addressed, light we found "Indeed, that, (of) the Fire (to the) companions (of) Paradise	whatever	And <b>We</b> wil	remove	<b>42</b> (will) ab	ide forever. i	n it they	(of) Paradise,
guided us   the One Who   (is) for Allah, "All the praise   And they will say,   the rivers.    Gallah   Cone Who   (is) for Allah, "All the praise   And they will say,   the rivers.	بِمُ	تخر	ئ مِنْ	ع تَجْرِئ تَجْرِئ	قِنْ غِلْ	<i>ڰۏؠۿ۪</i> ؠ	في صُ
guided us the One Who (is) for Allah, "All the praise And they will say, the rivers.  والمن الله الله الله الله الله الله الله الل	underne	eath them	from	Flows ma	alice. of	their breas	ts (is) in
Allah (had) guided us. [that] if not to receive guidance we were and not to this,  with the truth." (of) our Lord Messengers came Certainly,  you have been made to inherit it (is) Paradise, "This [that] And they will be addressed,  (the) companions And will call out 43 do." you used to for what  we found "Indeed, that, (of) the Fire (to the) companions (of) Paradise	هَلنَّا	لَّنِي مُ	1	ريُّنه	الحد	وقالوا	الأنهر
Allah (had) guided us. [that] if not to receive guidance we were and not to this,    الْحَالَ الله   الله	guided u	s the <b>One V</b>	Vho (is) fo	r Allah, "Al	the praise Ar	nd they will say	y, the rivers.
with the truth." (of) our Lord Messengers came Certainly,    בול בל	الله الله	هَلنَا	اِلاً اَنْ	ې کو	لِنَهْتَدِ	ا گنّا	لِهٰذَاتٌ وَمَ
with the truth." (of) our Lord Messengers came Certainly,    كَانُوْدُوْلُوْلُ الْكُلُّمُ الْجُلُّةُ وَالْكُمْ الْجُلُقُةُ وَاللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ وَاللّٰهُ اللّٰهُ اللّٰلِي اللّٰلِي اللّٰلِي اللّٰلِي اللّٰلِي اللّٰلِي اللّٰلِمُ اللّٰلِي اللّٰلِي اللّٰلِي اللّٰلِي اللّٰلِي اللّٰلِمُ اللّٰلِلْ اللّٰلِي اللّٰلِللّٰلِي اللّٰلِلْلِلْلّٰلِلْلِلْلِلْلِلْلِلْلِلْ اللّٰلِلْلِلْلِلْلِلْلِلْلِلْلِلْلِلْلِلْلِل	Allah (hac	d) guided us.	[that] if n	ot to recei	ve guidance	we were an	d not to this,
you have been made to inherit it (is) Paradise, "This [that] And they will be addressed,  بِبَا كُنْتُدُ تَعْمَلُونَ اللهِ وَنَاذَى الْمُحْدِدِ اللهِ وَنَاذَى الْمُحْدِدِ اللهِ وَنَاذَى اللهِ وَنَاذَى اللهِ وَمَا لَا اللهِ وَاللهِ وَاللهُ وَاللهُ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهُ وَاللهِ وَالللهِ وَاللهِ وَاللهُ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَالل	ي ط	بِالْحَ	l		ئراسُلُ	جاءت	لَقَدُ
you have been made to inherit it (is) Paradise, "This [that] And they will be addressed,  إلَّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّ			(of) ou	r Lord	Messengers	came	Certainly,
رِبَا كُنْتُرُ تَعْبَلُونَ ﴿ وَنَاذَى اَصْحَبُ اللّٰهِ اللّٰهُ اللّٰ اللّٰهُ اللّٰمِ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰمِ اللّٰهُ اللّٰهُ اللّٰمُ اللّٰمِ اللّٰمِلْمُ اللّٰمِ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمُ اللّٰمِلْمُ اللّٰمِلَّمُ اللّٰمِلْمُ اللّٰمِلْمُ اللّٰمِلْمُلْمُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ الللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ الللّٰمُ ا		أوريانتهوه		الْجَنْةُ	أن تِلكُمُ	<u>:</u> وا	ولود
(the) companions   And will call out   43   do."   you used to   for what   الْجَنِّةِ أَصُحٰبَ النَّامِ النَّامِ الْنَامِ الْكَامِ اللَّهِ الْجَلَّةِ الْمُحْبَ النَّامِ النَّامِ الْنَامِ النَّامِ اللَّهُ اللَّ	you have	been made to	inherit it (is	s) Paradise,	"This [that]		
الْجَنَّةِ     الْجَنَّةِ       we found     "Indeed, that, (of) the Fire (to the) companions (of) Paradise       مَا وَعَدَنَا رَبُّنَا     حَقَّا فَهَلُ وَجَدُنَا رَبُّنَا	ا <sup>ع</sup>	اَصُ	زئادى	(T)	تَعْمَلُوْنَ	گنتم	بِہَا
الجَنْةِ     اصحٰب     الثانِ     وجدنا       we found     "Indeed, that, (of) the Fire (to the) companions (of) Paradise       مَا وَعَنَا رَبُّنَا     حَقًا فَهَلُ وَجَدُنْتُمْ مَا اللهِ الله	(the) con	npanions	And will call	out <b>43</b>	do."	you used to	for what
مَا وَعَدَنَا رَبُّنَا حَقًا فَهَلُ وَجَدُنُّكُم مَّا	جَدُنَا	تَنُ وَ	آن أ	التَّاسِ	ب (	أصح	الجنت
مَا وَعَدَنَا رَابُّنَا حَقًّا فَهَل وَجَدُنَّهُ مَّا	we four	nd "Indee	ed, that,	(of) the F	ire (to the)	companions	(of) Paradise
what you found So have true. our Lord had promised us what	مًا	وَجَلُ تُعْمُ	<del>ک</del> ر کو کار			وَعَدَنَا رَ	مَا
	what	you found	So ha	ve true	. our Lord	had promised	us what

Surah 7: The heights (v. 41-44)

Part - 8

the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. And thus **We** recompense the criminals.

- **41.** They will have a bed from Hell and over them will be coverings (of Fire). And thus **We** recompense the wrongdoers.
- **42.** But those who believe and do righteous deeds **We** do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.
- whatever malice is within their breasts. Rivers flow beneath them. And they will say, "All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth." And they will be addressed, "This is Paradise, which you have been made to inherit for what you used to do."

44. And the companions of Paradise will call out to the companions of the Fire, "Indeed, we have found what our Lord promised us to be true. So have you found what

your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah is on the wrongdoers,

- 45. Those who hinder (people) from the way of Allah and seek crookedness in it while they are, concerning the Hereafter, disbelievers."
- 46. And between them will be a partition, and on the heights will be men recognizing all by their marks. And they will call out to the companions of Paradise, "Peace be upon you." They have not (yet) entered it, but they hope (to enter it).
- 47. And when their eyes will be turned towards the companions of the Fire, they will say, "Our Lord! Do not place us with the wrongdoing people."
- **48.** And the companions of the heights will call men whom they recognize by their marks, saying, "Your gathering (of wealth) and your arrogance has not availed you."
- 49. Are these the ones about whom you swore that Allah will not grant them Mercy? It will be said, "Enter Paradise. You will have no fear nor will you grieve."
- **50.** And the companions of the Fire will call out to the companions

فَأَذَّنَ	پروج ل <b>ع</b> م	قالوا	حقاط	رَابُّكُمُ	وَعَنَ رَ
Then will announce	"Yes."	They will say	, (to be) tru	e?"   your Lord	promised
عَلَى الطَّلِمِينَ	عثّا ا	لعنة	مُ أَنْ		مُؤذِرُ
the wrongdoers, (is) o	n (of) Allah (	(The) curse		g them, an a	nnouncer
للهِ وَيَبْغُونَهَا	بِيلِ ار	عَنْ سَ	يَصُلُّونَ	الزين	(1)
and seek in it (of) A	llah (the) wa	ay from	hinder	Those who	44
كُفِرُ وْنَ ٥ُ	ğ	بِالْأُخِرَ	م	وه	عِوَجًا
45 disbelievers.	" concernir	ng the Hereaft	•	ney (are) cro	okedness
رِ جَالٌ لِيُعْرِفُونَ	الأعرافِ	وعَلَى ا	حِجَابٌ	الهُمَا	وَبَيْ
recognizing (will be) m	en the heights	and on (	will be) a partit	ion, And betw	een them
الْجَنَّةِ أَنَّ	صُحٰبَ	Í	وتادوا	ميسهم	گِلًا بِ
that (of) Paradise	•		they will call ou	by their mar	-
مُ يُطْمَعُونَ 🗈	هَا وَهُ	ير جاو	لُمُ	عكيكم	سَلَّمُ
46 hope. but	they they h	ave entered it		e) upon you."	"Peace
ب التابِ	أصُّح	مُ تِلْقَاءَ	أبصائمه	صُرِفَتُ	وَإِذَا
(of) the Fire, (the) co	mpanions 1	towards	their eyes	are turned /	And when
عَ الْقُوْمِ	جَعَلْنَا مَ	i y	كرابتنا	ر اوا :	قا
the people - wi	th place u	s (Do) n	ot "Our Lo	rd! they (w	<i>i</i> ill) say,
الْأَعْرَافِ	أصحب	الآمی	ونا	باین ک	الظّلِ
(of) the heights (th	ne) companions	. ,			ngdoers."
ماً أغنى	قَالُوْا	بِسِيْلُهُمُ	و بره و ولهم	يُعْرِفُ	بإجالا
(has) availed "Not	2/, ,	by their marks	whom they		to) men
ن ١ اَهْؤُلَاءِ	تَسُتُكُبِرُوْر	كنتثم	وَمَا	رد وعود	عَنْكُمُ
	ogant (about)."	you were	•	ur gathering	[to] you
بِرَحْمَةً أَدُخُلُوا	مُ اللهُ	لا يتالهُ	و فرو مهتم	نَ أَقْسَ	الّذِيُ
"Enter Mercy?	that Allah (will	) not grant the	you had	sworn the or	nes whom
آنْتُمُ تَحْزَنُونَ	مُ وَلاَ	، عَلَيْكُ	خَوْفٌ	ý	الْجَنَّةَ
will grieve." you	and not u	ipon you	fear (Ther	e will be) no	Paradise.
أصحب	الثّارِ	ا الحب الم	اُصَ	وَنَادِي	(2)
(to the) companions	(of) the Fire	(the) con	npanions	And (will) call ou	ut <b>49</b>

Surah 7: The heights (v. 45-50)