

14. (Shaitaan) said, "Give me respite till the Day they are raised up."

قَالَ	أَنْظِرْنِي	إِلَى	يَوْمِ	يُبْعَثُونَ	١٤
(Shaitaan) said,	"Give me respite	till	(the) Day	they are raised up."	14

15. (Allah) said, "Indeed you are of those given respite."

قَالَ	إِنَّكَ	مِنَ	الْمُنْظَرِينَ	١٥	قَالَ
(Allah) said,	"Indeed, you	(are) of	the ones given respite."	15	(Shaitaan) said,

16. (Shaitaan) said, "Because **You** have sent me astray, I will surely sit (in wait) for them on **Your** straight path."

فَبِمَا	أَعْوَيْتَنِي	لَأَقْعُدَنَّ	لَهُمْ	صِرَاطَكَ	الْمُسْتَقِيمَ
"Because	You have sent me astray,	surely I will sit	for them	(on) Your straight path.	

ثُمَّ	لَأَتِيَنَّهُمْ	مِّنْ	بَيْنَ أَيْدِيهِمْ	وَمِنْ	خَلْفِهِمْ
Then	surely, I will come to them	from	before them	and from	behind them

17. Then I will come to them from before them and from behind them and from their right and from their left, and **You** will not find most of them grateful."

وَعَنْ	أَيْمَانِهِمْ	وَعَنْ	شَمَائِلِهِمْ	وَلَا	تَجِدُ
and from	their right	and from	their left,	and You will not find	most of them

أَكْثَرَهُمْ	شَاكِرِينَ	١٧	قَالَ	اٰخْرُجْ	مِنْهَا	مَذْذُومًا
most of them	grateful."	17	(Allah) said,	"Get out	of it	disgraced

مَذْذُورًا	لَكِنِ	تَبِعَكَ	مِنْهُمْ	لَأَمْلَأَنَّ	جَهَنَّمَ
Certainly, whoever	and expelled.	follows you	among them,	surely, I will fill	Hell

18. (Allah) said, "Get out from it, disgraced and expelled. Whoever follows you among them, surely, **I** will fill Hell with all of you."

مِنْكُمْ	أَجْمَعِينَ	١٨	وَيَا أَدَمُ	اسْكُنْ	أَنْتَ	وَزَوْجُكَ
with you	all.	18	And O Adam!	Dwell,	you	and your wife,

الْجَنَّةَ	فَكُلَا	مِنْ	حَيْثُ	شِئْتُمَا	وَلَا
(in) the Garden,	and you both eat	from	wherever	you both wish,	but (do) not

19. And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers."

تَقْرَبَا	هَذِهِ	الشَّجَرَةَ	فَتَكُونَا	مِنَ	الظَّالِمِينَ
approach [both of you]	this	[the] tree	lest you both be	among	the wrongdoers."

فَوَسَّوَسَ	لَهُمَا	الشَّيْطَانُ	لِيُبَيِّنَ	١٩
Then whispered	to both of them	the Shaitaan	to make apparent	19

20. Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame. And he said, "Your Lord only forbade you this tree, lest you become Angels or become of the immortals."

لَهُمَا	مَا	وَرَى	عَنْهُمَا	مِنْ	سَوَاتِهِمَا
what	to both of them	was concealed	from both of them	of	their shame.

وَقَالَ	مَا	نَهَيْكُمَا	رَبُّكُمَا	عَنْ	هَذِهِ	الشَّجَرَةَ
And he said,	"(Did) not	forbid you both	your Lord	from	this	[the] tree

إِلَّا	أَنْ	تَكُونَا	مَلَائِكِينَ	أَوْ	تَكُونَا	مِنْ
except	that	you two become	Angels	or	you two become	of

الْخَالِدِينَ	٢٠	وَقَاسَمَهُمَا	إِنِّي
the immortals."	20	And he swore (to) both of them,	"Indeed, I am

21. And he swore to them, "Indeed, I am

لَكُمَا	لِمَنْ	التَّصْحِيْنَ	﴿٢١﴾	فَدَلَّهُمَا
to both of you	among	the sincere advisors."	21	So he made both of them fall
بَعْرُورٍ	فَلَمَّا	ذَاقَا	الشَّجَرَةَ	بَدَتْ لَهُمَا
by deception.	Then when	they both tasted	the tree,	became apparent to both of them
سَوَّاهُمَا	وَطَفِقَا	يُخْصِفْنَ	عَلَيْهِمَا	مِنْ وَرَقٍ
their shame,	and they began	(to) fasten	over themselves	from (the) leaves
الْجَنَّةِ	وَنَادَاهُمَا	رَبُّهُمَا	أَلَمْ	أَنْهَكُمَا عَنْ
(of) the Garden.	And called them both	their Lord,	"Did not	I forbid you both
تِلْكَمَا	الشَّجَرَةَ	وَأَقُلْ	لَكُمَا	إِنَّ الشَّيْطَانَ
this	[the] tree	and [I] say	to both of you,	[that] [the] Shaitaan
عَدُوٌّ مُّبِينٌ	﴿٢٢﴾	قَالَا	رَبَّنَا	ظَلَمْنَا أَنْفُسَنَا
an open enemy?"	22	Both of them said,	"Our Lord	we have wronged ourselves,
وَأِنْ لَمْ	تَغْفِرْ	لَنَا	وَتَرْحَمْنَا	لَنَكُونَنَّ مِنْ
and if	not	You forgive	[for] us	and have mercy (on) us,
الْخَسِرِينَ	﴿٢٣﴾	قَالَ	أَهْبِطُوا	بَعْضُكُمْ لِبَعْضٍ
the losers."	23	(Allah) said,	"Get down	some of you to some others
عَدُوٌّ	وَلَكُمْ	فِي	الْأَرْضِ	مُسْتَقَرٌّ وَمَتَاعٌ إِلَى
(as) enemy.	And for you	in	the earth	(is) a dwelling place for
حِينَ	﴿٢٤﴾	قَالَ	فِيهَا	تَحْيَوْنَ وَفِيهَا تَمُوتُونَ
a time."	24	He said,	"In it	you will live and in it you will die
وَمِنْهَا	تُخْرَجُونَ	﴿٢٥﴾	لِبَنِي	آدَمَ قَدْ
and from it	you will be brought forth."	25	O Children	(of) Adam! Verily
أَنْزَلْنَا	عَلَيْكُمْ	لِبَاسًا	يُؤَارِي	سَوَاتِكُمْ
We have sent down	to you	clothing,	it covers	your shame
وَرِيشًا	وَلِبَاسٌ	التَّقْوَى	ذَلِكَ	خَيْرٌ ذَٰلِكَ
and (as) an adornment.	But the clothing	(of) [the] righteousness -	that	(is) best. That
مِنْ	آيَاتِ	اللَّهِ	لَعَلَّهُمْ	يَذْكُرُونَ ﴿٢٦﴾
(is) from	(the) Signs of Allah	so that they may	remember.	26 O Children
أَدَمَ	لَا	يَقْتَنِبُكُمْ	الشَّيْطَانُ	كَمَا أَخْرَجَ
(of) Adam!	(Let) not	tempt you	[the] Shaitaan	as he drove out

a sincere advisor to you.”

22. So he made them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them, "Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?"

23. Both of them said, “Our Lord, we have wronged ourselves, and if **You** do not forgive us and have mercy on us, we will surely be among the losers.”

24. (Allah) said, “Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time.”

25. He said, "Therein you will live and therein you will die and from it you will be brought forth."

26. O Children of Adam!
We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness - that is the best. That is from the Signs of Allah so that they may remember.

27. O Children of Adam!
Let not Shaitaan tempt
you as he drove out

your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, **We** have made the devils friends of those who do not believe.

28. And when they commit immorality they say, "We found our forefathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah what you do not know?"

29. Say, "My Lord has ordered justice, and that you set your faces at every masjid and invoke **Him** being sincere to **Him** in religion. Just as **He** originated you, so will you return."

30. A group **He** guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, **He** does not love those who are extravagant.

32. Say, "Who has forbidden the adornment

أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا	their clothing	from both of them	stripping	Paradise,	from	your parents
لِيُرِيَهُمَا سَوَاتِهِمَا إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ	and his tribe	he	sees you -	Indeed, he	their shame.	to show both of them
مِنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ	the devils	We have made	Indeed,	you see them.	not	where
أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ ۚ وَإِذَا فَعَلُوا	they do	And when	27	believe.	(do) not	of those who
فَاحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ	(has) ordered us	and Allah	our forefathers	on it	"We found	they say,
بِهَا قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ	immorality.	order	(does) not	Allah	"Indeed,	Say,
أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ۚ قُلْ	Say,	28	you (do) not know?"	what	Allah	about
أَمَرَ رَبِّي بِالْقِسْطِ ۚ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ	every	at	your faces	and set	justice	"My Lord has ordered
مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ كَمَا	As	(in) the religion.	to Him	(being) sincere	and invoke Him	masjid
بَدَأَكُمْ تَعُودُونَ ۚ فَرِيقًا هَدَىٰ وَفَرِيقًا	and a group	He guided	A group	29	(so) will you return."	He originated you
حَقَّ عَلَيْهِمُ الضَّلَالَةُ ۚ إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ أَوْلِيَاءَ	(as) allies	the devils	take	Indeed, they	the astraying.	[on] they
مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ	(are the) guided-ones.	that they	while they think	Allah	besides	
ۚ لَبِئْسَ أَدَمَ خُذُوا زِينَتَكُمْ عِندَ كُلِّ	every	at	your adornment	Take	(of) Adam!	O Children
مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا	(does) not	Indeed, He	be extravagant.	but (do) not	and drink	and eat
يُحِبُّ السُّرْفِينَ ۚ قُلْ مَنْ حَرَّمَ زِينَةَ	(the) adornment	has forbidden	"Who	Say,	31	the extravagant ones.
						love

اللَّهُ	الَّتِي	أَخْرَجَ	لِعِبَادِهِ	وَالطَّيِّبَاتِ	مِنْ	
of	and the pure things	for His slaves,	He has brought forth	which	(from) Allah	
الرِّزْقِ	قُلْ هِيَ	لِلَّذِينَ	آمَنُوا	فِي	الْحَيَاةِ	
the life	during	believe	(are) for those who	"They	Say, sustenance?"	
الدُّنْيَا	خَالِصَةً	يَوْمَ	الْقِيَمَةِ	كَذَلِكَ	نُفَصِّلُ	
We explain	Thus	(of) Resurrection.	(on the) Day	exclusively (for them)	(of) the world,	
الْآيَاتِ	لِقَوْمٍ	يَعْلَمُونَ	قُلْ إِنَّمَا	حَرَّمَ		
(had) forbidden	"Only	Say,	32	who know."	for (the) people	the Signs
رَبِّي	الْفَوَاحِشَ	مَا	ظَهَرَ	مِنْهَا	وَمَا	بَطَّنَ
is concealed,	and what	of it	(is) apparent	what	the shameful deeds	my Lord
وَالْإِثْمَ	وَالْبَغْيَ	بِغَيْرِ	الْحَقِّ	وَأَنْ	تُشْرِكُوا	
you associate (others)	and that	[the] right,	without	and the oppression	and the sin,	
بِاللَّهِ	مَا	لَمْ	يُنْزَلْ	بِهِ	سُلْطَانًا	وَأَنْ
and that	any authority,	of it	He (has) sent down	not	what	with Allah
تَقُولُوا	عَلَى	اللَّهِ	مَا	لَا	تَعْلَمُونَ	وَلِكُلِّ
And for every	33	you (do) not know."	what	Allah	about	you say
أُمَّةٍ	أَجَلٌ	فَإِذَا	جَاءَ	أَجَلُهُمْ	لَا	يَسْتَخِرُونَ
seek to delay	(they can) not	their term,	comes	So when	(is a fixed) term.	nation
سَاعَةً	وَلَا	يَسْتَقْدِمُونَ	لِيُنْزِلَ	بَيْنِي	أَدَمَ	
(of) Adam!	O Children	34	seek to advance (it).	and not	an hour,	
إِنَّمَا	يَأْتِيَنَّكُمْ	رُسُلٌ	مِّنْكُمْ	يَقُصُّونَ	عَلَيْكُمْ	آيَاتِي
My Verses,	to you	relating	from you	Messengers	come to you	If
فَمَنْ	اتَّقَى	وَأَصْلَحَ	فَلَا	خَوْفٌ	عَلَيْهِمْ	وَلَا
and not	on them	fear	then no	and reforms,	fears Allah,	then whoever
هُمْ	يَحْزَنُونَ	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا		
Our Verses	deny	But those who	35	will grieve.	they	
وَأَسْتَكْبَرُوا	عَنْهَا	أُولَئِكَ	أَصْحَابُ	النَّارِ		
(of) the Fire,	(are the) companions	those	towards them	and (are) arrogant		
هُمْ	فِيهَا	خَالِدُونَ	فَمَنْ	أَظْلَمُ		
(is) more unjust	Then who	36	will abide forever.	in it	they	

from Allah which **He** has produced for **His** slaves, and the pure things of sustenance?" Say, "They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus **We** explain the Signs for a people who know."

33. Say, "My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin and oppression without right, and that you associate with Allah that for which **He** has not sent down any authority, and that you say about Allah what you do not know."

34. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

35. O Children of Adam! If there come to you Messengers from among you relating to you **My** Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

36. But those who deny **Our** Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

37. Then who is more unjust

than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our messengers (Angels) come to them to take them in death, they will say, "Where are those whom you used to invoke besides Allah?" They will say, "They have strayed from us," and they will testify against themselves that they were disbelievers.

38. He will say, "Enter into the Fire among nations which had passed away before you of jinn and men." Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord! These had misled us, so give them double punishment of the Fire." He will say, "For each is a double (punishment), but you do not know."

39. And the first of them will say to the last of them, "Then you do not have any superiority over us, so taste the punishment for what you used to earn."

40. Indeed, those who deny Our Verses and are arrogant towards them,

مِّنْ	اِفْتَرَىٰ	عَلَىٰ	اللّٰهُ	كَذِبًا	اَوْ	كَذَّبَ
denies	or	a lie	Allah	against	invented	than (one) who
بِآيٰتِهٖ	اُولٰٓئِكَ	يَنَالُهُمْ	نَصِيْبُهُمْ	مِّنَ	الْكِتٰبِ	حَتّٰى
until	the Book,	from	their portion	will reach them	Those -	His Verses?
اِذَا	جَآءَتْهُمْ	رُسُلُنَا	يَتَوَفَّوْنَهُمْ	قَالُوْا		
they say,	(to) take them in death	Our messengers (Angels)	comes to them	when		
اَيْنَ	مَا	كُنْتُمْ	تَدْعُوْنَ	مِنْ دُوْنِ	اللّٰهِ	
Allah?"	besides	invoke	you used to	those (whom)	"Where are	
قَالُوْا	ضَلُّوْا	عَنَّا	وَشَهِدُوْا	عَلٰى	اَنْفُسِهِمْ	
themselves	against	and they (will) testify	from us,"	"They strayed	They say,	
اَنَّهُمْ	كَانُوْا	كَافِرِيْنَ	۝۳۷	قَالَ	ادْخُلُوْا	فِيْ
among	"Enter	He (will) say,	37	disbelievers.	were	that they
اُمَمٍ	قَدْ خَلَتْ	مِنْ قَبْلِكُمْ	مِّنَ	الْجِيْنِ	وَالْاِنْسِ	
and the men	the jinn	of	before you	(who) passed away	(the) nations	
فِي النَّارِ	كُلَّمَا	دَخَلَتْ	اُمَّةٌ	لَّعَنَتْ	اُخْتَهَا	
its sister (nation)	it cursed	a nation	entered	Every time	the Fire."	in
حَتّٰى	اِذَا	اِدَّارَكُوْا	فِيْهَا	جَمِيْعًا	قَالَتْ	
(will) say	all,	in it	they had overtaken one another	when	until	
اُخْرٰهُمْ	اَوَّلَهُمْ	رَبَّنَا	هٰؤُلَاءِ	اَضَلُّوْا		
misled us	these	"Our Lord,	about the first of them,	(the) last of them		
فَاَتٰهُمْ	عَذَابًا	ضِعْفًا	مِّنَ النَّارِ	قَالَ	لِكُلِّ	
"For each	He (will) say,	the Fire."	of	double punishment	so give them	
ضِعْفٌ	وَلٰكِنْ	لَّا	تَعْلَمُوْنَ	۝۳۸	وَقَالَتْ	اَوَّلَهُمْ
(the) first of them	And (will) say	38	you know."	not	[and] but	(is) a double
اٰخَرَهُمْ	فَمَا	كَانَ	لَكُمْ	عَلَيْنَا	مِنْ	فَضْلٍ
superiority,	any	upon us	for you	is	"Then not	to (the) last of them,
فَذُوْقُوا	العَذَابَ	بِهَا	كُنْتُمْ	تَكْسِبُوْنَ	۝۳۹	اِنَّ
Indeed,	39	earn."	you used to	for what	the punishment	so taste
الَّذِيْنَ	كَذَّبُوْا	بِآيٰتِنَا	وَاسْتَكْبَرُوْا	عَنْهَا	لَا	
(will) not	towards them,	and (were) arrogant	Our Verses	denied	those who	

تُفْتَحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ	Paradise	they will enter	and not	(of) the heaven,	(the) doors	for them	be opened
حَتَّىٰ يَلِجَ الْجَبَلُ فِي سَمِّ الْخِيَاطِ	(of) the needle.	(the) eye	through	the camel	passes	until	
وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ ٤٠ لَهُمْ مِنْ	of	For them	40	the criminals.	We recompense	And thus	
جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ وَكَذَلِكَ نَجْزِي	We recompense	And thus	coverings.	and over them	(is) a bed	(the) Hell	
الظَّالِمِينَ ٤١ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	(the) righteous deeds	and do	believe	But those who	41	the wrongdoers.	
لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ أَصْحَابُ	(are the) companions	Those	(to) its capacity.	except	any soul	We burden	not
الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ٤٢ وَنَزَعْنَا مَا	whatever	And We will remove	42	(will) abide forever.	in it	they	(of) Paradise,
فِي صُدُورِهِمْ مِنْ غِلٍّ تَجْرِي مِنْ تَحْتِهِمْ	underneath them	from	Flows	malice.	of	their breasts	(is) in
الْأَنْهَارِ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا	guided us	the One Who	(is) for Allah,	"All the praise	And they will say,	the rivers.	
لِهَٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ	Allah (had) guided us.	[that]	if not	to receive guidance	we were	and not	to this,
لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ	with the truth."	(of) our Lord	Messengers	came	Certainly,		
وَنُودُوا أَنْ تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا	you have been made to inherit it	(is) Paradise,	"This	[that]	And they will be addressed,		
بِمَا كُنْتُمْ تَعْمَلُونَ ٤٣ وَنَادَىٰ أَصْحَابُ	(the) companions	And will call out	43	do."	you used to	for what	
الْجَنَّةِ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا	we found	"Indeed,	that,	(of) the Fire	(to the) companions	(of) Paradise	
مَا وَعَدَنَا رَبَّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	what	you found	So have	true.	our Lord had promised us	what	

the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. And thus We recompense the criminals.

41. They will have a bed from Hell and over them will be coverings (of Fire). And thus We recompense the wrongdoers.

42. But those who believe and do righteous deeds - We do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, "All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth." And they will be addressed, "This is Paradise, which you have been made to inherit for what you used to do."

44. And the companions of Paradise will call out to the companions of the Fire, "Indeed, we have found what our Lord promised us to be true. So have you found what

your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah is on the wrongdoers,

45. Those who hinder (people) from the way of Allah and seek crookedness in it while they are, concerning the Hereafter, disbelievers."

46. And between them will be a partition, and on the heights will be men recognizing all by their marks. And they will call out to the companions of Paradise, "Peace be upon you." They have not (yet) entered it, but they hope (to enter it).

47. And when their eyes will be turned towards the companions of the Fire, they will say, "Our Lord! Do not place us with the wrongdoing people."

48. And the companions of the heights will call men whom they recognize by their marks, saying, "Your gathering (of wealth) and your arrogance has not availed you."

49. Are these the ones about whom you swore that Allah will not grant them Mercy? It will be said, "Enter Paradise. You will have no fear nor will you grieve."

50. And the companions of the Fire will call out to the companions

وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ						
Then will announce		"Yes."		They will say, (to be) true?"		your Lord promised
مُؤَذِّنٌ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ						
the wrongdoers,		(is) on (of) Allah		(The) curse [that] among them,		an announcer
الَّذِينَ يَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا						
and seek in it		(of) Allah (the) way from		hinder Those who		44
عِوَجًا وَهُمْ بِالْآخِرَةِ كَفَرُونَ						
45		disbelievers."		concerning the Hereafter, while they (are)		crookedness
وَيَبْيُحُهُمَا وَجِبَابُ الْجِبَالِ يَصْعَدُونَ						
recognizing (will be) men		the heights and on		(will be) a partition,		And between them
كُلًّا بِسِيمَاهُمْ وَنَادَوْا أَصْحَابَ الْجَنَّةِ أَنْ						
that (of) Paradise		(to the) companions		And they will call out by their marks.		all
سَلَامٌ عَلَيْكُمْ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ						
46		hope.		but they they have entered it		Not (be) upon you."
"Peace وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ						
(of) the Fire,		(the) companions		towards their eyes		are turned And when
قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ						
the people -		with place us		(Do) not "Our Lord!		they (will) say,
الظَّالِمِينَ وَنَادَى أَصْحَابُ الْأَعْرَافِ						
(of) the heights		(the) companions		And (will) call out		47 the wrongdoers."
رِجَالًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ						
(has) availed		"Not saying,		by their marks whom they recognize		(to) men
عَنْكُمْ جَعَلَكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ أَهَؤُلَاءِ						
Are these		48 arrogant (about)."		you were and what		your gathering [to] you
الَّذِينَ أَقْسَمْتُمْ لَا يَأْتِيهِمُ اللَّهُ بِرَحْمَةٍ أَدْخُلُوا						
"Enter Mercy?		that Allah (will) not grant them		you had sworn		the ones whom
الْجَنَّةِ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ						
will grieve."		you and not		upon you fear		(There will be) no Paradise.
وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ						
(to the) companions		(of) the Fire		(the) companions		And (will) call out
						49