

الْأُنثَيَيْنِ	أَمْ	كُنْتُمْ	شُهَدَاءَ	إِذْ	وَصَّكُمُ	اللَّهُ
Allah enjoined you	when	witnesses	were you	Or	(of) the two females?	
بِهَذَا	فَمَنْ	أَظْلَمُ	مِمَّنْ	افْتَرَىٰ	عَلَى اللَّهِ	
Allah	against	invents	than (one) who	(is) more unjust	Then who	with this?
كَذِبًا	لِّيُضِلَّ	النَّاسَ	بِغَيْرِ	عِلْمٍ	إِنَّ	اللَّهَ
Allah	Indeed,	knowledge?	without	the people	to mislead	a lie
لَا	يَهْدِي	الْقَوْمَ الظَّالِمِينَ	قُلْ	لَا أَجِدُ		
"I (do) not find	Say,	144	the wrongdoing people."	guide	(does) not	
فِي مَا	أُوحِيَ	إِلَيَّ	مُحَرَّمًا	عَلَى طَاعِمٍ		
an eater	to	(anything) forbidden	to me	has been revealed	what	in
يَطْعُمُهُ	إِلَّا	أَنْ	يَكُونَ	مَيِّتَةً	أَوْ	دَمًا
poured forth	blood	or	dead	it be	that	except
أَوْ	لَحْمَ	خَنَازِيرٍ	فَإِنَّهُ	رَاجِسٌ	أَوْ	فَسَقًا
(it be) disobedience,	or	(is) filth -	for indeed, it	(of) swine -	(the) flesh	or
أَهْلٍ	لِغَيْرِ	اللَّهِ	بِهِ	فَمَنْ	اضْطُرَّ	غَيْرَ
not	(is) compelled	But whoever	[on it].	Allah	to other than	[is] dedicated
بَاغٍ	وَلَا	عَادٍ	فَإِنَّ	رَبَّكَ	عَفُورٌ	
(is) Oft-Forgiving,	your Lord	then indeed,	transgressing,	and not	desiring	
رَّحِيمٌ	وَعَلَى	الَّذِينَ	هَادُوا	حَرَّمْنَا	كُلَّ	
every	We forbade	are Jews	those who	And to	145	Most Merciful."
ذِي ظُفْرٍ	وَمِنَ	الْبَقَرِ	وَالْغَنَمِ	حَرَّمْنَا	عَلَيْهِمْ	
to them	We forbade	and the sheep	the cows	and of	(animal) with claws,	
شُحُومَهَا	إِلَّا	مَا	حَمَلَتْ	ظُهُورُهَا	أَوْ	الْحَوَايَا
the entrails	or	their backs	carried	what	except	their fat
أَوْ	مَا	اخْتَلَطَ	بِعَظْمٍ	ذَلِكَ	جَزَائِهِمْ	بِبَغْيِهِمْ
for their rebellion.	(is) their recompense	That	with the bone.	(is) joined	what	or
وَأِنَّا	لَصَادِقُونَ	فَإِنْ	كَذَّبُوكَ	فَقُلْ		
then say,	they deny you	But if	146	[surely] are truthful.	And indeed, We	
رَبُّكُمْ	ذُو رَحْمَةٍ	وَّاسِعَةٍ	وَلَا	يُرَدُّ	بِأَسْءِ	
His wrath	will be turned back	but not	Vast,	(is the) Possessor of Mercy	"Your Lord	

of the two females contain? Or were you witnesses when Allah enjoined you with this? Then who is more unjust than one who invents a lie against Allah to mislead the people without knowledge? Indeed, Allah does not like the wrongdoing people."

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145. Say, "I do not find in what has been revealed to me (anything) forbidden to anyone who would eat it except that it be dead or blood poured forth or the flesh of swine - for indeed, it is filth - or it be (slaughtered in) disobedience, dedicated to other than Allah. But whoever is compelled (by necessity) neither desiring (it) nor transgressing (its limit), then indeed, your Lord is Oft-Forgiving, Most Merciful."

146. And to those who are Jews We forbade every (animal) with claws, and of the cows and the sheep We forbade to them their fat except what adheres to their backs or their entrails or what is joined with the bone. That is their recompense for their rebellion. And indeed, We are truthful.

147. But if they deny you, then say, "Your Lord is the Possessor of Vast Mercy, but His wrath will not be repelled

from the people who are criminals.”

148. Those who associate partners (with Allah) will say, “If Allah had willed, we would not have associated partners (with Allah) and neither would our forefathers, nor we would have forbidden anything.” Likewise had denied those before them until they tasted **Our** wrath. Say, “Do you have any knowledge, then produce it for us? You follow nothing except assumption, and you do nothing but guess.”

149. Say, “With Allah is the conclusive argument. Then if **He** had willed, surely **He** would have guided you all.”

150. Say, “Bring forward your witnesses who will testify that Allah has prohibited this.” Then if they testify, then do not testify with them. And do not follow the desires of those who deny **Our** Signs and those who do not believe in the Hereafter, while they set up equals with their Lord.

151. Say, “Come, I will recite what your Lord <sup>١٤٨</sup> has prohibited to you. (**He** commands) that do not associate anything with **Him**, and be good to parents;

عَنِ الْقَوْمِ	الْمُجْرِمِينَ	سَيَقُولُ	الَّذِينَ	١٤٧	those who	Will say	147	(who are) criminals.”	the people	from			
أَشْرَكُوا	لَوْ	شَاءَ اللَّهُ	مَا	not	Allah had willed,	“If	associate partners (with Allah),						
أَشْرَكْنَا	وَلَا	أَبَاؤُنَا	وَلَا	and not	our forefathers	and not	we (would) have associated partners (with Allah)						
حَرَّمْنَا	مِنْ شَيْءٍ	كَذَلِكَ	كَذَّبَ	الَّذِينَ	those who	denied	Likewise	anything.”	[of]	we (would) have forbidden			
مِنْ قَبْلِهِمْ	حَتَّى	ذَاقُوا	بِأَسْنَاءٍ	قُلْ	“Is	Say,	Our wrath.	they tasted	until	(were) before them			
عِنْدَكُمْ	مِنْ عِلْمٍ	فَتُخْرِجُوهُ	لَنَا	إِنْ	Not	for us?	then produce it	any knowledge	[of]	with you			
تَتَّبِعُونَ	إِلَّا الظَّنَّ	وَأَنْ	أَنْتُمْ	إِلَّا	guess.”	but	you (do)	and not	the assumption,	except	you follow		
قُلْ	فَلِلَّهِ	الْحُجَّةُ	الْبَالِغَةُ	فَلَوْ	And if	the conclusive.	(is) the argument -	“With Allah	Say,	148			
شَاءَ	لَهْدَكُمْ	أَجْبَعِينَ	قُلْ	١٤٩	Say,	149	all.”	surely He (would) have guided you	He (had) willed,				
هَلُمَّ	شُهَدَاءَكُمْ	الَّذِينَ	يَشْهَدُونَ	أَنَّ	Allah	that	testify	those who	your witnesses,	“Bring forward			
حَرَّمَ	هَذَا	فَإِنْ	شَهِدُوا	فَلَا	تَشْهَدُ	مَعَهُمْ	with them.	testify	then (do) not	they testify	Then if	this.”	prohibited
وَلَا	تَتَّبِعْ	أَهْوَاءَ	الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	وَالَّذِينَ	and those who	Our Signs	denied	(of) those who	(the) desires	follow	And (do) not
لَا	يُؤْمِنُونَ	بِالْآخِرَةِ	وَهُمْ	بِرَبِّهِمْ	يَعْدِلُونَ	set up equals.	with their Lord	while they	in the Hereafter,	believe	(do) not		
عَلَيْكُمْ	أَلَّا	تُشْرِكُوا	بِهِ	شَيْئًا	وَبِالْوَالِدَيْنِ	١٥٠	your Lord	has prohibited	what	I will recite	“Come,	Say,	150
عَلَيْكُمْ	أَلَّا	تُشْرِكُوا	بِهِ	شَيْئًا	وَبِالْوَالِدَيْنِ	and with the parents	anything,	with Him	associate	That (do) not	to you.		

إِحْسَانًا وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٍ نَحْنُ						
We	poverty,	(out) of	your children	kill	and (do) not	(be) good,
نَرْزُقُكُمْ وَإِيَّاهُمْ وَلَا تَقْرُبُوا الْفَوَاحِشَ مَا						
what	[the] immoralities	go near	And (do) not	and for them.	provide for you	
ظَهَرَ مِنْهَا وَمَا بَطْنٌ وَلَا تَقْتُلُوا النَّفْسَ						
the soul	kill	And (do) not	(is) concealed.	and what	of them	(is) apparent
الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذِكُّكُمْ وَصَّكُمْ						
(He) has enjoined on you	That	by (legal) right.	except	Allah has forbidden	which	
بِهِ لَعَلَّكُمْ تَعْقِلُونَ ١٥١ وَلَا تَقْرُبُوا مَالَ						
wealth	go near	And (do) not	151	use reason."	so that you may	with it,
الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّى يَبْلُغَ أَشُدَّهُ						
his maturity.	he reaches	until	(is) best	with that which	except	(of) the orphans
وَأَوْفُوا الْكَيْلَ وَالْيِزَانَ بِالْقِسْطِ لَا تُكَلِّفُ نَفْسًا						
any soul	We burden	Not	with justice.	and the weight	[the] measure	And give full
إِلَّا وَسْعَهَا وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ						
he is	even if	then be just	you speak	And when	(to) its capacity.	except
ذَا قُرْبَىٰ وَبِعَهْدِ اللَّهِ أَوْفُوا ذِكُّكُمْ						
That	fulfil.	(of) Allah	And (the) Covenant	a near relative.		
وَصَّكُمْ بِهِ لَعَلَّكُمْ تَذَكَّرُونَ ١٥٢ وَأَنَّ						
And that,	152	remember.	so that you may	with it	(He) has enjoined on you	
هَذَا صِرَاطٌ مُسْتَقِيمٌ فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ						
the (other) paths,	follow	And (do) not	so follow it.	(is) My straight path,	this	
فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذِكُّكُمْ وَصَّكُمْ						
(He) has enjoined on you	That	His path.	from	then they will separate you		
بِهِ لَعَلَّكُمْ تَتَّقُونَ ١٥٣ ثُمَّ آتَيْنَا						
We gave	Moreover	153	become righteous.	so that you may	[with it]	
مُوسَىٰ الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ						
did good	the one who	on	completing (Our Favor)	the Book,	Musa	
وَتَفْصِيلًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ						
so that they may -	and mercy,	and a guidance	thing,	of every	and an explanation	

and do not kill your children for fear of poverty, **We** provide for you and for them. And do not approach immoralities whether apparent or concealed. And do not kill the soul, which Allah has forbidden except by (legal) right. This **He** has enjoined on you so that you may use reason."

152. And do not approach the orphan's wealth except in a way that is best until he reaches maturity. And give full measure and weight in justice. **We** do not burden any soul except to its capacity. And when you speak then be just, even if (it concerns) a near relative. And fulfil the Covenant of Allah. This **He** has enjoined on you so that you may remember.

153. And this is **My** straight path, so follow it. And do not follow other paths, lest they will separate you from **His** path. This **He** has enjoined on you, so that you may become righteous.

154. Moreover, **We** gave Musa the Book, completing (**Our** Favor) on the one who did good and an explanation of everything and a guidance and mercy, so that they may

believe in the meeting  
with their Lord.

155. And this is a blessed Book which **We** have revealed, so follow it and fear Allah so that you may receive mercy.

156. (We revealed it) lest you say, "The Book was only revealed to the two groups before us, and indeed we were unaware about their study."

157. Or lest you say, "If only the Book had been revealed to us, surely, we would have been better guided than them. So there has come to you clear proofs from your Lord and a Guidance and Mercy. Then who is more unjust than one who denies the Verses of Allah and turns away from them? **We** will recompense those who turn away from **Our** Verses with an evil punishment because they used to turn away.

158. Are they waiting to see if the Angels come to them or your Lord comes to them or some of the Signs of your Lord come to them? On the Day when some of the Signs of your Lord will come, no soul will benefit from its faith if it had not believed before or had earned through its faith some good. Say, "Wait. Indeed, we too are waiting."

يَلْقَاءُ	رَبِّهِمْ	يُؤْمِنُونَ	وَهَذَا	كِتَابٌ			
(is) a Book	And this	154	believe.	(with) their Lord	in (the) meeting		
أَنْزَلْنَاهُ	مُبَارَكٌ	فَاتَّبِعُوهُ	وَاتَّقُوا	لَعَلَّكُمْ			
so that you may	and fear (Allah)	so follow it	blessed,	We have revealed it -			
تُرْحَمُونَ	لَا	أَنْ تَقُولُوا	إِنَّمَا	أُنْزِلَ	الْكِتَابُ		
the Book	was revealed	"Only	you say,	Lest	155	receive mercy.	
عَلَى طَائِفَتَيْنِ	مِنْ قَبْلِنَا	وَإِنْ كُنَّا	عَنْ دَرَأَسَتِهِمْ				
their study	about	we were	and indeed	before us,	the two groups	on	
لَغُفْلِينَ	لَا	أَوْ تَقُولُوا	لَوْ أَنَّ	أُنْزِلَ	عَلَيْنَا		
to us	was revealed	[that]	"If	you say,	or	156	certainly unaware."
الْكِتَابُ	لَكُنَّا	أَهْدَى	مِنْهُمْ	فَقَدْ			
So verily	than them.	better guided	surely we (would) have been	the Book			
جَاءَكُمْ	بَيِّنَةٌ	مِّن رَّبِّكُمْ	وَهْدًى	وَرَحْمَةً			
and a Mercy.	and a Guidance	your Lord	from	clear proofs	has come to you		
فَمَنْ أَظْلَمُ	مِمَّنْ كَذَّبَ	بَايَاتِ	اللَّهِ				
(of) Allah,	[with] (the) Verses	denies	than (he) who	(is) more unjust	Then who		
وَصَدَفَ	عَنْهَا	سَنَجْزِي	الَّذِينَ يَصْدِفُونَ	عَنْ			
from	turn away	those who	We will recompense	from them?	and turns away		
آيَاتِنَا	سُوءَ	الْعَذَابِ	بِهَا	كَانُوا يَصْدِفُونَ	١٥٧		
157	turn away.	they used to	because	punishment	(with) an evil	Our Signs	
هَلْ يَنْظُرُونَ	إِلَّا	أَنْ تَأْتِيَهُمُ	الْمَلَائِكَةُ	أَوْ يَأْتِي			
comes	or	the Angels	comes to them	that	except	they waiting	Are
رَبِّكَ	أَوْ يَأْتِي	بَعْضُ	آيَاتِ	رَبِّكَ	يَوْمَ		
(The) Day	(of) your Lord?	(the) Signs	some (of)	comes	or	your Lord	
يَأْتِي	بَعْضُ	آيَاتِ	رَبِّكَ	لَا	يَنْفَعُ	نَفْسًا	
a soul	will benefit	not	(of) your Lord,	(the) Signs	some (of)	(when) comes	
إِيْمَانُهَا	لَمْ تَكُنْ	إِمْنَتْ	مِنْ قَبْلُ	أَوْ كَسَبَتْ	فِي		
through	earned	or	before	believed	(if) it had not	its faith,	
إِيْمَانُهَا	خَيْرًا	قُلِ	انْتَظِرُوا	إِنَّا	مُنْتَظِرُونَ	١٥٨	
158	(are) those who wait."	Indeed, we	"Wait.	Say,	any good.	its faith	

إِنَّ الَّذِينَ فَرَّقُوا دِيْنَهُمْ وَكَانُوا شِيعًا لَّسْتَ مِنْهُمْ فِي شَيْءٍ ۚ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا كَانُوا يَفْعَلُونَ ۝١٥٩						
Indeed,	those who	divide	their religion	and become	sects,	you are not with them
كَانُوا يَفْعَلُونَ ۝١٥٩						
they used to	do.	159	Whoever	came	with a good deed,	then for him
عَشْرُ أَمْثَالِهَا ۖ وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ ۝١٦٠						
(is) ten (times)	the like of it.	And whoever	came	with an evil deed	then not	
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
he will be recompensed	except	the like of it,	and they	will not be wronged.	160	
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
Say,	"Indeed (as for) me,	has guided me	my Lord	to	a straight path -	
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
a religion	right,	(of) Ibrahim -	religion	a true monotheist.	And not	from
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
the polytheists.	161	Say,	"Indeed,	my prayer,	and my rites of sacrifice,	
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
and my living,	and my dying	(are) for Allah,	Lord	(of) the worlds.	162	No
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
partners	for Him;	and with that	I have been commanded.	And I am	(the) first	
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
(of) the ones who surrender (to Him).	163	Say,	"Is (it) other than	Allah		
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
I (should) seek	(as) a Lord,	while He	(is) the Lord	(of) every	thing?"	And not
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
every	soul	except	against itself,	and not	bears	
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
any bearer of burden,	burden	(of) another.	Then	to	your Lord	(is) your return
قُلْ إِنِّي أُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝١٦١						
then He will inform you	about what	you were	concerning it	differing.	164	

159. Indeed, those who divide their religion and become sects, you (O Muhammad SAWS!) are not (associated) with them in anything. Their affair is only with Allah, then He will inform them about what they used to do.

160. Whoever comes with a good deed will have ten times the like of it. And whoever comes with an evil deed will not be recompensed except the like of it, and they will not be wronged.

161. Say, "Indeed as for me, my Lord has guided me to a straight path - a right religion - the religion of Ibrahim, a true monotheist. And he was not of those who associated partners with Allah.

162. Say, "Indeed my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds.

163. He has no partner; and this I have been commanded. And I am the first of those who surrender to Him.

164. Say, "Is it other than Allah I should seek as a Lord, while He is the Lord of everything?" And no soul earns (evil) except against itself, and no bearer of burden will bear the burden of another. Then to your Lord is your return, then He will inform you about what you used to differ.



165. And **He** is the **One Who** has made you successors of the earth and has raised some of you above others in ranks so that **He** may test you in what **He** has given you. Indeed, your Lord is swift in punishing; and certainly, **He** is Oft-Forgiving, Most Merciful.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Meem Saad.*

2. (This is) a Book revealed to you, so let there not be in your breast an uneasiness therewith, that you warn with it, and (it is) a reminder for the believers.

3. Follow what has been revealed to you from your Lord, and do not follow besides **Him** any allies. Little is what you remember.

4. And how many of a city **We** destroyed, and **Our** punishment came to it at night or while they were sleeping at noon.

5. Then not was their plea when **Our** punishment came to them except that they said, "Indeed, we were wrongdoers."

6. Then **We** will question those to whom (**Our** Messengers) were sent,

وَهُوَ	الَّذِي	جَعَلَكُمْ	خَلِيفَ	الْأَرْضِ
And He	(is) the <b>One Who</b>	(has) made you	successors	(of) the earth
وَرَفَعَ	بَعْضَكُمْ	فَوْقَ	بَعْضِ	دَرَجَاتٍ لِّيَبْلُوَكُمْ
and raised	some of you	above	others	so that <b>He</b> may test you
فِي	مَا	أَتَيْتُكُمْ	إِنَّ رَبَّكَ	سَرِيعُ الْعِقَابِ
in	what	<b>He</b> has given you.	Indeed,	(in) the punishment, (is) swift your Lord
وَأِنَّهُ	لَعَفُورٌ	رَّحِيمٌ	ع	١٦٥
and indeed, <b>He</b> (is)	[certainly], Oft-Forgiving,	Most Merciful.	165	
<p>سُورَةُ الْأَعْرَافِ مَكِّيَّةٌ ٣٩ آيَاتُهَا ٢٠٦</p> <p>Surah Al-Araf</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
الْبَصِّ	١	كِتَابٌ	أُنْزِلَ إِلَيْكَ	فَلَا يَكُنْ
Alif Laam Meem Saad.	1	A Book	revealed	to you
فِي صَدْرِكَ	حَرْجٌ	مِّنْهُ	لِتُنذِرَ بِهِ	وَذِكْرَى
in	your breast	any uneasiness	from it	that you warn with it, and a reminder
لِلْمُؤْمِنِينَ	٢	اتَّبِعُوا مَا	أُنْزِلَ إِلَيْكُمْ	مِّنْ
for the believers.	2	Follow	what	has been revealed to you
رَبِّكُمْ	وَلَا	تَتَّبِعُوا	مِنْ دُونِهِ	أَوْلِيَاءَ قَلِيلًا مَا
your Lord,	and (do) not	follow	besides <b>Him</b>	any allies. Little (is) what
تَذَكَّرُونَ	٣	وَكَمْ	مِّنْ قَرْيَةٍ	أَهْلَكْنَاهَا
you remember.	3	And how many	of	a city <b>We</b> destroyed it,
فَجَاءَهَا	بِأُسْنَا	بَيَاتًا	أَوْ هُمْ	قَالِمُونَ
and came to it	<b>Our</b> punishment	(at) night	or (while) they	were sleeping at noon.
فَمَا	كَانَ	دَعْوُهُمْ	إِذْ	جَاءَهُمْ
Then not	was	their plea	when	<b>Our</b> punishment came to them
إِلَّا أَنْ	قَالُوا	إِنَّا	كُنَّا	ظَالِمِينَ
except	that	they said,	"Indeed, we	were wrongdoers."
فَلَنَسْأَلَنَّ	الَّذِينَ	أُرْسِلَ	إِلَيْهِمْ	
Then surely <b>We</b> will question	those (to) whom	were sent	to them (Messengers),	

وَلَنَسْأَلَنَّ		الرُّسُلَ ۖ		فَنَقُصَّنَّ	
and surely We will question		the Messengers.		Then surely We will narrate	
عَلَيْهِمْ		وَمَا		غَائِبِينَ ۖ	
to them		and not		absent.	
وَالْوَزْنُ		يَوْمَئِذٍ		ثَقُلَتْ	
And the weighing		(will be) the truth.		(will be) heavy	
فَأُولَٰئِكَ هُمُ		الْمُفْلِحُونَ ۖ		وَمَنْ	
[they] then those		(will be) the successful ones.		And (for) those	
مَوَازِينُهُ فَأُولَٰئِكَ		الَّذِينَ		خَسِرُوا أَنْفُسَهُمْ	
his scales,		(will be) the ones who		lost,	
بِآيَاتِنَا		يَظْلُمُونَ ۖ		وَلَقَدْ	
to Our Verses		(doing) injustice.		And certainly	
فِي الْأَرْضِ		وَجَعَلْنَا		لَكُمْ	
in		the earth		and We made	
تَشْكُرُونَ ۖ		وَلَقَدْ		خَلَقْنَاكُمْ	
you (are) grateful.		And certainly		We created you	
صَوَّرْنَاكُمْ		ثُمَّ		قُلْنَا	
We fashioned you.		Then		We said	
فَسَجَدُوا ۖ		إِلَّا إِبْلِيسَ		لَمْ يَكُنْ	
So they prostrated,		except		He was not	
قَالَ ۖ		مَا		مَنَعَكَ	
(Allah) said,		“What		prevented you	
أَمَرْتُكَ ۖ		قَالَ		أَنَا خَيْرٌ	
I commanded you?”		“I am		(Shaitaan) said,	
مِنْ نَّارٍ		وَخَلَقْتَهُ		مِنْ طِينٍ ۖ	
fire		and You created him		from clay.”	
فَاهْبِطْ		مِنْهَا		فَمَا	
“Then go down		from it,		for not	
فِيهَا		فَاخْرُجْ		إِنَّكَ	
indeed, you		(are) of		the disgraced ones.”	

and surely **We** will question the Messengers.

7. Then **We** will surely narrate to them with knowledge, and **We** were not absent.

8. And the weighing on that Day will be the true (weighing). So as for those whose scales (of good deeds) will be heavy, they will be the successful ones.

9. And as for those whose scales (of good deeds) will be light, they are the ones who will lose themselves because they were doing injustice to **Our** Verses.

10. And **We** have certainly established you on the earth and **We** have made for you therein (ways of) livelihood. Little are you grateful for.

11. And **We** have certainly created you and **We** fashioned you. Then **We** said to the Angels, “Prostrate to Adam,” so they prostrated, except Iblees. He was not of those who prostrated.

12. (Allah) said, “What prevented you from prostrating when I commanded you?” (Shaitaan) said, “I am better than him. You created me from fire and You created him from clay.”

13. (Allah) said, “Then go down from it, for it is not for you to be arrogant therein. So get out; indeed, you are of the disgraced.”