

111. And even if **We** had sent down to them Angels and the dead had spoken to them and **We** had gathered everything before them, they would not have believed unless Allah willed. But most of them are ignorant.

وَلَوْ	أَنَّا	نَزَّلْنَا	إِلَيْهِمْ	الْمَلَائِكَةَ
And (even) if	[that] <b>We</b> (had)	[We] sent down	to them	the Angels
وَكَلَّمَهُمْ	الْمَوْتَى	وَحَشَرْنَا	عَلَيْهِمْ	كُلَّ شَيْءٍ
and spoken to them	the dead	and <b>We</b> gathered	before them	every thing
قُبُلًا	مَا	كَانُوا	لِيُؤْمِنُوا	إِلَّا أَنْ يَشَاءَ اللَّهُ
face to face,	not	they were	to believe	unless [that] Allah wills.

112. And thus **We** have made for every Prophet an enemy - devils from mankind and jinn, inspiring one another with decorative speech in deception. But if your Lord had willed, they would not have done it, so leave them and what they invent.

وَلَكِنَّ أَكْثَرَهُمْ	يَجْهَلُونَ	﴿١١١﴾	وَكَذَلِكَ	جَعَلْنَا	لِكُلِّ
But	most of them	(are) ignorant.	111	And thus	<b>We</b> made
نَبِيٍّ	عَدُوًّا	شَيْطَانِينَ	الْإِنْسِ	وَالْجِنَّ	يُوحِي بَعْضُهُمْ
Prophet	an enemy -	devils	(from) the mankind	and the jinn,	inspiring some of them
إِلَى بَعْضٍ	زُخْرَفٍ	الْقَوْلِ	غُرُورًا	وَلَوْ	شَاءَ رَبُّكَ
to	others	(with) decorative	[the] speech	(in) deception.	But if your Lord had willed
مَا فَعَلُوهُ	فَذَرُهُمْ	وَمَا	يَفْتَرُونَ	﴿١١٢﴾	
they (would) not have done it,	so leave them	and what	they invent.	112	

113. And so that the hearts of those who disbelieve in the Hereafter will incline towards it (deceptive speech), and so that they may be pleased with it and so that they may commit that which they are committing.

وَلِتَصْغَى	إِلَيْهِ	أَفِدَّةُ	الَّذِينَ	لَا	يُؤْمِنُونَ
And so that incline	to it	hearts	(of) those who	(do) not	believe
بِالْآخِرَةِ	وَلِيَرْضَوْهُ	وَلِيَقْتَرِفُوا			
in the Hereafter,	and so that they may be pleased with it	and so that they may commit			
مَا هُمْ	مُقْتَرِفُونَ	﴿١١٣﴾	أَفْعَيْرَ	اللَّهِ	أَبْتَغِي
what	they	(are) committing.	113	Allah	I seek
			"Then is (it) other than		

114. "Then is it other than Allah I should seek as judge while it is **He Who** has revealed to you the Book explained in detail?" And those to whom **We** gave the Book know that it is sent down from your Lord in truth, so do not be among the doubters.

حَكَمًا	وَهُوَ	الَّذِي	أَنْزَلَ	إِلَيْكُمْ	الْكِتَابَ
(as) judge,	while <b>He</b>	(is) the <b>One Who</b>	has revealed	to you	the Book
مُفَصَّلًا	وَالَّذِينَ	آتَيْنَاهُمْ	الْكِتَابَ	يَعْلَمُونَ	
explained in detail?"	And those (to) whom	<b>We</b> gave them	the Book,	they know	
أَنَّهُ مُنْزَلٌ	مِّن رَّبِّكَ	بِالْحَقِّ	فَلَا تَكُونَنَّ	مِّن	
that it	from	your Lord	in truth,	so (do) not	be among

115. And the word of your Lord has been fulfilled in truth and justice. None can change **His** words, and **He** is the All-Hearer, the All-Knower.

الْمُبْتَرِينَ	﴿١١٤﴾	وَتَبَّتْ	كَلِمَتُ	رَبِّكَ	
the ones who doubt.	114	And (has been) fulfilled	(the) word	(of) your Lord	
صِدْقًا	وَعَدَلًا	لَا	مُبَدِّلَ	لِكَلِمَتِهِ	وَهُوَ السَّمِيعُ
(in) truth	and justice.	No	one can change	<b>His</b> words,	and <b>He</b> (is) the All-Hearer,

الْعَلِيمُ	وَإِنْ	تُطِيعُ	أَكْثَرَ	مَنْ	فِي
the All-Knower.	And if	you obey	most	of	(those) in
115					
الْأَرْضِ	يُضِلُّوكَ	عَنْ	سَبِيلِ	اللَّهِ	إِنْ
the earth	they will mislead you	from	(the) way	(of) Allah.	Not
يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَإِنْ	هُمْ	إِلَّا يَخْرُصُونَ
they follow	except	[the] assumption,	and not	they (do)	guess.
116					
إِنَّ رَبَّكَ هُوَ	أَعْلَمُ	مَنْ	يَضِلُّ	عَنْ	سَبِيلِهِ
Indeed,	He	who	knows best	from	His way,
117					
وَهُوَ	أَعْلَمُ	بِالْمُهْتَدِينَ	فَكُلُوا	مِمَّا	
and He	(is) most knowing	of the guided-ones.	So eat	of what	117
ذَكَرَ	اسْمُ	اللَّهِ	عَلَيْهِ	إِنْ	كُنْتُمْ
(is) mentioned	(the) name	(of) Allah	on it,	if	you are
118					
وَمَا	لَكُمْ	أَلَّا	تَأْكُلُوا	مِمَّا	ذَكَرَ
And what	for you	that not	you eat	of what	has been mentioned
118					
اسْمُ اللَّهِ عَلَيْهِ	وَقَدْ	فَصَّلَ	لَكُمْ	مَا	
Allah's name	on it,	when indeed,	He (has) explained in detail	to you	what
حَرَّمَ	عَلَيْكُمْ	إِلَّا	مَا	اِصْطَرُّرْتُمْ	إِلَيْهِ
He (has) forbidden	to you	except	what	you are compelled	to it.
كَثِيرًا	لَيُضِلُّونَ	بَاهْوَاهِهِمْ	بِغَيْرِ	عِلْمٍ	إِنَّ رَبَّكَ
many	surely lead astray	by their (vain) desires	without	knowledge.	your Lord,
هُوَ	أَعْلَمُ	بِالْمُعْتَدِينَ	وَذَرُوا	ظَاهِرَ	الْإِثْمِ
He	(is) most knowing	of the transgressors.	119	open	[the] sins
وَبَاطِنَهُ	إِنَّ	الَّذِينَ	يَكْسِبُونَ	الْإِثْمَ	سَيَجْزَوْنَ
and the secret.	Indeed,	those who	earn	[the] sin	they will be recompensed
بِمَا	كَانُوا	يَقْتَرِفُونَ	وَلَا	تَأْكُلُوا	مِمَّا
for what	they used to	commit.	And (do) not	eat	of that,
لَمْ	يُذَكَّرْ	اسْمُ اللَّهِ	عَلَيْهِ	وَأِنَّهُ	لَفِسْقٌ
not	has been mentioned	Allah's name	on it,	and indeed, it (is)	grave disobedience.
وَأَنَّ	الشَّيَاطِينَ	لَيُوحُونَ	إِلَى	أَوْلِيَائِهِمْ	لِيَجَادِلُوكُمْ
And indeed,	the devils	to	inspire	their friends	so that they dispute with you,

116. And if you obey most of those on the earth, they will mislead you from the way of Allah. They follow nothing except assumption, and they are only guessing.

117. Indeed, your Lord knows best who strays from His way, and He knows best the guided-ones.

118. So eat of that on which the name of Allah has been mentioned, if you believe in His Verses.

119. And why should you not eat of that on which Allah's name has been mentioned, while He has explained in detail to you what He has forbidden to you, except that to which you are compelled. And indeed, many surely lead astray by their vain desires without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

120. Forsake all sins, open and secret. Indeed, those who earn sin, they will be recompensed for what they used to commit.

121. And do not eat of that on which Allah's name has not been mentioned, for indeed, it is grave disobedience. And indeed the devils inspire their friends to dispute with you.

And if you were to obey them, indeed you would be those who associate partners with Him.

122. Is one who was dead and We gave him life and made for him light whereby he can walk among people like one who is in darkness, he cannot come out of it? Thus is made fair-seeming to the disbelievers what they were doing.

123. And thus We have placed in every city the greatest of its criminals to plot therein. And not they plot except against themselves and they do not perceive.

124. And when a Sign comes to them they say, "We will never believe until we are given the like of that which was given to the Messengers of Allah." Allah knows best where He places His Message. Those who committed crimes will be afflicted by humiliation and a severe punishment from Allah for what they used to plot.

125. So whoever Allah wants to guide, He expands his breast to Islam; and whoever He wants to let go astray, He makes his breast tight and constricted as though he were climbing into the sky. Thus Allah places filth on those who do not believe.

وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ١٢١	أَوْ
and if	or
you obey them,	indeed, you
(would) be the polytheists.	121
Is	light,
for him	and We made
and We gave him life	dead
was	(one) who
مَنْ كَانَ مَيِّتًا فَاحْيَيْنَاهُ	وَجَعَلْنَا لَهُ نُورًا
who was dead	and We made for him light
يَسْشِي بِهِ فِي النَّاسِ كَمَا كُنْ فِي مِثْلِهِ فِي	
he walks among the people, like (one) who is in darkness	(is) in
الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِنْهَا كَذَلِكَ زُيِّنَ	
the darknesses, not he comes out of it? Thus is made fair-seeming	is made fair-seeming
لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ ١٢٢	وَكَذَلِكَ جَعَلْنَا
to the disbelievers what they were doing.	And thus
122	We placed
فِي كُلِّ قَرْيَةٍ أَكْبَرُ مُجْرِمِيهَا لِيُكْذَرُوا فِيهَا وَمَا	
in every city the greatest of its criminals, so that they plot therein.	And not
يَكْفُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ١٢٣	وَإِذَا
they plot except against themselves and not they perceive.	And when
123	they perceive.
جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَى مِثْلَ	
comes to them a Sign they say, "Never we will believe until we are given the like	like
مَا أُوتِيَ رُسُلُ اللَّهِ ۗ اللَّهُ أَعْلَمُ حَيْثُ	
what was given (to the) Messengers of Allah." Allah knows best	where
يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَاءٌ	
He places His Message. Those who committed crimes will be afflicted by	a humiliation
عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَكْفُرُونَ ١٢٤	
from Allah and a punishment severe for what they used to plot.	124
فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ	
So whoever Allah wants to guide, He expands his breast to Islam;	to Islam;
وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَصْغُرْ صَدْرَهُ	
and whoever He wants to let go astray, He makes his breast	his breast
صَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ	
tight as though he were climbing into the sky. Thus	Thus
يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ١٢٥	
Allah places filth on those who do not believe.	125

وَهَذَا صِرَاطٌ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا الْآيَاتِ					
the Verses	We have detailed	Certainly	straight.	(of) your Lord -	(is the) way   And this
لِقَوْمٍ يَذَّكَّرُونَ ﴿١٢٦﴾ لَهُمْ دَارُ السَّلَامِ عِنْدَ					
with	(of) [the] peace	(will be) home	For them	126	who take heed.   for a people
رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا					
(of what) they used to	because	(will be) their protecting friend	And He	their Lord.	
يَعْمَلُونَ ﴿١٢٧﴾ وَيَوْمَ يَحْشُرُهُمْ جَبِيعًا					
all,	He will gather them	And (the) Day	127	do.	
لِيَعْتَصِرَ الْجِنَّ قَدْ اسْتَكْثَرْتُمْ مِّنَ					
of	you have (misled) many	Certainly,	(of) [the] jinn!	(and will say), "O assembly	
الْإِنْسِ وَقَالَ أَوْلِيَّوْهُمْ مِّنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ					
profited	"Our Lord	the men,	among	And will say their friends	the mankind."
بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا					
for us."	You appointed	which	our term	and we have reached	by others,   some of us
قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا					
(for) what	except	in it,	will abide forever	(is) your abode,	"The Fire He will say,
شَاءَ اللَّهُ ۖ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾ وَكَذَلِكَ					
And thus	128	All-Knowing.	(is) All-Wise,	your Lord	Indeed,   Allah wills
نُؤَيِّدُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا					
they used to	for what	(to) others	the wrongdoers	some (of)	We make friends,
يَكْسِبُونَ ﴿١٢٩﴾ يَعْتَصِرَ الْجِنَّ وَالْإِنْسِ أَلَمْ					
Did (there) not	and [the] men!	(of) [the] jinn	O assembly	129	earn.
يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي					
My Verses	to you	relating	from (among) you,	Messengers	come to you
وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا					
"We bear witness	They will say,	(of) this day of yours?"	(of the) meeting	and warning you	
عَلَى أَنْفُسِنَا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا					
and they will bear witness	(of) the world,	the life	And deluded them	ourselves."	against
عَلَى أَنْفُسِهِمْ أَتَيْتُمْ كَافِرِينَ ﴿١٣٠﴾					
130	disbelievers.	were	that they	themselves	against

126. And this is the way of your Lord, straight. Certainly, **We** have detailed the Verses for a people who take heed.

127. For them will be the home of peace (Paradise) with their Lord. And **He** will be their protecting friend because of what they used to do.

128. And the Day **He** will gather them together, (and will say), "O assembly of jinn! Certainly you have (misled) many of mankind." And their friends among men will say, "Our Lord, some of us profited by others, and we have reached our term which **You** appointed for us." **He** will say, "The Fire is your abode, wherein you will abide forever, except what Allah wills. Indeed, your Lord is All-Wise, All-Knowing.

129. And thus **We** make some of the wrongdoers friends of others because of what they used to earn.

130. O assembly of jinn and men! Did there not come to you Messengers from among you, relating to you **My** Verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves." And the life of this world deluded them, and they will bear witness against themselves that they were disbelievers.

131. That is because your Lord does not destroy the cities for their wrongdoing while their people are unaware.

ذَلِكَ	أَنْ لَّمْ يَكُنْ	رَبُّكَ	مُهِلِكَ	الْقُرَى		
That (is because)	is not [that]	your Lord	one who destroys	the cities		
يُظْلِمُ	وَأَهْلَهَا	غَفُلُونَ	﴿١٣١﴾	وَلِكُلِّ		
for (their) wrongdoing	while their people	(are) unaware.	131	And for all		

132. And for all will be degrees for what they did. And your Lord is not unaware of what they do.

دَرَجَاتٍ	مِمَّا عَمِلُوا	وَمَا رَبُّكَ	بِغَافِلٍ	عَمَّا		
(will be) degrees	for what they did.	And not (is) your Lord	unaware	about what		
يَعْمَلُونَ	﴿١٣٢﴾	وَرَبُّكَ	الْغَنِيُّ	ذُو الرَّحْمَةِ		
they do.	132	And your Lord	(is) the Self-Sufficient	Owner of Mercy.		

133. And your Lord is Self-Sufficient, Owner of Mercy. If He wills, He can take you away and grant succession after you to whom He wills, just as He raised you from the descendants of other people.

إِنْ يَشَاءُ	يُذْهِبْكُمْ	وَيَسْتَخِفِّ	مِنْ بَعْدِكُمْ			
If He wills.	He can take you away	and grant succession	after you			
مَا يَشَاءُ	كَمَا أَنْشَأَكُمْ	مِّنْ ذُرِّيَّةٍ				
(to) whom He wills.	as He raised you	from the descendants				
قَوْمٍ آخَرِينَ	﴿١٣٣﴾	إِنَّ	مَا تُوْعَدُونَ			
(of) other people.	133	Indeed,	what you are promised			

134. Indeed, what you are promised will surely come, and you cannot escape.

لَاتٍ	وَمَا أَنْتُمْ	بِمُعْجِزِينَ	﴿١٣٤﴾	قُلْ	يَقُومُ	
(is) sure to come.	And you (can)not	escape (it).	134	Say,	"O my people!	
اعْمَلُوا	عَلَى مَكَانَتِكُمْ	إِنِّي	عَامِلٌ	فَسَوْفَ		
on Work	your position.	Indeed, I am	a worker.	And soon		

135. Say, "O my people! Work according to your position. Indeed, I am also working. And soon you will know who will have for himself a (good) home in the end. Indeed, the wrongdoers will not succeed."

تَعْلَمُونَ	مَنْ تَكُونُ	لَهُ	عَاقِبَةُ الدَّارِ	إِنَّهُ		
you will know who	will have for himself	(a good) home (in) the end.	Indeed [he],			
لَا يُفْلِحُ	الظَّالِمُونَ	﴿١٣٥﴾	وَجَعَلُوا	لِلَّهِ		
(will) not succeed	"the wrongdoers."	135	And they assign	to Allah		
مِمَّا ذَرَأَ	مِنَ الْحَرْثِ	وَالْأَنْعَامِ	نَصِيبًا			
out of what He produced	of the crops	and the cattle	a share			

136. And they assign to Allah out of what He produced of the crops and the cattle a share and say, "This is for Allah," by their claim, "And this is for our partners." But what is for their partners does not reach Allah, while what is for Allah reaches

فَقَالُوا	هَذَا لِلَّهِ	بِزَعْوِهِمْ	وَهَذَا	لِشُرَكَائِنَا		
and they say,	"This (is) for Allah,"	by their claim,	"And this (is) for our partners."			
فَمَا كَانَ	لِشُرَكَائِهِمْ	فَلَا يَصِلُ	إِلَى			
But what is	for their partners	(does) not reach	[to]			
اللَّهِ	وَمَا كَانَ	لِلَّهِ	فَهُوَ	يَصِلُ	إِلَى	
Allah,	while what is	for Allah	then it reaches	[to]		

شُرَكَائِهِمْ سَاءَ مَا يَحْكُمُونَ ۝١٣٦ وَكَذَلِكَ					
And likewise	136	they judge.	(is) what	Evil	their partners.
زَيْنَ لِكَثِيرٍ مِّنَ الشُّرَكِيِّنَ قَتْلَ					
(the) killing		the polytheists -	of	to many	made pleasing
أَوْلَادِهِمْ شُرَكَائِهِمْ لِيُرْدُوهُمْ					
so that they may ruin them		their partners -		(of) their children -	
وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ وَلَوْ شَاءَ اللَّهُ					
Allah had willed	And if	their religion.	to them	and that they make confusing	
مَا فَعَلُوهُ فَذَرُهُمْ وَمَا يَفْتَرُونَ ۝١٣٧					
137	they invent.	and what	So leave them	they (would) not have done so.	
وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرْثٌ حِجْرٌ لَا يَطْعَمُهَا					
can eat them	no (one)	(are) forbidden,	and crops	cattle	"These And they say,
إِلَّا مَن نَّشَاءُ بِزَعْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا					
(are) their backs	forbidden	And cattle,	by their claim.	we will,"	whom except
وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً					
(as) an invention	on it	(the) name (of) Allah	they mention	not	and cattle
عَلَيْهِ سَيَجْزِيهِمْ بِهَا كَانُوا يَفْتَرُونَ					
invent.	they used to	for what	He will recompense them	against Him.	
وَقَالُوا ۝١٣٨ مَا فِي بُطُونِ هَذِهِ إِلَّا نَعَامٌ					
cattle	(of) these	(the) wombs	(is) in	"What And they say,	138
خَالِصَةً لِّذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَزْوَاجِنَا وَإِنْ					
But if	our spouses.	on	and forbidden	for our males	(is) exclusively
يَكُنْ مَّيْتَةً فَهُمْ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ					
He will recompense them	(are) partners in it."	then they (all)	(born) dead,	is	
وَصَفَّهُمْ ۝ إِنَّهُ حَكِيمٌ عَلِيمٌ ۝١٣٩ قَدْ					
Certainly,	139	All-Knowing.	(is) All-Wise,	Indeed, He	(for) their attribution.
خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ					
knowledge	without	(in) foolishness	their children	killed	those who (are) lost
وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَىٰ اللَّهِ					
Allah.	against	inventing (lies)	Allah has provided them -	what	and forbid

their partners. Evil is what they judge.

137. Likewise, to many of those who associate partners with Allah, their partners have made pleasing the killing of their children so that they may ruin them and make confusing to them their religion. And if Allah had willed, they would not have done so. So leave them and what they invent.

138. And they say, "These cattle and crops are forbidden, none can eat them except whom we will," by their claim. And there are cattle whose backs are forbidden; and they do not mention the name of Allah as an invention against Him. He will recompense them for what they used to invent.

139. And they say, "What is in the wombs of these cattle is exclusively for our males and forbidden to our spouses. But if it is (born) dead, then all of them have a share in it." He will punish them for their attribution. Indeed, He is All-Wise, All-Knowing.

140. Certainly, are lost those who killed their children in foolishness without knowledge and forbid what Allah has provided them, inventing (lies) against Allah.

Certainly, they have gone astray and they are not guided.

141. And **He** is the **One Who** produces gardens, trellised and untrellised, and the date-palm and the crops of diverse taste, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it bears fruit and give its due on the day of its harvest. And do not be extravagant. Indeed, **He** does not love those who are extravagant.

142. And of the cattle are some for burden and some for meat. Eat of what Allah has provided you and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

143. Eight pairs - of the sheep two and of the goats two. Say, "Is it the two males **He** has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful."

144. And of the camels two and of the cows two. Say, "Is it the two males **He** has forbidden or the two females or that which the wombs

قَدْ	ضَلُّوا	وَمَا	كَانُوا	مُهْتَدِينَ	ع
Certainly,	they have gone astray	and not	they are	guided-ones.	140
وَهُوَ	الَّذِي	أَنْشَأَ	جَنَّتٍ	مَعْرُوشَةٍ	وَعَيْرَ
And He	(is) the <b>One Who</b>	produced	gardens	trellised	and other than
مَعْرُوشَةٍ	وَالنَّخْلَ	وَالزَّرْعَ	مُخْتَلِفًا	أُكْلُهُ	وَالزَّيْتُونَ
trellised	and the date-palm	and the crops,	diverse	(are) its taste,	and the olives
وَالرَّمَانَ	مُتَشَابِهًا	وَعَيْرَ	مُتَشَابِهٍ	كُلُّوا	مِنْ
and the pomegranates	similar	and other than	similar.	Eat	of
ثَمَرَهُ	إِذَا	أَشْرَ	وَأَتُوا	حَقَّهُ	يَوْمَ
its fruit	when	it bears fruit,	and give	its due	(on the) day
وَلَا	تُسْرِفُوا	إِنَّهُ	لَا	يُحِبُّ	
And (do) not	(be) extravagant.	Indeed, He	(does) not	love	
السُّرِفِينَ	وَمِنْ	الْأَنْعَامِ	حَمُولَةً		
the ones who are extravagant.	141	And of	the cattle	(are some for) burden	
وَقَرِشًا	كُلُّوا	مِمَّا	رَزَقَكُمُ	اللَّهُ	وَلَا
and (some for) meat.	Eat	of what	Allah (has) provided you,	and (do) not	
تَتَّبِعُوا	خُطُوتِ	الشَّيْطَانِ	إِنَّهُ	لَكُمْ	عَدُوٌّ
follow	(the) footsteps	(of) Shaitaan.	Indeed, he	(is) to you	an enemy
ثَلَاثِينَ	أَزْوَاجًا	مِنْ	الضَّأْنِ	اثنَيْنِ	وَمِنْ
Eight	pairs -	of	the sheep,	two	and of
142					
الْمَعَزِ	اثنَيْنِ	قُلْ	إِلَّا الذَّكَرَيْنِ	حَرَّمَ	أَمَّا الْأُنثَيَيْنِ
the goats	two.	Say,	"(Are) the two males	He has forbidden	or the two females
أَمَّا أَشْتَمَلَتْ	عَلَيْهِ	أَرْحَامُ	الْأُنثَيَيْنِ	تَسْأَلُونِي	
or what contains	[in it]	(the) wombs	(of) the two females?	Inform me	
بِعِلْمٍ	إِنْ	كُنْتُمْ	صَادِقِينَ	وَمِنْ	الْإِبِلِ
with knowledge,	if	you are	truthful."	143	And of
اثنَيْنِ	وَمِنْ	الْبَقَرِ	اثنَيْنِ	قُلْ	إِلَّا الذَّكَرَيْنِ
two	and of	the cows	two.	Say,	"(Is it) the two males
حَرَّمَ	أَمَّا الْأُنثَيَيْنِ	أَمَّا أَشْتَمَلَتْ	عَلَيْهِ	أَرْحَامُ	
He (has) forbidden	or the two females	or what contains	[in it]	(the) wombs	