

you will be gathered.

73. And it is **He Who** created the heavens and the earth in truth. And the Day **He** says, "Be" and it is, **His** word is the truth. And **His** is the Dominion on the Day the trumpet will be blown. **He** is the All-Knower of the unseen and the seen. And **He** is the All-Wise, the All-Aware.

74. And when Ibrahim said to his father Aazar, "Do you take idols as gods? Indeed, I see you and your people in manifest error."

75. And thus **We** showed Ibrahim the kingdom of the heavens and the earth, so that he would be among those who are certain (in faith).

76. So when the night covered him, he saw a star. He said, "This is my Lord." But when it set, he said, "I do not like the ones that set."

77. When he saw the moon rising, he said, "This is my lord." But when it set, he said, "If my Lord does not guide me, I will surely be among the people who went astray."

78. When he saw the sun rising, he said, "This is my Lord; this is greater." But when it set, he said, "O my people!

تُحْشَرُونَ ﴿٧٢﴾ وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ						
the heavens	created	Who	And (it is) He	72	you will be gathered."	
وَالْأَرْضَ بِالْحَقِّ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ ۚ قَوْلُهُ						
His word	and it is,	"Be"	He says,	And (the) Day	in truth.	and the earth
الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ						
the trumpet.	in	will be blown	(on the) Day	(is) the Dominion	And for Him	(is) the truth.
عَلِمُ الْغَيْبِ وَالشَّهَادَةِ ۚ وَهُوَ الْحَكِيمُ						
(is) the All-Wise,	And He	and the seen.	(of) the unseen	(He is) All-Knower		
الْخَبِيرُ ﴿٧٣﴾ وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ أَزْرَأُ						
Aazar,	to his father	Ibrahim	said	And when	73	the All-Aware.
أَتَتَّخِذُ أَصْنَامًا إِلَهًا ۖ إِنِّي أَرُكَ وَقَوْمَكَ فِي						
in	and your people	[I] see you	Indeed, I	(as) gods?	idols	"Do you take
ضَلَالٍ مُّبِينٍ ﴿٧٤﴾ وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ						
the kingdom	Ibrahim	We show(ed)	And thus	74	manifest."	error
السَّمَوَاتِ وَالْأَرْضَ وَلِيَكُونَ مِنَ الْمُوقِنِينَ						
the ones who are certain.	among	so that he would be	and the earth,	(of) the heavens		
فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا ﴿٧٥﴾						
a star.	he saw	the night,	over him	covered	So when	75
قَالَ هَذَا رَبِّيَ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ						
"I (do) not like	he said	it set,	But when	(is) my Lord."	"This	He said,
الْأَفْلَاقَ ﴿٧٦﴾ فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ						
he said,	rising	the moon	he saw	When	76	the ones that set."
هَذَا رَبِّيَ فَلَمَّا أَفَلَ قَالَ لَئِنْ لَمْ						
(does) not	"If	he said,	it set	But when	(is) my Lord."	"This
يَهْدِيَنِي رَبِّيَ لَا كُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ						
who went astray."	the people	among	I will surely be	my Lord,	guide me	
فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً قَالَ هَذَا						
"This (is)	he said,	rising	the sun	he saw	When	77
رَبِّيَ هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ لِقَوْمِ						
"O my people!	he said,	it set,	But when	greater."	this (is)	my Lord,

إِنِّي	بَرِيءٌ	مِمَّا	تُشْرِكُونَ	٧٨	إِنِّي
Indeed, I	78	you associate (with Allah)."	of what	free	Indeed, I am
وَجَّهْتُ	وَجْهِيَ	لِلَّذِي	فَطَرَ	السَّمَوَاتِ	وَالْأَرْضَ
and the earth	the heavens	created	to the	One Who	my face
حَنِيفًا	وَمَا	أَنَا	مِنَ	الشُّرَكِيِّ	٧٩
79	the polytheists.	of	I (am)	and not	(as) a true monotheist,
وَحَاجَّهُ	تَوَمَّهُ	قَالَ	أَتَحَاجُّونِي	فِي	
concerning	"Do you argue with me	He said,	his people.	And argued with him	
اللَّهُ	وَقَدْ	هَدَانِ	وَلَا	أَخَافُ	مَا تُشْرِكُونَ
you associate	what	And I (do) not fear	He	has guided me?	while certainly
بِهِ	إِلَّا	أَنْ	يَشَاءَ	رَبِّي	شَيْئًا
my Lord	Encompasses	anything.	my Lord will	[that]	unless
كُلِّ	شَيْءٍ	عِلْمًا	أَفَلَا	تَتَذَكَّرُونَ	٨٠
80	you take heed?	Then will not	(in) knowledge.	thing	every
وَكَيْفَ	أَخَافُ	مَا	أَشْرَكْتُمْ	وَلَا	تَخَافُونَ
you fear	while not	you associate (with Allah)	what	could I fear	And how
أَنْتُمْ	أَشْرَكْتُمْ	بِاللَّهِ	مَا	لَمْ	يُنْزِلْ
to you	for it	He	did not send down	what	with Allah
سُلْطَانًا	فَأَيُّ	الْفَرِيقَيْنِ	أَحَقُّ	بِالْأَمْنِ	إِنْ كُنْتُمْ
you	if	to security	has more right	(of) the two parties	So which
تَعْلَمُونَ	٨١	الَّذِينَ	أَمَنُوا	وَلَمْ	يَلْبِسُوا
their belief	mix	and (did) not	believed	Those who	81
يُظْلَمُ	أُولَئِكَ	لَهُمْ	الْأَمْنُ	وَهُمْ	مُهْتَدُونَ
82	(are) rightly guided.	and they	(is) the security	for them,	those,
وَتِلْكَ	حُجَّتُنَا	أَتَيْنَاهَا	إِبْرَاهِيمَ	عَلَى	قَوْمِهِ
We	raise	his people.	against	(to) Ibrahim	We
دَرَجَاتٍ	مَنْ	شَاءَ	إِنَّ	رَبَّكَ	حَكِيمٌ
All-Knowing.	(is) All-Wise,	your Lord	Indeed,	We	will.
وَوَهَبْنَا	لَهُ	إِسْحَاقَ	وَيَعْقُوبَ	كُلًّا	هَدَيْنَا
We	guided.	all	and Yaqub,	Ishaq	to him

Indeed, I am free of what you associate (with Allah)."

79. Indeed, I have turned my face to the **One Who** created the heavens and the earth as a true monotheist, and I am not of those who associate partners with Allah.

80. And his people argued with him. He said, "Do you argue with me concerning Allah while **He** has guided me? And I do not fear what you associate with **Him**, unless my Lord wills something. My Lord encompasses all things in knowledge; then will you not take heed?

81. And how could I fear what you associate with Allah while you do not fear that you have associated with Allah that for which **He** did not send down to you any authority. So which of the two parties has more right to security, if you know."

82. Those who believe and do not mix their belief with wrong, those will have security, and they are rightly guided.

83. And this is **Our** argument which **We** gave Ibrahim against his people. **We** raise by degrees whom **We** will. Indeed, your Lord is All-Wise, All-Knowing.

84. And **We** bestowed to him Ishaq and Yaqub, all (of them) **We** guided.

And Nuh, **We** guided before; and of his descendents Dawood and Sulaiman and Ayyub and Yusuf and Musa and Harun. And thus **We** reward the good-doers.

85. And Zakariya and Yahya and Isa and Ilyas - all were of the righteous.

86. And Ismail and Al-Yasaa and Yunus and Lut, all **We** preferred over the worlds.

87. And from their fathers and their descendents and their brothers - **We** chose them and **We** guided them to a straight path.

88. That is the Guidance of Allah by which **He** guides whom **He** wills of **His** slaves. But if they had associated partners with Allah, surely would have become worthless for them what they used to do.

89. Those are the ones whom **We** gave the Book and the judgment and the Prophethood. But if they disbelieve in it, then indeed, **We** have entrusted it to a people who are not disbelievers therein.

90. Those are the ones whom Allah has guided, so you follow their guidance. Say, "I do not ask you for it any reward. It is not but a reminder for the worlds."

91. And they did not appraise Allah with **His** true appraisal,

وَنُوحًا هَدَيْنَا مِنْ قَبْلُ وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ	And Nuh, We guided before; and of his descendents Dawood and Sulaiman
وَأَيُّوبَ وَيُوسُفَ وَمُوسَى وَهَارُونَ وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ	and Ayyub and Yusuf and Musa and Harun. And thus We reward the good-doers.
وَزَكَرِيَّا وَيَحْيَى وَعِيسَى وَإِلْيَاسَ كُلٌّ مِّنَ	And Zakariya and Yahya and Isa and Ilyas - all (were) of
الصَّالِحِينَ ۝ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُونُسَ وَلُوطًا	the righteous. And Ismail and Al-Yasaa and Yunus and Lut,
وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ۝ وَمِنْ آبَائِهِمْ	and Ismail and Al-Yasaa and Yunus and Lut, all We preferred over the worlds.
وَذُرِّيَّتِهِمْ وَإِخْوَانِهِمْ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ	And from their fathers and their descendents and their brothers - We chose them and We guided them to a straight path.
إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝ ذَلِكَ هُدَى اللَّهِ	That is the Guidance of Allah by which He guides whom He wills of His slaves. But if they had associated partners with Allah, surely would have become worthless for them what they used to do.
يَهْدِي بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ وَلَوْ	That is the Guidance of Allah by which He guides whom He wills of His slaves. But if they had associated partners with Allah, surely would have become worthless for them what they used to do.
أَشْرَكُوا لَحِطَ عَنْهُمْ مَا	But if they had associated partners with Allah, surely would have become worthless for them what they used to do.
كَانُوا يَعْمَلُونَ ۝ أُولَئِكَ الَّذِينَ	Those are the ones whom We gave the Book and the judgment and the Prophethood. But if they disbelieve in it, then indeed, We have entrusted it to a people who are not disbelievers therein.
آتَيْنَاهُمُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ۚ فَإِنْ يَكْفُرْ بِهَا هَؤُلَاءِ فَقَدْ	Those are the ones whom We gave the Book and the judgment and the Prophethood. But if they disbelieve in it, then indeed, We have entrusted it to a people who are not disbelievers therein.
وَكَلَّمْنَا بِهَا تَوْمًا لِّيُثَبِّتُ لِيُثَبِّتُوا بِهَا يَكْفُرِينَ ۝	And thus We have entrusted it to a people who are not disbelievers therein.
أُولَئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدْهُمْ	Those are the ones whom Allah has guided, so you follow their guidance. Say, "I do not ask you for it any reward. It is not but a reminder for the worlds."
قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ هُوَ إِلَّا ذِكْرٌ	Say, I do not ask you for it any reward. It is not but a reminder for the worlds."
لِلْعَالَمِينَ ۝ وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ	And they did not appraise Allah with His true appraisal,

إِذْ	قَالُوا	مَا أَنْزَلَ اللَّهُ	عَلَى	بَشَرٍ	مِّنْ
[of]	a human being	on	"Allah did not reveal	they said,	when
شَيْءٌ	قُلْ	مَنْ أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ	بِهِ	مُوسَى نُورًا	وَهَدًى
brought	which	the Book	revealed	"Who	Say,
anything."					
تُبْدُونَهَا	وَتُخْفُونَ	كَثِيرًا	وَعَلَّمْتُمْ	مَا	لَمْ تَعْلَمُوا أَنْتُمْ وَلَا
what	And you were taught	much (of it).	and you conceal	you disclose (some of) it	not
ذُرَّهُمْ فِي خَوْضِهِمْ	يَلْعَبُونَ	وَهَذَا كِتَابٌ	أَنْزَلْنَاهُ	مُبَارَكٌ مُّصَدِّقٌ	الَّذِي بَيْنَ يَدَيْهِ
(is) a Book,	And this	91	playing.	their discourse -	in
leave them					
وَلِتُنذِرَ أُمَّ الْقُرَى وَمَنْ حَوْلَهَا	وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ	يُؤْمِنُونَ بِهِ	وَهُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ	وَمَنْ أَظْلَمُ	مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يَأْتِ اللَّهَ شَيْءٌ
And those who	(are) around it.	and who	(of) the cities	(the) mother	so that you may warn
their prayers	over	and they,	in it,	they believe	in the Hereafter,
believe					
أَنْزَلَ اللَّهُ	وَمَنْ أَظْلَمُ	مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يَأْتِ اللَّهَ شَيْءٌ	وَمَنْ قَالَ	سَأُنْزِلُ	مِثْلَ مَا أَنْزَلَ اللَّهُ
about	invents	than (one) who	(is) more unjust	And who	92
(are) guarding.					
while not	to me"	"It has been inspired	said,	or	a lie
Allah					
لَهُمْ	وَمَنْ قَالَ	سَأُنْزِلُ	مِثْلَ مَا أَنْزَلَ اللَّهُ	وَمَنْ أَظْلَمُ	مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يَأْتِ اللَّهَ شَيْءٌ
like	"I will reveal	said,	and (one) who	anything,	to him
it was inspired					
وَمَنْ أَظْلَمُ	مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يَأْتِ اللَّهَ شَيْءٌ	وَمَنْ قَالَ	سَأُنْزِلُ	مِثْلَ مَا أَنْزَلَ اللَّهُ	وَمَنْ أَظْلَمُ
(are) in	the wrongdoers	when	you (could) see	And if	Allah has revealed."
what					
عَمَاتِ الْمَوْتِ	وَالْمَلَائِكَةُ	بَاسِطُوا	أَيْدِيَهُمْ	أَخْرَجُوا	أَنْفُسَهُمْ
their hands (saying),	(are) stretching out	while the Angels	(of) [the] death	agonies	
تُجْزَوْنَ	الْيَوْمَ	أَنْفُسَكُمْ	أَخْرَجُوا	أَنْفُسَهُمْ	الْيَوْمَ
you will be recompensed	Today	your souls!	"Discharge		

when they said, "Allah did not reveal to a human being anything." Say, "Who revealed the Book which Musa brought as light and guidance for the people? You make it into parchments, disclosing (some of it) and concealing much (of it). And you were taught that which you did not know - neither you nor your forefathers." Say, "Allah (revealed it)." Then leave them to play in their (vain) discourse.

92. And this is a Book, which We have revealed, blessed and confirming what was before it, so that you may warn the mother of the cities (i.e., Makkah) and those around it. Those who believe in the Hereafter they believe in it, and they guard their prayers.

93. And who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal like what Allah has revealed." And if you could see when the wrongdoers are in the agonies of death while the Angels are stretching their hands (saying), "Discharge your souls! Today you will be recompensed

with a humiliating punishment because you used to say against Allah other than the truth and you were being arrogant towards His Verses.”

94. (It will be said to them), “And you have certainly come to Us alone as We created you the first time, and you have left upon you behind your backs. And We do not see with you your intercessors whom you claimed to be partners with Allah in your matters. Indeed, the bond has been severed between you, and is lost from you what you used to claim.”

95. Indeed, Allah is the ^{٩٤} Cleaver of the grain and the date-seed. He brings forth the living from the dead and brings forth the dead from the living. That is Allah, so how are you deluded?

96. He is the Cleaver of the daybreak and He has made the night for rest and the sun and the moon for reckoning. That is the ordaining of the All-Mighty, the All-Knowing.

97. And He is the One Who made for you the stars, so that you may be guided by them in the darkness of the land and the sea. Certainly, We have made clear the Signs for a people who know.

عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ						
Allah	against	say	you used to	because	(with) humiliating punishment	
غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾						
93	being arrogant.”	His Verses	towards	and you were	the truth	other than
وَلَقَدْ جِئْتُمُونَا فُرَادَى كَمَا خَلَقْنَاهُ أَوَّلَ						
(the) first	We created you	as	alone	you have come to Us	And certainly	
مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاهُ وَرَاءَ ظُهُورِكُمْ						
your backs.	behind	We bestowed (on) you	whatever	and you have left	time,	
وَمَا نَرَى مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ						
you claimed	those whom	your intercessors	with you	We see	And not	
أَنَّهُمْ فِيكُمْ شُرَكَاءُ لَقَدْ						
Indeed,	partners (with Allah).	in your (matters)	that they (were)			
تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا						
what	from you	and is lost	between you	have been severed (bonds)		
كُنْتُمْ تَزْعُمُونَ ﴿٩٤﴾ إِنَّ اللَّهَ فَالِقُ الْحَبِّ						
(of) the grain	(is the) Cleaver	Allah	Indeed,	94	claim.”	you used to
وَالنَّوَى يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ						
and brings forth	the dead	from	the living	He brings forth	and the date-seed.	
الْمَيِّتِ مِنَ الْحَيِّ ذَلِكُمُ اللَّهُ فَأَلَيْسَ لَكُم مِّنْهُ						
are you deluded?	so how	(is) Allah,	That	the living.	from	the dead
فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا ﴿٩٥﴾						
(for) rest	the night	and He has made	(of) the daybreak	(He is the) Cleaver	95	
وَالشُّسِ وَالْقَمَرِ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ						
(of) the All-Mighty.	(is the) ordaining	That	(for) reckoning.	and the moon	and the sun	
الْعَلِيمِ ﴿٩٦﴾ وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ						
the stars	for you	made	(is) the One Who	And He	96	the All-Knowing.
لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ اللَّيْلِ						
(of) the land	the darkness[es]	in	with them	that you may guide yourselves		
وَالْبَحْرِ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ						
(who) know.	for a people	the Signs	We have made clear	Certainly,	and the sea.	

٩٧	وَهُوَ	الَّذِي	أَنْشَأَكُمْ	مِنْ	نَفْسٍ وَاحِدَةٍ
97	And He	(is) the One Who	(has) produced you	from	a single soul,
	فَمُسْتَقَرٌّ	وَمُسْتَوْدَعٌ	قَدْ	فَصَلْنَا	
	so (there is) a place of dwelling	and a resting place.	Certainly,	We have made clear	
	الْآيَاتِ	لِقَوْمٍ	يَفْقَهُونَ	٩٨	وَهُوَ
	the Signs	for a people	(who) understand.	And He	(is) the One Who
	أَنْزَلَ	مِنَ السَّمَاءِ	مَاءً	فَأَخْرَجْنَا	بِهِ
	sends down	from	the sky	water,	vegetation with it
	كُلِّ شَيْءٍ	فَأَخْرَجْنَا	مِنْهُ	خَضِرًا	نُخْرِجُ
	(of) every	thing.	Then We bring forth	green plant,	We bring forth
	مِنْهُ	حَبًّا	مُتْرَاكِبًا	وَمِنَ	النَّخْلِ
	from it	grain -	thick clustered.	And from	the date-palm,
	طَلْعَهَا	قَتَوَانَ	دَانِيَةً	وَجَنَّتِ	مِنْ
	its spathe	clusters of dates	hanging low.	And gardens	of grapes
	وَالزَّيْتُونَ	وَالرَّمَانَ	مُشْتَبِهًا	وَعَيْرَ	مُتَشَابِهٍ
	and the olives	and the pomegranates	resembling	and not	resembling.
	إِلَى	شَرَةٍ	إِذَا	أَشْرَ	وَيَعْبَهُ
	at	its fruit	when	it bears fruit	and its ripening.
	ذَلِكَ	لَايَاتِ	لِقَوْمٍ	يُؤْمِنُونَ	٩٩
	that	(are) signs	for a people	(who) believe.	And they make
	شُرَكَاءَ	الْجِنِّ	وَخَلَقَهُمْ	وَحَرَقُوا	لَهُ
	partners -	jinn	though He has created them,	and they falsely attribute	to Him
	بَنِينَ	وَبَنَاتٍ	بِغَيْرِ	عِلْمٍ	سُبْحَنَهُ
	sons	and daughters	without	knowledge.	Glorified is He
	عَمَّا	يَصِفُونَ	١٠٠	بَدِيعُ	السَّمَوَاتِ
	above what	they attribute.	100	Originator	(of) the heavens
	أَنْ يَكُونَ	لَهُ	وَلَدٌ	وَلَمْ	تَكُنْ
	How	can be	for Him	a son	while not
	وَخَلَقَ	كُلَّ	شَيْءٍ	وَهُوَ	بِكُلِّ
	and He created	every	thing?	And He	(is) of every
	thing				

98. And He is the One Who produced you from a single soul, so there is a place of dwelling and a resting place. Certainly, We have made clear the Signs for a people who understand.

99. And He is the One Who sends down water from the sky, then We bring forth with it vegetation of every kind. Then We bring forth from it green plants from which We bring forth thick cluster of grains. And from the date-palm, from its spathe are clusters of dates hanging low. And gardens of grapes and olives and pomegranates, resembling and yet different. Look at its fruit when it bears fruit and its ripening. Indeed, in these are Signs for a people who believe.

100. And they make the jinn partners with Allah though He has created them, and they falsely attribute sons and daughters to Him without knowledge. Glorified is He and Exalted above what they attribute.

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101. Originator of the heavens and the earth. How can He have a son when He does not have a companion and He created everything? And He is All-Knower of everything.

102. That is Allah, your Lord, there is no god except **Him**, the Creator of all things, so worship **Him**. And **He** is the Guardian of everything.

عَلَيْهِمُ	١٠١	ذَلِكَ	اللَّهُ	رَبُّكُمْ	لَا
All-Knower.	101	That	(is) Allah	your Lord,	(there is) no
إِلَهَ	إِلَّا	هُوَ	خَالِقُ	كُلِّ	
god	except	Him ,	(the) Creator	(of) every	
شَيْءٍ	فَاعْبُدُوهُ	وَهُوَ	عَلَى	كُلِّ	
thing,	so worship Him .	And He	(is) on	every	

103. No vision can grasp **Him** but **His** grasp is over all vision, and **He** is All-Subtle, All-Aware.

شَيْءٍ	وَكَيْفَ	١٠٢	لَا	تُدْرِكُهُ	
thing	a Guardian.	102	(Can) not	grasp Him	
الْأَبْصَارُ	وَهُوَ	يُدْرِكُ	الْأَبْصَارَ	وَهُوَ	
the visions	but He	(can) grasp	(all) the vision,	and He (is)	

104. Verily, there has come to you enlightenment from your Lord. Then whoever sees does so for his soul, and whoever is blind then it is against himself. And I am not a guardian over you.

اللَّطِيفُ	الْخَبِيرُ	١٠٣	قَدْ	جَاءَكُمْ	
the All-Subtle,	the All-Aware.	103	Verily,	has come to you	
بَصَائِرُ	مِنْ	رَبِّكُمْ	فَمَنْ		
enlightenment	from	your Lord.	Then whoever		
أَبْصَرَ	فَلِنَفْسِهِ	وَمَنْ	عَمِيَ		
sees,	then (it is) for his soul,	and whoever	(is) blind		

105. And thus **We** explain the Signs so that they may say, “You have studied,” and that **We** may make it clear for a people who know.

فَعَلَيْهَا	وَمَا أَنَا	عَلَيْكُمْ	بِحَفِيظٍ		
then (it is) against himself.	And I am not	over you	a guardian.		
وَكَذَلِكَ	نُصَرِّفُ	الْآيَاتِ	وَلِيَقُولُوا		
And thus	We explain	the Signs	that they (may) say,		
دَرَسْتَ	وَلِنُبَيِّنَهُ	لِقَوْمٍ			
“You have studied,”	and that We (may) make it clear	for a people			

106. Follow what has been inspired to you from your Lord, there is no god except **Him**, and turn away from those who associate partners with Allah.

يَعْلَمُونَ	١٠٥	إِتَّبِعْ	مَا	أُوحِيَ	
who know.	105	Follow,	what	has been inspired	
إِلَيْكَ	مِنْ	رَبِّكَ	لَا	إِلَهَ	
to you	from	your Lord,	(there is) no	god	
إِلَّا	هُوَ	وَأَعْرِضْ	عَنِ	الْمُشْرِكِينَ	
except	Him ,	and turn away	from	the polytheists.	

107. And if Allah had willed, they would not have

وَلَوْ	شَاءَ اللَّهُ	مَا			
And if	Allah had willed,	not (they would have)			

جَعَلْنَاكَ		وَمَا		أَشْرَكُوا ^ط	
We have made you		And not		associated partners (with Him).	
عَلَيْهِمْ		أَنْتَ		وَمَا حَفِظْنَا ^ج	
(are) over them		you		a guardian,	
بِوَكِيلٍ		وَلَا		١٠٧	
those whom		insult		And (do) not	
107				a manager.	
يَدْعُونَ		مِنْ دُونِ		اللَّهُ	
Allah		lest they insult		Allah,	
بِغَيْرِ		عِلْمٍ		كَذَلِكَ	
عَدُوًّا		زَيَّنَّا			
We have made fair-seeming		Thus		knowledge.	
(in) enmity					
لِكُلِّ		أُمَّةٍ		عَمَلَهُمْ	
to every		community		their deed.	
رَبِّهِمْ		مَرْجِعُهُمْ		فَيُنَبِّئُهُمْ	
their Lord		(is) their return,		then He will inform them	
كَانُوا		يَعْمَلُونَ		١٠٨	
they used to		do.		108	
جَهْدَ		أَيْمَانِهِمْ		لَئِنْ	
strongest		(of) their oaths		came to them	
لَيُؤْمِنُنَّ		بِهَا		قُلْ	
they would surely believe		in it.		Say,	
عِنْدَ		اللَّهُ		وَمَا يُشْعِرُكُمْ	
(are) with		Allah."		will make you perceive	
إِذَا		جَاءَتْ		لَا	
when		it comes		not	
وَنُقَلِّبُ		أَفْئِدَتَهُمْ		وَأَبْصَارَهُمْ	
And We will turn		their hearts		and their sights	
يُؤْمِنُوا		بِهِ		أَوَّلَ	
they believe		in it		(the) first	
فِي		طُغْيَانِهِمْ		يَعْمَهُونَ	
in		their transgression		wandering blindly.	
110				110	

associated partners with Him. And We have not made you a guardian over them nor are you a manager over them.

108. And do not insult those whom they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made fair-seeming to every community their deeds. Then to their Lord is their return, then He will inform them about what they used to do.

109. And they swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, "The signs are only with Allah." And what will make you perceive that even if it (i.e., a sign) came, they will not believe.

110. And We will turn their hearts and their sights just as they did not believe in it the first time. And We will leave them in their transgression, wandering blindly.