

مُبَدِّلٍ لِّكَلِمَاتِ اللَّهِ وَلَقَدْ جَاءَكَ مِنْ نَّبَايَ	of (the) news	has come to you	and surely	(of) Allah,	(the) words	one (can) alter
الرُّسُلِينَ ۝ وَإِنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ	their aversion	for you	difficult	is	And if	34 (of) the Messengers.
فَإِنْ اسْتَطَعْتَ أَنْ تَبْتَغِيَ نَفَقًا فِي الْأَرْضِ أَوْ	or	the earth	in	a tunnel	seek	to you are able then if
سُلَّمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بِآيَةٍ وَلَوْ شَاءَ اللَّهُ	Allah (had) willed	But if	a Sign.	so that you bring to them	the sky	into a ladder
لَجَعَلَهُمْ عَلَى الْهُدَى فَلَا تَكُونَنَّ مِنَ	of	be	So (do) not	the guidance.	on	surely He (would) have gathered them
الْجَاهِلِينَ ۝ إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ	listen.	those who	respond	Only	35	the ignorant.
وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ۝	36	they will be returned.	to Him	then	Allah will resurrect them,	But the dead -
وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ	his Lord?"	from	a Sign	to him	sent down	"Why (is) not And they said,
قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَى أَنْ يُنْزِلَ آيَةً وَلَكِنْ	but	a Sign,	send down	to	[on] (is) Able	Allah "Indeed Say,
أَكْثَرُهُمْ لَا يَعْلَمُونَ ۝ وَمَا مِنْ دَابَّةٍ فِي	in	any animal	[of]	And not	37	know." (do) not most of them
الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ	(are) communities	but	with its wings -	(that) flies	a bird	and not the earth
أَمْثَلُكُمْ مَا فَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَى	to	then	anything,	[of]	the Book	in We have not neglected like you.
رَبِّهِمْ يُحْشَرُونَ ۝ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا	Our Verses	rejected	And those who	38	they will be gathered.	their Lord
صُمٌّ وَبُكْمٌ فِي الظُّلُمَاتِ مَنْ يَشَأِ اللَّهُ	Allah wills -	Whoever	the darkness[es].	in	and dumb	(are) deaf
يُضِلُّهُ وَمَنْ يَشَأِ يُصْلِحْهُ عَلَى	on	He places him	He wills -	and whoever	He lets him go astray	

can alter the words of Allah. And surely has come to you the news of the Messengers.

35. And if their aversion is difficult for you, then if you are able to seek a tunnel into the earth or a ladder into the sky to bring to them a Sign (then do so). And if Allah had willed, surely **He** would have gathered them to guidance. So do not be of the ignorant.

36. Only those who listen respond. But the dead - Allah will resurrect them, then to **Him** they will be returned.

37. And they say, "Why is not a Sign sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a Sign, but most of them do not know."

38. And there is no animal on the earth or a bird that flies with its wings, but they are communities like you. **We** have not neglected in the Book anything. Then to their Lord they will be gathered.

39. And those who reject **Our** Verses are deaf and dumb in the darkness. Whoever Allah wills - **He** lets him go astray; and whoever **He** wills - **He** places on

the straight way.

40. Say, "Have you considered - if there comes upon you the punishment of Allah or comes upon you the Hour - is it other than Allah you call, if you are truthful?"

41. "Nay, it is **Him** Alone you call, and **He** would remove that for which you called upon **Him** if **He** wills, and you will forget what you associate (with **Him**)."

42. And certainly **We** sent (Messengers) to the nations before you, then **We** seized them with adversity and hardship, so that they may humble themselves.

43. Then why, when **Our** punishment came to them, they did not humble themselves? But their hearts became hardened and Shaitaan made fair-seeming to them what they used to do.

44. So when they forgot what they were reminded of, **We** opened on them the gates of everything until, when they rejoiced in what they were given, **We** seized them suddenly, and then they were dumbfounded.

45. So the people who committed wrong were eliminated. And all praises and thanks be to Allah, the Lord of the worlds.

46. Say, "Have you considered: if Allah took away your hearing and your sight and sealed

صِرَاطٍ مُّسْتَقِيمٍ ﴿٣٩﴾ قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ									
(there) came to you	if	"Have you seen	Say,	39	(the) straight way.				
عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ									
is it other than Allah	the Hour -	(there) came to you	or	(of) Allah	punishment				
تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٠﴾ بَلْ إِيَّاهُ تَدْعُونَ									
you call	Him Alone	"Nay,	40	truthful?"	you are	if	you call,		
فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ									
and you will forget	He wills,	if	upon Him	you call	what	and He would remove			
مَا تُشْرِكُونَ ﴿٤١﴾ وَلَقَدْ أَرْسَلْنَا									
We sent (Messengers)	And certainly	41	you associate (with Him)."	what					
إِلَى أُمَمٍ مِّن قَبْلِكَ فَآخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ									
and hardship	with adversity	then We seized them	before you,	nations	to				
لَعَلَّهُمْ يَتَضَرَّعُونَ ﴿٤٢﴾ فَلَوْلَا إِذْ جَاءَهُمْ									
came to them	when	Then why not	42	humble themselves.	so that they may				
بَأْسَنَا تَضَرَّعُوا وَلَكِن قَسَتْ قُلُوبُهُمْ									
their hearts became hardened	But	they humbled themselves?	Our punishment,						
وَزَيَّنَّ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ									
do.	they used to	what	the Shaitaan	to them	and made fair-seeming				
﴿٤٣﴾ فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا									
We opened	of [it],	they were reminded	what	they forgot	So when	43			
عَلَيْهِمْ أَبْوَابُ كُلِّ شَيْءٍ حَتَّى إِذَا فَرِحُوا بِهَا									
in what	they rejoiced	when	until	thing,	(of) every	gates	on them		
أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ									
(were) dumbfounded.	they	and then	suddenly	We seized them	they were given,				
﴿٤٤﴾ فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا									
did wrong.	[those] who	(of) the people	(the) remnant	So was cut off	44				
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾ قُلْ									
Say,	45	(of) the worlds.	Lord	(be) to Allah	And all praises and thanks				
أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَتَمَ									
and sealed	and your sight	your hearing	Allah took away	if	"Have you seen				

عَلَى قُلُوبِكُمْ مِّنْ إِلَهِ غَيْرِ اللَّهِ يَأْتِيكُمْ بِهِ ۖ أَنْظُرْ							
See	to bring it to you?	Allah	other than	(is the) god	who	your hearts,	[on]
كَيْفَ نَصْرَفُ الْآيَاتِ ثُمَّ هُمْ يَصْدِفُونَ ﴿٤٦﴾ قُلْ							
Say,	46	turn away."	they	yet	the Signs;	We explain	how
أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ							
or	suddenly	(of) Allah	punishment	comes to you	if	"Have you seen	
جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾							
47	the wrongdoers?	the people -	except	(any) be destroyed	will	openly,	
وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ							
(as) bearer of glad tidings	except	the Messengers		We send	And not		
وَمُنذِرِينَ ۚ فَمَنْ أَمِنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ							
upon them	fear	then no	and reformed,	believed	So whoever	and (as) warners.	
وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا							
[in] Our Verses	denied	And those who	48	will grieve.	they	and not	
يَسْتَهْمُ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ ﴿٤٩﴾							
49	defiantly disobey.	they used to	for what	the punishment	will touch them		
قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا							
and not	(of) Allah	(are the) treasures	(that) with me	to you	"I (do) not say	Say,	
أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ							
an Angel.	that I (am)	to you	I say	and not	the unseen	(that) I know	
إِنْ أَتَيْتُمْ إِلَّا مَا يُوحَىٰ إِلَىٰ قُلْ هَلْ يَسْتَوِي							
be equal	"Can	Say,	to me."	is revealed	what	except	I (do) not follow
الْأَعْمَىٰ وَالْبَصِيرُ ۖ أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾ وَأَنْذِرْ							
And warn	50	you give thought?	Then will not	and the seeing one?"		the blind	
بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا إِلَىٰ رَبِّهِمْ لَيْسَ							
not	their Lord,	to	they will be gathered	that	fear	those who	with it
لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَّعَلَّهُمْ							
so that they may	any intercessor,	and not	any protector	other than Him		for them	
يَتَّقُونَ ﴿٥١﴾ وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ							
call	those who	send away	And (do) not	51	(become) righteous.		

your hearts, which god other than Allah could restore them to you? See how **We** explain the Signs; yet they turn away."

47. Say, "Have you considered: if the punishment of Allah comes to you suddenly or openly, will any be destroyed except the wrongdoing people?"

48. And **We** did not send the Messengers except as bearer of glad tidings and as warners. So whoever believes and reforms - then they will have no fear nor will they grieve.

49. And those who deny **Our** Verses, the punishment will touch them for what they used to defiantly disobey.

50. Say, (O Muhammad SAWS!) "I do not say to you that I have with me the treasures of Allah, nor do I know the unseen, nor do I say to you that I am an Angel. I only follow what is revealed to me." Say, "Can the blind and the seeing one be equal?" Then will you not give thought?

51. And warn with it those who fear that they will be gathered before their Lord, for them there will be no protector and no intercessor besides **Him**, so that they may become righteous.

52. And do not send away those who call

their Lord in the morning and the evening, seeking **His** Countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would then be of the wrongdoers.

53. And thus **We** try some of them through others that they say, "Are these whom Allah has favored among us?" Is not Allah most knowing of those who are grateful?

54. And when those who believe in **Our** Verses come to you, say, "Peace be upon you. Your Lord has prescribed Mercy upon **Himself**, so that whoever of you does evil in ignorance and then reforms himself after that, then indeed, **He** is Oft-Forgiving, Most Merciful."

55. And thus **We** explain the Verses, so that the way of the criminals become manifest.

56. Say, "Indeed, I am forbidden to worship those whom you call besides Allah." Say, "I will not follow your vain desires, for I would then go astray, and I would not be of the guided-ones."

57. Say, "Indeed, I am on clear proof from my Lord, while you deny it. I do not have

رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ۖ مَا	their Lord in the morning and the evening, seeking	His	Countenance.	desiring	and the evening	in the morning	their Lord
عَلَيْكَ مِنْ حَسَابِهِمْ مِنْ شَيْءٍ ۚ وَمَا مِنْ حَسَابِكَ	your account	from	and not	anything,	[of]	their account	of (is) on you
عَلَيْهِمْ مِنْ شَيْءٍ ۚ فَتُطْرَدُهُمْ فَتَكُونُ مِنْ	of	then you would be	So were you to send them away,	anything.	[of]	on them	
الظَّالِمِينَ ﴿٥٢﴾ وَكَذَلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ	with others	some of them	We try	And thus	52	the wrongdoers.	
لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ مِنْهُمْ بَيْنَنَا	among us?"	from	[upon them]	(whom) Allah has favored	"Are these	that they say,	
أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ﴿٥٣﴾ وَإِذَا	And when	53	of those who are grateful?	most knowing	Is not Allah		
جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ	(be) upon you.	"Peace	then say,	in Our Verses	believe	those who	come to you
كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ ۚ أَنَّهُ مَنْ	who	that he	the Mercy,	Himself	upon	Your Lord has prescribed	
عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهَا وَأَصْلَحَ	and reforms,	after it	repents	then	in ignorance	evil	among you does
فَأَنَّهُ غَفُورٌ رَحِيمٌ ﴿٥٤﴾ وَكَذَلِكَ نُفَصِّلُ	We explain	And thus	54	Most Merciful."	(is) Oft-Forgiving,	then, indeed He	
الْآيَاتِ وَلِتَسْتَبِينَ سَبِيلَ الْمُجْرِمِينَ ﴿٥٥﴾	55	(of) the criminals.	(the) way	so that becomes manifest	the Verses,		
قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ	you call	those whom	I worship	that	[I] am forbidden	"Indeed I	Say,
مِنْ دُونِ اللَّهِ قُلْ لَا أَتَّبِعُ أَهْوَاءَكُمْ قَدْ ضَلَلْتُ	I would go astray	certainly	your (vain) desires,	I follow	"Not	Say,	besides Allah."
إِذَا وَمَا أَنَا مِنَ الْمُهْتَدِينَ ﴿٥٦﴾ قُلْ إِنِّي	"Indeed, I (am)	Say,	56	the guided-ones."	from	I (would be)	and not then,
عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي ۖ وَكَذَّبْتُمْ بِهِ ۖ مَا عِنْدِي	I have	Not	[with] it.	while you deny	my Lord,	from	clear proof on

مَا تَسْتَعْجِلُونَ بِهِ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ يَقْصُ							
He relates	for Allah.	except	(is) the decision	Not	of it.	you seek to hasten	what
الْحَقُّ وَهُوَ خَيْرُ الْفَصِيلَيْنِ ﴿٥٧﴾ قُلْ لَّوْ أَنْ							
that	"If	Say,	57	(of) the Deciders."	(is the) best	and He	the truth,
عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَقُضِيَ							
surely would have been decided	of it,	you seek to hasten	what	(were) with me			
الْأَمْرُ بَيْنِي وَبَيْنَكُمْ وَاللَّهُ أَعْلَمُ							
(is) most knowing	And Allah	and between you.	between me	the matter			
بِالظَّالِمِينَ ﴿٥٨﴾ وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا							
no (one)	(of) the unseen,	(are the) keys	And with Him	58	of the wrongdoers.		
يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ							
and in the sea.	the land	(is) in	what	And He knows	Him.	except	knows them
وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي							
in	a grain	And not	He knows it.	but	any leaf	falls	And not
ظُلُمٍ إِلَّا رَاطٍ وَلَا يُابِسٌ إِلَّا فِي							
(is) in	but	dry	and not	moist	and not	(of) the earth	the darkness[es]
كِتَابٍ مُبِينٍ ﴿٥٩﴾ وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ							
by the night	takes your (soul)	(is) the One Who	And He	59	Clear.	a Record	
وَيَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ							
therein,	He raises you up	Then	by the day.	you committed	what	and He knows	
لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ							
then	will be your return	to Him	Then	specified.	(the) term	so that is fulfilled	
يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ							
And He	60	do.	you used to	about what	He will inform you		
الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ							
until	guardians	over you	and He sends	His slaves,	over	(is) the Subjugator	
إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ							
and they	Our messengers,	take him	the death	(to) anyone of you	comes	when	
لَا يُفْرِطُونَ ﴿٦١﴾ ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ							
their Protector -	Allah	to	they are returned	Then	61	fail.	(do) not

what you seek to hasten (i.e., the punishment). The decision is only for Allah. **He** relates the truth, and **He** is the best of the Deciders."

58. Say, "If I had what you seek to hasten, surely the matter would have been decided between me and you. And Allah is most knowing of the wrongdoers."

59. And with **Him** are the keys of the unseen, none knows them except **Him**. And **He** knows what is on the land and in the sea. And not a leaf falls but **He** knows it. And there is not a grain in the darkness of the earth and not anything moist or dry but is written in a Clear Record.

60. And **He** is the **One Who** takes your (souls) by night and **He** knows what you have committed by day. Then **He** raises you up therein so that the specified term is fulfilled. Then to **Him** will be your return, then **He** will inform you about what you used to do.

61. And **He** is the Subjugator over **His** slaves, and **He** sends over you guardians (Angels) until, when death comes to one of you, **Our** messengers (i.e., the angels of death) take him, and they do not fail (in their duties).

62. Then they are returned to Allah, their True Protector.

Unquestionably, for **Him** is the judgment. And **He** is the swiftest of the Reckoners.

63. Say, "Who rescues you from the darknesses of the land and sea (when) you call **Him** humbly and secretly (saying), 'If **He** saves us from this, surely we will be among the grateful ones.'"

64. Say, "Allah saves you from it and from every distress, yet you associate partners (with Allah)."

65. Say, "**He** is All-Capable to send upon you punishment from above you or from beneath your feet or to confuse you into sects and make you taste the violence of one another." See how **We** explain the Signs so that you may understand.

66. But your people have denied it, while it is the truth. Say, "I am not a manager over you."

67. For every news is a fixed time, and soon you will know.

68. And when you see those who engage (in vain talks) concerning **Our** Verses, then turn away from them until they engage in a talk other than that. And if Shaitaan causes you to forget, then do not sit after the reminder with the wrongdoing people.

69. And those who fear Allah are not

الْحَقُّ	أَلَا	لَهُ	الْحُكْمُ	وَهُوَ	أَسْرَعُ
(is) swiftest	And	He	(is) the judgment?	for	Him
Unquestionably,	[the]	True,			
الْحُسْبَيْنِ	قُلْ	مَنْ	يُنَجِّيكُمْ	مِّنْ	ظُلُمَاتٍ
(of) the land	darkness[es]	from	saves you	"Who	Say,
62	(of) the Reckoners.				
وَالْبَحْرِ	تَدْعُونَهُ	تَضَرَّعًا	وَّخُفْيَةً	لِّئِنْ	أُنْجِنَا
this,	from	He saves us	'If	and secretly,	humbly
you call Him	and the sea,				
لَنَكُونَنَّ	مِنَ	الشَّاكِرِينَ	قُلْ	اللَّهُ	يُنَجِّيكُمْ
from it	saves you	"Allah	Say,	63	the grateful ones."
from	surely we will be				
وَمِنْ	كُلِّ	كَرْبٍ	ثُمَّ	أَنْتُمْ	تُشْكِرُونَ
64	associate partners (with Allah)."	you	yet	distress,	every
and from					
قُلْ	هُوَ	الْقَادِرُ	عَلَى	أَنْ	يَبْعَثَ
from	punishment	upon you	send	to	[on]
(is) All-Capable	"He	Say,			
فَوْقَكُمْ	أَوْ	مِنْ	تَحْتِ	أَرْجُلِكُمْ	أَوْ
(into) sects	(to) confuse you	or	your feet	beneath	from
or	above you				
وَيَذِيقُ	بَعْضُكُمْ	بَأْسَ	بَعْضُ	أَنْظُرْ	كَيْفَ
We explain	how	See	(of) others."	violence	some of you
and make (you) taste -					
الْآيَاتِ	لَعَلَّهُمْ	يَفْقَهُونَ	وَكَذَّبَ	بِهِ	قَوْمُكَ
your people	it -	But denied	65	understand.	so that they may
the Signs					
وَهُوَ	الْحَقُّ	قُلْ	لَسْتُ	عَلَيْكُمْ	بَوَكِيلٍ
66	a manager."	over you	"I am not	Say,	(is) the truth.
while it					
لِكُلِّ	نَبَأٍ	مُّسْتَقَرَّرٌ	وَسَوْفَ	تَعْلَمُونَ	وَإِذَا
And when	67	you will know.	and soon	(is) a fixed time,	news
For every					
رَأَيْتَ	الَّذِينَ	يَخُوضُونَ	فِي	آيَاتِنَا	فَاعْرِضْ
from them	then turn away	Our Verses,	about	engage (in vain talks)	those who
you see					
حَتَّى	يَخُوضُوا	فِي	حَدِيثٍ	غَيْرِهِ	وَأَمَّا
causes you to forget	And if	other than it.	a talk	in	they engage
until					
الشَّيْطَانُ	فَلَا	تَقْعُدُ	بَعْدَ	الذِّكْرِ	مَعَ
the people -	with	the reminder	after	sit	then (do) not
the Shaitaan,					
الظَّالِمِينَ	وَمَا	عَلَى	الَّذِينَ	يَتَّقُونَ	مِنْ
of	fear (Allah)	those who	(is) on	And not	68
the wrongdoers.					

حَسَابِهِمْ مِّنْ شَيْءٍ ۖ وَلَٰكِنْ ذِكْرًا لَّعَلَّهُمْ يَتَّقُونَ	fear (Allah). so that they may (for) reminder, but anything; [of] their account
وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا	and amusement (as) a play their religion take those who And leave 69
وَعَرَّوْهُمْ فِي الْحَيَاةِ الدُّنْيَا وَذَكَرَ بِهِ أَنْ	lest with it, But remind (of) the world. the life and deluded them
تُبْسَلْ نَفْسٌ بِمَا كَسَبَتْ ۖ لَيْسَ لَهَا	(is) for it not it (has) earned, for what a soul is given up to destruction
مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ ۚ وَإِنْ	And if any intercessor. and not any protector Allah besides
تَعْدِلْ كُلُّ عَدْلٍ لَا يُؤْخَذُ مِنْهَا ۚ أُولَٰئِكَ	Those from it. will it be taken not ransom, every it offers ransom -
الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا ۖ لَهُمْ	For them they earned. for what are given to destruction (are) ones who
شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا	they used to because painful and a punishment boiling water of (will be) a drink
يَكْفُرُونَ ۖ قُلْ أَدْعُوا مِنْ دُونِ اللَّهِ مَا	what Allah besides "Shall we call Say, 70 disbelieve.
لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا	our heels on and we turn back harms us, and not benefits us not
بَعْدَ إِذْ هَدَيْنَا اللَّهَ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي	in whom the Shaitaan has enticed Like the one Allah has guided us? [when] after
الْأَرْضِ حَيْرَانَ ۚ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَىٰ الْهُدَىٰ	the guidance, towards who call him companions he has confused, the earth,
اٰتَيْنَا ۖ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ	(is) the Guidance, it (of) Allah, (the) Guidance "Indeed, Say, 'Come to us.'"
وَأَمْرُنَا لِنُسَلِّمَ لِرَبِّ الْعَالَمِينَ ۖ	71 (of) the worlds to (the) Lord that we submit and we have been commanded
وَأَنْ أَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَهُوَ إِلَيْهِ	to Him (is) the One And He and fear Him. the prayer establish And to

accountable for them (i.e., the disbelievers) at all, but (only for a) reminder, so that they may fear Allah.

70. And leave those who take their religion as play and amusement and deluded them the worldly life. But remind with it, lest a soul be given up to destruction for what it earned, it will not have besides Allah any protector nor any intercessor. And if it offers every ransom, it would not be accepted from it (i.e., the soul). Those are the ones who are given to destruction for what they earned. For them will be a drink of boiling water and a painful punishment because they used to disbelieve.

ع. ١٤

71. Say, "Shall we invoke besides Allah that which neither benefits us nor harms us, and turn back on our heels after Allah has guided us? Like the one whom Shaitaan enticed in the earth confused, (while) he has companions inviting him to guidance saying, 'Come to us.'" Say, "Indeed, the Guidance of Allah is the (only) Guidance, and we have been commanded to submit to the Lord of the worlds

72. And to establish prayer and fear Him. And it is He to Whom