

- 118.** If **You** punish them,
then indeed they

مَائِدَةً	مِّنَ السَّمَاءِ	تَكُونُ لَنَا	عِيدًا	لِّأَوَّلِنَا							
for first of us	a festival	for us	to be	the heaven	from	a table spread					
وَآخِرِنَا	وَآيَةً	مِّنكَ	وَارْزُقْنَا	وَأَنْتَ	خَيْرُ						
(are) best	and You	And provide us,	from You.	and a sign	and last of us						
الرَّزِيقِينَ	﴿١١٤﴾	قَالَ اللَّهُ	إِنِّي	مُنْزِلُهَا	عَلَيْكُمْ						
to you,	(will) send it down	"Indeed I	Allah said,	114	(of) the providers.						
فَمَنْ	يَكْفُرْ	بَعْدُ	مِنْكُمْ	فَإِنِّي	أُعَذِّبُهُ						
[I] will punish him	then indeed I	among you,	after (that)	disbelieves	then whoever						
عَذَابًا	لَّا	أُعَذِّبُهُ	أَحَدًا	مِّنَ الْعَالَمِينَ	﴿١١٥﴾						
115	the worlds."	among	anyone	I have punished	not	(with) a punishment					
وَإِذْ	قَالَ اللَّهُ	لِيعِيسَى	ابْنِ مَرْيَمَ	ءَأَنْتَ	قُلْتَ						
say	Did you	(of) Maryam!	son	"O Isa,	Allah said,	And when					
لِلنَّاسِ	اتَّخِذُونِي	وَأُمِّي	إِلَهَيْنِ	مِن دُونِ اللَّهِ	قَالَ						
He said,	Allah?"	besides	(as) two gods	and my mother	"Take me	to the people,					
سُبْحَانَكَ	مَا يَكُونُ لِي	أَنْ أَقُولَ	مَا لَيْسَ لِي	بِحَقِّ	إِنْ كُنْتُ قُلْتُهُ	فَقَدْ	عَلِمْتَهُ	تَعْلَمُ			
I	not	what	I say	that	for me	was	Not	"Glory be to You!			
You know	You would have known it.	then surely	said it,	I had	If	(had) right.					
مَا فِي نَفْسِي	وَلَا أَعْلَمُ	مَا فِي نَفْسِكَ	إِنَّكَ								
Indeed, You,	Yourself.	(is) in	what	I know	and not	myself,	(is) in	what			
أَنْتَ	عَلَّامُ	الْغُيُوبِ	﴿١١٦﴾	مَا قُلْتَ لَهُمْ	إِلَّا						
except	to them	Not I said	116	(of) the unseen.	(are) All-Knower	You					
مَا	أَمَرْتَنِي	بِهِ	أَنْ	أَعْبُدُوا	اللَّهَ	رَبِّي					
my Lord	Allah,	'You worship	that	[with it]	You commanded me	what					
وَرَبِّكُمْ	﴿١١٧﴾	وَكُنْتُ عَلَيْهِمْ	شَهِيدًا	مَا دُمْتُ	فِيهِمْ						
(was) among them,	as long as I	a witness	over them	And I was	and your Lord.'						
فَلَمَّا	تَوَفَّيْتَنِي	كُنْتُ	أَنْتَ	الرَّقِيبَ	عَلَيْهِمْ	وَأَنْتَ					
and You	over them,	the Watcher	[You]	You were	You raised me	then when					
عَلَى	كُلِّ شَيْءٍ	شَهِيدٌ	﴿١١٧﴾	إِنْ	تُعَذِّبُهُمْ	فَإِنَّهُمْ					
then indeed they	You punish them.	If	117	a Witness.	thing	every	(are) on				

are **Your** slaves, and if **You** forgive them, then indeed **You, You Alone** are the All-Mighty, the All-Wise.”

119. Allah will say, "This is the Day when the truthful will profit from their truthfulness. For them are Gardens underneath which rivers flow, wherein they will abide forever." Allah is pleased with them and they are pleased with Him. That is a great success.

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And **He** has power over everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises and thanks be to Allah, the **One Who** created the heavens and the earth and made the darkness and the light. Yet those who disbelieve equate (others) with their Lord.
2. **He is the One Who** created you from clay and then decreed a term - a specified term (known to) **Him**, yet you are in doubt!
3. And **He** is Allah in the heavens and in the earth. **He** knows your secret and what you make public, and **He** knows

what you earn.

4. And no sign comes to them from the Signs of their Lord except that they turn away from it.

5. Then indeed, they denied the truth when it came to them, but soon news will come to them about what they used to mock.

6. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent (rain) from the sky upon them in abundant showers and We made the rivers flow beneath them. Then We destroyed them for their sins and We raised after them other generations.

7. And even if We had sent down to you a written Scripture on parchment and they touched it with their hands, those who disbelieved would have said, "This is nothing but obvious magic."

8. And they said, "Why has not an Angel been sent down to him?" And if We had sent down an Angel, the matter would have been decided; then no respite would have been granted to them.

9. And if We had made him (i.e., the Messenger) an Angel, certainly We would have made him (appear as) a man and We would have obscured

مَا تَكْسِبُونَ ٣ وَمَا تَأْتِيهِمْ مِّنْ آيَةٍ مِّنْ	from	any sign	[of]	comes to them	And not	3	you earn.	what
آيَةٍ رَّاهِهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ٤ فَقَدْ	Then indeed,	4	turning away.	from it	they are	but	(of) their Lord	(the) Signs
كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ۖ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ	news	will come to them	but soon	it came to them,	when	the truth	they denied	
مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٥ أَلَمْ يَرَوْا كَمْ	how many	they see	Did not	5	mock.	[at it]	they used to	(of) what
أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَّكَّنْهُمْ فِي الْاَرْضِ	the earth	in	We had established them	of generations	before them	We destroyed		
مَا لَمْ نُمَكِّنْ لَهُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ	upon them	(rain from) the sky	And We sent	for you?	We (have) not established	what		
مِدْرَارًا ۖ وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ	underneath them.	flow	the rivers	and We made	showering abundantly			
فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ	other generations.	after them	and We raised	for their sins	Then We destroyed them			
٦ وَلَوْ نَزَّلْنَاهُ عَلَيْكَ كِتَابًا فِي	in	a written Scripture	to you	We (had) sent down	And (even) if	6		
قِرْطَاسٍ فَلَمَسُوهُ بِأَيْدِيهِمْ لَقَالِ الَّذِينَ	those who	surely (would) have said	with their hands,	and they touched it	a parchment			
كَفَرُوا ۚ إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ ٧ وَقَالُوا	And they said,	7	clear magic."	but	"This is not	disbelieved,		
لَوْلَا أَنْزَلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنْزَلْنَا	We (had) sent down	And if	an Angel?"	to him	sent down	"Why has not been		
مَلَكًا لَّقُضِيَ الْأَمْرُ ثُمَّ لَا	no	then	the matter	surely (would) have been decided	an Angel,			
يُنْظَرُونَ ٨ وَلَوْ جَعَلْنَاهُ مَلَكًا	an Angel,	We had made him	And if	8	respite would have been granted to them.			
لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا	and certainly We (would) have obscured	a man,	certainly We (would) have made him					

عَلَيْهِمْ مَا يَلْبِسُونَ ٩ وَلَقَدْ اسْتَهْزَئُوا بِرُسُلِ							
Messengers	were mocked	And indeed	9	they are obscuring.	what	to them	
مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا							
they used to	what	of them	scoffed	those who	but surrounded	before you	
بِهِ يَسْتَهْزِءُونَ ١٠ قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا							
see	and	the earth	in	"Travel	Say,	10	mock. [at it]
كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ١١ قُلْ لِّمَن							
"To whom (belongs)	Say,	11	(of) the rejecters."	(the) end	was	how	
مَا فِي السَّمٰوٰتِ وَالْأَرْضِ قُلْ لِلَّهِ كَتَبَ عَلَى							
upon	He has decreed	"To Allah."	Say,	and the earth?"	the heavens	(is) in	what
نَفْسِهِ الرَّحْمَةً ١٢ لَيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ							
(of) the Resurrection,	(the) Day	on	Surely He will assemble you	the Mercy.	Himself		
لَا رَٰيِبَ فِيهِ ٱلَّذِينَ خَسِرُواْ أَنفُسَهُمْ فَهُمْ لَا							
(do) not	then they	themselves,	have lost	Those who	about it.	doubt	(there is) no
يُؤْمِنُونَ ١٣ وَلَهُ مَا سَكَنَ فِي الْبَيْتِ وَالنَّهَارِ							
and the day,	the night	in	dwells	(is) whatever	And for Him	12	believe.
وَهُوَ السَّمِيعُ الْعَلِيمُ ١٤ قُلْ أَغْيَرَ اللَّهُ							
Allah	"Is it other than	Say,	13	All-Knowing.	(is) All-Hearing,	and He	
أَتَّخِذُ وَلِيًّا فَاطِرَ السَّمٰوٰتِ وَالْأَرْضِ وَهُوَ							
while (it is) He	and the earth,	(of) the heavens	Creator,	(as) a protector,	I (should) take		
يُطْعِمُ وَلَا يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَن							
that	[I] am commanded	"Indeed I	Say,	He is fed?"	and not	Who feeds	
أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ							
of	be	and not	submits (to Allah)	who	(the) first	I be	
ٱلْمُشْرِكِينَ ١٥ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَٰبِيَ							
my Lord,	I disobeyed	if	[I] fear	"Indeed, I	Say,	14	the polytheists."
عَذَابَ يَوْمٍ عَظِيمٍ ١٦ مَّن يُصْرَفْ عَنْهُ يَوْمَئِذٍ							
that Day	from it	is averted	Whoever	15	(of) a Mighty Day."	punishment	
فَقَدْ رَاحَهُ ۖ وَذٰلِكَ الْفَوْزُ ٱلسَّابِقُ ١٦							
16	(the) clear.	(is) the success	And that	He had Mercy on him.	then surely		

them with that in which they are obscuring themselves (i.e., confusion and doubt).

10. And indeed, the Messengers were mocked before you, but those who scoffed at them were surrounded by that which they used to mock.

11. Say, "Travel in the earth and see how was the end of the rejecters."

12. Say, "To whom belongs whatever is in the heavens and the earth?" Say, "To Allah." He has decreed upon Himself Mercy. Surely, He will assemble you on the Day of Resurrection, about which there is no doubt. Those who have lost themselves do not believe.

13. And to Him belongs whatever dwells in the night and the day, and He is All-Hearing, All-Knowing.

14. Say "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He Who feeds and is not fed?" Say, "Indeed, I have been commanded to be the first to submit (to Allah) and not to be of those who associate partners with Allah."

15. Say, "Indeed, I fear, if I should disobey my Lord, the punishment of a Mighty Day."

16. Whoever is averted from such a punishment that Day, then surely He had Mercy on him. And that is the clear success.

17. And if Allah touches you with affliction, then there is no remover of it except **Him**. And if **He** touches you with good, then **He** has power over everything.

18. And **He** is the Subjugator over **His** slaves. And **He** is the All-Wise, the All-Aware.

19. Say, "What thing is greatest as a testimony?" Say, "Allah is Witness between me and you. And this Quran has been revealed to me so that I may warn you with it and whoever it reaches. Do you truly testify that there are other gods with Allah?" Say, "I do not testify." Say, "**He** is but One God, and indeed, I am free of what you associate (with **Him**)."

20. Those to whom **We** have given the Book recognize him as they recognize their sons. Those who have lost themselves do not believe.

21. And who is more unjust than he who invents a lie against Allah or rejects **His** Signs? Indeed, the wrongdoers will not be successful.

22. And the Day **We** will gather them all together, then **We** will say to those who associated others with Allah, "Where are your partners, those whom you used to claim.

23. Then they will have no plea

وَأِنْ يَسْأَلْكُمُ اللَّهُ بِشَيْءٍ	فَلَا تَجْهَرُوا لَهُ	إِلاَّ	هُوَ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ
except	of it	remover	then no	with affliction	Allah touches you	And if												
هو	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
All-Powerful.	thing	every	(is) on	then He	with good,	He touches you	And if	Him.										
وَهُوَ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
(is) the All-Wise,	And He	His slaves.	over	(is) the Subjugator	And He	17												
الْخَبِيرُ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
Say,	(as) a testimony?"	(is) greatest	thing	"What	Say,	18	the All-Aware.											
اللَّهُ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
to me	and has been revealed	and between you,	between me	(is) Witness	"Allah													
هَذَا الْقُرْآنُ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
Do you truly	it reaches.	and whoever	with it	that I may warn you	[the] Quran	this												
لَتَشْهَدُونَ أَنَّ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
"I (do) not testify."	Say,	other?"	(there are) gods	Allah	with	that	testify											
قُلْ إِنَّمَا	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
of what	free	and indeed, I am	(is) One God,	He	"Only	Say,												
تُشْرِكُونَ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
the Book	We have given them	Those (to) whom	19	you associate (with Him).														
يَعْرِفُونَهُ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
themselves	lost	Those who	their sons.	they recognize	as	they recognize him												
فَهُمْ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
than (he) who	(is) more unjust	And who	20	believe.	(do) not	then they												
اِفْتَرَىٰ عَلَى اللَّهِ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
not	Indeed,	His Signs?	rejects	or	a lie	Allah	against	invents										
يُفْلِحُ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
all,	We will gather them	And (the) Day	21	the wrongdoers.	will be successful													
ثُمَّ نَقُولُ لِلَّذِينَ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
your partners,	"Where (are)	associated others with Allah,	to those who	We will say	then													
الَّذِينَ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِخَيْرٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَأِنْ يَسْأَلْكُمُ اللَّهُ	بِشَيْءٍ	فَهُوَ
(for) them a plea	will be	not	Then	22	claim.	you used to	those whom											

إِلَّا	أَنْ	قَالُوا	وَاللَّهُ	رَبَّنَا	مَا	كُنَّا	
we were	not	our Lord,	"By Allah,	they say,	that	except	
مُشْرِكِينَ ۝٢٣ أَنْظِرْ كَيْفَ كَذَبُوا عَلَىٰ							
against	they lied	how	Look	23	those who associated others (with Allah)."		
أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۝٢٤							
24	invent.	they used to	what	from them	And lost	themselves.	
وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَىٰ							
over	but We	have placed	to you,	listen	(are those) who	And among them	
قُلُوبِهِمْ أَكِنَّةٌ أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِنْ							
And if	deafness.	their ears	and in	they understand it,	lest	coverings	their hearts
يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا حَتَّىٰ إِذَا جَاءُوكَ							
they come to you	when	Until,	in it.	they will not believe	sign	every	they see
يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَسَاطِيرُ							
(the) tales	but	"This (is) not	disbelieved,	those who	say	and argue with you	
الْأَوَّلِينَ ۝٢٥ وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْتَوْنَ							
and they keep away	from it	forbid (others)	And they	25	(of) the former (people)."		
عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ							
they perceive.	and not	themselves	except	they destroy	And not	from it.	
۝٢٦ وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَى النَّارِ							
the Fire	by	they are made to stand	when	you (could) see	And if	26	
فَقَالُوا يَلَيْتَنَا لَوْلَا رُدُّوا وَلَا نَكْذِبُ							
we would deny	and not	were sent back	"Oh! Would that we	then they (will) say,			
بِآيَاتِ رَبِّنَا وَنَكُونَ مِنَ الْمُؤْمِنِينَ ۝٢٧ بَلْ							
Nay,	27	the believers."	among	and we would be	(of) our Lord	(the) Signs	
بَدَا لَهُمْ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ وَلَوْ							
And if	before.	conceal	they used to	what	for them	became manifest	
رُءِدُوا رُدُّوا لَعَادُوا لِمَا نُهُوا							
they were forbidden	to what	certainly they (would) return	they were sent back				
عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ ۝٢٨ وَقَالُوا إِنْ هِيَ							
"Not it (is)	And they said,	28	certainly are liars.	and indeed they	from it.		

except that they will say, "By Allah, our Lord, we were not those who associated others with Allah."

24. Look how they lied against themselves. And what they used to invent will be lost from them.

25. And among them are those who listen to you, but We have placed over their hearts coverings lest they understand it, and in their ears deafness. And if they see every sign, they will not believe in it. Even when they come to you and argue with you those who disbelieve say, "This is nothing but the tales of the former people."

26. And they forbid (others) from it and they (themselves) keep away from it. And they do not destroy except themselves, and they do not perceive.

27. And if you could see when they are made to stand before the Fire, they will say, "Oh! Would that we were sent back, then we would not deny the Signs of our Lord and would be among the believers."

28. Nay, what they used to conceal before has become manifest to them. And even if they were sent back, certainly they would return to that which they were forbidden; and certainly, they are liars.

29. And they say, "There is nothing

except our worldly life,
and we will not be
resurrected.”

30. And if you could see
when they will be made
to stand before their
Lord. **He** will say, “Is
this not the truth?” They
will say, “Yes, by our
Lord.” **He** will say, “So
taste the punishment
because you used to
disbelieve.”

31. Indeed, they have
incurred loss who deny
the meeting with Allah
until, when the Hour
comes on them suddenly,
they will say, “Oh! Our
regret over what we
neglected concerning it,”
while they will bear their
burdens on their backs.
Unquestionably! Evil is
what they bear.

32. And the worldly life is
nothing but play and
amusement; but the
home of the Hereafter is
best for those who are
God conscious. Then,
will you not reason?

33. Indeed, **We** know that
it grieves you what they
say. And indeed, they do
not deny you, but the
wrongdoers reject the
Verses of Allah.

34. And surely Messengers
were rejected before
you, but they were patient
on being rejected and
they were harmed until
Our help came to them.
And none

إِلَّا حَيَاتِنَا الدُّنْيَا وَمَا نَحْنُ بِبَعُوثِينَ ﴿٢٩﴾						
29	(will be) resurrected.”	we	and not	(of) the world	our life	except
وَلَوْ تَرَى إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ						
	their Lord.	before	they will be made to stand	when	you (could) see	And if
قَالَ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا						
	by our Lord.”	“Yes,	They will say,	the truth?”	this	“Is not He (will) say,
قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٠﴾						
30	disbelieve.”	you used to	because	the punishment	“So taste	He (will) say,
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِإِيقَاعِ اللَّهِ حَتَّىٰ						
	until	(with) Allah,	in (the) meeting	denied	those who	incurred loss
إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرْتَنَا عَلَىٰ						
	over	“Oh! Our regret	they said,	suddenly	the Hour	came to them
مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ						
	on	their burdens	will bear	while they	concerning it,”	we neglected
ظُهُورِهِمْ إِلَّا سَاءَ مَا يَزِرُونَ ﴿٣١﴾ وَمَا						
	And not	31	they bear.	(is) what	Evil	Unquestionably! their backs.
الْحَيَاةِ الدُّنْيَا إِلَّا لَعِبٌ وَلَهُوَ وَلَكِنَّ						
	but the home	and amusement;	a play	except	(of) the world	(is) the life
الْآخِرَةِ خَيْرٌ لِلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ						
	Then, will you not reason?	(are) God conscious.	for those who	(is) best	(of) the Hereafter	
﴿٣٢﴾ قَدْ نَعْلَمُ إِنَّهُ لَيَحْزَنُكَ الَّذِي يَقُولُونَ						
	they say.	what	grieves you	that it	We know	Indeed, 32
فَإِنَّهُمْ لَا يَكْذِبُونَكَ وَلَكِنَّ الظَّالِمِينَ						
	the wrongdoers -	but	deny you	(do) not	And indeed, they	
بَايَتِ اللَّهُ يَجْحَدُونَ ﴿٣٣﴾ وَلَقَدْ كُذِّبَتْ رُسُلٌ						
	Messengers	were rejected	And surely	33	they reject.	the Verses of Allah
مِّن قَبْلِكَ فَصَبِرُوا عَلَىٰ مَا كُذِّبُوا						
	they were rejected	what	over	but they were patient	before you,	
وَأُودُوا حَتَّىٰ أَتَاهُمْ نَصْرُنَا وَلَا						
	And no	Our help.	came to them	until	and they were harmed	