

وَأِذَا سَبَعُوا مَا أُنزِلَ إِلَى الرَّسُولِ تَرَى	And when they listen (to) what has been revealed to the Messenger, you see
أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ	their eyes overflowing with tears because they have recognized the truth.
يَقُولُونَ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾	“Our Lord, They say, we have believed so write us with the witnesses.”
وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ	And what for us (that) we believe not and what came (to) us from
الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ	the truth? And we hope that will admit us our Lord with the righteous people.”
﴿٨٤﴾ فَآتَاهُمُ اللَّهُ بِهَا قَالُوا جَنَّتِ تَجْرِي مِنْ	So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ	underneath them the rivers, will abide forever in it. And that (is the) reward
الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا	(of) the good-doers. 85 And those who disbelieved and denied
أُولَئِكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا	those (are the) companions of the Hellfire. 86 O you who believe!
لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ	(Do) not make unlawful (the) good things what Allah has made lawful for you,
وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ	and do not transgress. Indeed, Allah does not love the transgressors.
﴿٨٧﴾ وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا	And eat of what Allah has provided you - good.
وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾	And fear Allah, the One in Him you (are) believers.
لَا يُؤَاخِذُكُمُ اللَّهُ فِي الْيَمَانِ بِاللَّغْوِ	Allah will not call you to account for the thoughtless utterances in your oaths
وَلَكِنْ يُؤَاخِذُكُم بِمَا عَقَّدْتُمُ الْأَيْمَانَ	but He will call you to account for what you contracted (of) the oath.

83. And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because they have recognized the truth. They say, “Our Lord, we have believed, so write us among the witnesses.

84. And why should we not believe in Allah and what came to us of the truth? And we hope that our Lord will admit us (in Paradise) with the righteous people.”

85. So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.

86. And those who disbelieve and deny **Our** Signs, those are the companions of the Hellfire.

87. O you who believe! Do not make unlawful good things, which Allah has made lawful for you and do not transgress. Indeed, Allah does not love the transgressors.

88. And eat what Allah has provided for you lawful and good things. And fear Allah, the **One** **Whom** you believe.

89. Allah will not call you to account for your thoughtless utterances in your oaths but **He** will call you to account for your deliberate oaths.

So its expiation is the feeding of ten needy persons from the average of what you feed your families or clothing them or freeing a slave. But whoever does not find (or afford it) then a fasting of three days. That is the expiation of your oaths when you have sworn. Therefore guard your oaths. Thus Allah makes clear to you **His** Verses so that you may be grateful.

فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا						
(of) what	average	of	needy people	(of) ten	(is) feeding	So its expiation
تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ						
But whoever	a slave.	freeing	or	clothing them	or	your families
لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ذَلِكَ كَفَّارَتُهُ						
(is the) expiation	That	days.	(for) three	(that), then fasting	find	(does) not
أَيَّانِكُمْ إِذَا حَلَفْتُمْ وَاحْفَظُوا أَيَّانَكُمْ كَذَلِكَ						
Thus	your oaths.	And guard	you have sworn.	when	(of) your oaths	
يُبَيِّنُ اللَّهُ لَكُمُ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٩٠﴾						
89	(be) grateful.	so that you may	<b>His</b> Verses	to you	Allah makes clear	

90. O you who believe! Verily, intoxicants and games of chance and (sacrifices at) altars and divining arrows are an abomination from the work of Shaitaan, so avoid it so that you may be successful.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ						
and [the] games of chance	the intoxicants	Verily	believe!	who	O you	
وَالْأَنْصَابُ وَالْأَزْلَامُ رَجَسٌ مِنْ عَمَلِ						
(the) work	from	(are an) abomination	and divining arrows	and (sacrifices at) altars		
الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾ إِنَّمَا						
Only	90	(be) successful.	so that you may	so avoid it	(of) the Shaitaan,	

91. Shaitaan only intends to cause enmity and hatred between you through intoxicants and gambling, and to hinder you from the remembrance of Allah and from the prayer. So will you abstain?

يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ						
and [the] hatred	[the] enmity	between you	cause	to	the Shaitaan intends	
فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ						
(of) Allah	(the) remembrance	from	and hinders you	and gambling,	intoxicants	through
وَعَنِ الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾ وَأَطِيعُوا						
And obey	91	the ones who abstain?	So will you be	the prayer.	and from	

92. And obey Allah and obey the Messenger and beware. And if you turn away, then know that upon **Our** Messenger is only to clearly convey (the Message).

اللَّهِ وَأَطِيعُوا الرَّسُولَ وَاحْذَرُوا فَإِنْ تَوَلَّيْتُمْ فَأَعْلَبُوا						
then know	you turn away,	And if	and beware.	the Messenger	and obey	Allah
إِنَّمَا عَلَى رُسُلِنَا الْبَلْغُ الْمُبِينُ ﴿٩٢﴾ لَيْسَ عَلَى						
on	Not	92	(is to) clearly convey (the Message).	<b>Our</b> Messenger	upon	only
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعَبُوا						
they ate	for what	any sin	the good deeds	and do	believe	those who

93. There is no sin on those who believe and do good deeds for what they ate (in the past) if they (now) fear Allah and believe and do good deeds, then

إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ						
then	[the] good deeds	and they do	and they believe	they fear (Allah)	when	

اتَّقُوا	وَأْمِنُوا	ثُمَّ	اتَّقُوا	وَأَحْسِنُوا	وَاللَّهُ
and Allah	and do good,	they fear (Allah)	then	and believe,	they fear (Allah)
يُحِبُّ	الْمُحْسِنِينَ	﴿٩٣﴾	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
Surely Allah will test you	believe!	who	O you	93	the good-doers.
بِشَيْءٍ	مِّنَ	الصَّيْدِ	تَنَالَهُ	أَيْدِيكُمْ	وَرِمَاحُكُمْ
and your spears	your hands	can reach it	the game -	of	through something
لِيَعْلَمَ	اللَّهُ	مَنْ	يَخَافُهُ	بِالْغَيْبِ	فَمَنْ
transgressed	And whoever	in the unseen.	fears Him	who	that Allah may make evident
بَعْدَ	ذَلِكَ	فَلَهُ	عَذَابٌ	أَلِيمٌ	﴿٩٤﴾
O you	94	painful.	(is) a punishment	then for him	that,
الَّذِينَ	آمَنُوا	لَا	تَقْتُلُوا	الصَّيْدَ	وَأَنْتُمْ
(are in) Ihram.	while you	the game	kill	(Do) not	believe!
وَمَنْ	قَتَلَهُ	مِنْكُمْ	مُتَعَدًّا	فَجَزَاءٌ	مِّثْلُ
(to) what	(is) similar	then penalty	intentionally,	among you	killed it
قَتَلَ	مِنَ	النَّعَمِ	يَحْكُمُ	بِهِ	ذَوَا
(as) an offering	among you	two just men	it	judging	the cattle,
بِلَيْءٍ	الْكَعْبَةِ	أَوْ	كَفَّارَةٍ	طَعَامِ	مَسْكِينٍ
equivalent	or	needy people	feeding	an expiation -	or
ذَلِكَ	صِيَامًا	لِّيَذُوقَ	وَبِأَلِ	أَمْرِهِ	عَفَا
Allah pardoned	(of) his deed.	(the) consequence	that he may taste	(in) fasting,	(of) that
عَمَّا	سَلَفَ	وَمَنْ	عَادَ	فَيَنْتَقِمَ	اللَّهُ
from him.	then Allah will take retribution	returned,	but whoever	(has) passed,	what
وَاللَّهُ	عَزِيزٌ	ذُو	اِنْتِقَامٍ	﴿٩٥﴾	أَجَلٌ
Is made lawful	95	(of) Retribution.	Owner	(is) All-Mighty,	And Allah
لَكُمْ	صَيْدُ	الْبَحْرِ	وَطَعَامُهُ	مَتَاعًا	لَكُمْ
and for the travelers,	for you	(as) provision	and its food	(of) the sea	game
وَحُرْمًا	عَلَيْكُمْ	صَيْدِ	الْبَرِّ	مَا	دُمْتُمْ
(are) in Ihram,	as long as you	(of) the land	game	on you	and is made unlawful
﴿٩٦﴾	وَاتَّقُوا	اللَّهَ	الَّذِي	إِلَيْهِ	تُحْشَرُونَ
96	you will be gathered.	to Him	the One	And be conscious of Allah	

fear Allah and believe, then (again) fear Allah and do good; and Allah loves the good-doers.

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94. O you who believe! Surely Allah will test you through something of the game that your hands and your spears can reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that, then for him is a painful punishment.

95. O you who believe! Do not kill the game when you are in Ihram. And whoever of you killed it intentionally, then the penalty is an equivalent to what he killed of the cattle, as judged by two men among you as an offering reaching the Kabah or an expiation - feeding needy people or the equivalent of that in fasting, that he may taste the consequences of his deed. Allah pardoned what is past; but whoever returns, then Allah will take retribution from him. And Allah is All-Mighty, Owner of Retribution.

96. Is made lawful for you game of the sea and its food as provision for you and for travelers, but is made unlawful to you hunting on the land as long as you are in Ihram. And be conscious of Allah to Whom you will be gathered.

97. Allah has made Kabah, the Sacred House, an establishment for mankind and the sacred months and the animals for offering and the garlands (that mark them). That is so that you may know that Allah knows what is in the heavens and what is in the earth and that Allah is All-Knower of everything.

جَعَلَ اللهُ	الْكُعْبَةَ	الْبَيْتَ الْحَرَامَ	قِيًّا	لِلنَّاسِ
Allah has made	the Kabah,	the Sacred House,	an establishment	for mankind
وَالشَّهْرَ	الْحَرَامَ	وَالْهَدْيَ	وَالْقَلَائِدَ	ذَلِكَ
[the] sacred	and the month(s)	and the (animals) for offering	and the garlands.	That (is)
لِتَعْلَمُوا	أَنَّ اللَّهَ	يَعْلَمُ مَا	فِي السَّمَوَاتِ	
so that you may know	Allah that	what knows	(is) in the heavens	
وَمَا فِي الْأَرْضِ	وَأَنَّ اللَّهَ	بِكُلِّ شَيْءٍ	عَلِيمٌ	
(is) in and what	and that	of every thing	(is) All-Knowing.	

98. Know that Allah is severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

إِعْلَمُوا	أَنَّ اللَّهَ	شَدِيدٌ	الْعِقَابِ	وَأَنَّ اللَّهَ
Know	Allah that	(is) severe	(in) punishment	Allah and that
غَفُورٌ	رَحِيمٌ	مَا عَلَى الرَّسُولِ	إِلَّا	
(is) Oft-Forgiving,	Most Merciful.	98	Not	except

99. The Messenger's duty is only to convey the Message. And Allah knows what you reveal and what you conceal.

الْبَلَدُ	وَاللَّهُ	يَعْلَمُ مَا	تُبْدُونَ	وَمَا	تَكْتُمُونَ
the conveyance.	And Allah	knows	what	you reveal	and what you conceal.
قُلْ	لَا	يَسْتَوِي	الْخَبِيثُ	وَالطَّيِّبُ	وَلَوْ
Say,	"Not	(are) equal	the evil	and the good	even if

100. Say, "The evil and the good are not equal even if the abundance of evil impresses you. So fear Allah, O men of understanding, so that you may be successful."

كثْرَةُ	الْخَبِيثِ	فَاتَّقُوا	اللَّهَ	يَا أَيُّهَا	الزَّالِمُونَ
(of) the evil.	abundance	So fear	Allah,	O men	(of) understanding,
لَعَلَّكُمْ	تُفْلِحُونَ	ع	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
so that you may	(be) successful."	100	O you	who	believe!

101. O you who believe! Do not ask about things, if they are made clear to you, will distress you. But if you ask about them while the Quran is being revealed, they will be made clear to you. Allah has pardoned it and Allah is Oft-Forgiving, All-Forbearing.

لَا	تَسْأَلُوا	عَنْ	أَشْيَاءَ	إِنْ	تُبَدَّ
(Do) not	ask	about	things	if	made clear
وَأِنْ	تَسْأَلُوا	عَنْهَا	حِينَ	يُنزَّلُ	الْقُرْآنُ
and if	you ask	about it	when	the Quran is being revealed	it would be made clear
لَكُمْ	عَفَا	اللَّهُ	عَنْهَا	وَاللَّهُ	عَفُورٌ
to you.	Allah has pardoned	(is) Oft-Forgiving,	and Allah	[about] it,	All-Forbearing.

102. Indeed, people before you asked (such questions); then they became thereby disbelievers.

قَدْ	سَأَلَهَا	قَوْمٌ	مِّنْ	قَبْلِكُمْ	ثُمَّ
Indeed,	asked them	a people	before you,	then	they became
بِهَا	كُفِرِينَ	ع	مَا	جَعَلَ	اللَّهُ
thereby	disbelievers.	102	Allah has not made	of	a Bahirah

103. Allah has not made (superstitions like Bahirah,

بِهَا	كُفِرِينَ	ع	مَا	جَعَلَ	اللَّهُ
thereby	disbelievers.	102	Allah has not made	of	a Bahirah

وَلَا سَابِغَةً وَلَا وَصِيلَةً وَلَا حَامٍ وَلَكِنَّ الَّذِينَ							
those who	[And] but	a Hami.	and not	a Wasilah	and not	a Saibah	and not
كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَأَكْثَرُهُمْ لَا							
(do) not	and most of them	the lie,	Allah	against	they invent	disbelieved	
يَعْقِلُونَ ﴿١٠٣﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا							
what	to	"Come	to them,	it is said	And when	103	use reason.
أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا							
(is) what	"Sufficient for us	they said,	the Messenger,"	and to	Allah has revealed		
وَجَدْنَا عَلَيْهِ آبَاءَنَا أَوْ لَوْ كَانَ آبَاؤُهُمْ لَا							
not	their forefathers were	Eventhough	our forefathers."	upon it	we found		
يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَا أَيُّهَا الَّذِينَ							
who	O you	104	they (were) guided?	and not	anything	knowing	
أَمَنُوا عَلَيْكُمْ أَنْفُسِكُمْ لَا يُضُرُّكُمْ مَن							
(those) who	Will not harm you	(is to guard) yourselves.	Upon you	believe!			
صَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ							
(is) your return -	Allah	To	you have been guided.	when	(have gone) astray		
جَبِيحًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَا أَيُّهَا							
O you	105	do.	you used to	of what	then He will inform you	all;	
الَّذِينَ آمَنُوا شَهَادَةٌ بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمُ							
one of you	approaches	when	among you	(Take) testimony	believe!	who	
الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ ذَوَا عَدْلٍ مِّنكُمْ							
among you,	just men	two	[the] a will	(at the) time (of making)	[the] death,		
أَوْ آخَرٍ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ صَرَبْتُمْ فِي							
in	(are) travel(ing)	you	if	other than you	from	two others	or
الْأَرْضِ فَأَصَابَتْكُمْ مُصِيبَةٌ الْمَوْتِ تَحْسَبُونَهَا							
Detain both of them	(of) [the] death.	calamity	then befalls you	the earth			
مِنْ بَعْدِ الصَّلَاةِ فَيُقْسِمْنَ بِاللَّهِ إِنْ أَرْتَبْتُمْ							
you doubt,	if	by Allah	and let them both swear	the prayer	after		
لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ وَلَا							
and not	a near relative,	he is	even if	a price	it for	"We will not exchange	

Saibah, Wasilah, and Hami (all these animals were liberated in honor of idols as practiced by pagan Arabs in the pre-Islamic period). But those who disbelieve, invent a lie against Allah and most of them do not use reason.

104. And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our forefathers." Eventhough their forefathers knew nothing, nor were they guided.

105. O you who believe! Upon you is (to guard) yourselves. Those who have gone astray will not harm you when you have been guided. To Allah you will all return and He will inform you about what you used to do.

106. O you who believe! When death approaches one of you, take testimony among you at the time of making a will - two just men from among you or two others not of you, if you are traveling in the earth and the calamity of death befalls you. Detain both of them after prayer and let them both swear by Allah if you doubt (saying), "We will not exchange it for a price, even if he is a near relative and we will not



conceal the testimony of Allah. Indeed, we will surely be of the sinners.”

107. Then if it is found that those two were guilty of sin, then let two others stand in their place from those who have a lawful right over them (as against the former two). And let them swear by Allah that “Our testimony is truer than their testimony, and we have not transgressed. Indeed, we will then be of the wrongdoers.”

108. That is more likely that they will give testimony in its true form, or they would fear that their oaths may be refuted by others’ oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. The Day Allah will gather the Messengers and say, “What was the response you received?” They will say, “We have no knowledge. Indeed, **You** are the Knower of the unseen.”

110. When Allah said, “O Isa, son of Maryam! Remember My Favor upon you and upon your mother when I strengthened you with the Holy Spirit and you spoke to the people in the cradle and in maturity. And when

نَكْتُمُ شَهَادَةَ ٱللَّهِ إِنَّا إِذَا لَبَّيْنَا ٱلْأَشْيَيْنِ						
the sinners.”	(will) surely (be) of	then	Indeed, we	(of) Allah.	testimony	we will conceal
﴿١٠٦﴾ فَإِنْ عُثِرَ عَلَىٰ أَثَمًا اسْتَحَقَّا إِثْمًا						
(of) sin,	(were) guilty	that the two	it is discovered	Then if	106	
فَأَخْرَجَ يَقُومِينَ مَقَامَهُمَا مِنَ ٱلَّذِينَ						
those who	from	(in) their place	stand	then (let) two others		
اسْتَحَقَّ عَلَيْهِمُ ٱلْأَوَّلِينَ فَيُقْسِمْنَ بِٱللَّهِ						
by Allah	and let them both swear	the former two -	have a lawful right over them -			
وَمَا لَشَهَادَتُنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا						
and not	testimony of the other two	than	(is) truer	“Surely our testimony		
﴿١٠٧﴾ اَعْتَدَيْنَا إِنَّا إِذَا لَبَّيْنَا ٱلظَّالِمِينَ						
107	the wrongdoers.”	(will be) of	then	Indeed, we	we have transgressed.	
ذٰلِكَ اَدْنٰى اَنْ يَّاتُوْا بِالشَّهَادَةِ عَلٰى وُجُوْهِهَا						
in its (true) form	the testimony	they will give	that	(is) closer	That	
اَوْ يَخَافُوْا اَنْ تُرَدَّ اَيْمَانُهُمْ بَعْدَ اَيْمَانِهِمْ						
their (others) oaths.	after	their oaths	will be refuted	that	they would fear	or
وَاتَّقُوا ٱللَّهَ وَاسْمَعُوا ۗ وَٱللَّهُ لَا يَهْدِي ٱلْقَوْمَ ٱلْفٰسِقِيْنَ						
guide	(does) not	and Allah	and listen;	Allah	And fear	
﴿١٠٨﴾ ٱلْقَوْمَ ٱلْفٰسِقِيْنَ يَوْمَ يَجْمَعُ ٱللَّهُ						
Allah will gather	(The) day	108	the defiantly disobedient people.			
الرُّسُلَ فَيَقُولُ مَاذَا أُجِبْتُمْ قَالُوا						
They said,	was (the) response you received?”	“What	and He will say,	the Messengers		
لَا عِلْمَ لَنَاۗ إِنَّكَ أَنْتَ عَلَّامُ ٱلْغُيُوبِ						
(of) the unseen.”	(are the) Knower	<b>You</b>	Indeed <b>You</b> ,	for us.	knowledge	“(There is) no
﴿١٠٩﴾ إِذْ قَالَ ٱللَّهُ لِيَّعِيسَى ابْنَ مَرْيَمَ ادْكُرِي نِعْمَتِي						
My Favor	Remember	(of) Maryam!	son	“O Isa,	Allah said,	When 109
عَلَيْكَ وَعَلَىٰ وَٱلِدَتِكَ إِذْ أَيَّدتُّكَ بِرُوحِ ٱلْقُدُسِ						
with the Holy Spirit,	I strengthened you	when	your mother	and upon	upon you	
وَإِذْ تَكَلَّمْتَ ٱلنَّاسَ فِي ٱلْهَمْدِ وَكَهَلًا وَإِذْ						
And when	and (in) maturity.	the cradle	in	(to) the people	you spoke	

عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ					
and the Injeel;	and the Taurat	and the wisdom	the Book	I taught you	
وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي					
by My permission	(of) the bird	like the shape	the clay	from you make	and when
فَتَنْفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ					
and you heal	by My permission,	a bird	and it becomes	into it	then you breath
الرَّكْمَةَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ الْمَوْتَى					
the dead	you bring forth	and when	by My permission,	and the leper	the born blind
بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَائِيلَ عَنْكَ					
from you	(of) Israel	(the) Children	I restrained	And when	by My permission.
إِذْ جَاءْتَهُمُ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا					
disbelieved	those who	then said	with the clear proofs	you came to them	when
مِنْهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿١١٠﴾ وَإِذْ أَوْحَيْتُ					
I inspired	And when	110	clear magic.”	but	“This is not among them
إِلَى الْحَوَارِيِّينَ أَنْ آمِنُوا بِي وَبِرَسُولِي قَالُوا					
they said,	and in My Messenger	in Me	believe	to	the disciples to
أَمَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ ﴿١١١﴾ إِذْ					
When	111	(are) Muslims.	that indeed we	and bear witness	“We believe
قَالَ الْحَوَارِيُّونَ يُعِيسَى ابْنُ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ					
your Lord able	Is	(of) Maryam!	son	“O Isa,	the disciples said,
أَنْ يُنَزِّلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ اتَّقُوا					
“Fear	He said,	the heaven?”	from	a table spread	to us send down to
اللَّهِ إِنَّ كُنْتُمْ مُؤْمِنِينَ ﴿١١٢﴾ قَالُوا نُرِيدُ أَنْ					
that	“We wish	They said,	112	believers.”	you are if Allah,
نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ					
certainly	that	and we know	our hearts	and satisfy	from it we eat
صَدَقْتَنَا وَنَكُونُ عَلَيْهَا مِنَ الشَّاهِدِينَ ﴿١١٣﴾					
113	the witnesses.	among	over it	and we be	you have spoken the truth to us
قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا					
to us	send down	our Lord,	“O Allah,	(of) Maryam,	son Isa, Said

I taught you the Book and the wisdom and the Taurat and the Injeel; and when you made from clay like the shape of a bird by My permission, then you breathed into it, and it became a bird by My permission; and you healed those born blind and the leper by My permission; and when you brought forth the dead by My permission. And when I restrained the Children of Israel from you when you came to them with the clear proofs, then those who disbelieved among them said, “This is nothing but clear magic.”

111. And when I inspired to the disciples to believe in Me and My Messenger they said, “We believe and bear witness that indeed we are Muslims.”

112. When the disciples said, “O Isa, son of Maryam! Can your Lord send down to us a table spread from the heaven?” He said, “Fear Allah, if you are believers.”

113. They said, “We wish to eat from it and satisfy our hearts and to know that certainly you have spoken the truth to us and be among the witnesses.”

114. Said Isa, son of Maryam, “O Allah, our Lord, send down to us