

لَا	يُحِبُّ	اللَّهُ	الْجَهْرَ بِالسُّوءِ	مِنْ
[of]	love	Allah	the public mention of [the] evil	(Does) not
الْقَوْلِ	إِلَّا	مَنْ	ظَلِمَ	وَكَانَ اللَّهُ سَمِيعًا
[the] words	except	(by the one) who	has been wronged.	And Allah is All-Hearing.
عَلِيمًا	④٨	إِنْ	تُبْدُوا	خَيْرًا أَوْ تُخْفُوهُ
All-Knowing.	148	If	you disclose	or you conceal it a good
أَوْ تَعْفُوا	عَنْ	سُوءٍ	فَإِنَّ	اللَّهِ كَانَ
or	[of]	an evil,	then indeed,	is Allah
عَفْوًا	قَدِيرًا	④٩	إِنَّ	الَّذِينَ يَكْفُرُونَ
Off-Pardoning,	All-Powerful.	149	Indeed,	those who disbelieve
بِاللَّهِ	وَرُسُلِهِ	وَيُرِيدُونَ	أَنْ	يُفَرِّقُوا
in Allah	and His Messengers	and they wish	that	they differentiate
بَيْنَ	اللَّهِ	وَرُسُلِهِ	وَيَقُولُونَ	نُؤْمِنُ
between	Allah	and His Messengers	and they say,	"We believe
بِبَعْضٍ	وَنَكْفُرُ	بِبَعْضٍ	وَيُرِيدُونَ	أَنْ
in some	and we disbelieve	in others."	And they wish	that they take
بَيْنَ	ذَلِكَ سَبِيلًا	⑤٠	أُولَئِكَ هُمُ	الْكَافِرُونَ
between	a way.	150	Those -	(are) the disbelievers they
حَقًّا	وَأَعْتَدْنَا	لِلْكَافِرِينَ	عَذَابًا	مُهِينًا
truly.	And We have prepared	for the disbelievers	a punishment	humiliating.
⑤١	وَالَّذِينَ آمَنُوا	بِاللَّهِ	وَرُسُلِهِ	وَلَمْ
151	And those who	believe	in Allah	and His Messengers and not
يُفَرِّقُوا	بَيْنَ	أَحَدٍ	مِنْهُمْ	أُولَئِكَ سَوْفَ
they differentiate	between	(any) one	of them,	those - soon
يُؤْتِيهِمْ	أُجُورَهُمْ	وَكَانَ اللَّهُ	عَافُوْرًا	رَاحِمًا ⑤٢
He will give them	their reward.	And Allah is	Most Forgiving,	Most Merciful.
يَسْأَلُكَ	أَهْلُ	الْكِتَابِ	أَنْ	تُنْزِلَ عَلَيْهِمْ كِتَابًا
Ask you	(the) People	(of) the Book	that	you bring down to them a book
مِّنَ	السَّمَاءِ	فَقَدْ	سَأَلُوا	مُوسَى
from	the heaven.	Then indeed,	they (had) asked	Musa greater

148. Allah does not love the public mention of evil words, except by the one who has been wronged. And Allah is All-Hearing, All-Knowing.

149. If you disclose a good or conceal it or pardon an evil, then indeed, Allah is Oft-Pardoning, All-Powerful.

150. Indeed, those who disbelieve in Allah and His Messengers and wish to differentiate between Allah and His Messengers and say, "We believe in some and disbelieve in others." And they wish to take a way in between that.

151. Truly, they are disbelievers. And We have prepared for the disbelievers a humiliating punishment.

152. And those who believe in Allah and His Messengers and they do not differentiate between any one of them - to those, He will give them their reward. And Allah is Oft-Forgiving, Most Merciful.

153. The People of the Book ask you to bring down to them a book from the heaven. Indeed, they had asked Musa even greater

than that for they said, "Show us Allah manifestly," so the thunderbolt struck them for their wrongdoing. Then they took the calf (for worship) after clear proofs came to them, then We forgave them for that. And We gave Musa a clear authority.

154. And We raised the mount over them for their covenant, and We said to them, "Enter the gate bowing humbly." And We said to them, "Do not transgress in (the matter of) the Sabbath." And We took a solemn covenant from them.

155. Then because of their breaking of the covenant and their disbelief in the Signs of Allah and their killing of the Prophets without any right and their saying, "Our hearts are wrapped." Nay, Allah has set a seal on their hearts for their disbelief, so they do not believe except a few.

156. And for their disbelief and their saying against Maryam a great slander.

157. And for their saying, "Indeed, we have killed the Messiah, Isa, son of Maryam, the Messenger of Allah." And they did not kill him nor did they crucify him; but it was made to appear so

مِنْ	ذَلِكَ	فَقَالُوا	أَرِنَا	اللَّهِ	جَهْرَةً
than	that	for they said,	"Show us	Allah	manifestly,"
فَاَخَذَتْهُمْ	الصَّعِقَةُ	بِظُلْمِهِمْ	ثُمَّ	اتَّخَذُوا	
so struck them	the thunderbolt	for their wrongdoing.	Then	they took	
الْعِجْلِ	مِنْ بَعْدِ	مَا	جَاءَتْهُمْ	الْبَيِّنَاتُ	
the calf (for worship)	after	[what]	came to them	the clear proofs,	
فَعَفَوْنَا	عَنْ ذَلِكَ	وَآتَيْنَا	مُوسَى	سُلْطَانًا	
then We forgave them	for	that.	And We gave	Musa	an authority
مُبِينًا	وَرَفَعْنَا	فَوْقَهُمُ	الطُّورَ	بِيبْتِاقِهِمْ	
clear.	153	And We raised	the mount	over them	for their covenant,
وَقُلْنَا	لَهُمْ	ادْخُلُوا	الْبَابَ	سُجَّدًا	وَقُلْنَا لَهُمْ
and We said	to them,	"Enter	the gate,	prostrating."	And We said
لَا	تَعْدُوا	فِي	السَّبْتِ	وَآخِذْنَا	مِنْهُمْ مِّيثَاقًا
"(Do) not	transgress	in	the Sabbath."	And We took	from them a covenant
غَلِظًا	فِيمَا	نَقَضِهِمْ	مِّيثَاقَهُمْ		
solemn .	154	Then because of	their breaking	(of) their covenant	
وَكُفْرِهِمْ	بِآيَاتِ	اللَّهِ	وَقَتْلِهِمُ	الْأَنْبِيَاءَ	
and their disbelief	in (the) Signs	(of) Allah	and their killing	(of) the Prophets	
بِغَيْرِ	حَقٍّ	وَقَوْلِهِمْ	قُلُوبُنَا	عُلْفٌ	بَلْ
without	any right	and their saying,	"Our hearts	(are) wrapped."	Nay,
طَبَعَ	اللَّهُ	عَلَيْهَا	بِكُفْرِهِمْ	فَلَا	يُؤْمِنُونَ إِلَّا
Allah (has) set a seal	on their (hearts)	for their disbelief	so not	they believe	except
قَلِيلًا	وَبِكُفْرِهِمْ	وَقَوْلِهِمْ	عَلَى	مَرْيَمَ	
a few.	155	And for their disbelief	and their saying	against	Maryam
بُهْتَانًا	عَظِيمًا	وَقَوْلِهِمْ	إِنَّا	قَتَلْنَا	
a slander	great.	156	And for their saying,	"Indeed, we	killed
الْمَسِيحَ	عِيسَى ابْنَ	مَرْيَمَ	رَسُولَ	اللَّهِ	وَمَا
the Messiah,	Isa, son	(of) Maryam,	(the) Messenger	(of) Allah."	And not
قَتَلُوهُ	وَمَا	صَلَبُوهُ	وَلَكِنْ	شِبْهَ	
they killed him	and not	they crucified him	but	it was made to appear (so)	

لَهُمْ	وَإِنَّ	الَّذِينَ	اِخْتَلَفُوا	فِيهِ	لَفِي	شَكٍّ
to them.	And indeed,	those who	differ	in it	(are) surely in	doubt
مِنْهُ	مَا	لَهُمْ	بِهِ	مِنْ	عِلْمٍ	إِلَّا
about it.	Not	for them	about it	[of]	(any) knowledge	except
اتِّبَاءَ	الظَّنِّ	وَمَا	قَتَلُوهُ	يَقِينًا	١٥٧	
(the) following	(of) assumption.	And not	they killed him,	certainly.	157	
بَلْ	رَفَعَهُ	اللَّهُ	إِلَيْهِ	وَكَانَ	اللَّهُ	عَزِيزًا
Nay,	Allah raised him	towards Him.	And Allah is	All-Mighty,		
حَكِيمًا	١٥٨	وَإِنْ	مِّنْ	أَهْلِ	الْكِتَابِ	إِلَّا
All-Wise.	158	And (there is) not	from	(the) People	(of) the Book	but
لَيُؤْمِنَنَّ	بِهِ	قَبْلَ	مَوْتِهِ	وَيَوْمَ	الْقِيَامَةِ	
surely he believes	in him	before	his death.	And (on the) Day	(of) the Resurrection	
يَكُونُ	عَلَيْهِمْ	شَهِيدًا	١٥٩	فَبِظُلْمٍ	مِّنْ	
he will be	against them	a witness.	159	Then for (the) wrongdoing	of	
الَّذِينَ	هَادُوا	حَرَّمْنَا	عَلَيْهِمْ	طَيِّبَاتٍ		
those who	were Jews,	We made unlawful	for them	good things		
أُحِلَّتْ	لَهُمْ	وَبَصَدَّاهُمْ	عَنْ	سَبِيلِ		
which had been lawful	for them	and for their hindering	from	(the) way		
اللَّهُ	كَثِيرًا	١٦٠	وَأَخَذَهُمْ	الرِّبَا	وَقَدْ	
(of) Allah -	many.	160	And for their taking	(of) [the] usury	while certainly	
نُهُوا	عَنْهُ	وَأَكْلِهِمْ	أَمْوَالِ	النَّاسِ		
they were forbidden	from it	and (for) their consuming	wealth	(of) the people		
بِالْبَاطِلِ	وَأَعْتَدْنَا	لِلْكَافِرِينَ	مِنْهُمْ	عَذَابًا		
wrongfully.	And We have prepared	for the disbelievers	among them	a punishment		
أَلِيًّا	١٦١	لَكِنِ	الرَّاسِخُونَ	فِي	الْعِلْمِ	
painful.	161	But	the ones who are firm	in	the knowledge	
مِنْهُمْ	وَالْمُؤْمِنُونَ	يُؤْمِنُونَ	بِهَا	أُنْزِلَ	إِلَيْكَ	
among them	and the believers	believe	in what	(is) revealed	to you	
وَمَا	أُنْزِلَ	مِنْ قَبْلِكَ	وَالْمُقِيمِينَ	الصَّلَاةَ		
and what	was revealed	before you.	And the ones who establish	the prayer		

to them. And indeed, those who differ in it are in doubt about it. And they have no knowledge of it except the following of assumption. And certainly they did not kill him.

158. Nay, Allah raised him towards Him. And Allah is All-Mighty, All-Wise.

159. And there is none from the People of the Book but must believe in him before his death. And on the Day of Resurrection he will be a witness against them.

160. Then for the wrongdoing of the Jews, We made unlawful for them good things which were lawful for them, and for their hindering many (people) from the way of Allah.

161. And for their taking of usury while they were forbidden from taking it and for their consuming wealth of people wrongfully. And We have prepared for the disbelievers among them a painful punishment.

162. But those who are firm in knowledge among them and the believers believe in what has been revealed to you and what was revealed before you. And those who establish prayer

and those who give *zakah* and those who believe in Allah and the Last Day - to those **We** will give them a great reward.

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163. Indeed, **We** have revealed to you as **We** revealed to Nuh and the Prophets after him, and **We** revealed to Ibrahim, Ismail, Ishaq, Yaqub, the tribes, Isa, Ayyub, Yunus, Harun and Sulaiman, and to Dawood **We** gave the Zaboor.

164. And **We** have mentioned to you about the Messengers before and the Messengers about whom **We** have not mentioned to you. And Allah spoke to Musa directly.

165. Messengers are bearers of glad tidings and warners so that mankind will have no argument against Allah after the Messengers. And Allah is All-Mighty, All-Wise.

166. But Allah bears witness to that which **He** has revealed to you. **He** has sent it down with **His** knowledge and the Angels bear witness (as well). And Allah is sufficient as a Witness.

167. Indeed, those who disbelieve and hinder (people) from the way of Allah, surely

وَالْمُؤْتُونَ		الرَّكُوعَ		وَالْمُؤْمِنُونَ		بِاللَّهِ	
and the ones who give		the zakah		and the ones who believe		in Allah	
وَالْيَوْمِ		الْآخِرِ		أُولَئِكَ		سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا	
and the Day		those,		We will give them		a great reward.	
162							
إِنَّا		أَوْحَيْنَا إِلَيْكَ		كَمَا أَوْحَيْنَا		إِلَى نُوحٍ	
Indeed, We		have revealed		to you		as	
We revealed		as		We revealed		to Nuh	
وَالنَّبِيِّنَ		مِنْ بَعْدِهِ		وَأَوْحَيْنَا		إِلَى إِبْرَاهِيمَ	
and the Prophets		after him,		and We revealed		to Ibrahim	
وَأِسْمَاعِيلَ		وَأِسْحَاقَ		وَيَعْقُوبَ		وَالْأَسْبَاطِ وَعِيسَى	
and Ismail,		and Ishaq		and Yaqub,		and the tribes,	
and Isa							
وَأَيُّوبَ		وَيُوسُفَ وَهَارُونَ		وَسُلَيْمَانَ		وَأَتَيْنَا دَاوُدَ	
and Ayyub,		and Harun		and Sulaiman		and We gave	
(to) Dawood							
زَبُورًا		وَرُسُلًا		قَدْ		قَصَصْنَاهُمْ عَلَيْكَ	
the Zaboor.		163		And Messengers		surely	
We (have) mentioned them		to you					
مِنْ قَبْلُ		وَرُسُلًا		لَمْ		نَقْصُصْهُمْ عَلَيْكَ	
before		and Messengers		not		to you.	
We (have) mentioned them							
وَكَلَّمَ اللَّهُ		مُوسَى		تَكْلِيمًا		رُسُلًا	
And Allah spoke		(to) Musa		(in a) conversation.		164	
Messengers,							
مُبَشِّرِينَ		وَمُنْذِرِينَ		لِيَلَّا يَكُونَ		لِلنَّاسِ عَلَى	
bearers of glad tidings		and warners,		so that not		there is	
against		for the mankind					
اللَّهُ حُجَّةٌ		بَعْدَ		الرُّسُلِ		وَكَانَ اللَّهُ عَزِيزًا	
Allah		any argument		after		the Messengers.	
All-Mighty,		And Allah is					
حَكِيمًا		لَكِنَّ اللَّهَ		يَشْهَدُ		بِمَا	
All-Wise.		165		But		Allah	
bears witness		to what					
أَنْزَلَ		إِلَيْكَ		أَنْزَلَهُ		بِعِلْمِهِ وَالْمَلَكُ	
He (has) revealed		to you.		He has sent it down		with His Knowledge	
and the Angels							
يَشْهَدُونَ		وَكَفَى بِاللَّهِ		شَهِيدًا		إِنَّ	
bear witness.		And Allah is sufficient		(as) a Witness.		166	
Indeed,							
الَّذِينَ كَفَرُوا		وَصَدُّوا		عَنْ سَبِيلِ		اللَّهِ قَدْ	
those who		disbelieve		and hinder		from	
(of) Allah.		(the) way					
surely							

صَلُّوا صَلًّا بَعِيدًا ١٦٧ إِنَّ الَّذِينَ كَفَرُوا					
disbelieved	those who	Indeed,	167	far away.	straying they have strayed,
وَلَا لِيَهْدِيَهُمْ لَمْ يَكُنِ اللَّهُ لِيُغْفِرْ لَهُمْ وَلَا لِيَهْدِيَهُمْ					
He will guide them	and not	them	[to] forgive	Allah will not	and did wrong,
طَرِيقًا ١٦٨ إِلَّا طَرِيقَ جَهَنَّمَ خُلِدِينَ فِيهَا					
in it	abiding	(to) Hell,	(the) way	Except	168 (to) a way,
أَبَدًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ١٦٩					
169	easy.	Allah	for	And that is	forever.
يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ					
with the truth	the Messenger	has come to you	Surely	mankind!	O
مِنْ رَبِّكُمْ فَآمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا					
you disbelieve,	But if	for you.	(it is) better	so believe,	your Lord from
فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ					
and the earth.	the heavens	(is) in	whatever	to Allah (belongs)	then indeed,
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ١٧٠ يَا أَهْلَ الْكِتَابِ					
(of) the Book!	O People	170	All-Wise.	All-Knowing,	And Allah is
لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا					
say	and (do) not	your religion	in	commit excess	(Do) not
عَلَى اللَّهِ إِلَّا الْحَقُّ إِنَّمَا الْمَسِيحُ عِيسَى					
Isa,	the Messiah,	Only	the truth.	except	Allah about
ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا					
which He conveyed	and His word	(was) a Messenger of Allah	(of) Maryam,	son	
إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ ١٧١					
and His Messengers.	in Allah	So believe	from Him.	and a spirit	Maryam to
وَلَا تَقُولُوا ثَلَاثَةً انْتَهُوا خَيْرًا لَكُمْ إِنَّمَا					
Only	for you.	(it is) better	desist	"Three;"	say, And (do) not
اللَّهُ إِلَهُ وَاحِدٌ سُبْحَنَهُ أَنْ يَكُونَ					
He (should) have	That	Glory be to Him!	One.	(is) God	Allah
لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ					
the heavens	(is) in	whatever	To Him (belongs)	a son.	for Him

they have strayed, straying far away.

168. Indeed, those who disbelieve and do wrong, Allah will not forgive them nor will He guide them to a way,

169. Except the way to Hell, they will abide in it forever. And that is easy for Allah.

170. O mankind! Surely the Messenger has come to you with the truth from your Lord, so believe, it is better for you. But if you disbelieve, then indeed, to Allah belongs whatever is in the heavens and the earth. And Allah is All-Knowing, All-Wise.

171. O People of the Book! Do not commit excess in your religion nor say anything about Allah except the truth. The Messiah, Isa, son of Maryam, was only a Messenger of Allah and His word, which He conveyed to Maryam and a spirit from Him. So believe in Allah and His Messengers. And do not say, "Trinity," desist - it is better for you. Allah is the only One God. Glory be to Him! (Far Exalted is He) above having a son. To Him belongs whatever is in the heavens



and whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

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172. Never would the Messiah disdain to be a slave of Allah nor the Angels near (Allah). And whoever disdains His worship and is arrogant, then He will gather them towards Him all together.

173. Then as for those who believe and do righteous deeds, He will give them their reward in full and give them more from His Bounty. And as for those who disdain and are arrogant, He will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper.

174. O mankind! Surely a convincing proof has come to you from your Lord, and We have sent down to you a clear light.

175. So as for those who believe in Allah and hold fast to Him - He will admit them in His Mercy and Bounty and will guide them to Himself on a straight way.

176. They seek your ruling. Say, "Allah gives you a ruling concerning

وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا					
(as) a Disposer of affairs.	And Allah is sufficient	the earth.	(is) in	and whatever	
لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا ۚ فَأَمَّا الَّذِينَ					
be	to	the Messiah	will disdain	Never	171
those who Then as for 172 all together. towards Him then He will gather them					
أُؤْتُوا أَمْثَلُ وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَأَمَّا الَّذِينَ اسْتَنْكَفُوا					
their reward	then He will give them in full	the righteous deeds	and did	believed	
(with) a punishment then He will punish them and were arrogant disdained					
أَلَيْسَ لَهُمْ وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۚ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ					
any protector	besides Allah	for themselves	and they will not find	painful,	
بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُّبِينًا					
a clear light.	to you	and We (have) sent down	your Lord,	from	a convincing proof
فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَاعْتَصَمُوا بِهِ					
and held fast	in Allah	believed	those who	So as for	174
وَأَنزَلْنَا إِلَيْكُمْ صِرَاطًا مُسْتَقِيمًا ۚ					
and Bounty	from Himself	Mercy	in	then He will admit them	to Him,
175 (on) a straight way. to Himself and will guide them					
يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي					
concerning	gives you a ruling	"Allah	Say,	They seek your ruling.	

الْكَلَّةُ ط	إِنْ	أَمْرًا	هَلَكَ	لَيْسَ	لَهُ	وَلَدٌ
a child	he has	(and) not	died	a man	if	the Kalala.
وَلَهُ	أُخْتُ	فَلَهَا	نِصْفُ	مَا	تَرَكَ	وَهُوَ
And he	he left.	(of) what	(is) a half	then for her	a sister,	and he has
يَرِثُهَا	إِنْ	لَمْ	يَكُنْ	لَهَا	وَلَدٌ	فَإِنْ
But if	a child.	for her	is	not	if	will inherit from her
كَانُوا	اِثْنَتَيْنِ	فَلَهُمَا	الثُّلُثُ	مِمَّا	تَرَكَ	وَإِنْ
But if	he left.	of what	two thirds	then for them	two females	there were
كَانُوا	إِخْوَةً	رِجَالًا	وَنِسَاءً	فَلِلذَّكَرِ		
then the male will have	and women,	men	brothers and sisters	they were		
مِثْلُ	حِظِّ	الْأُنثَيَيْنِ	يُبَيِّنُ	اللَّهُ	لَكُمْ	أَنْ
lest	to you	Allah makes clear	(of) the two females.	share	like	
تَصَلُّوا	وَاللَّهُ	بِكُلِّ	شَيْءٍ	عَلِيمٌ	ع	١٧٦
176	(is) All-Knower.	thing	of every	And Allah	you go astray.	
<p>﴿١٢٠﴾ ﴿١٢١﴾ ﴿١٢٢﴾ ﴿١٢٣﴾ ﴿١٢٤﴾ ﴿١٢٥﴾ ﴿١٢٦﴾ ﴿١٢٧﴾ ﴿١٢٨﴾ ﴿١٢٩﴾ ﴿١٣٠﴾ ﴿١٣١﴾ ﴿١٣٢﴾ ﴿١٣٣﴾ ﴿١٣٤﴾ ﴿١٣٥﴾ ﴿١٣٦﴾ ﴿١٣٧﴾ ﴿١٣٨﴾ ﴿١٣٩﴾ ﴿١٤٠﴾ ﴿١٤١﴾ ﴿١٤٢﴾ ﴿١٤٣﴾ ﴿١٤٤﴾ ﴿١٤٥﴾ ﴿١٤٦﴾ ﴿١٤٧﴾ ﴿١٤٨﴾ ﴿١٤٩﴾ ﴿١٥٠﴾ ﴿١٥١﴾ ﴿١٥٢﴾ ﴿١٥٣﴾ ﴿١٥٤﴾ ﴿١٥٥﴾ ﴿١٥٦﴾ ﴿١٥٧﴾ ﴿١٥٨﴾ ﴿١٥٩﴾ ﴿١٦٠﴾ ﴿١٦١﴾ ﴿١٦٢﴾ ﴿١٦٣﴾ ﴿١٦٤﴾ ﴿١٦٥﴾ ﴿١٦٦﴾ ﴿١٦٧﴾ ﴿١٦٨﴾ ﴿١٦٩﴾ ﴿١٧٠﴾ ﴿١٧١﴾ ﴿١٧٢﴾ ﴿١٧٣﴾ ﴿١٧٤﴾ ﴿١٧٥﴾ ﴿١٧٦﴾ ﴿١٧٧﴾ ﴿١٧٨﴾ ﴿١٧٩﴾ ﴿١٨٠﴾ ﴿١٨١﴾ ﴿١٨٢﴾ ﴿١٨٣﴾ ﴿١٨٤﴾ ﴿١٨٥﴾ ﴿١٨٦﴾ ﴿١٨٧﴾ ﴿١٨٨﴾ ﴿١٨٩﴾ ﴿١٩٠﴾ ﴿١٩١﴾ ﴿١٩٢﴾ ﴿١٩٣﴾ ﴿١٩٤﴾ ﴿١٩٥﴾ ﴿١٩٦﴾ ﴿١٩٧﴾ ﴿١٩٨﴾ ﴿١٩٩﴾ ﴿٢٠٠﴾ ﴿٢٠١﴾ ﴿٢٠٢﴾ ﴿٢٠٣﴾ ﴿٢٠٤﴾ ﴿٢٠٥﴾ ﴿٢٠٦﴾ ﴿٢٠٧﴾ ﴿٢٠٨﴾ ﴿٢٠٩﴾ ﴿٢١٠﴾ ﴿٢١١﴾ ﴿٢١٢﴾ ﴿٢١٣﴾ ﴿٢١٤﴾ ﴿٢١٥﴾ ﴿٢١٦﴾ ﴿٢١٧﴾ ﴿٢١٨﴾ ﴿٢١٩﴾ ﴿٢٢٠﴾ ﴿٢٢١﴾ ﴿٢٢٢﴾ ﴿٢٢٣﴾ ﴿٢٢٤﴾ ﴿٢٢٥﴾ ﴿٢٢٦﴾ ﴿٢٢٧﴾ ﴿٢٢٨﴾ ﴿٢٢٩﴾ ﴿٢٣٠﴾ ﴿٢٣١﴾ ﴿٢٣٢﴾ ﴿٢٣٣﴾ ﴿٢٣٤﴾ ﴿٢٣٥﴾ ﴿٢٣٦﴾ ﴿٢٣٧﴾ ﴿٢٣٨﴾ ﴿٢٣٩﴾ ﴿٢٤٠﴾ ﴿٢٤١﴾ ﴿٢٤٢﴾ ﴿٢٤٣﴾ ﴿٢٤٤﴾ ﴿٢٤٥﴾ ﴿٢٤٦﴾ ﴿٢٤٧﴾ ﴿٢٤٨﴾ ﴿٢٤٩﴾ ﴿٢٥٠﴾ ﴿٢٥١﴾ ﴿٢٥٢﴾ ﴿٢٥٣﴾ ﴿٢٥٤﴾ ﴿٢٥٥﴾ ﴿٢٥٦﴾ ﴿٢٥٧﴾ ﴿٢٥٨﴾ ﴿٢٥٩﴾ ﴿٢٦٠﴾ ﴿٢٦١﴾ ﴿٢٦٢﴾ ﴿٢٦٣﴾ ﴿٢٦٤﴾ ﴿٢٦٥﴾ ﴿٢٦٦﴾ ﴿٢٦٧﴾ ﴿٢٦٨﴾ ﴿٢٦٩﴾ ﴿٢٧٠﴾ ﴿٢٧١﴾ ﴿٢٧٢﴾ ﴿٢٧٣﴾ ﴿٢٧٤﴾ ﴿٢٧٥﴾ ﴿٢٧٦﴾ ﴿٢٧٧﴾ ﴿٢٧٨﴾ ﴿٢٧٩﴾ ﴿٢٨٠﴾ ﴿٢٨١﴾ ﴿٢٨٢﴾ ﴿٢٨٣﴾ ﴿٢٨٤﴾ ﴿٢٨٥﴾ ﴿٢٨٦﴾ ﴿٢٨٧﴾ ﴿٢٨٨﴾ ﴿٢٨٩﴾ ﴿٢٩٠﴾ ﴿٢٩١﴾ ﴿٢٩٢﴾ ﴿٢٩٣﴾ ﴿٢٩٤﴾ ﴿٢٩٥﴾ ﴿٢٩٦﴾ ﴿٢٩٧﴾ ﴿٢٩٨﴾ ﴿٢٩٩﴾ ﴿٣٠٠﴾ ﴿٣٠١﴾ ﴿٣٠٢﴾ ﴿٣٠٣﴾ ﴿٣٠٤﴾ ﴿٣٠٥﴾ ﴿٣٠٦﴾ ﴿٣٠٧﴾ ﴿٣٠٨﴾ ﴿٣٠٩﴾ ﴿٣١٠﴾ ﴿٣١١﴾ ﴿٣١٢﴾ ﴿٣١٣﴾ ﴿٣١٤﴾ ﴿٣١٥﴾ ﴿٣١٦﴾ ﴿٣١٧﴾ ﴿٣١٨﴾ ﴿٣١٩﴾ ﴿٣٢٠﴾ ﴿٣٢١﴾ ﴿٣٢٢﴾ ﴿٣٢٣﴾ ﴿٣٢٤﴾ ﴿٣٢٥﴾ ﴿٣٢٦﴾ ﴿٣٢٧﴾ ﴿٣٢٨﴾ ﴿٣٢٩﴾ ﴿٣٣٠﴾ ﴿٣٣١﴾ ﴿٣٣٢﴾ ﴿٣٣٣﴾ ﴿٣٣٤﴾ ﴿٣٣٥﴾ ﴿٣٣٦﴾ ﴿٣٣٧﴾ ﴿٣٣٨﴾ ﴿٣٣٩﴾ ﴿٣٤٠﴾ ﴿٣٤١﴾ ﴿٣٤٢﴾ ﴿٣٤٣﴾ ﴿٣٤٤﴾ ﴿٣٤٥﴾ ﴿٣٤٦﴾ ﴿٣٤٧﴾ ﴿٣٤٨﴾ ﴿٣٤٩﴾ ﴿٣٥٠﴾ ﴿٣٥١﴾ ﴿٣٥٢﴾ ﴿٣٥٣﴾ ﴿٣٥٤﴾ ﴿٣٥٥﴾ ﴿٣٥٦﴾ ﴿٣٥٧﴾ ﴿٣٥٨﴾ ﴿٣٥٩﴾ ﴿٣٦٠﴾ ﴿٣٦١﴾ ﴿٣٦٢﴾ ﴿٣٦٣﴾ ﴿٣٦٤﴾ ﴿٣٦٥﴾ ﴿٣٦٦﴾ ﴿٣٦٧﴾ ﴿٣٦٨﴾ ﴿٣٦٩﴾ ﴿٣٧٠﴾ ﴿٣٧١﴾ ﴿٣٧٢﴾ ﴿٣٧٣﴾ ﴿٣٧٤﴾ ﴿٣٧٥﴾ ﴿٣٧٦﴾ ﴿٣٧٧﴾ ﴿٣٧٨﴾ ﴿٣٧٩﴾ ﴿٣٨٠﴾ ﴿٣٨١﴾ ﴿٣٨٢﴾ ﴿٣٨٣﴾ ﴿٣٨٤﴾ ﴿٣٨٥﴾ ﴿٣٨٦﴾ ﴿٣٨٧﴾ ﴿٣٨٨﴾ ﴿٣٨٩﴾ ﴿٣٩٠﴾ ﴿٣٩١﴾ ﴿٣٩٢﴾ ﴿٣٩٣﴾ ﴿٣٩٤﴾ ﴿٣٩٥﴾ ﴿٣٩٦﴾ ﴿٣٩٧﴾ ﴿٣٩٨﴾ ﴿٣٩٩﴾ ﴿٤٠٠﴾ ﴿٤٠١﴾ ﴿٤٠٢﴾ ﴿٤٠٣﴾ ﴿٤٠٤﴾ ﴿٤٠٥﴾ ﴿٤٠٦﴾ ﴿٤٠٧﴾ ﴿٤٠٨﴾ ﴿٤٠٩﴾ ﴿٤١٠﴾ ﴿٤١١﴾ ﴿٤١٢﴾ ﴿٤١٣﴾ ﴿٤١٤﴾ ﴿٤١٥﴾ ﴿٤١٦﴾ ﴿٤١٧﴾ ﴿٤١٨﴾ ﴿٤١٩﴾ ﴿٤٢٠﴾ ﴿٤٢١﴾ ﴿٤٢٢﴾ ﴿٤٢٣﴾ ﴿٤٢٤﴾ ﴿٤٢٥﴾ ﴿٤٢٦﴾ ﴿٤٢٧﴾ ﴿٤٢٨﴾ ﴿٤٢٩﴾ ﴿٤٣٠﴾ ﴿٤٣١﴾ ﴿٤٣٢﴾ ﴿٤٣٣﴾ ﴿٤٣٤﴾ ﴿٤٣٥﴾ ﴿٤٣٦﴾ ﴿٤٣٧﴾ ﴿٤٣٨﴾ ﴿٤٣٩﴾ ﴿٤٤٠﴾ ﴿٤٤١﴾ ﴿٤٤٢﴾ ﴿٤٤٣﴾ ﴿٤٤٤﴾ ﴿٤٤٥﴾ ﴿٤٤٦﴾ ﴿٤٤٧﴾ ﴿٤٤٨﴾ ﴿٤٤٩﴾ ﴿٤٥٠﴾ ﴿٤٥١﴾ ﴿٤٥٢﴾ ﴿٤٥٣﴾ ﴿٤٥٤﴾ ﴿٤٥٥﴾ ﴿٤٥٦﴾ ﴿٤٥٧﴾ ﴿٤٥٨﴾ ﴿٤٥٩﴾ ﴿٤٦٠﴾ ﴿٤٦١﴾ ﴿٤٦٢﴾ ﴿٤٦٣﴾ ﴿٤٦٤﴾ ﴿٤٦٥﴾ ﴿٤٦٦﴾ ﴿٤٦٧﴾ ﴿٤٦٨﴾ ﴿٤٦٩﴾ ﴿٤٧٠﴾ ﴿٤٧١﴾ ﴿٤٧٢﴾ ﴿٤٧٣﴾ ﴿٤٧٤﴾ ﴿٤٧٥﴾ ﴿٤٧٦﴾ ﴿٤٧٧﴾ ﴿٤٧٨﴾ ﴿٤٧٩﴾ ﴿٤٨٠﴾ ﴿٤٨١﴾ ﴿٤٨٢﴾ ﴿٤٨٣﴾ ﴿٤٨٤﴾ ﴿٤٨٥﴾ ﴿٤٨٦﴾ ﴿٤٨٧﴾ ﴿٤٨٨﴾ ﴿٤٨٩﴾ ﴿٤٩٠﴾ ﴿٤٩١﴾ ﴿٤٩٢﴾ ﴿٤٩٣﴾ ﴿٤٩٤﴾ ﴿٤٩٥﴾ ﴿٤٩٦﴾ ﴿٤٩٧﴾ ﴿٤٩٨﴾ ﴿٤٩٩﴾ ﴿٥٠٠﴾ ﴿٥٠١﴾ ﴿٥٠٢﴾ ﴿٥٠٣﴾ ﴿٥٠٤﴾ ﴿٥٠٥﴾ ﴿٥٠٦﴾ ﴿٥٠٧﴾ ﴿٥٠٨﴾ ﴿٥٠٩﴾ ﴿٥١٠﴾ ﴿٥١١﴾ ﴿٥١٢﴾ ﴿٥١٣﴾ ﴿٥١٤﴾ ﴿٥١٥﴾ ﴿٥١٦﴾ ﴿٥١٧﴾ ﴿٥١٨﴾ ﴿٥١٩﴾ ﴿٥٢٠﴾ ﴿٥٢١﴾ ﴿٥٢٢﴾ ﴿٥٢٣﴾ ﴿٥٢٤﴾ ﴿٥٢٥﴾ ﴿٥٢٦﴾ ﴿٥٢٧﴾ ﴿٥٢٨﴾ ﴿٥٢٩﴾ ﴿٥٣٠﴾ ﴿٥٣١﴾ ﴿٥٣٢﴾ ﴿٥٣٣﴾ ﴿٥٣٤﴾ ﴿٥٣٥﴾ ﴿٥٣٦﴾ ﴿٥٣٧﴾ ﴿٥٣٨﴾ ﴿٥٣٩﴾ ﴿٥٤٠﴾ ﴿٥٤١﴾ ﴿٥٤٢﴾ ﴿٥٤٣﴾ ﴿٥٤٤﴾ ﴿٥٤٥﴾ ﴿٥٤٦﴾ ﴿٥٤٧﴾ ﴿٥٤٨﴾ ﴿٥٤٩﴾ ﴿٥٥٠﴾ ﴿٥٥١﴾ ﴿٥٥٢﴾ ﴿٥٥٣﴾ ﴿٥٥٤﴾ ﴿٥٥٥﴾ ﴿٥٥٦﴾ ﴿٥٥٧﴾ ﴿٥٥٨﴾ ﴿٥٥٩﴾ ﴿٥٦٠﴾ ﴿٥٦١﴾ ﴿٥٦٢﴾ ﴿٥٦٣﴾ ﴿٥٦٤﴾ ﴿٥٦٥﴾ ﴿٥٦٦﴾ ﴿٥٦٧﴾ ﴿٥٦٨﴾ ﴿٥٦٩﴾ ﴿٥٧٠﴾ ﴿٥٧١﴾ ﴿٥٧٢﴾ ﴿٥٧٣﴾ ﴿٥٧٤﴾ ﴿٥٧٥﴾ ﴿٥٧٦﴾ ﴿٥٧٧﴾ ﴿٥٧٨﴾ ﴿٥٧٩﴾ ﴿٥٨٠﴾ ﴿٥٨١﴾ ﴿٥٨٢﴾ ﴿٥٨٣﴾ ﴿٥٨٤﴾ ﴿٥٨٥﴾ ﴿٥٨٦﴾ ﴿٥٨٧﴾ ﴿٥٨٨﴾ ﴿٥٨٩﴾ ﴿٥٩٠﴾ ﴿٥٩١﴾ ﴿٥٩٢﴾ ﴿٥٩٣﴾ ﴿٥٩٤﴾ ﴿٥٩٥﴾ ﴿٥٩٦﴾ ﴿٥٩٧﴾ ﴿٥٩٨﴾ ﴿٥٩٩﴾ ﴿٦٠٠﴾ ﴿٦٠١﴾ ﴿٦٠٢﴾ ﴿٦٠٣﴾ ﴿٦٠٤﴾ ﴿٦٠٥﴾ ﴿٦٠٦﴾ ﴿٦٠٧﴾ ﴿٦٠٨﴾ ﴿٦٠٩﴾ ﴿٦١٠﴾ ﴿٦١١﴾ ﴿٦١٢﴾ ﴿٦١٣﴾ ﴿٦١٤﴾ ﴿٦١٥﴾ ﴿٦١٦﴾ ﴿٦١٧﴾ 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﴿٩٥٠﴾ ﴿٩٥١﴾ ﴿٩٥٢﴾ ﴿٩٥٣﴾ ﴿٩٥٤﴾ ﴿٩٥٥﴾ ﴿٩٥٦﴾ ﴿٩٥٧﴾ ﴿٩٥٨﴾ ﴿٩٥٩﴾ ﴿٩٦٠﴾ ﴿٩٦١﴾ ﴿٩٦٢﴾ ﴿٩٦٣﴾ ﴿٩٦٤﴾ ﴿٩٦٥﴾ ﴿٩٦٦﴾ ﴿٩٦٧﴾ ﴿٩٦٨﴾ ﴿٩٦٩﴾ ﴿٩٧٠﴾ ﴿٩٧١﴾ ﴿٩٧٢﴾ ﴿٩٧٣﴾ ﴿٩٧٤﴾ ﴿٩٧٥﴾ ﴿٩٧٦﴾ ﴿٩٧٧﴾ ﴿٩٧٨﴾ ﴿٩٧٩﴾ ﴿٩٨٠﴾ ﴿٩٨١﴾ ﴿٩٨٢﴾ ﴿٩٨٣﴾ ﴿٩٨٤﴾ ﴿٩٨٥﴾ ﴿٩٨٦﴾ ﴿٩٨٧﴾ ﴿٩٨٨﴾ ﴿٩٨٩﴾ ﴿٩٩٠﴾ ﴿٩٩١﴾ ﴿٩٩٢﴾ ﴿٩٩٣﴾ ﴿٩٩٤﴾ ﴿٩٩٥﴾ ﴿٩٩٦﴾ ﴿٩٩٧﴾ ﴿٩٩٨﴾ ﴿٩٩٩﴾ ﴿١٠٠٠﴾</p>						
Surah Al-Maidah						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah	the Most Gracious,	the Most Merciful.			
يَا أَيُّهَا	الَّذِينَ	آمَنُوا	أَوْفُوا	بِالْعُقُودِ	أَحَلَّتْ	لَكُمْ
O you	who	believe!	Fulfil	the contracts.	Are made lawful	for you
بِهَيْمَةٍ	الْأَنْعَامِ	إِلَّا	مَا	يُثْلَى	عَلَيْكُمْ	غَيْرَ
the quadruped	(of) the grazing livestock	except	what	is recited	on you,	not
مُحَلًى	الصَّيْدِ	وَأَنْتُمْ	حُرْمٌ	إِنَّ	اللَّهَ	يَحْكُمُ
being permitted	(to) hunt	while you	(are in) Ihram.	Indeed,	Allah	decrees
يُرِيدُ	١	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تُحْلُوا
He wills.	1	O you	who	believe!	(Do) not	violate
شَعَائِرَ	اللَّهِ	وَلَا	الشَّهْرَ	الْحَرَامَ	وَلَا	الْهَدْيَ
(the) rites	(of) Allah,	and not	the sacred month	and not	the sacrificial animals	
وَلَا	الْقَلَائِدَ	وَلَا	الْأَمِينَ	الْبَيْتَ	الْحَرَامَ	يَبْتَغُونَ
and not	the garlanded	and not	(those) coming	(to) the Sacred House	seeking	

*Kalala* (one having no descendants or ascendants as heirs).” If a man dies, leaving no child but (only) a sister, she will have half of what he left. And he inherits from her if she (dies and) has no child. But if there are two sisters, they will have two thirds of what he left. But if there are (both) brothers and sisters, the male will have the share of two females. Allah makes clear to you lest you go astray. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Fulfil the contracts. Lawful for you are the quadrupeds of the grazing livestock except what is recited to you - hunting not being permitted while you are in the state of Ihram. Indeed, Allah decrees what **He** wills.

2. O you who believe! Do not violate the rites of Allah or the sacred month or the sacrificial animals or the garlanded or those coming to the Sacred House seeking