

جَهَنَّمَ وَلَا يَجِدُونَ عَنْهَا مَخِيصًا ١٢١ وَالَّذِينَ	And those who	121	any escape.	from it	they will find	and not	(is) Hell
أَمَنُوا وَعَمِلُوا الصَّالِحَاتِ سُدُّ خَلْفِهِمْ جَنَّتِ	(in) Gardens	We will admit them	[the] righteous deeds	and do	believe[d]		
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ط	forever.	in it	will abide	the rivers,	underneath it	from	flow
وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ	Allah	than	(is) truer	and who	(in) truth,	(of) Allah	A Promise
قِيلًا ١٢٢ لَيْسَ بِأَمَانِيكُمْ وَلَا أَمَانِي أَهْلِ	(of the) People	(by the) desire	and not	by your desire	Not	122	(in) statement?
الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ وَلَا	and not	for it	will be recompensed	evil	does	Whoever	(of) the Book.
يَجِدُ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ١٢٣	123	any helper.	and not	any protector	Allah	besides	for him he will find
وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَى	female,	or	(the) male	from	[the] righteous deeds	[of]	does And whoever
وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ	they will be wronged	and not	Paradise	will enter	then those	(is) a believer,	and he
نَقِيرًا ١٢٤ وَمَنْ أَحْسَنُ دِينًا	(in) religion	(is) better	And who	124	(even as much as) the speck on a date-seed.		
مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ	and follows	(is) a good-doer	and he	to Allah	his face	submits	than (one) who
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا	(as) a friend.	Ibrahim	And Allah took	(the) upright?	(of) Ibrahim	(the) religion	
وَلِلَّهِ ١٢٥ مَا فِي السَّمٰوٰتِ وَمَا فِي	(is) in	and what	the heavens	(is) in	(is) what	And for Allah	125
الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّجِيبًا ع ١٢٦	126	All-Encompassing.	thing	of every	Allah	and is	the earth,
وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ	gives you the ruling	"Allah	Say,	the women.	concerning	And they seek your ruling	

in Hell and they will not find any escape from it.

122. And those who believe and do righteous deeds, We will admit them in Gardens underneath which rivers flow, wherein they will abide forever. A Promise of Allah in truth, and who is truer than Allah in statement?

123. Neither your desire nor the desire of the People of the Book (can prevail). Whoever does evil will be recompensed for it, and he will not find besides Allah any protector or any helper.

124. And whoever does righteous deeds, whether male or female and is a believer - those will enter Paradise and they will not be wronged, (even as much as) the speck on a date-seed.

125. And who is better in religion than he who submits his face to Allah and he is a good-doer and follows the religion of Ibrahim - the upright? And Allah took Ibrahim as a friend.

126. And to Allah belongs whatever is in the heavens and whatever is on the earth. And Allah encompasses everything.

127. And they seek your ruling concerning women. Say, "Allah gives you the ruling

about them and what has been recited to you in the Book concerning the orphan girls to whom you do not give what is ordained for them and you desire to marry them, and (concerning) the weak among children and to deal justly with orphans. And whatever good you do, then indeed, Allah is All-Knowing of it.

128. And if a woman fears ill-conduct or desertion from her husband, then there is no sin upon them that they make terms of peace between themselves and reconciliation is best. And souls are swayed by greed. But if you do good and fear Allah, then indeed, Allah is All-Aware of what you do.

129. And you will never be able to deal justly between the women even if you desire, but do not incline completely (towards one) and leave another hanging. And if you reconcile and fear Allah - then indeed, Allah is Oft-Forgiving, Most Merciful.

130. And if they separate, Allah will enrich each of them from His abundance. And Allah is All-Encompassing,

فِيهِنَّ ۚ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي							
concerning	the Book	in	to you	is recited	and what	about them	
يَتْلَىٰ النِّسَاءِ الَّتِي لَا تُوْتُوهُنَّ مِمَّا كُتِبَ							
is ordained	what	you (do) not give them	(to) whom	[the] girls	orphans		
لَهُنَّ وَتَرَعَبُونَ أَن تَكْرَهُنَّ وَالسُّتَضْعَفِينَ							
and the ones who are weak	marry them,	to	and you desire	for them			
مِنَ الْوِلْدَانِ ۚ وَأَنْ تَقُومُوا لِلْيَتَامَىٰ بِالْقِسْطِ ۚ وَمَا							
And whatever	with justice.	for orphans	stand	and to	the children	of	
تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾							
127	All-Knowing.	about it	is	Allah	then indeed,	good	of you do
وَأِنْ أَمْرًا خَافَتْ مِنْ بَعْلِهَا نُشُورًا أَوْ إِعْرَاضًا							
desertion	or	ill-conduct	her husband	from	fears	a woman	And if
فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا							
they make terms of peace	that	on both of them	sin	then (there is) no			
بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ							
And are swayed	(is) best.	and [the] reconciliation	a reconciliation	between themselves -			
الْأَنْفُسُ الشُّحَّ ۚ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ							
then indeed,	and fear (Allah),	you do good	But if	(by) greed.	the souls		
اللَّهُ كَانَ بِهَا تَعْمَلُونَ خَيْرًا ﴿١٢٨﴾ وَلَنْ							
And never	128	All-Aware.	you do	of what	is	Allah	
تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ							
you desired,	even if	[the] women	between	deal justly	to	will you be able	
فَلَا تَبِيلُوا كُلَّ الْمَيْلِ فَتَذَرُوهَا							
and leave her (the other)	the inclination	(with) all	incline	but (do) not			
كَالْمُعَلَّقَةِ ۚ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ							
Allah	then indeed,	and fear (Allah)	you reconcile	And if	like the suspended one.		
كَانَ غَفُورًا رَّحِيمًا ﴿١٢٩﴾ وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ							
Allah will enrich	they separate,	And if	129	Most Merciful.	Oft-Forgiving,	is	
كُلًّا مِّنْ سَعَتِهِ ۚ وَكَانَ اللَّهُ وَاسِعًا							
All-Encompassing,	and Allah is	His abundance,	from	each (of them)			

حَكِيمًا ١٣٠	وَلِلَّهِ	مَا	فِي السَّمَوَاتِ وَمَا
All-Wise.	130	And for Allah	(is) whatever (is) in the heavens and whatever
فِي الْأَرْضِ وَلَقَدْ	وَصَّيْنَا	الَّذِينَ أُوتُوا	الْكِتَابَ
(is) in the earth.	And surely	We have instructed	those who were given the Book
مِنْ قَبْلِكُمْ وَإِيَّاكُمْ	أَنْ اتَّقُوا اللَّهَ	وَإِنْ	تَكْفُرُوا
before you	and yourselves	that	you fear Allah. But if you disbelieve -
فَإِنَّ	لِلَّهِ	مَا	فِي السَّمَوَاتِ وَمَا
then indeed	for Allah	(is) whatever (is) in the heavens	and whatever (is) in
الْأَرْضِ وَكَانَ اللَّهُ	غَنِيًّا	حَمِيدًا ١٣١	وَلِلَّهِ
And Allah is	Free of need,	Praiseworthy.	131 And for Allah
مَا	فِي السَّمَوَاتِ وَمَا	فِي الْأَرْضِ وَكَفَى بِاللَّهِ	
(is) whatever (is) in the heavens	and whatever (is) in the earth.	And Allah is sufficient	
وَكَيْلًا ١٣٢	إِنْ يَشَاءُ	يُدْهِبْكُمْ	أَيُّهَا النَّاسُ
(as) a Disposer of affairs.	If	He wills	He can take you away O people,
وَيَأْتِ بِآخَرِينَ ١٣٣	وَكَانَ اللَّهُ	عَلَىٰ ذَٰلِكَ	قَدِيرًا ١٣٤
and bring others.	And Allah is	over that	133 All-Powerful.
مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا	فَعِنْدَ اللَّهِ	ثَوَابُ	
Whoever [is] desires reward (of) the world -	then with Allah	(is the) reward	
الدُّنْيَا وَالْآخِرَةِ ١٣٤	وَكَانَ اللَّهُ	سَمِيعًا	بَصِيرًا ١٣٥
(of) the world and the Hereafter.	And Allah is	All-Hearing,	134 All-Seeing.
يَا أَيُّهَا الَّذِينَ آمَنُوا	كُونُوا قَوَّامِينَ	بِالْقِسْطِ	شُهَدَاءَ
O you who believe[d]!	Be	custodians of justice	(as) witnesses
لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ	أَوْ الْوَالِدِينَ	وَالْأَقْرَبِينَ	إِنْ
even if to Allah,	(it is) against yourselves	or the parents and the relatives.	if
يَكُنْ غَنِيًّا أَوْ فَقِيرًا	فَاللَّهُ	أَوْلَىٰ	بِهِمَا ١٣٥
he be poor, or rich	for Allah	(is) nearer to both of them.	So (do) not
تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا	وَإِنْ	تَلْوُوا	أَوْ تُعْرِضُوا
lest the desire follow	And if you deviate.	or you distort	refrain,
فَإِنَّ	اللَّهَ	كَانَ	بِمَا تَعْمَلُونَ خَبِيرًا ١٣٥
then indeed,	Allah	is of what you do	135 All-Aware.

All-Wise.

131. To Allah belongs whatever is in the heavens and whatever is on the earth. And surely We have instructed those who were given the Book before you and yourselves to fear Allah. But if you disbelieve - then indeed, to Allah belongs whatever is in the heavens and whatever is on the earth. And Allah is Free of need and Praiseworthy.

132. To Allah belongs whatever is in the heavens and whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

133. If He wills, He can eliminate you O people, and bring others (in your place). And Allah is over that All-Powerful.

134. Whoever desires the reward of this world - then with Allah is the reward of this world and the Hereafter. And Allah is All-Hearing, All-Seeing.

135. O you who believe! Be custodians of justice as witnesses to Allah, even if it is against yourselves or your parents or relatives whether rich or poor, for Allah is nearer to both of them. So do not follow the desires, lest you deviate (from doing justice). And if you distort (your testimony) or refrain (from giving it), then indeed, Allah is All-Aware of what you do.

136. O you who believe! Believe in Allah and His Messenger, and the Book, which He revealed upon His Messenger and the Book which He revealed before. And whoever disbelieves in Allah, His Angels, His Books, His Messengers and the Last Day, then surely he has lost the way, straying far away.

الَّذِينَ آمَنُوا	بِاللَّهِ	وَرَسُولِهِ	وَالْكِتَابِ	وَالَّذِينَ آمَنُوا	وَالَّذِينَ آمَنُوا
who	believe[d]	Believe	in Allah	and His Messenger,	and the Book
الَّذِي نَزَّلَ عَلَى رَسُولِهِ	وَالْكِتَابِ	الَّذِي	الَّذِي	الَّذِي	الَّذِي
which	He revealed	upon	His Messenger	and the Book	which
أَنْزَلَ مِنْ قَبْلُ	وَمَنْ يَكْفُرْ	بِاللَّهِ	وَمَلَكَيْتِهِ	وَكُتِبَ	وَكُتِبَ
He revealed	And whoever	disbelieves	in Allah	and His Angels,	He revealed
وَأَنْزَلَ	وَأَنْزَلَ	وَأَنْزَلَ	وَأَنْزَلَ	وَأَنْزَلَ	وَأَنْزَلَ
and His Books,	and His Messengers	and the Day	the Last,	and the Day	the Last,
فَقَدْ ضَلَّ	وَضَلَّ	وَضَلَّ	وَضَلَّ	وَضَلَّ	وَضَلَّ
then surely	he (has) lost (the) way,	straying	far away.	136	136

137. Indeed, those who believed then disbelieved, then believed, then (again) disbelieved, and then increased in disbelief - Allah will not forgive them, nor will He guide them to the (right) way.

إِنَّ الَّذِينَ آمَنُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا
Indeed,	those who	believed,	then	disbelieved,	then
ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا
then	(again) believed,	then	disbelieved,	then	disbelieved,
أَزْدَادُوا	كُفْرًا	لَمْ يَكُنْ	اللَّهُ	لِيُغْفَرَ	لِيُغْفَرَ
increased	(in) disbelief -	not	will	Allah	forgive
لَهُمْ	وَلَا لِيَهْدِيَهُمْ	سَبِيلًا	سَبِيلًا	سَبِيلًا	سَبِيلًا
[for] them	and not	will guide them	(to) a (right) way.	137	137

138. Give tidings to the hypocrites that for them is a painful punishment -

بَشِّرِ الْمُنَافِقِينَ	بِأَنَّ لَهُمْ	عَذَابًا	بَشِّرِ	بَشِّرِ	بَشِّرِ
Give tidings	(to) the hypocrites	that	for them	is a punishment	(is) a punishment
أَلِيمًا	الَّذِينَ	يَتَّخِذُونَ	الْكُفْرِينَ	الْكُفْرِينَ	الْكُفْرِينَ
painful -	Those who	take	the disbelievers	the disbelievers	the disbelievers

139. Those who take the disbelievers as allies instead of the believers. Do they seek honor with them? But indeed, all honor belongs to Allah.

أُولِيَاءَ	مِنْ دُونِ	الْمُؤْمِنِينَ	أَيَّبَتُّعُونَ	أَيَّبَتُّعُونَ	أَيَّبَتُّعُونَ
(as) allies	instead of	the believers.	Do they seek	Do they seek	Do they seek
عِنْدَهُمْ	الْعِزَّةَ	فَإِنَّ	الْعِزَّةَ	لِلَّهِ جَمِيعًا	لِلَّهِ جَمِيعًا
with them	the honor?	But indeed,	the honor	(is) all for Allah.	(is) all for Allah.
وَقَدْ	نَزَّلَ	عَلَيْكُمْ	فِي	فِي	فِي
And surely	He has revealed	to you	in	in	in
الْكِتَابِ	أَنْ	إِذَا	سَمِعْتُمْ	أَيَّتِ	أَيَّتِ
the Book	that	when	you hear	(the) Verses	(the) Verses

140. And surely He has revealed to you in the Book that when you hear the Verses

اللَّهُ	يُكْفَرُ	بِهَا	وَيُسْتَهْزَأُ	بِهَا	
(of) Allah	being rejected	[it]	and ridiculed	at [it],	
فَلَا	تَقْعُدُوا	مَعَهُمْ	حَتَّى	يَخُوضُوا	
then do not	sit	with them	until	they engage	
فِي	حَدِيثٍ	غَيْرِهِ ^ط	إِنَّكُمْ	إِذَا	
in	a conversation	other than that.	Indeed, you	then,	
مِثْلُهُمْ ^ط	إِنَّ	اللَّهِ	جَامِعُ	الْمُنْفِقِينَ	
(would be) like them.	Indeed,	Allah	will gather	the hypocrites	
وَالْكَافِرِينَ	فِي	جَهَنَّمَ	جَمِيعًا	﴿١٤٠﴾	
and the disbelievers	in	Hell	all together.	140	
الَّذِينَ	يَتَرَبَّصُونَ	بِكُمْ ^ج	فَإِنْ	كَانَ	لَكُمْ
Those who	are waiting	for you.	Then if	was	for you
فَتَحَّ	مِّنَ	اللَّهِ	قَالُوا	أَلَمْ	
a victory	from	Allah	they say,	'Were not	
نَكُنْ	مَعَكُمْ ^ط	وَإِنْ	كَانَ	لِلْكَافِرِينَ	
we	with you?"	But if	(there) was	for the disbelievers	
نَصِيبٌ ^{لا}	قَالُوا	أَلَمْ	نَسْتَحِذُ		
a chance	they said,	"Did not	we have advantage		
عَلَيْكُمْ	وَنَسَعَكُمْ	مِّنَ	الْمُؤْمِنِينَ ^ط		
over you	and we protected you	from	the believers?"		
فَاللَّهُ	يَحْكُمُ	بَيْنَكُمْ	يَوْمَ	الْقِيَامَةِ ^ط	
And Allah	will judge	between you	(on the) Day	(of) the Resurrection,	
وَلَنْ	يَجْعَلَ	اللَّهُ	لِلْكَافِرِينَ	عَلَى	الْمُؤْمِنِينَ
and never	will Allah make	for the disbelievers	over	the believers	
سَبِيلًا	﴿١٤١﴾	إِنَّ	الْمُنْفِقِينَ	يُخَادِعُونَ	
a way.	141	Indeed,	the hypocrites	(seek to) deceive	
اللَّهُ	وَهُوَ	خَادِعُهُمْ ^ج	وَإِذَا	قَامُوا	
Allah	and (it is) He	who deceives them.	And when	they stand	
إِلَى	الصَّلَاةِ	قَامُوا	كُسَالًا ^{لا}	يُرَاءُونَ	
for	the prayer,	they stand	lazily,	showing off	

of Allah being rejected and ridiculed, then do not sit with them until they engage in some other conversation. Indeed, you would then be like them. Indeed, Allah will gather the hypocrites and disbelievers in Hell all together.

141. Those (hypocrites) are waiting for you; then if you gain a victory from Allah, they say, "Were we not with you?" But if the disbelievers have a success, they say, "Did we not gain the advantage over you and we protected you from the believers?" And Allah will judge between you on the Day of Resurrection, and never will Allah give the disbelievers over the believers a way.

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142. Indeed, the hypocrites seek to deceive Allah and it is **He Who** deceives them. And when they stand for prayer, they stand lazily, showing off

to people and they do not remember Allah except a little.

143. Wavering between them, neither to these (i.e., the believers) nor to those (i.e., the disbelievers). And whoever Allah lets go astray - then never will you find a way for him.

144. O you who believe! Do not take the disbelievers as allies instead of the believers. Do you wish to give Allah clear evidence against yourselves?

145. Indeed, the hypocrites will be in the lowest depths of the Fire, and never will you find any helper for them

146. Except those who repent, correct themselves and hold fast to Allah, and are sincere in their religion for Allah, then those will be with the believers. And soon Allah will give the believers a great reward.

147. What would Allah do by punishing you if you are grateful and you believe? And Allah is All Appreciative, All-Knowing.

النَّاسِ	وَلَا	يَذْكُرُونَ	اللَّهُ	إِلَّا
(to) the people	and not	they remember	Allah	except
قَلِيلًا	﴿١٤٢﴾	مُذَبِّدَيْنَ	بَيْنَ	ذَلِكَ
a little.	142	Wavering	between	that,
لَا	إِلَى	هَؤُلَاءِ	وَلَا	إِلَى
not	to	these	and not	to
وَمَنْ	يُضِلُّ	اللَّهُ	فَلَنْ	تَجِدَ
And whoever	Allah lets go astray -		then never	you will find
سَبِيلًا	﴿١٤٣﴾	يَا أَيُّهَا	الَّذِينَ	أَمَنُوا
a way.	143	O you	who	(Do) not believe[d]!
تَتَّخِذُوا	الْكُفْرَيْنَ	أَوْلِيَاءَ	مِنْ دُونِ	الْمُؤْمِنِينَ
take	the disbelievers	(as) allies	instead of	the believers.
أَتُرِيدُونَ	أَنْ	تَجْعَلُوا	لِلَّهِ	عَلَيْكُمْ
Do you wish	that	you make	for Allah	against you
سُلْطَانًا	مُبِينًا	﴿١٤٤﴾	إِنَّ	الْمُنْفِقِينَ
an evidence	clear?	144	Indeed,	the hypocrites
فِي	الدَّرَكِ	الْأَسْفَلِ	مِنْ	النَّارِ
(will be) in	the lowest depths	of	the Fire,	and never
تَجِدَ	لَهُمْ	نَصِيرًا	﴿١٤٥﴾	إِلَّا
you will find	for them	any helper	145	Except
تَابُوا	وَأَصْلَحُوا	وَأَعْتَصَمُوا	بِاللَّهِ	وَأَخْلَصُوا
repent	and correct (themselves)	and hold fast	to Allah	and are sincere
دِينَهُمْ	لِلَّهِ	فَأُولَئِكَ	مَعَ	الْمُؤْمِنِينَ
(in) their religion	for Allah,	then those (will be)	with	the believers.
وَسَوْفَ	يُؤْتِ	اللَّهُ	الْمُؤْمِنِينَ	أَجْرًا عَظِيمًا
And soon	Allah will give	the believers	146	a great reward.
مَا	يَفْعَلُ	اللَّهُ	بِعَذَابِكُمْ	إِنْ
What	would Allah do	by punishing you	if	you are grateful
وَأَمْنْتُمْ	وَكَانَ	اللَّهُ	شَاكِرًا	عَلِيمًا
and you believe?	And Allah is	All-Appreciative,	All-Knowing.	147