

165. Or when disaster struck you, surely you had struck them with twice of it, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is on everything All-Powerful.

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| أَوْ لَمَّا أَصَابَتْكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ | Or | when | struck you | disaster, | surely | you (had) struck (them) |
| مِثْلَيْهَا قُلْتُمْ أَتَىٰ هَذَا قُلٌّ هُوَ مِنْ عِنْدِ | twice of it, | you said, | "From where | (is) this?" | Say, | "It is from yourselves." |
| أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ | yourselves." | Indeed, | Allah | (is) on | every | thing |
| All-Powerful. | thing | every | (is) on | Allah | Indeed, | yourselves." |

166. And what struck you on the day the two hosts met was by the permission of Allah that He might make evident the believers.

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| وَمَا أَصَابَكُمْ يَوْمَ التَّقَىٰ الْجُعْنِ | 165 | And what | struck you | (on the) day | (when) met | the two hosts |
| فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ | (of) Allah | (was) by (the) permission | and that He (might) make evident | the believers. | | |

167. And that He might make evident those who are hypocrites. And it was said to them, "Come, fight in the way of Allah or defend." They said, "If we knew fighting, certainly we would have followed you." That day they were nearer to disbelief than to faith, saying with their mouths what was not in their hearts. And Allah is Most Knowing of what they conceal.

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| لَا تَتَّبِعُهُمُ الْفَاسِقُونَ | 166 | And that He (might) make evident | those who | (are) hypocrites. | | |
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| وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ | And it was said | to them, | "Come, | fight | in | (the) way |
| أَوْ ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا | or | defend." | They said, | "If | we knew | fighting |
| لَا اتَّبَعْنَاكُمْ هُمْ لِلْكَفَرِ يَوْمَئِذٍ اقْرَبُ | certainly we (would have) followed you." | They - | to disbelief | that day | (were) nearer | |

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| مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي | than [them] | to the faith, | saying | with their mouths | what | was not |
| قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ | their hearts. | And Allah | (is) Most Knowing | of what | they conceal. | 167 |

168. Those who said about their brothers while sitting (at home), "If they had obeyed us they would not have been killed." Say, "Then avert death from yourselves if you are truthful."

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| الَّذِينَ قَالُوا لِإِخْوَانِهِمْ وَقَعَدُوا لَوْ أَطَاعُونَا مَا | Those who | said | about their brothers | while they sat, | "If | they (had) obeyed us |
| قُتِلُوا قُلْ فَادْرَأُوا عَنْ أَنْفُسِكُمُ الْمَوْتَ | they would have been killed." | Say, | "Then avert | from | yourselves | [the] death |
| إِنْ كُنْتُمْ صَادِقِينَ | truthful. | you are | if | And (do) not | think | (of) those who |

169. And do not think of those who are killed in the way of Allah as dead. Nay! They are alive;

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| فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ | as dead. | (of) Allah | (the) way | in | their Lord; | near |
| They are alive, | Nay! | (as) dead. | (of) Allah | (the) way | in | their Lord; |

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| يُرْزَقُونَ | لَا | فَرِحِينَ | بِمَا | أَنْتَهُمُ | اللَّهُ | مِنْ |
| they are given provision. | 169 | Rejoicing | in what | Allah bestowed them | of | |
| فَضْلِهِ | وَيَسْتَبْشِرُونَ | بِالَّذِينَ | لَمْ | يَلْحَقُوا | | |
| His Bounty, | and they receive good tidings | about those who | (have) not | yet joined | | |
| بِهِمْ | مِنْ | خَلْفِهِمْ | أَلَا | خَوْفٌ | عَلَيْهِمْ | |
| [with] them | (but are) left behind - | [from] | that (there will be) no | fear | on them | |
| وَلَا | هُمْ | يَحْزَنُونَ | يُصِيبُهُمْ | بِنِعْمَةٍ | | |
| and not | they | will grieve. | 170 | They receive good tidings | of Favor | |
| مِّنَ اللَّهِ | وَفَضْلٍ | وَأَنَّ اللَّهَ | لَا | يُضِيعُ | أَجْرَ | |
| Allah | and Bounty | and that | Allah | (does) not | let go waste | (the) reward |
| الْمُؤْمِنِينَ | الَّذِينَ | اسْتَجَابُوا | لِلَّهِ | وَالرَّسُولِ | | |
| (of) the believers. | 171 | Those who | responded | to Allah | and the Messenger | |
| مِنْ بَعْدِ مَا | أَصَابَهُمْ | الْقَرْصُ | لِلَّذِينَ | أَحْسَنُوا | مِنْهُمْ | |
| after | what | befell them - | the injury - | for those who | did good | among them |
| وَأَتَّقُوا | أَجْرَ | عَظِيمٍ | الَّذِينَ | قَالَ | لَهُمْ | |
| and feared Allah, | (is) a reward - | great. | 172 | Those who | said | to them |
| النَّاسِ | إِنَّ النَّاسَ | قَدْ | جَعُوا | لَكُمْ | فَاخْشَوْهُمْ | |
| [the people], | "Indeed | the people | (have) certainly | gathered | against you, | so fear them." |
| فَزَادَهُمْ | إِيمَانًا | وَقَالُوا | حَسْبُنَا | اللَّهُ | | |
| But it increased them | (in) faith | and they said, | "Sufficient for us | (is) Allah | | |
| وَنِعَمَ | الْوَكِيلُ | فَانْقَلَبُوا | بِنِعْمَةٍ | | | |
| and (He is the) best | [the] Disposer of affairs." | 173 | So they returned | with (the) Favor | | |
| مِّنَ اللَّهِ | وَفَضْلٍ | لَّمْ | يَمْسَسْهُمْ | سُوءٌ | وَاتَّبَعُوا | |
| Allah | and Bounty, | not | touched them | any harm. | And they followed | of |
| رَاضُونَ | اللَّهُ | وَاللَّهُ | ذُو | فَضْلٍ | عَظِيمٍ | |
| (of) Allah, | (the) pleasure | and Allah | (is) Possessor | (of) Bounty | great. | 174 |
| إِنَّمَا | ذِكْرُكُمْ | الشَّيْطَانُ | يُخَوِّفُ | أَوْلِيَاءَهُ | فَلَا | تَخَافُوهُمْ |
| that | the Shaitaan | frightens (you) | (of) his allies. | So (do) not | fear them, | (It is) only |
| وَخَافُونَ | إِنْ كُنْتُمْ | مُؤْمِنِينَ | وَلَا | يَحْزَنُكَ | الَّذِينَ | |
| if | you are | believers. | 175 | And (let) not | those who | grieve you |
| but fear Me, | | | | | | |

they are receiving provision from their Lord.

170. Rejoicing in what Allah bestowed on them of **His** Bounty and they receive good tidings about those who have not yet joined them but are left behind - they will have no fear, nor will they grieve.

171. They receive good tidings of Favor from Allah and Bounty and that Allah does not let go waste the reward of the believers.

172. Those who responded to Allah and the Messenger after injury befell them - for those who did good among them and feared Allah is a great reward.

173. Those to whom the people said, "Indeed, the people have gathered against you, so fear them." But it only increased their faith and they said, "Sufficient for us is Allah and **He** is the best Disposer of affairs."

174. So they returned with Favor from Allah and Bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the Possessor of great Bounty.

175. It is only Shaitaan who frightens you of his allies. So do not fear them, but fear **Me**, if you are believers.

176. And do not be grieved by those who

hasten in disbelief. Indeed, they will never harm Allah in anything. Allah intends that **He** will not give them any portion in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief (in exchange) for faith - never will they harm Allah in anything, and for them is a painful punishment.

178. And let not think those who disbelieve that **Our** respite to them is good for them. **We** only give respite to them so that they may increase in sins, and for them is a humiliating punishment.

179. Allah does not leave the believers in the state you are until **He** separates the evil from the good. Nor does Allah inform you about the unseen, but Allah chooses from **His** Messengers whom **He** wills. So believe in Allah and **His** Messengers, and if you believe and fear **Him**, then for you is a great reward.

180. And do not think about those who (greedily) withhold what Allah has given them of **His** Bounty that it is good for them. Nay, it is bad for them. Their necks will be encircled by what they withheld

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| يُسَارِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِصًّا فِي الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ١٧٦ | | | | | | |
| Allah | will harm | never | Indeed, they | [the] disbelief. | in(to) | hasten |
| اَشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَضُرُوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ ١٧٧ | | | | | | |
| Allah | will they harm | never | with the faith | [the] disbelief | (have) purchased | |
| اِنَّ الَّذِينَ كَفَرُوا اَنَّمَا نُؤْتِيهِمْ خَيْرًا لَّا تَنْفُسُهُمْ وَهُمْ لِيُزِدَادُوا اِثْمًا وَلَهُمْ عَذَابٌ مُّهِينٌ ١٧٨ | | | | | | |
| think | And (let) not | 177 | painful. | (is) a punishment | and for them | (in) anything, |
| وَمَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَيْرَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُّسُلِهِ مَنْ يَشَاءُ ۚ فَأَمِئُوا بِاللَّهِ وَرُسُلِهِ ۚ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ١٧٩ | | | | | | |
| for themselves. | (is) good | to them | We give respite | that | disbelieved | those who |
| وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَنشَأَ اللَّهُ لَهُمْ مِنْ فَضْلِهِ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ ۚ | | | | | | |
| and for them | (in) sins, | so that they may increase | to them | We give respite | Only | |
| on | the believers | to leave | Allah is not | 178 | humiliating. | (is) a punishment |
| وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُّسُلِهِ مَنْ يَشَاءُ ۚ فَأَمِئُوا بِاللَّهِ وَرُسُلِهِ ۚ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ١٧٩ | | | | | | |
| the good. | from | the evil | He separates | until | in [it] | you (are) what |
| chooses | Allah | [and] but | the unseen, | about | to inform you | And Allah is not |
| وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُّسُلِهِ مَنْ يَشَاءُ ۚ فَأَمِئُوا بِاللَّهِ وَرُسُلِهِ ۚ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ١٧٩ | | | | | | |
| and His Messengers, | in Allah | so believe | He wills, | whom | His Messengers | from |
| 179 | great. | (is a) reward | then for you | and fear (Allah) | you believe | and if |
| وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَنشَأَ اللَّهُ لَهُمْ مِنْ فَضْلِهِ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ ۚ | | | | | | |
| Allah (has) given them | of what | withhold | those who | think | And (let) not | |
| it | Nay, | for them. | (is) good | (that) it | His Bounty | of |
| وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُّسُلِهِ مَنْ يَشَاءُ ۚ فَأَمِئُوا بِاللَّهِ وَرُسُلِهِ ۚ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ١٧٩ | | | | | | |
| [with it] | they withheld | (with) what | Their necks will be encircled | for them. | (is) bad | |

185. Every soul will taste death, and you will be paid your reward in full only

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| وَاللَّهُ | مُلْكُ | السَّمَوَاتِ | وَالْأَرْضِ | وَاللَّهُ |
| And for Allah | (is the) dominion | (of) the heavens | and the earth, | and Allah |
| عَلَى | كُلِّ | شَيْءٍ | قَدِيرٌ | إِنَّ |
| (is) on | every | thing | All-Powerful. | 189 |
| خَلَقَ | السَّمَوَاتِ | وَالْأَرْضِ | وَاجْتِلَافَ | الَّيْلِ |
| (the) creation | (of) the heavens | and the earth | and (in the) alternation | (of) the night |
| وَالنَّهَارِ | لَايَةٍ | لِّأُولِي | الْأَلْبَابِ | ١٨٩ |
| and the day | (are) surely Signs | for men | (of) understanding. | 190 |
| الَّذِينَ | يَذْكُرُونَ | اللَّهَ | قِيَمًا | وَقُعُودًا |
| Those who | remember | Allah | standing, | and sitting |
| وَيَتَفَكَّرُونَ | فِي | خَلْقِ | السَّمَوَاتِ | وَالْأَرْضِ |
| and they reflect | on | (the) creation | (of) the heavens | and the earth, |
| رَبَّنَا | مَا | خَلَقْتَ | هَذَا | بَاطِلًا |
| "Our Lord, | not | You have created | this | (in) vain. |
| فَقِنَا | عَذَابَ | النَّارِ | ١٩١ | رَبَّنَا |
| so save us | (from the) punishment | (of) the Fire. | 191 | Our Lord, |
| مَنْ | تُدْخِلِ | النَّارَ | فَقَدْ | أَخْزَيْتَهُ |
| whom | You admit | (to) the Fire | then surely | You (have) disgraced him, |
| لِلظَّالِمِينَ | مِنْ | أَنْصَارٍ | ١٩٢ | رَبَّنَا |
| for the wrongdoers | (are) any | helpers. | 192 | Our Lord, |
| سَمِعْنَا | مُنَادِيًا | يُنَادِي | لِلْإِيمَانِ | أَنْ |
| [we] heard | a caller | calling | to the faith | that |
| فَأَمْنًا | رَبَّنَا | فَاغْفِرْ | لَنَا | ذُنُوبَنَا |
| so we have believed. | Our Lord | so forgive | for us | our sins |
| عَنَّا | سَيِّئَاتِنَا | وَتَوَفَّنَا | مَعَ | الْأَبْرَارِ |
| from us | our evil deeds, | and cause us to die | with | the righteous. |
| رَبَّنَا | وَإِنَّا | مَا | وَعَدْتَنَا | عَلَى |
| Our Lord, | grant us | what | You promised us | through |
| وَلَا | تُخْزِنَا | يَوْمَ | الْقِيَمَةِ | إِنَّكَ |
| and (do) not | disgrace us | (on the) Day | (of) [the] Resurrection. | Indeed, You |

189. And to Allah belongs the dominion of the heavens and the earth, and Allah has power over everything.

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and day are surely Signs for men of understanding.

191. Those who remember Allah standing and sitting and on their sides and they reflect on the creation of the heavens and the earth (saying), "Our Lord, **You** have not created this in vain. Glory be to **You**; so save us from the punishment of the Fire.

192. Our Lord, indeed whom **You** admit to the Fire, then surely **You** have disgraced him, and for the wrongdoers there are no helpers.

193. Our Lord, indeed we heard a caller calling to faith (saying), 'Believe in your Lord,' so we have believed. Our Lord, so forgive for us our sins and remove from us our evil deeds, and cause us to die with the righteous.

194. Our Lord grant us what **You** promised us through **Your** Messengers and do not disgrace us on the Day of Resurrection. Indeed, **You** never

break (Your) promise.”

195. Then their Lord responded to them, “Indeed, I will not let go waste the deeds of the doer among you, whether male or female; you are of one another. So those who emigrated and were driven out from their homes and were harmed in My way and fought and were killed - surely I will remove from them their evil deeds, and surely I will admit them to Gardens beneath which rivers flow as a reward from Allah. And with Allah is the best reward.”

196. Be not deceived by the movement of those who disbelieved in the land.

197. A little enjoyment, then their abode is hell - a wretched resting place.

198. But those who fear their Lord, for them will be Gardens beneath which rivers flow, they will abide in it forever - a hospitality from Allah. And that which is with Allah is best for the righteous.

199. And indeed, among the People of the Book are those who believe in Allah and what has been revealed to you and what was revealed to them, humbly submissive to Allah. They do not exchange

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| تُخْرِفُ | الْبَيْعَادَ | ﴿١٩٤﴾ | فَاسْتَجَابَ | لَهُمْ | رَبُّهُمْ |
| break | the promise.” | 194 | Then responded | to them | their Lord, |
| أَنِّي | لَا | أُضِيعُ | عَمَلٍ | عَامِلٍ | مِّنْكُمْ |
| “Indeed, I | (will) not | waste | deeds | (of the) doer | [from] among you |
| ذَكَرٍ | أَوْ | أُنْثَىٰ | بَعْضُكُمْ | مِّنْ | بَعْضٍ |
| (whether) male | or | female | each of you | from | (the) other. |
| هَاجِرُونَ | وَأُخْرِجُونَ | مِنْ | دِيَارِهِمْ | وَأُودُوا | فِي سَبِيلِي |
| emigrated | and were driven out | from | their homes, | and were harmed | My way in |
| وَقُتِلُوا | وَقُتِلُوا | لَا | أُكَفِّرَنَّ | عَنْهُمْ | سَيِّئَاتِهِمْ |
| and fought | and were killed - | surely I (will) remove | from them | their evil deeds | |
| وَلَا | أَدْخِلَهُمْ | جَنَّتِ | تَجْرِي | مِنْ | تَحْتِهَا |
| and surely I will admit them | (to) Gardens | flowing | from | the rivers - | underneath them |
| ثَوَابًا | مِّنْ | عِنْدِ اللَّهِ | وَاللَّهُ | عِنْدَهُ | حُسْنُ الثَّوَابِ |
| a reward | from | Allah. | And Allah - | with Him | (is the) best reward.” |
| 195 | | | | | |
| لَا | يَغُرَّتْكَ | تَقَلُّبُ | الَّذِينَ | كَفَرُوا | فِي الْبِلَادِ |
| (Let) not | deceive you | (the) movement | (of) those who | disbelieved | in the land. |
| ﴿١٩٦﴾ | مَتَاعٌ | قَلِيلٌ | ثُمَّ | مَا | أُولَهُمْ |
| 196 | An enjoyment | little, | then | their abode | (is) hell - |
| | | | | | [and] a wretched |
| الْبَهَادِ | ﴿١٩٧﴾ | لَكِنَّ | الَّذِينَ | اتَّقَوْا | رَبَّهُمْ |
| [the] resting place. | 197 | But | those who | fear | their Lord, |
| جَنَّتِ | تَجْرِي | مِنْ | تَحْتِهَا | الْأَنْهَارُ | خَالِدِينَ فِيهَا |
| (will be) Gardens | flows | from | underneath them | the rivers, | in it - |
| نُزُلًا | مِّنْ | عِنْدِ اللَّهِ | وَمَا | عِنْدَ | اللَّهِ |
| a hospitality | from | Allah. | And what | (is) with | Allah |
| ﴿١٩٨﴾ | وَأَنَّ | مِنْ | أَهْلِ | الْكِتَابِ | ﴿١٩٩﴾ |
| for the righteous. | 198 | And indeed, | among | (the) People | (of) the Book |
| كُنْ | يُؤْمِنُ | بِاللَّهِ | وَمَا | أُنْزِلَ | إِلَيْكُمْ |
| (are those) who | believe | in Allah | and what | was revealed | to you |
| أُنْزِلَ | إِلَيْهِمْ | خُشِعِينَ | لِلَّهِ | لَا | يَسْتَرُونَ |
| was revealed | to them - | humbly submissive | to Allah. | They (do) not exchange | |