

تُرْحَمُونَ	وَسَارِعُوا	إِلَى	مَغْفِرَةٍ	
receive mercy.	132	And hasten	to	forgiveness
مِّن رَّبِّكُمْ	وَجَنَّةٍ	عَرْضُهَا	السَّمَوَاتُ	وَالْأَرْضُ لَا
from	your Lord	and a Garden -	its width	(is like that of) the heavens
أَعَدَّتْ	لِلْمُتَّقِينَ	الَّذِينَ	يُنْفِقُونَ	فِي السَّرَّاءِ
prepared	for the pious.	133	Those who	spend
وَالصَّرَّاءِ	وَالْكُظَّيْنِ	الغَيْظِ	وَالْعَافِينَ	
and (in) the hardship	and those who restrain	the anger	and those who pardon	
عَنِ النَّاسِ	وَاللَّهُ	يُحِبُّ	الْمُحْسِنِينَ	
the people -	and Allah	loves	the good-doers.	134
وَالَّذِينَ	إِذَا	فَعَلُوا	فَاحِشَةً	أَوْ ظَلَمُوا
And those	when	they did	immorality	or wronged
ذَكَرُوا	اللَّهَ	فَاسْتَغْفَرُوا	لِدُنُوبِهِمْ	وَمَنْ
they remember	Allah	then ask forgiveness	for their sins -	and who (can) forgive
الدُّنُوبِ	إِلَّا	اللَّهُ	وَلَمْ	يُصِرُّوا
the sins	except	Allah?	And not	they persist
فَعَلُوا	وَهُمْ	يَعْلَمُونَ	أُولَئِكَ	جَزَاءُ
they did	while they	know.	135	Those -
مَغْفِرَةً	مِّن رَّبِّهِمْ	وَجَنَّتْ	تَجْرِي	مِنْ
(is) forgiveness	from	their Lord	and Gardens	flows
الْأَنْهَارِ	خَالِدِينَ	فِيهَا	وَنِعَمَ	أَجْرُ
the rivers,	abiding forever	in it.	And an excellent	reward
قَدْ	خَلَتْ	مِنْ قَبْلِكُمْ	سُنَنٌ	فَسِيرُوا
136	Verily	passed	before you	situations,
الْأَرْضِ	فَانْظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ
the earth	and see	how	was	(the) end
هَذَا	بَيَانٌ	لِّلنَّاسِ	وَهْدًى	وَمَوْعِظَةٌ
This	(is) a declaration	for the people	and guidance	and admonition
لِّلْمُتَّقِينَ	وَلَا	تَهْنُوا	وَلَا	تَحْزَنُوا
for the God-fearing.	138	And (do) not	weaken	and (do) not
grieve				

receive mercy.

133. And hasten towards forgiveness from your Lord and a Garden as wide as the heavens and the earth, prepared for the pious.

134. Those who spend in ease and hardship and those who restrain their anger and pardon people - and Allah loves the good-doers.

135. And those when they do immorality or wrong themselves, they remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? And they do not persist knowingly in what they have done.

136. Those - their reward is forgiveness from their Lord and Gardens beneath which rivers flow, wherein they will abide forever. An excellent reward for the (righteous) workers.

137. Similar situations have passed before you, so travel in the earth and see how was the end of those who denied.

138. This is a declaration for the people and guidance and admonition for the God-fearing.

139. And do not weaken and do not grieve

and you will be superior, if you are believers.

140. If a wound has touched you, then certainly a similar wound has touched the people. And these days (of varying fortunes), We alternate among the people so that Allah makes evident those who believe and take from among you martyrs. And Allah does not love the wrongdoers.

141. And so that Allah may purify those who believe and destroy the disbelievers.

142. Or do you think that you will enter Paradise while Allah has not yet made evident among you who strove hard (in His way) and made evident those who are steadfast.

143. And certainly you used to wish for death before you met it, then indeed you had seen it while you were looking on.

144. Muhammad (SAWS) is not but a Messenger, certainly many Messengers have passed away before him. So if he died or is slain, will you turn back on your heels? And whoever turns back on his heels not the least harm will he do to Allah, and Allah will reward those who are grateful.

145. And it is not

وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣٩﴾					
139	believers.	you are	if	[the] superior,	and you (will be)
إِنْ يُمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِثْلُهُ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾					
the people	(has) touched	so certainly	a wound,	touched you	If
among	We alternate them	[the] days	And this	like it.	wound
وَلِيُعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾					
and take	believe[d]	those who	[and] so that Allah makes evident	the people	
وَلِيُعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾					
140	the wrongdoers.	love	(does) not	And Allah	martyrs. from you
وَلِيُخَيِّصَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكَافِرِينَ					
the disbelievers.	and destroy	believe	those who	And so that Allah may purify	
أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ					
Paradise	you will enter	that	do you think	Or	141
وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ					
among you	strove hard	those who	while Allah has not yet made evident		
وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾ وَلَقَدْ كُنْتُمْ تَشْتَغُونَ					
wish	you used to	And certainly	142	the steadfast.	and made evident
الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ					
you have seen it	then indeed,	you met it,	[that]	before	(for) death
وَأَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾ وَمَا مُحَمَّدٌ إِلَّا					
except	(is) Muhammad -	And not	143	looking on.	while you (were)
رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ					
[the] (other) Messengers.	before him	passed away	certainly	a Messenger,	
أَفَأَنْتُمْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ					
your heels?	on	will you turn back	is slain	or	he died
وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ					
Allah	will he harm	then never	his heels	on	turns back
وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ					
And whoever	will he harm	then never	his heels	on	turns back
وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ					
And not	144	the grateful ones.	And Allah will reward	(in) anything.	

كَانَ	لِنَفْسٍ	أَنْ	تَمُوتَ	إِلَّا	بِإِذْنِ اللَّهِ
is	for a soul	that	he dies	except	by (the) permission of Allah,
كُتِبَ	مُؤَجَّلًا	وَمَنْ	يُرِيدُ	ثَوَابَ	الدُّنْيَا
(at a) decree	determined.	And whoever	desires	reward	(of) the world -
نُؤْتِيهِ	مِنْهَا	وَمَنْ	يُرِيدُ	ثَوَابَ	الْآخِرَةِ
We will give him	thereof;	and whoever	desires	reward	(of) the Hereafter
نُؤْتِيهِ	مِنْهَا	وَسَنَجْزِي	الشَّاكِرِينَ	١٤٥	
We will give him	thereof.	And We will reward	the grateful ones.	145	
وَكَايِنَ	مِّنْ نَّبِيٍّ	قُتِلَ	مَعَهُ	رَبَّيُّونَ كَثِيرٌ	
And how many	from	a Prophet	fought;	with him	(were) many religious scholars.
فَمَا	وَهَنُوا	لِمَا	أَصَابَهُمْ	فِي	سَبِيلِ اللَّهِ
But not	they lost heart	for what	befell them	in	(of) Allah (the) way
وَمَا	ضَعُفُوا	وَمَا	اسْتَكَانُوا	وَاللَّهُ	يُحِبُّ
and not	they weakened	and not	they gave in.	And Allah	loves
الصَّابِرِينَ	١٤٦	وَمَا	كَانَ	قَوْلُهُمْ	إِلَّا أَنْ
the patient ones.	146	And not	were	their words	that except
قَالُوا	رَبَّنَا	اغْفِرْ	لَنَا	ذُنُوبَنَا	وَأَسْرَافَنَا فِي
they said,	"Our Lord	forgive	for us	our sins	and our excesses
أَمْرِنَا	وَتَبَّتْ	أَقْدَامُنَا	وَأَنْصُرْنَا	عَلَى الْقَوْمِ	
our affairs	and make firm	our feet	and give us victory	over	[the people]
الْكَافِرِينَ	١٤٧	فَاتَّهَمُ اللَّهُ	ثَوَابَ	الدُّنْيَا	وَحُسْنَ
the disbelievers."	147	So Allah gave them	reward	(in) the world	and good
ثَوَابِ	الْآخِرَةِ	وَاللَّهُ	يُحِبُّ	الْمُحْسِنِينَ	يَا أَيُّهَا
reward	(in) the Hereafter.	And Allah	loves	the good-doers.	O you 148
الَّذِينَ	آمَنُوا	إِنْ	تَطِيعُوا	الَّذِينَ	كَفَرُوا
who	believe!	If	you obey	those who	disbelieve,
يَرُدُّوكُمْ	عَلَى	أَعْقَابِكُمْ	فَتَتَّقِلُوا	خُسْرَيْنِ	
they will turn you back	on	your heels,	then you will turn back	(as) losers.	
بَلِ	اللَّهُ	مَوْلَاكُمْ	وَهُوَ	خَيْرٌ	١٤٩
Nay,	Allah	(is) your Protector	and He	(is the) best	149

for a soul to die except by the permission of Allah at a decree determined. And whoever desires the reward of this world, **We** will give him thereof; and whoever desires the reward of the Hereafter, **We** will give him thereof. And **We** will reward those who are grateful.

146. And how many a Prophet fought; with him fought many religious scholars. But they never lost heart for what befell them in the way of Allah, nor did they weaken or give in. And Allah loves those who are patient.

147. And their words were not except that they said, "Our Lord, forgive our sins and our excesses in our affairs and make our feet firm and give us victory over the disbelieving people."

148. So Allah gave them the reward in this world and good reward in the Hereafter. And Allah loves the good-doers.

149. O you who believe! If you obey those who disbelieve, they will turn you back on your heels, then you will turn back as losers.

150. Nay, Allah is your Protector and **He** is best

of Helpers.

151. We will cast terror in the hearts of those who disbelieve because they associated partners with Allah for which He had not sent down any authority. And their refuge will be the Fire and wretched is the abode of the wrongdoers.

152. And certainly Allah had fulfilled His promise to you when you were killing them by His permission until you lost courage and fell into dispute concerning the order and disobeyed after He had shown you that which you love. Among you are some who desire this world and among you are some who desire the Hereafter. Then He diverted you from them so that He may test you. And surely He has forgiven you. And Allah is the Possessor of Bounty for the believers.

153. (Remember) when you were running uphill without casting a glance at anyone while the Messenger was calling you from behind. So He repaid you with distress upon distress so that you would not grieve for that which had escaped you or that which had befallen you.

النَّاصِرِينَ	١٥١	سَنُلْقِيْ	فِي	قُلُوْبِ	الَّذِيْنَ
(of) the Helpers.	150	We will cast	in	(the) hearts	(of) those who
كَفَرُوا	الرُّعْبَ	بِهَآ	أَشْرَكُوا	بِاللّٰهِ	مَا
disbelieve	[the] terror	because	they associated partners	with Allah,	what
لَمْ	يُنْزِلْ	بِهِ	سُلْطٰنًا	وَمَا لَهُمْ	
not	He sent down	about it	any authority,	and their refuge	
النَّارُ	وَبِئْسَ	مَثْوٰى	الظَّالِمِيْنَ	١٥١	
(will be) the Fire	and wretched	(is the) abode	[of] the wrongdoers.	151	
وَلَقَدْ	صَدَقَكُمُ اللّٰهُ	وَعْدَهُ	إِذْ	تَحْسُبُوهُمْ	
And certainly	Allah fulfilled to you	His promise,	when	you were killing them	
بِإِذْنِهِ	حَتّٰى	إِذَا	فَشِلْتُمْ	وَتَنَازَعْتُمْ	
by His permission,	until	when	you lost courage	and you fell into dispute	
فِي	الْأَمْرِ	وَعَصَيْتُمْ	مِّنْ بَعْدِ	مَا	أَرْسَلَكُمْ
concerning	the order	and you disobeyed	after	[what]	He (had) shown you
مَا	تُحِبُّونَ	مِنْكُمْ	مَّنْ	يُرِيدُ	الدُّنْيَا
what	you love.	Among you	(are some) who	desire	the world
وَمِنْكُمْ	مَّنْ	يُرِيدُ	الْآخِرَةَ	ثُمَّ	
and among you	(are some) who	desire	the Hereafter.	Then	
صَرَفَكُمْ	عَنْهُمْ	لِيَبْتَلِيَكُمْ	وَلَقَدْ	عَفَا	
He diverted you	from them	so that He may test you.	And surely	He forgave	
عَنْكُمْ	وَاللّٰهُ	ذُو	فَضْلٍ	عَلَى	الْمُؤْمِنِيْنَ
you	And Allah	(is the) Possessor	(of) Bounty	for	the believers.
١٥٢	إِذْ	تُصْعِدُونَ	وَلَا	تَلُوكُونَ	عَلَى
152	When	you were running uphill	and not	casting a glance on	
أَحَدٍ	وَالرَّسُوْلَ	يَدْعُوَكُمْ	فِي	أُخْرَاكُمْ	
anyone	while the Messenger	was calling you	[in]	(from) behind you.	
فَأَتَاكُمْ	غَمًّا	بِغَمٍّ	لِّكَيْلَا	تَحْزَنُوا	
So (He) repaid you	(with) distress	on distress	so that not	you grieve	
عَلَى	مَا	فَاتَكُمْ	وَلَا	مَا	أَصَابَكُمْ
over	what	escaped you	and not	what	(had) befallen you.

وَاللَّهُ	خَبِيرٌ	بِمَا	تَعْمَلُونَ	﴿١٥٣﴾	ثُمَّ
And Allah	(is) All-Aware	of what	you do.	153	Then
أَنْزَلَ	عَلَيْكُمْ	مِّنْ بَعْدِ	الْغَمِّ	أَمَنَةً	تُعَاسًا
He sent down	upon you	after	the distress	security -	slumber
يَغْشَى	طَآئِفَةً	مِّنْكُمْ	وَطَآئِفَةٌ	قَدْ	أَهَمَّتْهُمْ
overcoming	a group	of you,	while a group	certainly	worried [them]
أَنْفُسَهُمْ	يُظُنُّونَ	بِاللَّهِ	غَيْرَ	الْحَقِّ	ظَنَّ
(about) themselves	thinking	about Allah	other than	the truth -	(the) thought
الْجَاهِلِيَّةِ	يَقُولُونَ	هَلْ	لَّنَا	مِنَ	الْأَمْرِ
(of) [the] ignorance.	saying,	"Is (there)	for us	from	the matter
مِنْ شَيْءٍ	قُلْ	إِنَّ	الْأَمْرَ	كُلَّهُ	لِلَّهِ
any	thing?"	Say,	"Indeed	all (of) it	(is) for Allah."
يُخْفُونَ	فِي	أَنْفُسِهِمْ	مَا	لَا	يُبْدُونَ
They hide	in	themselves	what	not	they reveal
يَقُولُونَ	لَوْ	كَانَ	لَنَا	مِنَ	الْأَمْرِ
They say,	"If	was	for us	from	the matter
مَا	قَتَلْنَا	هَهُنَا	قُلْ	لَوْ	كُنْتُمْ
not	we would have been killed	here."	Say,	"If	you were
بُيُوتِكُمْ	لَبَرَزَ	الَّذِينَ	كُتِبَ	عَلَيْهِمْ	
your houses,	surely (would have) come out	those who -	was decreed	upon them	
أَقْتُلُ	إِلَى	مَضَاجِعِهِمْ	وَلِيَبْتَلِيَ	اللَّهُ	مَا
[the] death	towards	their places of death.	And that Allah might test	what	
فِي	صُدُورِكُمْ	وَلِيُخَصَّ	مَا	فِي	
(is) in	your breasts	and that He may purge	what	(is) in	
قُلُوبِكُمْ	وَاللَّهُ	عَلِيمٌ	بِذَاتِ	الصُّدُورِ	﴿١٥٤﴾
And Allah	(is) All-Aware	of what (is in) the breasts.	154		
إِنَّ	الَّذِينَ	تَوَلَّوْا	مِنْكُمْ	يَوْمَ	التَّقَى
Indeed,	those who	turned back	among you	(on the) day	the two hosts -
إِنَّمَا	أُسْتَرْزَلَهُمْ	الشَّيْطَانُ	بِبَعْضِ	مَا	كَسَبُوا
only	made them slip	the Shaitaan	for some	(of) what	they (had) earned.

And Allah is All-Aware of what you do.

154. Then **He** sent down on you, after the distress, security - slumber overcoming a group of you, while another group worried about themselves, thinking about Allah other than the truth - the thought of ignorance, saying, "Is there anything for us in this matter." Say, "Indeed all the matter belongs to Allah." They hide in themselves what they do not reveal to you. They say, "If there was anything for us in this matter we would not have been killed here." Say, "Even if you had been in your houses, those on whom death was decreed would have surely gone forth to their places of death. And that Allah might test what is in your breasts and purge what is in your hearts. And Allah is All-Aware of what is in the breasts.

155. Indeed, those who turned back among you on the day when the two hosts met - Shaitaan made them slip for what they had earned.



And surely Allah forgave them and indeed, Allah is Oft-Forgiving, All-Forbearing.

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**156.** O you who believe! Do not be like those who disbelieved and said about their brothers when they traveled in the earth or they went out fighting, "If they had been with us, they would not have died nor been killed." So Allah makes that a regret in their hearts. And it is Allah who gives life and causes death and Allah is All-Seer of what you do.

**157.** And if you are killed in the way of Allah or die - certainly forgiveness and Mercy from Allah are better than what they accumulate.

**158.** And if you die or are killed, to Allah you will be gathered.

**159.** Because of Mercy from Allah you dealt gently with them. And if you had been rude and harsh at heart, surely they would have dispersed from around you. Then pardon them and ask forgiveness for them, and consult them in the matters. Then when you have decided, then put your trust in Allah. Indeed, Allah

وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ									
(is) Oft-Forgiving,		Allah		indeed,		[on] them,		Allah has forgiven And surely	
حَلِيمٌ ١٥٥ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا									
(Do) not		believe[d]!		who		O you		155 All-Forbearing.	
تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ									
about their brothers		and they said		disbelieved		like those who		be	
إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُزًى									
fighting,		they were		or		the earth		in they traveled when	
لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا									
and not		they (would) not (have) died		with us,		they had been		"If	
قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكْ حَسْرَةً فِي قُلُوبِهِمْ									
their hearts.		in		a regret		that		So Allah makes they would have been killed."	
وَاللَّهُ يُحْيِي وَيُمِيتُ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ									
(is) All-Seer.		you do		of what		and Allah		and causes death, gives life And Allah	
١٥٦ وَلَئِنْ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ									
or		(of) Allah		(the) way		in		you are killed And if 156	
مُتُّم لِمَغْفِرَةٍ مِّنَ اللَّهِ وَرَحْمَةٍ خَيْرٌ مِّمَّا									
than what		(are) better		and Mercy		Allah		from certainly forgiveness die[d] -	
يَجْمَعُونَ ١٥٧ وَلَئِنْ مُتُّم أَوْ قُتِلْتُمْ لَإِلَٰى									
surely to		are killed,		or		you die		And if 157 they accumulate.	
اللَّهُ تُحْشَرُونَ ١٥٨ فَبِمَا رَحْمَةٍ مِّنَ									
from		(of) Mercy		So because		158		you will be gathered. Allah	
اللَّهُ لَئِنْ لَهِمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ									
(and) harsh		rude		you had been		And if		with them. you dealt gently Allah	
الْقَلْبِ لَا تُفَضُّوا مِنْ حَوْلِكُمْ فَاعْفُ									
Then pardon		around you.		from		surely they (would have) dispersed		(at) [the] heart,	
عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ									
the matter.		in		and consult them		for them		and ask forgiveness [from] them	
فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ									
Allah		Indeed.		Allah.		on		then put trust you have decided. Then when	

يُحِبُّ الْمُتَوَكِّلِينَ ١٥٩ إِنَّ يَصْرُكُمْ اللَّهُ					
loves	the ones who put trust (in Him).	159	If	Allah helps you,	
فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ					
then not	(can) overcome	[for] you,	and if	He forsakes you,	then who
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ١٦٠ وَمَا كَانَ لِنَبِيٍّ أَنْ يَغْلُطَ وَمَنْ يَعْثُورْ يَأْتِ بِهَا غُلٌّ					
let the believers put (their) trust.	160	And not	is	for a Prophet	
that	he defrauds.	And whoever	defrauds	will bring	what
he had defrauded	that	he defrauds.	And whoever	defrauds	will bring
يَوْمَ الْقِيَامَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ١٦١					
(on the) Day	(of) Resurrection.	Then	is repaid in full	every	soul
what	it earned	and they	(will) not	be wronged.	161
أَفَمَنْ اتَّبَعَ رِضْوَانَ اللَّهِ كَمَنْ بَاءَ بِسَخِطِ اللَّهِ مِنْ أَلْفَيْنِ					
So is (the one) who	pursues	(the) pleasure	(of) Allah	like (the one) who	draws
on (himself) wrath	of	Allah	and his abode	(is) hell,	and wretched
الْمَصِيرُ ١٦٢ هُمْ دَرَجَاتٍ عِنْدَ اللَّهِ					
(is) the destination?	162	They	(are in varying) degrees	near	Allah,
وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ١٦٣ لَقَدْ					
and Allah	(is) All-Seer	of what	they do.	163	Certainly
مَنْ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ					
Allah bestowed a Favor	upon	the believers	as	He raised	among them
رَسُولًا مِّنْ أَنْفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ					
a Messenger	from	themselves	reciting	to them	His Verses
وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ					
and purifying them,	and teaching them	the Book	and the wisdom,		
وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ١٦٤					
although	they were	before (that)	certainly in	(the) error	clear.
164	clear.	(the) error	certainly in	before (that)	they were

loves those who put their trust in **Him**.

160. If Allah helps you, then none can overcome you; and if **He** forsakes you, who is there who can help you after **Him**? And on Allah let the believers put their trust.

161. And not is for any Prophet that he defrauds. And whoever defrauds will bring whatever he had defrauded on the Day of Resurrection. Then every soul will be repaid in full what it earned and they will not be wronged.

162. So is the one who pursues the pleasure of Allah like the one who draws upon himself the wrath of Allah, and his abode is hell, a wretched destination?

163. They are in varying degrees in the sight of Allah, and Allah is All-Seer of what they do.

164. Certainly Allah bestowed **His** Favor upon the believers when **He** raised among them a Messenger from themselves, reciting to them **His** Verses and purifying them and teaching them the Book and wisdom, although they had been in clear error before.