

92. Never will you attain righteousness until you spend from that which you love. And whatever you spend - indeed, Allah is All-Knowing of it.

لَنْ	تَنَالُوا	الَّذِي	حَتَّى	تُنْفِقُوا	مِمَّا	تُحِبُّونَ	
you love.	from what	you spend	until	[the] righteousness	will you attain	Never	
وَمَا	تُنْفِقُوا	مِنْ شَيْءٍ	فَإِنَّ	اللَّهَ	بِهِ	عَلِيمٌ	
(is) All-Knowing.	of it	Allah	then indeed,	a thing	of	you spend	And whatever

93. All food was lawful for the Children of Israel except what Israel made unlawful to himself before the Taurat was revealed. Say, "So bring the Taurat and recite it, if you are truthful."

كُلُّ	الطَّعَامِ	كَانَ	حَلَالًا	لِّبَنِي إِسْرَءِيلَ	إِلَّا	92	
except	for (the) Children of Israel	lawful	was	[the] food	All		
مَا	حَرَّمَ	إِسْرَءِيلُ	عَلَى	نَفْسِهِ	مِنْ قَبْلُ	أَنْ	تُنَزَّلَ
(was) revealed	[that]	before	himself	upon	Israel made unlawful	what	
التَّوْرَةَ	قُلْ	فَاتُوا	بِالتَّوْرَةِ	فَاتُوهَا	إِنْ كُنْتُمْ	صَادِقِينَ	
truthful."	you are	if	and recite it	the Taurat	"So bring	Say,	the Taurat.

94. Then whoever fabricates a lie about Allah after that - then those are the wrongdoers.

فَمَنْ	اِفْتَرَى	عَلَى	اللَّهِ	الْكَذِبَ	مِنْ بَعْدِ	ذَلِكَ	
that,	after	[the] lie	Allah	about	fabricates	Then whoever	93

95. Say, "Allah has spoken the truth, so follow the religion of Ibrahim - the upright; and he was not of those who associated others with Allah.

فَأُولَئِكَ	هُمْ	الظَّالِمُونَ	94	قُلْ	صَدَقَ	اللَّهُ	
Allah (has) spoken the truth,	Say,	94	(are) the wrongdoers.	they	then those -		
فَاتَّبِعُوا	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا	وَمَا	كَانَ	مِنْ	
of	he was	and not	(the) upright,	(of) Ibrahim	(the) religion	then follow	

96. Indeed, the First House set up for mankind is at Bakkah (i.e., Makkah) - blessed and a guidance for the worlds.

الْمُشْرِكِينَ	95	إِنَّ	أَوَّلَ	بَيْتٍ	وُضِعَ	لِلنَّاسِ	
for the mankind	set up	House	(the) First	Indeed,	95	the polytheists.	
لِلَّذِي	بِكَّةٌ	مُبْرَكًا	وَهْدًى	لِّلْعَالَمِينَ	96		
for the worlds.	and a guidance	blessed	(is) at Bakkah,	(is) the one which			

97. In it are clear signs, standing place of Ibrahim, and whoever enters it is safe. And pilgrimage to the House is a duty that mankind owes to Allah for those who are able to find the means. And whoever disbelieves, then indeed, Allah is free from the need of the universe.

فِيهِ	آيَاتٌ	بَيِّنَاتٌ	مَّقَامُ	إِبْرَاهِيمَ	وَمَنْ	دَخَلَهُ	
enters it -	and whoever	standing place of Ibrahim,	clear,	(are) signs	In it		
كَانَ	إِمْنًا	وَاللَّهُ	عَلَى	النَّاسِ	حِجُّ		
(is) pilgrimage	the mankind	upon	And (due) to Allah	safe.	is		
الْبَيْتِ	مَنْ	اسْتَطَاعَ	إِلَيْهِ	سَبِيلًا	وَمَنْ		
And whoever	(find) a way.	to [it]	is able	(for one) who	(of) the House		
كَفَرَ	فَإِنَّ	اللَّهَ	غَنِيٌّ	عَنِ	الْعَالَمِينَ	97	
the universe.	of	(is) free from need	Allah	then indeed,	disbelieved		

98. Say, "O People of the Book! Why do you disbelieve in the Verses of Allah

قُلْ	يَا هَلْ	الْكِتَابِ	لِمَ	تَكْفُرُونَ	بِآيَاتِ	اللَّهِ	
(of) Allah,	in (the) Verses	(do) you disbelieve	Why	"O People of the Book!	Say,		

وَاللَّهُ شَهِيدٌ عَلَى مَا تَعْمَلُونَ ﴿٩٨﴾ قُلْ يَا أَهْلَ						
"O People	Say,	98	you do?"	what	over (is) a Witness	while Allah
الْكِتَابِ لِمَ تَصُدُّونَ عَنِ سَبِيلِ اللَّهِ مَنْ						
(those) who	(of) Allah	(the) way	from	(do) you hinder	Why	(of) the Book!
أَمِنْ تَبْعُوهَا عِوَجًا وَأَنْتُمْ شُهَدَاءُ						
(are) witnesses?	while you	(seem) crooked	seeking (to make) it	believe[d],		
وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٩﴾ يَا أَيُّهَا الَّذِينَ						
who	O you	99	you do.	of what	unaware	And Allah (is) not
أَمْنًا إِنْ تُطِيعُوا فَرِيقًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ						
the Book	were given	those who	from	a group	you obey	If believe[d]!
يُرُدُّوكُمْ بَعْدَ إِيْمَانِكُمْ كُفْرِينَ ﴿١٠٠﴾ وَكَيْفَ						
And how (could)	100	(as) disbelievers.	your belief	after	they will turn you back	
تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ آيَاتُ اللَّهِ وَفِيكُمْ						
and among you	(of) Allah	(the) Verses	upon you	is recited	while [you]	you disbelieve
رَسُولُهُ ۖ وَمَنْ يَعْصِمْ بِاللهِ فَقَدْ هُدِيَ						
he is guided	then surely	to Allah,	holds firmly	And whoever	(is) His Messenger?	
إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿١٠١﴾ يَا أَيُّهَا الَّذِينَ أَمَنُوا اتَّقُوا اللَّهَ						
Allah	Fear	believe[d]!	who	O you	101	a straight path. to
حَقِّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ						
[while you]	except	die	and (do) not	(that) He (should) be feared	(as is His) right	
مُسْلِمُونَ ﴿١٠٢﴾ وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا						
all together	(of) Allah	to (the) rope	And hold firmly	102	(as) Muslims.	
وَلَا تَفَرَّقُوا ۚ وَادْكُرُوا نِعْمَتَ اللَّهِ						
(of) Allah	(the) Favor	And remember	be divided.	and (do) not		
عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءَ فَآلَفَ						
then He made friendship	enemies	you were	when	on you		
بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا						
brothers.	by His Favor	then you became	your hearts	between		
وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ						
the Fire	of	(of) pit	(the) brink	on	And you were	

while Allah is a Witness over what you do?"

99. Say, "O People of the Book! Why do you hinder those who believe from the way of Allah, seeking to make it (seem) crooked, while you are witnesses (to the truth)? And Allah is not unaware of what you do.

100. O you who believe! If you obey a group from those who were given the Book they will turn you back, after your belief, to disbelievers.

101. And how could you disbelieve while it is you to whom the Verses of Allah are being recited and among you is His Messenger? And whoever holds firmly to Allah then surely, he is guided to a straight path.

102. O you who believe! Fear Allah as He has the right to be feared and do not die except as Muslims.

103. And hold firmly to the rope of Allah all together, and do not be divided. And remember the Favor of Allah on you when you were enemies, then He made friendship between your hearts and by His Favor you became brothers. And when you were on the brink of the pit of the Fire,

then **He** saved you from it. Thus Allah makes clear for you **His** Verses so that you may be guided.

104. And let there be among you a (group) of people inviting to the good, enjoining what is right and forbidding what is wrong, and those are the successful.

105. And do not be like those who became divided and differed after the clear proofs came to them. And they will have a great punishment.

106. On the Day (some) faces will turn white and some faces will turn black. As for those whose faces will turn black (it will be said to them), "Did you disbelieve after your belief? Then taste the punishment for what you used to disbelieve."

107. But as for those whose faces will turn white, they will be in the Mercy of Allah and they will abide in it forever.

108. These are the Verses of Allah. **We** recite them to you in truth. And Allah does not want any injustice to the worlds.

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah all matters will be returned.

110. You are the best of people

فَأَنْقَذَكُم مِّنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ					
His Verses	for you	Allah makes clear	Thus	from it.	then He saved you
لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾ وَلْتَكُن مِّنكُمْ أُمَّةٌ					
[a] people	among you	And let there be	103	(be) guided.	so that you may
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ					
from	and forbidding	the right,	[and] enjoining	the good	to inviting
الْمُنْكَرِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا					
And (do) not	104	(are) the successful ones.	they	and those -	the wrong,
تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا					
what	after	and differed	became divided	like those who	be
جَاءَهُمُ الْبَيِّنَاتُ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
great.	(is) a punishment	for them	And those	the clear proofs.	came to them -
لَا يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ					
and would become black	(some) faces	would become white	(On the) Day	105	
وُجُوهٌ قَالَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ					
"Did you disbelieve	[their] faces turn black -	those whose	As for	(some) faces.	
بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ					
you used to	for what	the punishment	Then taste	your belief?	after
تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ					
[their] faces turn white	those whose	But as for	106	disbelieve."	
فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ					
(will) abide forever.	in it	they	(of) Allah,	(the) Mercy	then (they will be) in
﴿١٠٧﴾ تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ					
in truth.	to you	We recite them	(of) Allah.	(are the) Verses	These
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾ وَلِلَّهِ					
And to Allah (belongs)	108	to the worlds.	injustice	wants	Allah
وَمَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِلَى					
And to	the earth.	(is) in	and whatever	the heavens	(is) in whatever
اللَّهُ تُرْجَعُ الْأُمُورُ ﴿١٠٩﴾ كُنْتُمْ خَيْرَ أُمَّةٍ					
(of) people	(the) best	You are	109	the matters.	will be returned
Allah					

أُخْرِجَتْ	لِلنَّاسِ	تَأْمُرُونَ	بِالْمَعْرُوفِ	وَتَنْهَوْنَ	عَنِ
raised	for the mankind -	enjoining	the right	and forbidding	[from]
الْمُنْكَرِ	وَتُؤْمِنُونَ	بِاللَّهِ	وَلَوْ	أَمَنَ	أَهْلُ
the wrong	and believing	in Allah.	And if	believed	(the) People
الْكِتَابِ	لَكَانَ	خَيْرًا	لَّهُمْ	مِنْهُمْ	
(of) the Book	surely would have been	good	for them.	Among them	
الْمُؤْمِنُونَ	وَأَكْثَرُهُمْ	الْفَاسِقُونَ	﴿١١٠﴾		
(are) [the] believers,	but most of them	(are) defiantly disobedient.	110		
لَنْ	يُضُرُّوكُمْ	إِلَّا	أَذًى	وَإِنْ	
Never	will they harm you	except	a hurt.	And if	
يُقَاتِلُوكُمْ	يُؤَلُّوكُمْ	الْأَدْبَارَ	ثُمَّ لَا	يُنْصَرُونَ	
they fight you,	they will turn (towards) you	the backs,	not	they will be helped.	
﴿١١١﴾	ضُرِبَتْ	عَلَيْهِمْ	الذِّلَّةُ	أَيْنَ مَا	تُحْفَوْنَ
111	Struck	on them	the humiliation	wherever	they are found
إِلَّا	بِحَبْلِ	مِّنَ	اللَّهِ	وَحَبْلِ	مِّنَ النَّاسِ
except	with a rope	from	Allah	and a rope	from the people.
وَبَاءُوا	بِغَضَبٍ	مِّنَ	اللَّهِ	وَضُرِبَتْ	عَلَيْهِمْ
And they incurred	wrath	from	Allah	and struck	on them
الْمُسْكِنَةَ	ذَلِكَ	بِأَنَّهُمْ	كَانُوا	يَكْفُرُونَ	بِآيَاتِ
the poverty.	That	(is) because	they used to	disbelieve	in (the) Verses
اللَّهُ	وَيَقْتُلُونَ	الْأَنْبِيَاءَ	بِغَيْرِ	حَقٍّ	ذَلِكَ
(of) Allah	and they killed	the Prophets	without	right.	That (is) because
عَصَوْا	وَكَانُوا	يَعْتَدُونَ	﴿١١٢﴾	لَيْسُوا	سَوَاءً
they disobeyed	and they used to	transgress.	112	They are not	(the) same;
مِنْ	أَهْلِ	الْكِتَابِ	أُمَّةٌ	قَائِمَةٌ	يَتْلُونَ
among	(the) People	(of) the Book	(is) a community	standing	(and) reciting
آيَاتِ اللَّهِ	أَنَاءً	الَّيْلِ	وَهُمْ	يَسْجُدُونَ	
(the) Verses of Allah	(in the) hours	(of) the night	and they	prostrate.	
﴿١١٣﴾	يُؤْمِنُونَ	بِاللَّهِ	وَالْيَوْمِ	الْآخِرِ	
113	They believe	in Allah	and the Day	the Last	

raised for mankind - enjoining what is right and forbidding what is wrong and believing in Allah. And if the People of the Book had believed, it would have been better for them. Among them are believers but most of them are defiantly disobedient.

111. They will never be able to harm you except a (trifling) hurt. And if they fight you, they will turn their backs (i.e., retreat), then they will not be helped.

112. They have been struck by humiliation wherever they are found except for a rope (covenant) from Allah and a rope (treaty) from the people. And they incurred the wrath of Allah and struck on them poverty. That is because they used to disbelieve in the Verses of Allah and they killed the Prophets without right. That is because they disobeyed and transgressed.

113. They are not the same; among the People of the Book is a community standing and reciting the Verses of Allah in the hours of night and they prostrate.

114. They believe in Allah and the Last Day

and they enjoin what is right and forbid what is wrong and they hasten in doing good deeds. And those are among the righteous.

115. And whatever good they do, they will never be denied its (reward). And Allah is All-Knowing of the God-fearing.

116. Indeed, those who disbelieve - never will their wealth and their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein forever.

117. The example of what they spend in the life of this world is like that of a wind containing frost, which strikes the harvest of people who have wronged themselves and destroys it. And Allah has not wronged them, but they wronged themselves.

118. O you who believe! Do not take as intimates other than yourselves (i.e., believers), for they will not spare you any ruin. They wish to distress you. Indeed, hatred has become apparent from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the Verses, if

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ						
the wrong	[from]	and forbid	[with] the right	and they enjoin		
وَيُسَارِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ						
the righteous.	(are) from	And those	the good deeds.	in	and they hasten	
﴿١١٤﴾ وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ ۗ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿١١٥﴾						
then never	a good,	of	they do	And whatever	114	
115 of the God-fearing. (is) All-Knowing And Allah will they be denied it.						
إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا ۚ وَأُولَئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾						
their wealth	[for] them	will avail	never	disbelieved,	those who	Indeed,
and those anything, Allah against their children and not						
116 (will) abide forever. in it they (of) the Fire, (are the) companions						
مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا						
(of) the world	[the] life	this	in	they spend	(of) what	Example
كَشَلِ رِيحٍ فِيهَا صَرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكْتَهُ ۖ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ						
(the) harvest	it struck	(is) frost,	in it	(of) a wind	(is) like (the) example	
And not then destroyed it. themselves, who wronged (of) a people						
O you 117 they wronged. themselves [and] but (has) Allah wronged them						
الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ						
other than yourselves,	(as) intimates	take	(Do) not	believe[d]!	who	
لَا يَأْلُوْنَكُمْ خَبَالًا ۖ وَدُّوا مَا عَنِتُّمْ ۚ قَدْ بَدَتْ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ ۚ وَمَا تُخْفِي						
Indeed,	distresses you.	what	They wish	(any) ruin.	they will spare you	not
conceals and what their mouths, from the hatred (has become) apparent						
صُدُورُهُمْ أَكْبَرُ ۚ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ						
if	the Verses,	for you	We made clear	Certainly	(is) greater.	their breasts

كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾ هَأَنتُمْ أُولَئِكَ تُحِبُّونَهُمْ وَلَا	you were	(to use) reason.	118	Lo! You are	those,	you love them	but not
يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا لَقُوكُمْ	they love you	and you believe	in the Book -	all of it.	And when	they meet you	
قَالُوا أَمَّا نَحْنُ وَإِذَا خَلَوْا عَصُوا عَلَيْكُمْ أَلَا نَأْمَلُ	they say,	"We believe."	And when	they are alone	they bite	at you	the finger tips
مِنَ الْعِظِ قُلْ مُوتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ	(out) of	[the] rage.	Say,	Die	in your rage.	Indeed.	Allah
عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾ إِنْ تَسْسِسُكُمْ	(is) All-Knowing	of what	(is in) the breasts."	119	If	touches you	
حَسَنَةً تَسْؤُهُمْ وَإِنْ تُصِبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا	a good,	it grieves them	and if	strikes you	misfortune,	they rejoice	at it.
وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ	And if	you are patient	and fear (Allah),	not	will harm you	their plot	
شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ	(in) anything.	Indeed,	Allah,	of what	they do	(is) All-Encompassing.	
وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّسُ	120	And when	you left early morning	from	your household	to post	
الْمُؤْمِنِينَ مَقَاعِدَ لِقِتَالٍ وَاللَّهُ سَيِّعٌ عَلَيْهِمُ	the believers	(to take) positions	for the battle.	And Allah	(is) All-Hearing,	All-Knowing.	
﴿١٢١﴾ إِذْ هَبَّتْ طَائِفَتَيْنِ مِنْكُمْ أَنْ تَفْشَلَا	121	When	inclined	two parties	among you	that	they lost heart,
وَاللَّهُ وَلِيُّهُمَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	but Allah	(was) their protector.	And on	Allah	let put (their) trust	the believers.	
﴿١٢٢﴾ وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ	122	And certainly	helped you	Allah	in Badr	while you (were)	weak.
فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ	So fear	Allah	so that you may	(be) grateful.	123	When	you said
لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكَ أَنْ يُبَدِّدَكَ رَبُّكَ	to the believers,	"Is it not	enough for you	that	reinforces you	your Lord	

you use reason.

119. Lo! You are those who love them, but they do not love you and you believe in the Book - all of it. And when they meet you, they say, "We believe." And when they are alone they bite their fingers tips at you in rage. Say, "Die in your rage. Indeed, Allah is All-Knowing of what is in the breasts."

120. If any good touches you, it grieves them; and if any misfortune strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah of what they do is All-Encompassing.

121. And when you left your household early morning to post the believers to take positions for the battle - and Allah is All-Hearing, All-Knowing.

122. When two parties among you were about to lose courage, but Allah was their protector. And in Allah the believers should put their trust.

123. And Allah had already helped you in Badr when you were weak. So fear Allah, so that you may be grateful.

124. When you said to the believers, "Is it not enough for you that your Lord helped you

with three thousand Angels sent down?

125. Yes, if you are patient and fear Allah and they (enemy) come upon you suddenly, your Lord will reinforce you with five thousand Angels having marks.

126. And Allah made it not except as good news for you and to reassure your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He may cut off a part from those who disbelieved or suppress them so that they turn back disappointed.

128. Not for you is the decision whether He turns to them or punishes them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is in the earth, He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

130. O you who believe! Do not consume usury doubled and multiplied. And fear Allah so that you may be successful.

131. And fear the Fire which is prepared for the disbelievers.

132. And obey Allah and the Messenger so that you may

بِثَلَاثَةِ أَلْفٍ مِّنَ الْمَلَائِكَةِ مُنْزَلِينَ ١٢٤ ﴿١٢٤﴾ بَلَىٰ	Yes,	124	[the ones] sent down?	[the] Angels	[of]	thousand[s]	with three
إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرَاهِمُ	suddenly,	[of]	and they come upon you	and fear (Allah)	you are patient	if	
هَذَا يُدِدُكُمْ رَبُّكُم بِخَمْسَةِ أَلْفٍ مِّنَ الْمَلَائِكَةِ	[the] Angels	[of]	thousand[s]	with five	your Lord	will reinforce you	[this]
مُسَوِّمِينَ ١٢٥ ﴿١٢٥﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ	(as) good news	except	Allah	made it	And not	125	[the ones] having marks.
لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُم بِهِ ۖ وَمَا النَّصْرُ إِلَّا	except	[the] victory	And (there is) no	with it.	your hearts	and to reassure	for you
مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ١٢٦ ﴿١٢٦﴾ لِيَقْطَعَ	That He may cut off	126	the All-Wise.	the All-Mighty,	Allah,	[near]	from
طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا	so (that) they turn back	suppress them	or	disbelieved	those who	of	a part
خَاسِرِينَ ١٢٧ ﴿١٢٧﴾ لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ	(of) anything	the decision	of	for you	Not	127	disappointed.
أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ	(are) wrongdoers.	for indeed, they	punishes them	or	to them	He turns	whether
وَاللَّهُ ١٢٨ ﴿١٢٨﴾ مَا فِي السَّمٰوٰتِ وَمَا فِي	(is) in	and what	the heavens	(is) in	what	And to Allah (belongs)	128
الْأَرْضِ يُعْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ	He wills.	whom	and punishes	He wills	[for] whom	He forgives	the earth,
وَاللَّهُ غَفُورٌ رَّحِيمٌ ١٢٩ ﴿١٢٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا	believe!	who	O you	129	Most Merciful.	(is) Oft-Forgiving,	And Allah
لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ	Allah	And fear	multiplied.	doubled	the usury	eat	(Do) not
لَعَلَّكُمْ تَفْلَحُونَ ١٣٠ ﴿١٣٠﴾ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ	is prepared	which	the Fire	And fear	130	(be) successful.	so that you may
لِلْكَافِرِينَ ١٣١ ﴿١٣١﴾ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ	so that you may	and the Messenger	Allah	And obey	131	for the disbelievers.	