(F) L		مَكِيَّةً ٩ }	' سُوْرَةُ الَّيْلِ	AY (%) (%)	الياتها ٢١
		Sura	h Al-Layl		
يثم	الرَّحِ	لرُّحُلنِ	ا عا	الله	بِسُمِ
the Most	Merciful.	the Most Grad	ious, (of) A	Allah,	In (the) name
نگی	~	نَّهَايِ إِذًا	ال قال	روا ي <b>غ</b> شى	وَالَّيْلِ إِذَا
it shines in	brightness,	when And the	day 1	it covers,	when By the night
رْق	(T)	وَالْأُنْثَى	النَّاكَرَ	مَا خُلُقَ	لا ن <b>و</b> ر
Indeed,	<b>3</b> a	nd the female,	the male A	nd <b>He Who</b> c	
، وَاتَّقَى	نُ أعْطَى	فَأَمَّا مَ	(1)	كشتى	ر دراغ د سعیام
and fears,		who Then as	-		verse. your efforts
نیسرای بیسرای	لِا لَا لَا	فسيسو	ا نمی ن	قَ بِالْحُسُّ	ف وَصَلَّ
towards [the]	ease. Then W	e will ease him	6 in th	ne best, And	I believes 5
(A)	بغان نعنی	والسأ	بَخِلَ	مَنْ	الله ألم الله الله الله الله الله الله الله ال
8 and	considers hims	self free from ne	ed, withholds	(him) who	But as for 7
رای	للعس	سيسرو	و فَدَ	روا عسنی (۱	وَكُنَّابَ بِالْهُ
towards [the	e] difficulty.	Then We will e	ase him	9 the b	est, And denies
رِاتُ	رِ الله الله الله الله الله الله الله الل	إذًا تُرَ	عَنْهُ مَالُكَ	وق. پغنی	الله وم
Indeed,	<b>11</b> he fa	lls. when h	s wealth him	will avail	And not 10
لاخِرَة	لئا ئا	وَإِنَّ	(H)	ھُلی	عَلَيْنًا لَهُ
(is) the Here	eafter for <b>Us</b>	And indeed	,		lance. upon <b>Us</b>
ý	لظّی ن	تارًا تُ	أنكرتكم	ا ق	وَالْأُوْلَى
Not	14 blazin	ng, (of) a Fire			and the first (life).
ا گنّاب	الَّنِي	(A)	<u>ڔ</u> ٛۺٛڨؘ	لًا الْ	
denied	The one wh	no <b>15</b>	the most wre	tched, exce	ept   will burn (in) it
لا (v)	الأثقي	نبها	وسيج	(71)	وتولى
17	the righteous,	But will be r	emoved from it	16	and turned away.
وَمَا	ج (۱۸)	تَزَكَّيْ	لَهُ يَا	وَٰتِيۡ مَا	الَّذِي يُأ
And not	18	(to) purify h	imself, his w	ealth give	es The one who
ئِی	۾ و آ نجز	نِعْمَةٍ	مِنْ	عِنْكَاهُ	لِآحَدٍ
to be rec	ompensed	favor	any	with him	for anyone

Surah 92: The night (v. 1-19)

In the name of Allah, the Most Gracious, the Most Merciful.

- 1. By the night when it covers,
- **2.** And the day when it shines in brightness,
- 3. And **He Who** created the male and the female,
- **4.** Indeed, your efforts are surely diverse.
- **5.** Then as for him who gives (in charity) and fears (Allah)
- **6.** And believes in the best.
- 7. Then We will ease him towards ease.
- 8. But as for him who withholds and considers himself free from need (of Allah),
- 9. And denies the best,
- **10.** Then **We** will ease him towards difficulty.
- **11.** And his wealth will not avail him when he falls.
- **12.** Indeed, upon **Us** is the guidance.
- **13.** And indeed, for **Us** is the Hereafter and the first (life).
- **14.** So I warn you of a blazing Fire,
- 15. None will burn therein except the most wretched,
- **16.** The one who denied and turned away.
- **17.** But the righteous one will be removed from it,
- **18.** The one who gives his wealth, so that he may purify himself,
- 19. And not as recompense for favors received,

your breast? Surah 93: The morning brightness (v. 1-11); 94: The Expansion (v. 1-2) Part - 30

for you

We expanded

20. Except seeking the Countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

In the name of Allah, the Most Gracious, the Most Merciful.

- By the morning brightness,
- 2. And the night when it covers with darkness,
- Your Lord has not forsaken you, nor is He displeased (with you),
- 4. And surely the Hereafter is better for you than the first (life).
- 5. And soon your Lord will give you, then you will be satisfied.
- 6. Did He not find you an orphan and give (you) shelter?
- 7. And He found you lost, so He guided (you),
- 8. And He found you in need, so He made you self-sufficient.
- 9. So as for the orphan, do not oppress (him),
- And as for one who, asks, do not repel (him), 💆
- 11. But as for the Favor of your Lord, narrate (it).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have We not expanded for you your breast?

And We removed

2. And We removed

Surah 95: The fig (v. 1-8); Surah 96: The clinging substance (v. 1-2) Part - 30

from you your burden,

- **3.** Which weighed upon your back,
- **4.** And raised high for you your reputation.
- 5. So indeed, with hardship is ease.
- **6.** Indeed, with hardship is ease.
- 7. So when you have finished (your duties), then labor hard (to worship Allah).
  - **8.** And to your Lord turn your attention.

In the name of Allah, the Most Gracious, the Most Merciful.

- 1. By the fig and the olive,
- 2. And the Mount Sinai,
- 3. And this secure city (i.e., Makkah),
- **4.** Indeed, **We** created man in the best of mould.
- **5.** Then **We** returned him to the lowest of the low,
- **6.** Except those who believe and do righteous deeds, then they will have a never-ending reward.
- 7. Then what causes you, after this, to deny the judgment?
- **8.** Is not Allah the Most Just of Judges?

- 1. Read in the name of your Lord **Who** created,
- 2. He created

- man from a clinging substance.
- **3.** Read, and your Lord is the Most Generous,
- 4. Who taught by the pen,
- **5.** Taught man what he knew not.
- **6.** Nay! Indeed, man surely transgresses,
- 7. Because he considers himself self-sufficient.
- **8.** Indeed, to your Lord is the return.
- **9.** Have you seen the one who forbids
- **10.** A slave when he prays?
- **11.** Have you seen if he is upon guidance,
- **12.** Or enjoins righteousness?
- **13.** Have you seen if he denies and turns away?
- **14.** Does he not know that Allah sees?
- **15.** Nay! If he does not desist, **We** ill surely drag him by the forelock,
- **16.** A lying and sinful forelock.
- **17.** Then let him call his associates,
- **18.** We will call the Angels of Hell.
- 19. Nay! Do not obey him. But prostrate and draw near (to Allah).

- 1. Indeed, We have revealed it in the Night of Power.
- 2. And what



Surah 96: The clinging substance (v. 3-19); Surah 97: The power (v. 1-2) Part - 30

disbelieved

reciting Allah, from

from

those who

(the) People of the Book

the clear evidence,

Wherein

were given those who became divided And not 3 correct. (are) writings (٤) 4 (of) the clear evidence. after what the Book, came (to) them until Allah to Him (being) sincere to worship except they were commanded And not And that the zakah. and to give the prayer, and to establish upright, (in) the religion, (the) People from disbelieve those who Indeed, 5 the correct. (is the) religion abiding eternally (of) Hell (the) Fire (will be) in and the polytheists

Surah 97: The power (v. 3-5); Surah 98: The clear evidence (v. 1-6) Part - 30

can make you know what the Night of Power is?

- **3.** The Night of Power is better than a thousand months.
- **4.** Therein descend the Angels and the Spirit by the permission of their Lord for every affair,
- **5.** Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

Not

were

A Messenger

and the polytheists,

- **2.** A Messenger from Allah, reciting purified pages,
- **3.** Wherein are correct writings.
- **4.** And those who were given the Book did not become divided until after clear evidence came to them.
- 5. And they were not commanded except to worship Allah, being sincere to **Him** in religion, upright, and to establish the prayer, and to give the *zakah*. And that is the correct religion.
- 6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally

- 7. Indeed, those who believe and do righteous deeds, those are the best of creatures.
- 8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with **Him**. That is for whoever feared his Lord.

- 1. When the earth is shaken with its (final) earthquake,
- **2.** And the earth brings forth its burdens,
- **3.** And man says, "What is (the matter) with it?"
- **4.** That Day it will report its news,
- **5.** Because your Lord inspired it.
- **6.** That Day, mankind will proceed in scattered groups to be shown their deeds.
- 7. So whoever does an atom's weight of good will see it,
- 8. And whoever does and atom's weight of evil \( \frac{1}{2} \) will see it.



Surah 98: The clear evidence (v. 7-8); 99: The earthquake (v. 1-8) Part - 30

(S) 1.5 (S)						
الرهي اياتها ١١ هي الرهي ١٠٠ سُؤرَةُ العُلِياتِ مَكِيَّةُ ١٤ هي الرهي كوعها ١ هي الرهي الرهي الرهي الرهي الرهي						
Surah Al-Aadiyat						
بِسَمِ الدَّحِيْمِ الرَّحِيْمِ الرَّحِيْمِ						
the Most Merciful. the Most Gracious, (of) Allah, In (the) name						
وَالْعُدِيْتِ ضَبُعًا لَ فَالْمُوْرِيْتِ قَنْعًا لَى						
2 striking And the producers of sparks, 1 panting, By the racers						
فَالْمُغِيْرِتِ صُبْحًا ﴿ فَأَثَرُنَ بِهِ نَقُعًا ﴿ فَأَثَرُنَ بِهِ نَقُعًا ﴿						
4 dust, thereby Then raise 3 (at) dawn, And the chargers						
فَوَسَطْنَ بِهِ جَمْعًا فِي الْإِنْسَانَ						
mankind, Indeed, 5 collectively Then penetrate thereby (in the) center						
لِرَبِّهٖ لَكُنُودٌ ۚ فَ وَإِنَّهُ عَلَى ذَٰلِكَ						
that on And indeed, he 6 (is) surely ungrateful. to his Lord,						
لَشَهِيْنٌ ﴿ وَإِنَّهُ لِحُبِّ الْخَيْرِ						
(of) wealth in (the) love And indeed he (is), 7 surely (is) a witness,						
لَشَٰدِيْكٌ ۞ اَقَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا						
what   will be scattered   when   he know   But does not   8						
فِي الْقُبُوٰي ﴿ وَحُصِّلَ مَا فِي الصَّدُوٰي ﴿						
10 the breasts? (is) in what And is made apparent 9 the graves, (is) in						
اِنَّ كَا لِيُهُمْ بِهِمْ يَوْمَوِدٍ لَّخَوِيْدُ اللهُ						
11 (is) surely All-Aware. that Day, about them, their Lord Indeed,						
وَ اللَّهُ اللَّهِ اللَّهُ الل						
Surah Al-Qariah						
بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ						
the Most Merciful. the Most Gracious, (of) Allah, In (the) name						
اَلْقَارِعَةُ لَ مَا الْقَارِعَةُ قَمَا						
And what 2 (is) the Striking Calamity? What 1 The Striking Calamity!						
آدُلُمُ لَكُ مَا الْقَالِيعَةُ أَن اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّا						
will be (The) Day 3 (is) the Striking Calamity? what will make you know						
النَّاسُ كَالْفَرَاشِ الْمَبْثُوْثِ ﴿ وَتَكُونُ الْجِبَالُ						
the mountains And will be 4 scattered, like moths, the mankind						

Surah 100: The racers (v. 1-11); 101: The striking calamity (v. 1-5) Part - 30

In the name of Allah, the Most Gracious, the Most Merciful.

- 1. By the racers, panting,
- **2.** And producers of sparks, striking,
- **3.** And the chargers at dawn,
- **4.** Then raise thereby dust,
- 5. Then penetrate thereby in the center collectively,
- **6.** Indeed, mankind is ungrateful to his Lord.
- 7. And indeed, he is a witness to that.
- **8.** And indeed he is, in the love of wealth, intense.
- **9.** But does he not know that when what is in the graves will be scattered
- 10. And what is in the breasts is made apparent?
- 11. Indeed, that Day their Lord is All-Aware about them.

- 1. The Striking Calamity!
- **2.** What is the Striking Calamity?
- **3.** And what will make you know what is the Striking Calamity?
- **4.** (It is) the Day on which mankind will be like scattered moths,
- 5. And the mountains will be

like wool, fluffed up.

- **6.** Then as for him whose scales (of good deeds) are heavy,
- 7. Then he will be in a pleasant life.
- **8.** But as for him whose scales (of good deeds) are light,
- **9.** His abode will be the Pit.
- 10. And what will make you know what it is?
- 11. (It is) a Fire, intensely hot.

In the name of Allah, the Most Gracious, the Most Merciful.

- 1. The competition in (worldly) increase diverts you
- **2.** Until you visit the graves.
- **3.** Nay! Soon you will know.
- **4.** Then, nay! Soon you will know.
- **5.** Nay! If you only knew with a knowledge of certainty.
- **6.** Surely you will see the Hellfire.
- 7. Then surely you will see it with the eye of certainty.
- **8.** Then that Day surely you will be asked about the pleasures (you indulged in).

- 1. By the time,
- 2. Indeed, mankind is in loss,
- 3. Except those who believe and do righteous deeds

العصر-١٠٣	التكاتر-١٠٢		854		عم-۳۰
ثَقُلَتُ	مَنْ	فأصًا	<u>•</u>	المنفوش	كالعِهْنِ
(are) heavy	(him) whose	Then as for	5	fluffed up.	like wool,
وَأَمَّا	بَةٍ ڻ	بشنة تاخ	في ء	لا فَهُوَ	مَوَازِينَهُ
But as for	7 ple	asant. a life,	(will be) in	Then he 6	his scales,
9	هَاوِيَةٌ	فأمه	الا ا	فَتُ مَوَازِيْدُ	مَنْ خَ
9	(will be the) P	it. His abode	8 hi	s scales, (are) I	ight (him) whose
w(E)	حامِية	ن تاری	ا هِيَهُ	دُلُمُ اللهُ مَ	وَمَا ا
11 i	ntensely hot.	A Fire, 10	it is? wh	hat will make you	know And what
	JE 324		سُورَةُ التَّكَاثِر		الياتها ١
		Surah A	t-Takathu	ır	
	الرَّحِيْ	حُلن	الر	عثا	بِسُم
the Mo	st Merciful.	the Most G	racious,	(of) Allah,	n (the) name
(T)	مُ الْمَقَابِرَ	حتى زُمُ	لا ()	التَّكَاثُرُ	الهائم
<b>2</b> t	he graves. y	ou visit Until		ompetition to increa	ase Diverts you
(t)	تعكبون	گلا سُوْفَ	الا ش	تعلبون	گلًا سُوْفَ
4	you will know.	Soon nay!	Then, 3	you will know.	Soon Nay!
رَوْنَ		اليقين ط	ام ا	لَهُوْنَ عِلْم	گلًا لَوْ تَعُ
Surely you	will see	5 (of) certaint	ty. (with) a k	nowledge   you kr	ow If Nay!
ンぐ	اليقين	عَيْنَ	كتكرؤنها	الا شُمَّ ع	الْجَحِيْمَ
7 (	of) certainty.	with the) eye sure	ely you will se	e it Then 6	the Hellfire.
٨	النعير	عَنِ	يؤميني	كشكك	ثُمُّ ا
8	the pleasure	es. about	that Day	surely you will be	asked Then,
	*\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		سُؤرَكُ الْعَصْرِ	१ क्रिक्टिशन	الياتها "
			h Al-Asr		
بم	الرّحِ	الرَّحُلنِ	چا	اذ	بِسْرِ
the Mos	st Merciful.	the Most Graci	ous, (of) A	llah, In (t	the) name
つつ	خسرٍ	اَ فِي	الْإِنْسَانَ	ن اِنْ	وَالْعَصْدِ
2	loss,	(is) surely, in	mankind	Indeed, 1	By the time,
لحتي	الصّلِ	وعملوا	امبوا	النبي	اِلَّا
righteo	us deeds	and do	believe	those who	Except

Surah 102: The competition (v. 1-8); Surah 103: The time (v. 1-3) Part - 30

Surah 104: The slanderer (v. 1-9); Surah 105: The elephant (v. 1-5) Part - 30

Then **He** made them

like straw

⊚

and enjoin each other to the truth and enjoin each other to patience.

In the name of Allah, the Most Gracious, the Most Merciful.

- **1.** Woe to every slanderer and backbiter!
- **2.** The one who collects wealth and counts it.
- 3. Thinking that his wealth will make him immortal.
- **4.** Nay! He will surely be thrown into the Crusher (i.e., Hellfire).
- **5.** And what will make you know what the Crusher is?
- **6.** (It is) a Fire kindled by Allah,
- 7. Which mounts up to the hearts.
- 4 8. Indeed, it (i.e., the Hellfire) will be closed over upon them,
- 9. In extended columns.

In the name of Allah, the Most Gracious, the Most Merciful.

- 1. Have you not seen how your Lord dealt with the Companions of the Elephant?
- **2.** Did **He** not make their plan go astray?
- **3.** And **He** sent against them birds in flock.
- **4.** Striking them with stones of baked clay.

**9**w

baked clay

٤)

5. Then **He** made them like eaten up straw.

In the name of Allah, the Most Gracious, the Most Merciful.

- 1. For the familiarity of the Quraish,
- 2. For their familiarity with the journey of winter and summer,
- **3.** So let them worship the Lord of this House,
- **4.** The **One Who** feeds them against hunger and gives them security against fear.

- 1. Have you seen the one who denies the Judgment?
- 2. Then that is the one who repulses the orphan,
- 3. And does not feel the urge to feed the poor.
- **4.** So woe to those who pray,
- **5.** Those who are neglectful of their prayers,
- **6.** Those who make show of (their deeds).
- 7. And they deny small kindnesses!



Surah 106: The Quraish (v. 1-4); 107: The small kindnesses (v. 1-7) Part - 30

(S) L	5 8	يِّتَةً ١٥ آ	رِرُّةُ الْكُوثَرِ مَ	ها۱۰۸ سُو	)(§ r	(الانتا		In the name of Allah, the Most Gracious, the
Surah Al-Kauthar							Most Merciful.	
حِيْم	الرَّ	ر حبن رحبن	الأ	عثا	C	بِسُرِ	1	given you Al-Kauthar
the Most I	Merciful.	the Most Gra	acious, (d	of) Allah,	In (th	e) name		(a river in Paradise; the abundance)
لروك	نَصَلِّ		الْكُوْثَرَ	بك	أعظي	اِپَّآ	,	. So pray to your Lord
to your Lord	So pray	1	Al-Kauthar,	We have	e given you	Indeed, We,	], *	and sacrifice.
<u>و</u> ٣	الأبتر	هُوَ	شانِئك	اِتَّ اِ	<b>(</b> 7)	وَانْحُرُ	رس ۳۳3	. Indeed, your enemy is the one cut off (from
3 th	ne one cut off.	he (is) y	our enemy -	Indeed,	2	and sacrifice.	4	the one eat on (nom
	<u> </u>	ػؚؾڐ <u>ؙ</u> ۱۸ڰۣٙ	رَقُ الْكُفِرُ <b>ف</b> ِنَ مَ	إلى ١٠٩ سُو	) <u>(</u>	الله الشيار الله المار الله المار الله المار الله الله الله الله الله الله الله ال		everything good in this world and the Hereafter).
		Sura	h Al-Kafir	un				
حِیْم	الر	رُّحْلِن - مارن	الأ	الله	C	بِسُر		In the name of Allah,
the Most I	Merciful.	the Most Gra	acious, (	of) Allah,	In (th	e) name	1	the Most Gracious, the Most Merciful.
أغبُلُ	<u>J</u>	٥	كُفِرُ وْنَ	يَا يُهَا الْهِ		قُلُ		
I worship	Not	1	"O disb	elievers!		Say,	- 1	. Say, "O disbelievers!
أنثم	No and not	(A)	اون	تعب	l	á	2	. I do not worship what you worship.
you	And not	2	you wo	orsnip.		hat . o l	1	
And no		₹ (₹)	اَعُبُدُ	(of) what	<u>_</u>	عبِدُو	3	Nor are you worshippers of what I worship.
Y	29 2	3   1	worship	(OI) WHAL	(are) v	vorshippers	1	
(1)	<b>رُقُمُ</b>	عُبُ	هًا	1	عابِك	أنًا	4	Nor am I a worshipper of what you worship.
4	you wo	rsnip.	(of) what	a w	vorshipper	l am	<u> </u>	
أغبُلُ	Ũ	á	غيِدُونَ	تُّم	اُذ	35	5	Nor you are worshippers of what I worship.
I worship.	(of) v	vhat   (are	e) worshippers	s yo	<u>u</u> 0,1	And not	1,	Fi
3	دِيْنِ	ُ لِيَ	) م م	<u> </u>	لگئم	<u></u>	م ج ج	For you is your religion, and for me is my religion."
6	(is) my religio	n." and for	me (is) you	ur religion,	For you	5	4	
الله الله الله الله الله الله الله الله						In the name of Allah,		
Surah An-Nasr					1	the Most Gracious, the Most Merciful.		
حِيَم	الرّ	رُّحْلِن الْحُلِن	الا	اللّهِ	C	بِسَرِ	1	
the Most I		the Most Gra	acious, (	of) Allah,		e) name	- 1	. When the Help of Allah and the Victory comes,
وَهَاأَيْتُ	, V	الفتح	لله و	يم ا	آءِ نُهُ	اِذًا جَ	,	•
And you see	1	and the Vic	tory, (of) A	lah (the)	Help com	nes When	2	. And you see

Surah 108: The abundance (v. 1-3); 109: The disbelievers (v. 1-6); 110: The help (v. 1-2) Part - 30

the people entering into the religion of Allah in multitudes.

3. Then glorify your Lord with his praises and ask

His forgiveness.

Indeed, He is OftReturning (to mercy).

In the name of Allah, the Most Gracious, the Most Merciful.

- **1.** Perish the hands of Abu Lahab and perish he.
- 2. His wealth and what he earned will not avail him.
- **3.** He will be burnt in a Fire of Blazing Flames,
- **4.** And his wife, the carrier of firewood,
- 5. Around her neck will be a (twisted) rope of palm-fiber.

- 1. Say, "He is Allah, the One.
- **2.** Allah, the Eternal, the Absolute.
- **3. He** begets not, nor is **He** begotten.



Surah 111: The palm fiber (v. 1-3); 112: The absoluteness (v. 1-3) Part - 30

Surah 113: The dawn (v. 1-5); Surah 114: The mankind (v. 1-6)

Part - 30