

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the sky and the night
comer,
2. And what can make you
know what the night
comer is?
3. It is the piercing star!
4. There is not a soul but
over it is a protector.
5. So let man see from
what he is created.
6. He is created from a
fluid, ejected,
7. Coming forth from
between the backbone
and the ribs.
8. Indeed, **He** is Able to
return him (to life).
9. The Day when the
secrets will be tested,
10. Then he will not have
any power or any helper.
11. And by the sky which
returns (rain),
12. And the earth which
cracks open (with the
sprouting of seeds),
13. Indeed, it is a decisive
Word,
14. And it is not for
amusement.
15. Indeed, they are
plotting a plot,
16. But **I** am planning a
plan.
17. So give respite^{١٧}
to the disbelievers. Give^{١٨}
respite to them (for) a
little while.

In the name of Allah,
the Most Gracious, the
Most Merciful.

<div> <div> أَيَاتُهَا ١٧ </div> <div> سُورَةُ الطَّارِقِ مَكِّيَّةٌ ٣٦ </div> <div> رُكُوعُهَا ١ </div> </div>					
Surah At-Tariq					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful. the Most Gracious, (of) Allah, In (the) name					
وَالسَّمَاءِ وَالطَّارِقِ ١ وَمَا					
what	can make you know	And what	1	and the night comer,	By the sky
الطَّارِقِ ٢ النَّجْمِ الثَّاقِبِ ٣ إِنَّ كُلُّ					
(is) every	Not	3	the piercing!	(It is) the star,	2 the night comer (is)?
نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ٤ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ					
from what	man	So let see	4	(is) a protector.	over it but soul
خُلِقَ ٥ خُلِقَ مِنْ مَّاءٍ دَافِقٍ ٦					
6	ejected,	a water,	from	He is created	5 he is created.
يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ٧ إِنَّهُ عَلَى					
to	Indeed, He	7	and the ribs.	the backbone	between from Coming forth
رَاجِعِهِ لَقَادِرٌ ٨ يَوْمَ تُبْلَى السَّرَائِرُ ٩					
9	the secrets,	will be tested	(The) Day	8	(is) Able. return him
فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ١٠ وَالسَّمَاءِ					
By the sky	10	any helper.	and not	power	any (is) for him Then not
ذَاتِ الرَّجْعِ ١١ وَالْأَرْضِ ذَاتِ الصَّدْعِ ١٢ إِنَّهُ					
Indeed, it	12	which cracks open,	And the earth	11	which returns,
لَقَوْلٍ فَصْلٌ ١٣ وَمَا هُوَ بِأَهْزَلٍ ١٤					
14	(is) for amusement.	it	And not	13	decisive, (is) surely a Word
إِنَّهُمْ يَكِيدُونَ كَيْدًا ١٥ وَأَكِيدُ كَيْدًا ١٦					
a plan.	But I am planning	15	a plot,	are plotting	Indeed, they
فَمَهْلٍ الْكَافِرِينَ ١٧ أَمَهُلُهُمْ رُويْدًا ١٨					
17	little.	Give respite to them -	(to) the disbelievers.	So give respite	16
<div> أَيَاتُهَا ١٩ </div> <div> سُورَةُ الْأَعْلَى مَكِّيَّةٌ ٨ </div> <div> رُكُوعُهَا ١ </div>					
Surah Al-Ala					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful. the Most Gracious, (of) Allah, In (the) name					

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝	الَّذِي خَلَقَ	فَسَوَّى ۝	وَالَّذِي قَدَّرَ فَهَدَى ۝	وَالَّذِي أَخْرَجَ الْبَرَّعَى ۝	فَجَعَلَهُ خُشْدًا ۝	وَالَّذِي أَحْوَى سُقْرٰٓءُكَ ۝	فَلَا تَنْسَى ۝	إِلَّا مَا شَاءَ اللَّهُ ۝	يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ۝	وَنُيْسِرُكَ لِلْيُسْرَى ۝	فَذَكِّرْ ۝	إِنْ نَفَعَتِ الذِّكْرَى ۝	سَيِّدًا كَرَمًا ۝	مَنْ يَخْشَى ۝	وَيَتَجَنَّبُهَا ۝	الْأَشَقَى ۝	الَّذِي يَصِلَى النَّارَ الْكُبْرَى ۝	ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَجِي ۝	قَدْ أَفْلَحَ ۝	مَنْ تَزَكَّى ۝	وَذَكَرَ اسْمَ رَبِّهِ ۝	فَصَلَّى ۝	وَالْآخِرَةُ خَيْرٌ وَأَبْقَى ۝	إِنْ هَذَا لَفِي الصُّحُفِ الْأُولَى ۝	صُحُفِ إِبْرٰٓهِيْمَ وَمُوسَى ۝																																																																										
Glorify	created,	then proportioned,	And the One Who then guided,	And the One Who brings forth the pasture,	And then makes it dark stubble,	And the One Who will make you recite,	dark.	you will forget,	so not	We will make you recite	8	to the ease.	And We will ease you	7	is hidden.	He will pay heed -	9	the reminder.	benefits	if	So remind,	11	the wretched one.	And will avoid it	10	fears (Allah).	(one) who	not	Then	12	[the] great.	(in) the Fire	will burn	The one who	has succeeded	Certainly,	13	will live.	and not	therein	he will die	(of) his Lord	(the) name	And remembers	14	purifies (himself),	(one) who	(of) the world,	the life	You prefer	Nay!	15	and prays.	17	and everlasting.	(is) better	While the Hereafter	16	Indeed,	this	surely (is) in	the Scriptures	[the] former,	and Musa.	(of) Ibrahim	(The) Scriptures	18																																
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

1. Glorify the name of your Lord, the Most High,

2. **Who** created, then proportioned,

3. And **Who** measured, then guided,

4. And **Who** brings forth the pasture,

5. And then makes it dark stubble.

6. **We** will make you recite, so you will not forget,

7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.

8. And **We** will ease you towards ease.

9. So remind, if the reminder benefits.

10. He who fears (Allah) will pay heed.

11. And the wretched one will avoid it.

12. The one who will burn in the great Fire.

13. In which he will neither die nor live.

14. Certainly, he is successful who purifies himself,

15. And remembers the name of his Lord and prays.

16. Nay! You prefer the life of the world,

17. While the Hereafter is better and everlasting.

18. Indeed, this is in the former Scriptures,

19. The Scriptures of Ibrahim and Musa.

<p>أَيَاتُهَا ٢٦ سُورَةُ الْغَاشِيَةِ مَكِّيَّةٌ ٦٨ رُكُوعُهَا ١</p>									
<p>Surah Al-Ghashiyah</p>									
بِسْمِ		اللّٰهُ		الرَّحْمٰنِ		الرَّحِيْمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
هَلْ		أَتَتْكَ		حَدِيثٌ		الْغَاشِيَةِ		وُجُوهُ ١ ط	
Has		(there) come to you		(the) news		(of) the Overwhelming?		1 Faces	
يَوْمَئِذٍ		خَاشِعَةً		لَا ٢		عَامِلَةٌ		نَاصِبَةٌ ٣ لَا	
that Day		(will be) humbled,		2		Laboring,		3 exhausted.	
تَصْلٰى		نَارًا		حَامِيَةً ٤ لَا		تُسْقٰى		مِنْ	
They will burn		(in) a Fire		intensely hot.		4		They will be given to drink from	
عَيْنٍ		أَنِيبَةٍ ٥		لَيْسَ		لَهُمْ		طَعَامٌ إِلَّا مِنْ	
a spring,		boiling.		5		Not is		for them food except from	
ضَرِيْعٌ		لَا ٦		لَا		يُسِمِّنُ		وَلَا يُغْنِي مِنْ	
a bitter thorny plant,		6		Not		it nourishes		and not it avails from	
جَوْءٌ ٧ ط		وُجُوهُ		يَوْمَئِذٍ		نَّاعِمَةٌ ٨ لَا		لِسَعْيِهَا	
hunger.		Faces		that Day		(will be) joyful.		8 With their effort	
رَاضِيَةً ٩ لَا		فِي جَنَّةٍ		عَالِيَةٍ ١٠ لَا		لَا		تَسْمَعُ	
satisfied,		In		a garden		elevated.		10	
فِيهَا لَاغِيَةٌ ١١ ط		فِيهَا		عَيْنٌ		جَارِيَةٌ ١٢		فِيهَا	
therein		vain talk.		11		(will be) a spring		12	
سُرُرٌ ١٣ لَا		مَرْفُوعَةٌ		وَأَكْوَابٌ		مَوْضُوعَةٌ ١٤ لَا			
(will be) thrones		raised high,		13		And cups		14	
وَنَبَارِقُ مَصْفُوفَةٌ ١٥ لَا		وَزَرَائِبُ		مَبْثُوثَةٌ ١٦ ط		أَفَلَا			
And cushions		lined up,		15		And carpets		spread out.	
يَنْظُرُونَ إِلَى الْإِبِلِ		كَيْفَ		خُلِقَتْ ١٧ وَقْفَةٌ		وَالِى			
they look		towards		the camels,		how		they are created?	
السَّمَاءِ كَيْفَ رُفِعَتْ ١٨ وَقْفَةٌ		وَالِى		الْجِبَالِ		كَيْفَ			
the sky,		how		it is raised?		18		And towards	
نُصِبَتْ ١٩ وَقْفَةٌ		وَالِى		الْأَرْضِ		كَيْفَ		سُطِحَتْ ٢٠ وَقْفَةٌ	
they are fixed?		19		And towards		the earth,		how	
20		it is spread out?							

فَذَكِّرْ ^ط	إِنَّمَا أَنْتَ مُذَكِّرٌ ^ط	لَسْتَ عَلَيْهِمْ ^ط	21	(are) a reminder.	you	only	So remind,
بِصَّبِيرٍ ^{لا}	إِلَّا مَنْ تَوَلَّى ^{لا}	وَكَفَرَ ^{لا}	23	and disbelieves,	turns away	whoever	But
فَيُعَذِّبُهُ اللَّهُ ^{لا}	الْعَذَابَ الْأَكْبَرَ ^ط	إِنَّ إِلَيْنَا ^ط	24	greatest.	(with) the punishment	Then Allah will punish him	
إِيَابَهُمْ ^{لا}	ثُمَّ إِنَّ عَلَيْنَا ^ط	حِسَابَهُمْ ^ع	26	(is) their account.	upon Us	indeed,	Then
25	(will be) their return,						
<p>سُورَةُ الْفَجْرِ مَكِّيَّةٌ ١٠ رُكُوعُهَا ١</p> <p>آيَاتُهَا ٣٠</p> <p>٨٩</p> <p>Surah Al-Fajr</p>							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
وَالْفَجْرِ ^{لا}	وَلَيَالٍ عَشْرٍ ^{لا}	وَالشَّفْعِ وَالْوَتْرِ ^{لا}	2	ten.	And the nights	1	By the dawn,
وَاللَّيْلِ إِذَا يَسْرِ ^ع	هَلْ فِي ذَلِكَ ^ع		4	it passes.	when	And the night	3
قَسَمٌ لِّذِي حِجْرٍ ^ط	أَلَمْ تَرَ كَيْفَ ^ط		5	for those who understand?	(not) an oath		
فَعَلَّ رَبُّكَ بِعَادٍ ^ط	إِرَامَ ^ط	ذَاتِ الْعِمَادِ ^ط	6	with Aad,	your Lord	dealt	
الَّتِي لَمْ يُخْلَقْ فِي ^ط	مِثْلَهَا ^ط		7	not	Which		
الْبِلَادِ ^ط	وَتَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ^ط		8	And Thamud,	the cities,		
وَفِرْعَوْنَ ذِي الْأَوْتَارِ ^ط	الَّذِينَ طَغَوْا ^ط		10	owner of stakes?	And Firaun,	9	
فِي الْبِلَادِ ^ط	فَاكْثَرُوا فِيهَا ^ط	الْفُسَادَ ^ط	12	corruption.	therein	And (made) much	11
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ^ط	إِنَّ ^ط		13	(of) punishment.	scourge	your Lord	on them
So poured							

21. Then remind, you are only a reminder.

22. You are not a controller over them,

23. But whoever turns away and disbelieves,

24. Then Allah will punish him with the greatest punishment.

25. Indeed, to Us will be their return,

26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,

2. And the ten nights,

3. And the even and the odd,

4. And the night when it passes.

5. Is there (not) in that an oath for those who understand?

6. Did you not see how your Lord dealt with Aad,

7. Iram, possessors of lofty pillars,

8. The likes of which had not been created in (other) cities,

9. And Thamud, who carved out rocks in the valley,

10. And Firaun, owner of stakes?

11. Who transgressed in the lands,

12. And made therein much corruption.

13. So your Lord poured on them a scourge of punishment.

14. Indeed,

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and restricts his provision, then he says, "My Lord has humiliated me."

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, "O I wish! I had sent forth (some good) for my life (of the Hereafter)."

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), "O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My^ج (righteous) slaves,

30. And enter My^ع Paradise."

رَبِّكَ	لِبِائِرْصَادٍ	ط	فَإِنَّمَا	الْإِنْسَانُ	إِذَا مَا	ابْتَلَاهُ	14	(is) surely Ever Watchful.	your Lord						
رَبُّهُ	فَاكْرَمَهُ	وَنَعَّمَهُ	فَيَقُولُ	رَبِّي	اَكْرَمَنِي	has honored me."	"My Lord	he says,	and favors him,	and is generous to him	his Lord				
ط	وَأَمَّا	إِذَا مَا	ابْتَلَاهُ	فَقَدَرَ	عَلَيْهِ	رِزْقَهُ	فَيَقُولُ	then he says	his provision,	for him and restricts	He tries him	when	But	15	
رَبِّي	أَهَانَنِي	ج	كَلَّا	بَلْ	لَا	تُكْرِمُونَ	الْيَتِيمَ	the orphan,	you honor	not	But	Nay!	16	(has) humiliated me."	"My Lord
لَا	وَلَا	تَحْضُونَ	عَلَى	طَعَامِ	الْمُسْكِينِ	لَا	18	the poor.	feed	to	you feel the urge	And not	17		
وَتَأْكُلُونَ	الْثَّرَاتِ	أَكْلًا	لَمًّا	وَتَجْبُونَ	لَا	19	devouring altogether,	the inheritance	And you consume						
الْمَالِ	حُبًّا	جَمًّا	ط	كَلَّا	إِذَا	دُكَّتِ	الْأَرْضُ	the earth,	is leveled	When	Nay!	20	immense.	(with) love	wealth
دَكًّا	دَكًّا	لَا	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ	21	pounded and crushed,								
صَفًّا	صَفًّا	ج	وَجَاءَ	يَوْمَئِذٍ	بِجَهَنَّمَ	لَا	يَوْمَئِذٍ	That Day	Hell.	that Day,	And is brought,	22	rank upon rank,		
يَتَذَكَّرُ	الْإِنْسَانُ	وَأَنَّى	لَهُ	الدِّكْرَى	ط	23	the remembrance?	(will be) for him	but how	man,	will remember				
يَقُولُ	يَلِيَّتِي	قَدَّمْتُ	لِحَيَاتِي	ج	فِيَوْمِئِذٍ	لَا	24	for my life."	I had sent forth	"O I wish!	He will say,				
يُعَذِّبُ	عَذَابَهُ	أَحَدٌ	لَا	وَلَا	يُوثِقُ	25	anyone.	(as) His punishment	will punish,						
وَتَأْتِي	أَحَدٌ	ط	يَا أَيَّتُهَا النَّفْسُ	الْمُطْمَئِنَّةُ	ط	27	who is satisfied,	"O soul!	26	anyone.	(as) His binding				
ارْجِعِي	إِلَى	رَبِّكَ	رَاضِيَةً	مَرْضِيَّةً	ج	فَادْخُلِي	28	and pleasing.	well pleased,	your Lord	to	Return			
فِي	عِبْدِي	لَا	وَادْخُلِي	جَنَّتِي	ع	30	My Paradise."	And enter	29	My slaves,	among				

﴿٢٠﴾ آيَاتُهَا										﴿٩٠﴾ سُورَةُ الْبَلَدِ مَكِّيَّةٌ ٣٥										﴿١﴾ رَكْعَتَاهَا																																																																					
Surah Al-Balad																																																																																									
بِسْمِ										اللّٰهُ										الرَّحْمٰنِ										الرَّحِيْمِ																																																											
In (the) name										(of) Allah,										the Most Gracious,										the Most Merciful.																																																											
لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۚ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ										وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ										وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ										وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ																																																											
I swear										by this										city,										1										And you										(are) free (to dwell)										in this										city.																			
وَالِدٍ ۚ وَمَا وَلَدَ ۚ لَقَدْ خَلَقْنَا										وَالِدٍ ۚ وَمَا وَلَدَ ۚ لَقَدْ خَلَقْنَا										وَالِدٍ ۚ وَمَا وَلَدَ ۚ لَقَدْ خَلَقْنَا										وَالِدٍ ۚ وَمَا وَلَدَ ۚ لَقَدْ خَلَقْنَا										وَالِدٍ ۚ وَمَا وَلَدَ ۚ لَقَدْ خَلَقْنَا																																																	
2										And the begetter										and what										he begot.										3										Certainly,										We have created																													
الْإِنْسَانَ فِي كَبَدٍ ۚ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ										الْإِنْسَانَ فِي كَبَدٍ ۚ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ										الْإِنْسَانَ فِي كَبَدٍ ۚ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ										الْإِنْسَانَ فِي كَبَدٍ ۚ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ										الْإِنْسَانَ فِي كَبَدٍ ۚ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ																																																	
man										(to be) in										hardship.										4										Does he think										that										not										has power																			
عَلَيْهِ أَحَدٌ ۚ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا										عَلَيْهِ أَحَدٌ ۚ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا										عَلَيْهِ أَحَدٌ ۚ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا										عَلَيْهِ أَحَدٌ ۚ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا										عَلَيْهِ أَحَدٌ ۚ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا																																																	
over him										anyone?										5										He will say,										"I have squandered										wealth										abundant."																													
أَيَحْسَبُ أَنْ لَمْ يَرَكَ أَحَدٌ ۚ أَلَمْ نَجْعَلْ										أَيَحْسَبُ أَنْ لَمْ يَرَكَ أَحَدٌ ۚ أَلَمْ نَجْعَلْ										أَيَحْسَبُ أَنْ لَمْ يَرَكَ أَحَدٌ ۚ أَلَمْ نَجْعَلْ										أَيَحْسَبُ أَنْ لَمْ يَرَكَ أَحَدٌ ۚ أَلَمْ نَجْعَلْ										أَيَحْسَبُ أَنْ لَمْ يَرَكَ أَحَدٌ ۚ أَلَمْ نَجْعَلْ																																																	
6										Does he think										that										not										sees him										anyone?										7										Have not										We made									
لَهُ عَيْنَيْنِ ۚ وَلِسَانًا ۚ وَشَفَتَيْنِ ۚ وَهَدَيْنَاهُ										لَهُ عَيْنَيْنِ ۚ وَلِسَانًا ۚ وَشَفَتَيْنِ ۚ وَهَدَيْنَاهُ										لَهُ عَيْنَيْنِ ۚ وَلِسَانًا ۚ وَشَفَتَيْنِ ۚ وَهَدَيْنَاهُ										لَهُ عَيْنَيْنِ ۚ وَلِسَانًا ۚ وَشَفَتَيْنِ ۚ وَهَدَيْنَاهُ										لَهُ عَيْنَيْنِ ۚ وَلِسَانًا ۚ وَشَفَتَيْنِ ۚ وَهَدَيْنَاهُ																																																	
for him										two eyes?										8										And a tongue,										and two lips?										9										And shown him																													
النَّجْدَيْنِ ۚ فَلَا اقْتَحَمَ الْعَقَبَةَ ۚ وَمَا										النَّجْدَيْنِ ۚ فَلَا اقْتَحَمَ الْعَقَبَةَ ۚ وَمَا										النَّجْدَيْنِ ۚ فَلَا اقْتَحَمَ الْعَقَبَةَ ۚ وَمَا										النَّجْدَيْنِ ۚ فَلَا اقْتَحَمَ الْعَقَبَةَ ۚ وَمَا										النَّجْدَيْنِ ۚ فَلَا اقْتَحَمَ الْعَقَبَةَ ۚ وَمَا																																																	
the two ways?										10										But not										he has attempted										the steep path.										11										And what																													
أَدْرَاكَ مَا الْعَقَبَةُ ۚ فَكٌ رَقَبَةً										أَدْرَاكَ مَا الْعَقَبَةُ ۚ فَكٌ رَقَبَةً										أَدْرَاكَ مَا الْعَقَبَةُ ۚ فَكٌ رَقَبَةً										أَدْرَاكَ مَا الْعَقَبَةُ ۚ فَكٌ رَقَبَةً										أَدْرَاكَ مَا الْعَقَبَةُ ۚ فَكٌ رَقَبَةً																																																	
can make you know										what										the steep path (is)?										12										(It is) freeing										a neck,																																							
لَا أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ يَتِيمًا										لَا أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ يَتِيمًا										لَا أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ يَتِيمًا										لَا أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ يَتِيمًا										لَا أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ يَتِيمًا																																																	
13										Or										feeding										in										a day										of severe hunger.										14										An orphan																			
ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ ثُمَّ كَانَ										ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ ثُمَّ كَانَ										ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ ثُمَّ كَانَ										ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ ثُمَّ كَانَ										ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ ثُمَّ كَانَ																																																	
of near relationship,										15										Or										a needy person										in misery,										16										Then										he is																			
مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا										مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا										مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا										مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا										مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا																																																	
of										those who										believe										and enjoin (each other)										to patience,										and enjoin (each other)																																							
بِالرَّحْمَةِ ۚ أُولَٰئِكَ أَصْحَابُ الْيَمِينَةِ ۚ										بِالرَّحْمَةِ ۚ أُولَٰئِكَ أَصْحَابُ الْيَمِينَةِ ۚ										بِالرَّحْمَةِ ۚ أُولَٰئِكَ أَصْحَابُ الْيَمِينَةِ ۚ										بِالرَّحْمَةِ ۚ أُولَٰئِكَ أَصْحَابُ الْيَمِينَةِ ۚ										بِالرَّحْمَةِ ۚ أُولَٰئِكَ أَصْحَابُ الْيَمِينَةِ ۚ																																																	
to compassion.										17										Those										(are the) companions										(of) the right (hand)										18																																							
وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ										وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ										وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ										وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ										وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ																																																	
But those who										disbelieve										in Our Verses,										they										(are the) companions																																																	

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, "I have squandered wealth in abundance,"
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.
18. Those are the companions of the right.
19. But those who disbelieve in Our Verses, they are the companions of

the left.

20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,
2. And the moon when it follows it,
3. And the day when it displays it,
4. And the night when it covers it,
5. And the heaven and He Who constructed it,
6. And the earth and He Who spread it,
7. And the soul and He Who proportioned it,
8. And He inspired it (to distinguish) its wickedness and its righteousness.
9. Indeed, he succeeds who purifies it,
10. And indeed, he fails who burries it.
11. Thamud denied (the truth) by their transgression,
12. When the most wicked of them was sent forth.
13. But the Messenger of Allah said to them, "(It is) the she-camel of Allah (so let) her drink."
14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).
15. And He does not fear its consequences.

ط	عَلَيْهِمْ	نَارٌ	مُوصَدَّۃٌ	ع
19	Over them,	(will be the) Fire	closed in.	20
ط	عَلَيْهِمْ	نَارٌ	مُوصَدَّۃٌ	ع
19	Over them,	(will be the) Fire	closed in.	20
<p>﴿١٥﴾ آيَاتُهَا ١٥ ﴿٩١﴾ سُورَةُ الشَّمْسِ مَكِّيَّةٌ ٢٦ ﴿١﴾ رُكُوعُهَا ١</p> <p>Surah Ash-Shams</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالشَّمْسِ	وَضُحَاهَا	وَاقْمَرٍ	إِذَا تَلَّهَا	ط
By the sun	and its brightness,	And the moon	when it follows it,	2
وَالنَّهَارِ	إِذَا جَدَّهَا	وَاللَّيْلِ	إِذَا يَغْشَاهَا	ط
And the day	when it displays it,	And the night	when it covers it,	4
وَالسَّيِّءِ	وَمَا بَنَاهَا	وَالْأَرْضِ	وَمَا	ط
And the heaven	and (He) Who constructed it,	And the earth	and (He) Who	5
طَحَاهَا	وَنَفْسٍ	وَمَا سَوَّاهَا	ط	
spread it,	And (the) soul	and (He) Who proportioned it,	7	
فَالْهَمَّهَا	فُجُورَهَا	وَتَقْوَاهَا	ط	
And He inspired it	(to distinguish) its wickedness	and its righteousness	8	
قَدْ أَفْلَحَ	مَنْ زَكَّاهَا	وَقَدْ خَابَ	مَنْ	ط
Indeed,	who he succeeds	And indeed,	who he fails	9
دَسَّاهَا	كَذَّبَتْ ثَمُودُ	بَطْغَوْهَا	ط	
burries it.	Denied	Thamud	by their transgression,	11
إِذِ انْبَعَثَ	أَشْقَاهَا	فَقَالَ	ط	
When	(was) sent forth	(the) most wicked of them.	12	
لَهُمْ	رَسُولٌ	اللَّهُ	نَاقَةٌ	اللَّهُ
to them	(the) Messenger	(of) Allah,	"(It is the) she-camel	(of) Allah
وَسُقِّيَهَا	فَكَذَّبُوهُ	فَعَقَرُوهَا	ط	
and her drink."	13	But they denied him,	and they hamstrung her.	
فَدَمَدَمَ	عَلَيْهِمْ	رَأْبُهِمْ	بِذَنبِهِمْ	فَسَوَّاهَا
So destroyed	them	their Lord	for their sin	and leveled them.
ط	وَلَا	يَخَافُ	عُقْبَاهَا	ع
14	And not	He fears	its consequences.	15