

نُشِرَتْ ۞		وَإِذَا السَّمَاءُ كُشِطَتْ ۞		وَإِذَا ۞			
And when	11	is stripped away,	the sky	And when	10	are laid open,	
الْجَحِيمِ ۞		سُعِرَتْ ۞		وَإِذَا الْجَنَّةُ أُزْلِفَتْ ۞		۞	
13	is brought near,	Paradise	And when	12	is set ablaze,	the Hellfire	
عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ۞		فَلَا أُقْسِمُ		۞		۞	
I swear	But nay!	14	it has brought.	what	a soul	Will know	
بِالْخُسْفِ ۞		الْجَوَارِ الْكُنُسِ ۞		۞		۞	
16	(and) disappear,	Those that run	15	by the retreating planets,			
وَاللَّيْلِ إِذَا عَسْعَسَ ۞		وَالصُّبْحِ إِذَا تَنَفَّسَ ۞		۞		۞	
18	it breathes	when	And the dawn	17	it departs,	when	And the night
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۞		ذِي قُوَّةٍ ۞		۞		۞	
Possessor of power,	19	noble,	(of) a Messenger	(is) surely a word	Indeed, it		
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ۞		مُطَافٍ ثُمَّ ۞		۞		۞	
and	One to be obeyed	20	secure,	(the) Owner of the Throne	with		
أَمِينٍ ۞		وَمَا صَاحِبُكُمْ بِبَجُونٍ ۞		وَلَقَدْ ۞		۞	
And certainly	22	mad.	(is) your companion	And not	21	trustworthy,	
رَأَاهُ بِالْأَفْقِ الْمُبِينِ ۞		وَمَا هُوَ عَلَى الْغَيْبِ ۞		۞		۞	
the unseen	on	he (is)	And not	23	the clear.	in the horizon	he saw him
بِضْنِينَ ۞		وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ۞		۞		۞	
25	accursed.	(of) Shaitaan	(is the) word	it	And not	24	a withholder.
فَأَيْنَ تَذْهَبُونَ ۞		إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ۞		۞		۞	
to the worlds,	a reminder	(is) except	it	Not	26	are you going?	So where
لَسَنَ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ۞		وَمَا ۞		۞		۞	
And not	28	take a straight way.	to	among you	wills	For whoever	27
تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ۞		۞		۞		۞	
29	(of) the worlds.	Lord	Allah wills,	that	except	you will	
﴿آيَاتُهَا ١٩﴾ ﴿سُورَةُ الْاِنْفِطَارِ مَكِّيَّةٌ ٨٢﴾ ﴿رُكُوعُهَا ١﴾							
Surah Al-Infitar							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		اللَّهُ		الْرَّحْمَنُ		الْرَّحِيمُ	
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ ۝	When	the sky	(is) cleft asunder,	1	And when	the stars	scatter,
وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝	2	And when	the seas	are made to gush forth,	3	And when	the graves
أَلْقَبُورُ ۝ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ ۝	4	are overturned,	the graves	it has sent forth	what	a soul	Will know
وَأَخَّرَتْ ۝ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَكَ ۝	5	and left behind.	O	man!	What	has deceived you	
بِرَبِّكَ الْكَرِيمِ ۝	6	concerning your Lord	the Most Noble,	Who	created you,		
فَسَوَّكَ فَعَدَلَكَ ۝ فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ۝	7	then balanced you?	then fashioned you	In	whatever	form	what
كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ ۝	8	He assembled you.	He willed,	But	you deny	the Judgment.	
وَأِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝ كَرَامًا كَاتِبِينَ ۝	9	And indeed,	over you	(are) surely guardians,	10	Noble	recording,
يَعْلَمُونَ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝	11	They know	whatever	you do.	12	Indeed,	the righteous
وَأِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ۝	13	bliss,	(will be) surely in	the wicked	And indeed,	(will be) surely in	Hellfire.
يَصْلَوْنَهَا يَوْمَ الدِّينِ ۝ وَمَا هُمْ عَنْهَا بِغَائِبِينَ ۝	14	They will burn (in) it	(on the) Day	(of) the Judgment,	15	And not	
وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝ ثُمَّ مَّا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝	16	(will be) absent.	from it	they	what	can make you know	And what
يَوْمَ الدِّينِ ۝ لَا تَمْلِكُ نَفْسٌ شَيْئًا ۝	17	(of) the Judgment?	(is the) Day	what	can make you know	what	Then,
يَوْمَ الدِّينِ ۝ لَا تَمْلِكُ نَفْسٌ شَيْئًا ۝	18	(of) the Judgment?	(is the) Day	a soul	will have power	not	(The) Day
لِنَفْسٍ شَيْئًا ۝ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ۝	19	anything,	for a soul	and the Command	that Day	(will be) with Allah.	

<p>أَيَاتُهَا ٣٦ سُورَةُ الطّافِينَ مَكِّيَّةٌ ٨٦ رُكُوعُهَا ١</p> <p><b>Surah Al-Mutaffifeen</b></p>									
بِسْمِ		اللّٰهِ		الرَّحْمٰنِ		الرَّحِيْمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
وَيْلٌ		لِّلْمُطَفِّفِيْنَ		۝۱		الَّذِيْنَ اِذَا		اُتُوْا عَلٰی	
Woe		to those who give less,		1		Those who		they take a measure	
from		when							
النَّاسِ		يَسْتَوْفُوْنَ		۝۲		وَإِذَا		كَالُوْهُمْ أَوْ	
the people,		they take in full,		2		But when		they give by measure (to) them	
or									
وَزَنُوْهُمْ		يُخْسِرُوْنَ		۝۳		أَلَا يَظُنُّ		أُولَئِكَ أَنَّهُمْ	
they weigh (for) them		they give less.		3		Do not		think	
that they		those							
مَّبْعُوْثُوْنَ		۝۴		لَيَوْمٍ عَظِيْمٍ		۝۵		يَوْمَ يَقُوْمُ	
(will be) resurrected,		4		For a Day		Great,		(The) Day	
will stand		5							
النَّاسِ		لِرَبِّ		الْعٰلَمِيْنَ		۝۶		كَلَّا اِنَّ	
mankind		before (the) Lord		(of) the worlds?		6		Indeed,	
(the) record		Nay!							
الْفَجَارِ		لَفِيْ		سَجِيْنٍ		۝۷		وَمَا	
(of) the wicked		(is) surely in		Sijjin.		7		And what	
what		can make you know							
سَجِيْنٍ		۝۸		كُتِبَ		مَّرْقُوْمٌ		۝۹	
(is) Sijjin?		8		A book		written.		9	
10		to the deniers,		that Day		Woe			
الَّذِيْنَ		يَكْذِبُوْنَ		بِيَوْمِ		الدِّيْنِ		۝۱۱	
Those who		deny		(the) Day		(of) the Judgment.		11	
can deny		And not							
بِهٖ		اِلَّا		كُلُّ		مُعْتَدٍ		اَتِيْمٍ	
[of] it		every		transgressor		sinful.		12	
to him		are recited		When					
اَيُّنَا		قَالَ		اَسَاطِيْرُ		الْاَوَّلِيْنَ		۝۱۳	
Our Verses,		he says,		"Stories		(of) the former (people)."		13	
But,		Nay!							
رَانَ		عَلٰی		قُلُوْبِهِمْ		مَا		كَانُوْا	
(the) stain has covered		[over]		their hearts		(for) what		they used to	
earn.		14							
كَلَّا		اِنَّهُمْ		عَنْ		رَّبِّهِمْ		يَوْمَئِذٍ	
Then		15		surely will be partitioned.		that Day		their Lord	
from		Indeed, they		Nay!					
اِنَّهُمْ		لَصَالُوْا		الْجَحِيْمِ		۝۱۶		ثُمَّ	
indeed, they		(surely) will burn		(in) the Hellfire.		16		Then	
"This		it will be said,							

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less (than due),

2. Those who, when they take a measure from people, take in full,

3. But when they give by measure to them or they weigh for them, they give less.

4. Do they not think that they will be resurrected,

5. For a Great Day,

6. The Day when mankind will stand before the Lord of the worlds?

7. Nay! Indeed, the record of the wicked is in *Sijjin*.

8. And what can make you know what is *Sijjin*?

9. (It is) a written book.

10. Woe that Day to the deniers,

11. Those who deny the Day of Judgment.

12. And none can deny it except every sinful transgressor.

13. When **Our** Verses are recited to him, he says, "Stories of the former people."

14. Nay! But the stain has covered their hearts for what they used to earn.

15. Nay! Indeed, from their Lord, that Day, they will be partitioned.

16. Then indeed, they will burn in the Hellfire.

17. Then it will be said, "This

is what you used to deny.”

18. Nay! Indeed, the record of the righteous will be in *Illiyyin*.

19. And what can make you know what is *Illiyyun*?

20. (It is) a written book,

21. Witnessed by those brought near (to Allah).

22. Indeed, the righteous will be in bliss,

23. On thrones, observing.

24. You will recognize in their faces the radiance of bliss.

25. They will be given to drink of a pure wine, sealed,

26. Its seal will be of musk. And for that let the aspirers aspire.

27. And its mixture is of *Tasneem*,

28. A spring from which will drink those brought near (to Allah).

29. Indeed, those who committed crimes used to laugh at those who believed.

30. And when they passed by them, they winked at one another.

31. And when they returned to their people, they would return jesting.

32. And when they saw them, they said, “Indeed, these have gone astray.”

33. But they had not been sent as guardians over them.

34. So today those who believed will laugh at the disbelievers,

35. On thrones, observing.

36. Have

الَّذِينَ كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿١٧﴾ كَلَّا إِنَّ كِتَابَ	(the) record	Indeed,	Nay!	17	deny.”	[of it]	you used to	(is) what
الْأَبْرَارِ لَفِي عِلِّيِّينَ ﴿١٨﴾ وَمَا أَدْرَاكَ	can make you know	And what		18	Illiyyin.	(will be) surely in	(of) the righteous	
مَا عِلِّيُّونَ ﴿١٩﴾ كِتَابٌ مَرْقُومٌ ﴿٢٠﴾ يَشْهَدُهُ الْمُقَرَّبُونَ	those brought near.	Witness it		20	written,	A book	19 (is) Illiyyun?	what
﴿٢١﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾ عَلَى الْأَرَائِكِ	thrones	On		22	bliss,	(will be) surely in	the righteous	Indeed,
يَنْظُرُونَ ﴿٢٣﴾ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ	(of) bliss.	(the) radiance	their faces	in	You will recognize	23	observing.	
﴿٢٤﴾ يُسْقَوْنَ مِنْ رَاجِقٍ مَوْصُومٍ ﴿٢٥﴾ خَبْءٌ	Its seal	25	sealed,	a pure wine	of	They will be given to drink	24	
مُسْكٌ ﴿٢٦﴾ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ	the aspirers.	let aspire	that	And for	(will be of) musk.			
﴿٢٧﴾ عَيْنًا يُشْرَبُ بِهَا	from it,	will drink	A spring,	27	Tasneem,	(is) of	And its mixture	
الْمُقَرَّبُونَ ﴿٢٨﴾ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ	at	used to	committed crimes	those who	Indeed,	28	those brought near.	
الَّذِينَ آمَنُوا يَصْحَكُونَ ﴿٢٩﴾ وَإِذَا مَرُّوا بِهِمْ	by them,	they passed	And when	29	laugh.	believed	those who	
يَتَغَامَرُونَ ﴿٣٠﴾ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ	their people,	to	they returned	And when	30	they winked at one another.		
انْقَلَبُوا فَكِهِينَ ﴿٣١﴾ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ	“Indeed,	they said,	they saw them,	And when	31	jesting.	they would return	
هَؤُلَاءِ لَصَّالُونَ ﴿٣٢﴾ وَمَا أُرْسِلُوا عَلَيْهِمْ	over them	they had been sent	But not	32	surely have gone astray.”	these		
حَفِظِينَ ﴿٣٣﴾ فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ	the disbelievers	at	believed -	those who	So today	33	(as) guardians.	
﴿٣٤﴾ عَلَى الْأَرَائِكِ يَنْظُرُونَ ﴿٣٥﴾ هَلْ	Have (not)	35	observing.	the thrones	On	34	they will laugh,	

ثُوبَ	الْكُفَّارِ	مَا	كَانُوا	يَفْعَلُونَ	ع
36	do?	they used to	(for) what	the disbelievers	been rewarded
<p>﴿٢٥﴾ آيَاتُهَا ٢٥ ﴿٨٤﴾ سُورَةُ الْاِنْشِقَاقِ مَكِّيَّةٌ ٨٣ ﴿١﴾ رَكْعَتُهَا ١</p> <p><b>Surah Al-Inshiqaq</b></p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
إِذَا السَّمَاءُ	انْشَقَّتْ	وَإِذَا	الْأَرْضُ	مُدَّتْ	لِرَبِّهَا
the sky	is split asunder,	1	And has listened	to its Lord	When
وَحُقَّتْ	وَأِذَا	الْأَرْضُ	مُدَّتْ	وَأَلْقَتْ	مَا فِيهَا
and was obligated,	2	And when	the earth	is spread,	3
وَأَلْقَتْ	مَا فِيهَا	وَتَخَلَّتْ	وَأَذْنَتْ		
And has cast out	what	(is) in it	and becomes empty,	4	And has listened
لِرَبِّهَا	وَحُقَّتْ	يَا أَيُّهَا	الْإِنْسَانُ	إِنَّكَ	كَادِمٌ
to its Lord	and was obligated.	5	O mankind!	Indeed, you	(are) laboring
إِلَىٰ رَبِّكَ	كَدْحًا	فَمُلَاقِيهِ	فَأَمَّا		
to	your Lord	(with) exertion	and you (will) meet Him.	6	Then as for
مَنْ	أُوتِيَ	كِتَابَهُ	بِئْسَ	فَسَوْفَ	يُحَاسَبُ
(him) who	is given	his record	in his right (hand),	7	Then soon
يُحَاسَبُ	حَسَابًا	يَسِيرًا	وَيُنْقَلَبُ	إِلَىٰ	
his account will be taken	an account,	easy,	And he will return	8	to
أَهْلِهِ	مَسْرُورًا	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
his people	happily.	9	But as for	(him) who	is given
ظَهْرَهُ	فَسَوْفَ	يَدْعُو	ثُبُورًا	وَيَصْلَىٰ	
his back,	10	Then soon	he will call	(for) destruction,	11
سَعِيرًا	إِنَّهُ	كَانَ	فِي	أَهْلِهِ	مَسْرُورًا
(in) a Blaze.	12	Indeed, he	had been	among	his people
إِنَّهُ	ظَنَّ	أَنْ لَّنْ	يَحْجُرَ	بَلَىٰ	
Indeed, he	(had) thought	never	that	he would return.	14
إِنَّ	رَبَّهُ	كَانَ	بِهِ	بَصِيرًا	فَلَا
his Lord	was	of him	All-Seer.	15	I swear

the disbelievers (not) been rewarded for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,

2. And has listened to its Lord and was obligated (to do so),

3. And when the earth is spread,

4. And has cast out what is in it and becomes empty,

5. And has listened to its Lord and was obligated (to do so),

6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.

7. Then as for him who is given his record in his right hand,

8. Soon his account will be taken with an easy account,

9. And he will return to his people in happiness.

10. But as for him who is given his record behind his back,

11. Soon he will call for destruction,

12. And he will burn in a Blaze.

13. Indeed, he had been among his people happy,

14. Indeed, he thought that he would never return (to Allah).

15. Yes! Indeed, his Lord was always seeing him.

16. But nay! I swear



- by the twilight glow,
17. And the night and whatever it envelops,
18. And the moon when it becomes full,
19. You will surely embark upon stage after stage.
20. So what is (the matter) with them (that) they do not believe,
21. And when the Quran is recited to them, they do not prostrate?
22. Nay! Those who disbelieve deny,
23. And Allah is most knowing of what they keep within themselves.
24. So give them tidings of a painful punishment,
25. Except those who believe and do righteous deeds. For them is a never-ending reward.

بِالشَّقَقِ	لَا	وَاللَّيْلِ	وَمَا	وَسَقَ	لَا
16	by the twilight glow,	And the night	and what	it envelops,	17
وَالْقَمَرِ	إِذَا	أَتَتْ	لَتَتَرَكِبَنَّ	طَبَقًا	عَنْ
18	it becomes full,	when	You will surely embark	from (to) stage	And the moon
طَبَقِ	فَمَا	لَهُمْ	لَا	يُؤْمِنُونَ	وَإِذَا
19	stage.	So what	(is) for them	they believe,	And when
قُرِئَ	عَلَيْهِمُ	الْقُرْآنُ	لَا	يَسْجُدُونَ	بَلِ
20	to them	the Quran,	not	they prostrate?	Those who
كَفَرُوا	يَكْذِبُونَ	وَاللَّهُ	أَعْلَمُ	بِمَا	
21	deny,	And Allah	(is) most knowing	of what	
يُوعُونَ	فَبَشِّرْهُمْ	بِعَذَابٍ	أَلِيمٍ		
22	they keep within themselves	so give them tidings	of a punishment	painful,	
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	
23	those who	believe	and do	righteous deeds.	
لَهُمْ	أَجْرٌ	عَئِزٌّ	مَمْنُونٌ		
24	(is) a reward	never	ending.		

﴿آيَاتُهَا ٢٢﴾ ٨٥ سُورَةُ الْبُرُوجِ مَكِّيَّةٌ ٢٧ ﴿رُكُوعُهَا ١﴾

### Surah Al-Buruj

- In the name of Allah, the Most Gracious, the Most Merciful.
1. By the sky containing the constellations,
2. And the Promised Day,
3. And the witness and what is witnessed,
4. Destroyed were the companions of the pit,
5. Of the fire full of fuel,
6. When they sat by it,
7. And they were witnesses over what they were doing to the believers.
8. And they resented them because

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ الْمَوْعُودِ
By the sky,	containing	the constellations,	And the Day
وَشَهِيدٍ	وَمَشْهُودٍ	قُتِلَ	
And (the) witness	and what is witnessed,	Destroyed were	
أَصْحَابُ	الْأُخْدُودِ	النَّارِ	ذَاتِ الْوَقُودِ
(the) companions	(of) the pit,	(Of) the fire	(of) the fuel,
إِذْ هُمْ عَلَيْهَا قُعُودٌ	وَهُمْ عَلَى مَا يَفْعَلُونَ		
they (were) sitting,	And they	what	they were doing
بِالْمُؤْمِنِينَ	شُهُودٌ	وَمَا	تَقْتُلُوا مِنْهُمْ إِلَّا أَنْ
to the believers	witnesses.	And not	that except [of] them

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ٨ الَّذِي					
The One Who,	8	the Praiseworthy,	the All-Mighty,	in Allah	they believed
لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ٩ إِنَّ الَّذِينَ قَتَلُوا الْمُؤْمِنِينَ					
every	on	and Allah	and the earth;	(of) the heavens	(is) the dominion for Him
the believing men	persecuted	those who	Indeed,	9	(is) a Witness. thing
وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ					
(is the) punishment	then for them	they repented,	not	then	and the believing women,
جَهَنَّمَ وَلَهُمْ عَذَابٌ الْحَرِيقِ ١٠					
10	(of) the Burning Fire.	(is the) punishment	and for them	(of) Hell	
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
the righteous deeds,	and do	believe	those who	Indeed,	
لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا					
underneath it	from	flow	(will be) Gardens	for them	
الْأَنْهَارِ ذَلِكَ الْفَوْزُ الْكَبِيرُ ١١ إِنَّ بَطْشَ					
(the) Grip	Indeed,	11	the great.	(is) the success	That the rivers.
رَبِّكَ لَشَدِيدٌ ١٢ إِنَّهُ هُوَ يُبْدِئُ					
originates	He	Indeed He,	12	(is) surely strong.	(of) your Lord
وَيُعِيدُ ١٣ وَهُوَ الْغَفُورُ الْودُودُ ١٤					
14	the Most Loving,	(is) the Oft-Forgiving,	And He	13	and repeats,
ذُو الْعَرْشِ الْمَجِيدُ ١٥ فَعَالٌ لَبِا يُرِيدُ ١٦					
16	He intends.	of what	Doer	15	the Glorious, Owner (of) the Throne
هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ١٧ فِرْعَوْنَ وَثَمُودَ					
and Thamud?	Firaun	17	(of) the hosts,	(the) story	come to you Has
بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ١٩ وَاللَّهُ					
But Allah	19	denial.	(are) in	disbelieve	Those who Nay! 18
مِنْ وَرَائِهِمْ مُحِيطٌ ٢٠ بَلْ هُوَ قُرْآنٌ					
(is) a Quran	It	Nay!	20	encompasses.	behind them, from
مَجِيدٌ ٢١ فِي لَوْحٍ مَحْفُوظٍ ٢٢					
22	Guarded.	a Tablet,	In	21	Glorious,

they believed in Allah, the All-Mighty, the Praiseworthy,

9. To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is **He Who** originates and repeats,

14. And **He** is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,

16. Doer of what **He** intends.

17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Guarded Tablet.