

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have **We** not made the earth a resting place?
7. And the mountains as pegs,
8. And **We** created you in pairs,
9. And **We** made your sleep for rest,
10. And **We** made the night as covering,
11. And **We** made the day for livelihood,
12. And **We** constructed over you seven strong (heavens),
13. And **We** placed (therein) a burning lamp,
14. And **We** sent down, from the rain clouds, water pouring abundantly,
15. That **We** may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.

| سُورَةُ النَّبَاِ مَكِّيَّةٌ ٨٠ رُكُوعَاتُهَا ٢ |  |                                           |  |                                     |  |                         |  |                    |  |
|-------------------------------------------------|--|-------------------------------------------|--|-------------------------------------|--|-------------------------|--|--------------------|--|
| Surah An-Naba                                   |  |                                           |  |                                     |  |                         |  |                    |  |
| بِسْمِ                                          |  | اللّٰهِ                                   |  | الرَّحْمٰنِ                         |  | الرَّحِيْمِ             |  |                    |  |
| In (the) name                                   |  | (of) Allah,                               |  | the Most Gracious,                  |  | the Most Merciful.      |  |                    |  |
| عَمَّ                                           |  | يَتَسَاءَلُونَ                            |  | عَنِ النَّبَاِ الْعَظِيْمِ          |  |                         |  |                    |  |
| About what                                      |  | are they asking one another?              |  | 1                                   |  | About                   |  | the News           |  |
| ٢                                               |  | الَّذِي هُمْ فِيْهِ                       |  | مُخْتَلِفُونَ                       |  | كَلَّا                  |  |                    |  |
| 2                                               |  | (About) which                             |  | they                                |  | (are) concerning it     |  | (in) disagreement. |  |
| 3                                               |  | Nay!                                      |  | ٣                                   |  |                         |  |                    |  |
| سَيَعْلَمُونَ                                   |  | ٤                                         |  | ثُمَّ كَلَّا                        |  | سَيَعْلَمُونَ           |  | ٥                  |  |
| (soon) they will know.                          |  | 4                                         |  | Then                                |  | Nay!                    |  | 5                  |  |
| ٦                                               |  | نَجْعَلِ الْاَرْضَ مِهْدًا                |  | ٦                                   |  | وَالْجِبَالَ اَوْتَادًا |  | ٧                  |  |
| We made                                         |  | the earth                                 |  | a resting place?                    |  | (as) pegs,              |  | And the mountains  |  |
| وَخَلَقْنٰكُمْ اَزْوَاجًا                       |  | ٨                                         |  | وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا     |  | ٩                       |  |                    |  |
| And We created you                              |  | (in) pairs,                               |  | And We made                         |  | (for) rest,             |  | your sleep         |  |
| وَجَعَلْنَا الْيَلَّ لِبَاسًا                   |  | ١٠                                        |  | وَجَعَلْنَا النَّهَارَ مَعَاشًا     |  |                         |  |                    |  |
| And We made                                     |  | (as) covering,                            |  | the night                           |  | And We made             |  | (for) livelihood,  |  |
| ١١                                              |  | وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شَدَادًا   |  | ١٢                                  |  | وَجَعَلْنَا             |  |                    |  |
| 11                                              |  | And We constructed                        |  | over you                            |  | strong,                 |  | seven              |  |
| سِرَاجًا وَهَّاجًا                              |  | ١٣                                        |  | وَأَنْزَلْنَا مِنَ السُّعُورِ مَاءً |  |                         |  |                    |  |
| burning,                                        |  | 13                                        |  | And We sent down                    |  | from                    |  | the rain clouds    |  |
| ١٤                                              |  | ثَجَّاجًا                                 |  | لِّنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا  |  |                         |  |                    |  |
| pouring abundantly,                             |  | 14                                        |  | That We may bring forth             |  | and becomes             |  | the heaven         |  |
| ١٥                                              |  | وَجَنَّتِ الْاَفَاقُ                      |  | ١٦                                  |  | إِنَّ يَوْمَ الْفُصْلِ  |  |                    |  |
| And gardens                                     |  | (of) thick foliage.                       |  | Indeed,                             |  | (the) Day               |  | (of) the Judgment  |  |
| كَانَ مِيقَاتًا                                 |  | ١٧                                        |  | يَوْمَ يُنْفَخُ فِي الصُّورِ        |  |                         |  |                    |  |
| an appointed time,                              |  | 17                                        |  | (The) Day                           |  | is blown                |  | in                 |  |
| فَتَاتُونَ اَفْوَاجًا                           |  | ١٨                                        |  | وَفُتِحَتِ السَّمَاءُ فَكَانَتْ     |  |                         |  |                    |  |
| (in) crowds,                                    |  | 18                                        |  | And is opened                       |  | and becomes             |  | the heaven         |  |
| ١٩                                              |  | وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا |  | ٢٠                                  |  |                         |  |                    |  |
| And are moved                                   |  | 19                                        |  | the mountains                       |  | And become              |  | a mirage.          |  |

|                  |             |               |                |                     |          |                       |                    |                           |                         |                          |                    |                         |                |            |                 |
|------------------|-------------|---------------|----------------|---------------------|----------|-----------------------|--------------------|---------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------|------------|-----------------|
| إِنَّ            | جَهَنَّمَ   | كَانَتْ       | مِرْصَادًا     | لِلطَّاغِينَ        | ٢١       | For the transgressors | 21                 | lying in wait,            | is                      | Hell                     | Indeed,            |                         |                |            |                 |
| مَا بَأْسًا      | لِبِشِينٍ   | فِيهَا        | أَحْقَابًا     | لَا                 | ٢٢       | Not                   | 23                 | (for) ages.               | therein                 | (They will) be remaining | 22                 | a place of return,      |                |            |                 |
| يَذُوقُونَ       | فِيهَا      | بَرْدًا       | وَلَا          | شَرَابًا            | إِلَّا   | حَيْبًا               | ٢٤                 | scalding water            | Except                  | 24                       | any drink,         | and not                 | coolness       | therein    | they will taste |
| وَعَسَاءًا       | جَزَاءً     | وَفَاةً       | إِنَّهُمْ      | كَانُوا             | ٢٥       | were                  | Indeed, they       | 26                        | appropriate.            | A recompense             | 25                 | and purulence,          |                |            |                 |
| لَا              | يَرْجُونَ   | حِسَابًا      | وَكَذَّبُوا    | بِآيَاتِنَا         | كَذَابًا | ٢٨                    | 28                 | (with) denial.            | Our Signs               | And they denied          | 27                 | an account,             | expecting      | not        |                 |
| وَكُلَّ          | شَيْءٍ      | أَحْصَيْنَاهُ | كِتَابًا       | فَذُوقُوا           | ٢٩       | So taste,             | 29                 | (in) a Book.              | We have enumerated it   | thing                    | And every          |                         |                |            |                 |
| فَلَنْ           | تَزِيدَكُمْ | إِلَّا        | عَذَابًا       | إِنَّ               | ٣٠       | Indeed,               | 30                 | (in) punishment.          | except                  | We will increase you     | and never          |                         |                |            |                 |
| لِلْمُتَّقِينَ   | مَفَازًا    | حَدَائِقَ     | وَأَعْنَابًا   | ٣٢                  | 32       | and grapevines,       | Gardens            | 31                        | (is) success,           | for the righteous        |                    |                         |                |            |                 |
| وَكَوَاعِبَ      | أَثْرَابًا  | وَكَاَسًا     | دِهَاقًا       | لَا                 | ٣٤       | Not                   | 34                 | full.                     | And a cup               | 33                       | well-matched,      | And splendid companions |                |            |                 |
| يَسْمَعُونَ      | فِيهَا      | لَعْوًا       | وَلَا          | كَذِبًا             | جَزَاءً  | ٣٥                    | (As) a reward      | 35                        | any falsehood,          | and not                  | any vain talk      | therein                 | they will hear |            |                 |
| مِّنْ            | رَّبِّكَ    | عَطَاءً       | حِسَابًا       | رَّبِّ السَّمَوَاتِ | ٣٦       | (of) the heavens      | Lord               | 36                        | (according to) account, | a gift                   | your Lord,         | from                    |                |            |                 |
| وَالْأَرْضِ      | وَمَا       | بَيْنَهُمَا   | الرَّحْمَنِ    | لَا                 | ٣٧       | not                   | the Most Gracious, | (is) between both of them | and whatever            | and the earth            |                    |                         |                |            |                 |
| يَمْلِكُونَ      | مِنْهُ      | خِطَابًا      | يَوْمَ         | يَقُومُ             | الرُّوحُ | the Spirit            | will stand         | (The) Day                 | 37                      | (to) address.            | from Him           | they have power         |                |            |                 |
| وَالْمَلَائِكَةُ | صَفًّا      | لَا           | يَتَكَلَّمُونَ | إِلَّا              | مَنْ     | أَذِنَ                | لَهُ               | [for] him                 | permits                 | (one) who -              | except             | they will speak         | not            | (in) rows, | and the Angels  |
| الرَّحْمَنِ      | وَقَالَ     | صَوَابًا      | ذَلِكَ         | الْيَوْمَ           | ٣٨       | (is) the Day          | That               | 38                        | (what is) correct.      | and he (will) say        | the Most Gracious, |                         |                |            |                 |

21. Indeed, Hell is lying in wait,

22. For the transgressors, a place of return,

23. They will remain therein for ages.

24. They will not taste therein any coolness or any drink

25. Except scalding water and purulence,

26. An appropriate recompense.

27. Indeed, they were not expecting an account,

28. And they denied **Our** Signs with (an emphatic) denial.

29. And everything **We** have enumerated in a Book.

30. So taste (what you have earned), **We** will not increase you except in punishment.

31. Indeed, for the righteous is success,

32. Gardens and grapevines,

33. And well-matched, splendid companions,

34. And a full cup.

35. They will not hear therein any vain talk or any falsehood,

36. As a reward from your Lord, a gift (according to) account,

37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from **Him** to address (**Him**).

38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.

39. That is the True Day.

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

ع  
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In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,  
2. And those who draw out (the souls of the blessed) gently,  
3. And those who glide (as if) swimming,  
4. And those who race each other in a race,  
5. And those who arrange the matter.  
6. On the Day will quake (the earth) with a (terrible) quake,  
7. And the subsequent (one) follows it,  
8. Hearts, that Day, will palpitate,  
9. Their eyes humbled.  
10. They say, "Will we indeed be returned to the former state (of life)?"  
11. What! When we are decayed bones?"  
12. They say, "Then that would be a losing return."  
13. Then it will only be a single shout,  
14. And behold! They will be awakened.  
15. Has there come to you the story of Musa?

|                                                                                |                               |                        |                 |                       |                      |                    |           |
|--------------------------------------------------------------------------------|-------------------------------|------------------------|-----------------|-----------------------|----------------------|--------------------|-----------|
| الْحَقُّ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَا ٣٩                       |                               |                        |                 |                       |                      |                    |           |
| 39                                                                             | a return.                     | his Lord               | towards         | let him take          | wills                | So whoever         | the True. |
| إِنَّا أَنْذَرْنَكُمْ عَذَابًا قَرِيبًا يَوْمَ                                 |                               |                        |                 |                       |                      |                    |           |
| (the) Day                                                                      | near                          | (of) a punishment      | [We]            | have warned you       | Indeed               | We                 |           |
| يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ                             |                               |                        |                 |                       |                      |                    |           |
| and will say                                                                   | his hands                     | have sent forth        | what            | the man               | will see             |                    |           |
| الْكَافِرُ لِيَتَنَبَّأَ كُنْتُ تُرَابًا ٤٠                                    |                               |                        |                 |                       |                      |                    |           |
| 40                                                                             | dust!"                        | I were                 | "O I wish!      | the disbeliever,      |                      |                    |           |
| ﴿٤٦﴾ آيَاتُهَا ٤٦ ﴿٧٩﴾ سُورَةُ النَّازِعَاتِ مَكِّيَّةٌ ٨١ ﴿٢﴾ رُكُوعَاتُهَا ٢ |                               |                        |                 |                       |                      |                    |           |
| Surah An-Naziat                                                                |                               |                        |                 |                       |                      |                    |           |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ                                          |                               |                        |                 |                       |                      |                    |           |
| the Most Merciful.                                                             | the Most Gracious,            | (of) Allah,            | In (the) name   |                       |                      |                    |           |
| وَالنَّازِعَاتِ غَرْقًا ١ وَالنَّشِطَاتِ نَشْطًا ٢                             |                               |                        |                 |                       |                      |                    |           |
| 2                                                                              | gently,                       | And those who draw out | 1               | violently,            | By those who extract |                    |           |
| وَالسَّابِقَاتِ سَبَاحًا ٣ فَالسَّابِقَاتِ سَبَاحًا                            |                               |                        |                 |                       |                      |                    |           |
| (in) a race,                                                                   | And those who race each other | 3                      | swimming,       | And those who glide   |                      |                    |           |
| فَالْمُدَبِّرَاتِ أَمْرًا ٥ يَوْمَ تَرْجُفُ                                    |                               |                        |                 |                       |                      |                    |           |
| will quake                                                                     | (The) Day                     | 5                      | (the) matter.   | And those who arrange | 4                    |                    |           |
| الرَّاجِفَةُ ٦ تَتَّبِعُهَا الرَّادِفَةُ ٧ قُلُوبٌ يَوْمَئِذٍ                  |                               |                        |                 |                       |                      |                    |           |
| that Day,                                                                      | Hearts,                       | 7                      | the subsequent, | Follows it            | 6                    | the quaking one,   |           |
| وَاجِفَةٌ ٨ أَبْصَارُهَا خَاشِعَةٌ ٩ يَقُولُونَ عَرَانَا                       |                               |                        |                 |                       |                      |                    |           |
| "Will we                                                                       | They say,                     | 9                      | humbled.        | Their eyes            | 8                    | will palpitate,    |           |
| لَسَرْدُودُونَ فِي الْحَافِرَةِ ١٠ عَرَادًا كُنَّا عِظَامًا                    |                               |                        |                 |                       |                      |                    |           |
| bones                                                                          | we are                        | What! When             | 10              | the former state?     | to                   | indeed be returned |           |
| نَخْرَةً ١١ قَالُوا تِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ ١٢                          |                               |                        |                 |                       |                      |                    |           |
| 12                                                                             | losing."                      | (would be) a return    | then            | "This                 | They say,            | 11                 | decayed?" |
| فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ١٣ فَإِذَا هُمْ                             |                               |                        |                 |                       |                      |                    |           |
| They                                                                           | And behold!                   | 13                     | single,         | (will be) a shout     | it                   | Then only          |           |
| بِالسَّاهِرَةِ ١٤ هَلْ أَتَاكَ حَدِيثُ مُوسَى                                  |                               |                        |                 |                       |                      |                    |           |
| (of) Musa?                                                                     | (the) story                   | (there) come to you    | Has             | 14                    | (will be) awakened.  |                    |           |

|    |                                                                             |    |
|----|-----------------------------------------------------------------------------|----|
| ١٥ | إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى                         | ١٦ |
| 15 | (of) Tuwa, the sacred in the valley his Lord called him When                | 16 |
| ١٦ | إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى                                     | ١٧ |
| 16 | “Would And say, (has) transgressed. Indeed, he Firaun. to “Go               | 17 |
| ١٧ | لَكَ إِلَى أَنْ تَزَكَّى وَأَهْدِيكَ إِلَى رَبِّكَ                          | ١٨ |
| 17 | your Lord to And I will guide you 18 purify yourself? [that] [to] [for] you | 18 |
| ١٩ | فَتَخَشَّى                                                                  | ٢٠ |
| 19 | so you would fear.”                                                         | 20 |
| ٢١ | وَعَصَى                                                                     | ٢٢ |
| 21 | and disobeyed. But he denied                                                | 22 |
| ٢٣ | فَحَشَرَ فَنَادَى                                                           | ٢٤ |
| 23 | and called out, And he gathered                                             | 24 |
| ٢٥ | الْأَعْلَى                                                                  | ٢٦ |
| 25 | the Most High.”                                                             | 26 |
| ٢٧ | لِئِنْ يَخْشَى                                                              | ٢٨ |
| 27 | fears. for whoever                                                          | 28 |
| ٢٩ | بَنَدَهَا                                                                   | ٣٠ |
| 29 | He constructed it?                                                          | 30 |
| ٣١ | وَأَغْطَشَ لَيْلَهَا                                                        | ٣٢ |
| 31 | And He darkened its night and brought out its brightness.                   | 32 |
| ٣٣ | بَعْدَ ذَلِكَ دَحَاهَا                                                      | ٣٤ |
| 33 | He spread it. that after                                                    | 34 |
| ٣٥ | وَمَرَعَهَا                                                                 | ٣٦ |
| 35 | and its pasture, He made them firm, And the mountains,                      | 36 |
| ٣٧ | مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ                                           | ٣٨ |
| 37 | (As) a provision for you and for your cattle. comes But when                | 38 |
| ٣٩ | الْيَوْمَ                                                                   | ٤٠ |
| 39 | the Day                                                                     | 40 |

16. When his Lord called him in the sacred valley of Tuwa,

17. “Go to Firaun. Indeed, he has transgressed.

18. And say, ‘Would you purify yourself (from sin)?

19. And I will guide you to your Lord so that you would fear (Him).”

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, “I am your Lord, Most High.”

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? He constructed it.

28. He raised its ceiling and proportioned it.

29. And He darkened its night and brought out its brightness.

30. And after that He spread the earth.

31. He brought forth from it, its water and its pasture,

32. And the mountains, He made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

- what he strove for,  
 36. And the Hellfire will be made manifest to him who sees,  
 37. Then as for him who transgressed,  
 38. And preferred the life of the world,  
 39. Then indeed, the Hellfire is (his) refuge.  
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,  
 41. Then indeed, Paradise is (his) refuge.  
 42. They ask you about the Hour, when is its arrival?  
 43. In what (position) are you to mention it?  
 44. To your Lord is its finality.  
 45. You are only a warner for him who fears it.  
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah,  
 the Most Gracious, the  
 Most Merciful.

1. He (i.e., the Prophet SAWs) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

|                                       |                   |            |                 |                    |                   |                    |
|---------------------------------------|-------------------|------------|-----------------|--------------------|-------------------|--------------------|
| مَا سَعَى                             | وَبُرَزَتْ        | الْجَحِيمُ | لِمَنْ          | 35                 | he strove (for),  | what               |
| يَرَى                                 | فَأَمَّا          | مَنْ       | طَغَى           | 36                 | Then as for       | sees,              |
| الْحَيَاةَ الدُّنْيَا                 | فَإِنَّ           | الْجَحِيمَ | هِيَ            | 37                 | And preferred     | the life           |
| وَأَمَّا                              | مَنْ              | خَافَ      | مَقَامَ رَبِّهِ | 38                 | Then indeed,      | (of) the world,    |
| النَّفْسَ عَنِ الْهَوَىٰ              | فَإِنَّ           | الْجَنَّةَ | هِيَ            | 39                 | the Hellfire,     | the refuge.        |
| يَسْأَلُونَكَ                         | عَنِ السَّاعَةِ   | أَيَّانَ   | مُرْسَلَهَا     | 40                 | the vain desires, | from               |
| أَنْتَ مِنْ ذِكْرِهَا                 | إِلَىٰ            | رَبِّكَ    | مُنْتَهَاهَا    | 41                 | the Hellfire,     | the refuge.        |
| إِنَّمَا أَنْتَ مُنذِرٌ               | مَنْ              | يَخْشَاهَا | كَأَنَّهُمْ     | 42                 | the vain desires, | from               |
| يَرَوْنَهَا لَمْ                      | يَلْبَثُوا        | إِلَّا     | عَشِيَّةً       | 43                 | the Hellfire,     | the refuge.        |
| أَوْ                                  | صُحْبًا           | عَ ٤٦      | 44              | (is) its finality. | your Lord         | To                 |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ | الْحَمْدُ لِلَّهِ | الْمَلِكِ  | الْقَدِيمِ      | 45                 | fears it.         | (for him) who      |
| عَبَسَ                                | وَتَوَلَّى        | أَنْ       | جَاءَهُ         | الْأَعْمَى         | 46                | a morning thereof. |
| وَمَا                                 | يُذْرِيكَ         | لَعَلَّهُ  | يَذْكُرُ        | أَمَّا             | مَنْ              | 4                  |
| يَذْكُرُ                              | فَتَنْفَعُهُ      | الذِّكْرَى | أَمَّا          | مَنْ               | 4                 | the reminder?      |
| أَسْتَغْنَى                           | فَأَنْتَ          | لَهُ       | تَصَدَّى        | 6                  | give attention.   | to him             |



|                                    |                       |                                           |                               |                      |                           |                           |              |
|------------------------------------|-----------------------|-------------------------------------------|-------------------------------|----------------------|---------------------------|---------------------------|--------------|
| وَمَا عَلَيْكَ إِلَّا يَرْكُبُ     | ط                     | وَأَمَّا مَنْ                             | 7                             | he purifies himself. | that not                  | upon you                  | And not      |
| (he) who                           | But as for            | 7                                         | he purifies himself.          | that not             | upon you                  | And not                   |              |
| جَاءَكَ يَسْعَى                    | لَا                   | وَهُوَ يَخْشَى                            | ٩                             | فَأَنْتَ عَنْهُ      | ٨                         | striving,                 | came to you  |
| from him                           | But you               | 9                                         | fears,                        | While he             | 8                         | striving,                 | came to you  |
| تَتَلَهَّى                         | ج                     | كَلَّا إِنَّهَا تَذْكِرَةٌ                | ١١                            | فَمَنْ               | 10                        | (are) distracted.         |              |
| So whosoever                       | 11                    | (is) a reminder,                          | Indeed, it                    | Nay!                 | 10                        | (are) distracted.         |              |
| شَاءَ ذِكْرَهُ                     | ١٢                    | فِي صُحُفٍ مُّكْرَمَةٍ                    | ١٣                            | مَرْفُوعَةٍ          | 12                        | may remember it.          | wills        |
| Exalted,                           | 13                    | honored,                                  | sheets                        | In                   | 12                        | may remember it.          | wills        |
| مُطَهَّرَةٍ                        | لَا                   | بِأَيْدِي سَفَرَةٍ                        | ١٥                            | كِرَامٍ بَرَرَةٍ     | ١٦                        | purified,                 |              |
| 16                                 | dutiful.              | Noble,                                    | 15                            | (of) scribes.        | In (the) hands            | 14                        | purified,    |
| قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ | ط                     | مِنْ أَى                                  | ١٧                            | ungrateful is he!    | how                       | [the] man,                | Is destroyed |
| what                               | From                  | 17                                        | ungrateful is he!             | how                  | [the] man,                | Is destroyed              |              |
| شَيْءٍ خَلَقَهُ                    | ط                     | مِنْ نُطْفَةٍ                             | ١٨                            | خَلَقَهُ             | 18                        | He created him?           | thing        |
| He created him,                    | a semen-drop          | From                                      | 18                            | He created him?      | thing                     |                           |              |
| فَقَدَّرَهُ                        | لَا                   | ثُمَّ السَّبِيلَ يَسَّرَهُ                | ٢٠                            | فَقَدَّرَهُ          | ١٩                        | then He proportioned him, |              |
| 20                                 | He made easy for him, | the way,                                  | Then                          | 19                   | then He proportioned him, |                           |              |
| ثُمَّ أَمَاتَهُ                    | لَا                   | فَأَقْبَرَهُ                              | ٢١                            | ثُمَّ إِذَا          | 21                        | He causes him to die      | Then         |
| when                               | Then                  | 21                                        | and provides a grave for him, | He causes him to die | Then                      |                           |              |
| شَاءَ أَنْشُرَهُ                   | ط                     | كَلَّا لَبَّا يَقْضِ                      | ٢٢                            | مَا                  | 22                        | He will resurrect him.    | He will,     |
| what                               | he has accomplished   | Not                                       | Nay!                          | 22                   | He will resurrect him.    | He will,                  |              |
| أَمَرَهُ                           | ط                     | فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ | ٢٤                            | أَمَرَهُ             | ٢٣                        | He commanded him.         |              |
| 24                                 | his food,             | at                                        | the man                       | Then let look        | 23                        | He commanded him.         |              |
| أَنَّا صَبَبْنَا                   | لَا                   | الْمَاءَ صَبًّا                           | ٢٥                            | ثُمَّ شَقَقْنَا      | 25                        | [We] poured               | That We      |
| We cleaved                         | Then                  | 25                                        | (in) abundance,               | the water            | [We] poured               | That We                   |              |
| الْأَرْضَ شَقًّا                   | لَا                   | فَأَنْبَتْنَا فِيهَا حَبًّا               | ٢٧                            | وَعِنَبًا            | ٢٦                        | splitting,                | the earth    |
| 27                                 | grain,                | therein                                   | Then We caused to grow        | 26                   | splitting,                | the earth                 |              |
| وَعِنَبًا                          | لَا                   | وَزَيْتُونًا                              | ٢٨                            | وَقُضْبًا            | ٢٩                        | and green fodder,         | And grapes   |
| 29                                 | and date-palms,       | And olive                                 | 28                            | and green fodder,    | And grapes                |                           |              |
| وَحَدَائِقَ غُلْبًا                | لَا                   | وَفَاكِهَةً                               | ٣٠                            | وَأَبًّا             | ٣١                        | (of) thick foliage,       | And gardens  |
| 31                                 | and grass,            | And fruits                                | 30                            | (of) thick foliage,  | And gardens               |                           |              |

7. And no (blame) is upon you if he does not purify himself.

8. But as for he who came to you striving,

9. While he fears (Allah),

10. From him you are distracted.

11. Nay! Indeed, it is a reminder,

12. So whosoever wills may remember it.

13. (It is recorded) in honored sheets,

14. Exalted, purified,

15. In the hands of scribes (i.e., Angels),

16. Noble, dutiful.

17. Destroyed is man, how ungrateful is he!

18. From what thing did He create him?

19. From a semen-drop He created him, then He proportioned him,

20. Then He made the way easy for him,

21. Then He causes him to die and provides a grave for him,

22. Then when He wills, He will resurrect him.

23. Nay! He (man) has not accomplished what He commanded him.

24. Then let man look at his food,

25. (How) We poured down water in abundance,

26. Then We cleaved the earth, splitting (it with sprouts),

27. Then We caused the grain to grow therein,

28. And grapes and green fodder,

29. And olive and date-palms,

30. And gardens of thick foliage,

31. And fruits and grass,

32. (As) a provision for you and for your cattle.  
 33. But when the Deafening Blast comes,  
 34. The Day a man will flee from his brother,  
 35. And his mother and his father,  
 36. And his wife and his children,  
 37. For each one of them, that Day, will be a matter occupying him.  
 38. (Some) faces that Day will be bright,  
 39. Laughing, rejoicing at good news.  
 40. And (other) faces, that Day, will have dust upon them,  
 41. Darkness will cover them.  
 42. Those are the <sup>٤٢</sup>disbelievers, the wicked ones.

|                    |             |                              |                |                  |                         |                |                    |                   |                      |                      |                  |            |
|--------------------|-------------|------------------------------|----------------|------------------|-------------------------|----------------|--------------------|-------------------|----------------------|----------------------|------------------|------------|
| مَتَاعًا           | لَّكُمْ     | وَلِأَنْعَامِكُمْ            | فَإِذَا        | جَاءَتْ          | ٣٢                      | comes          | But when           | 32                | and for your cattle. | for you              | (As) a provision |            |
| الصَّاحَّةُ        | يَوْمَ      | يَفِرُّ الرَّءُ مِنْ أَخِيهِ | ٣٤             | his brother,     | from                    | a man          | will flee          | (The) Day         | 33                   | the Deafening Blast, |                  |            |
| وَأُمِّهِ          | وَأَبِيهِ   | وَصَاحِبَتِهِ                | وَبَنِيهِ      | ٣٦               | and his children,       | And his wife   | 35                 | and his father,   | And his mother       |                      |                  |            |
| لِكُلِّ أَمْرٍ     | مِّنْهُمْ   | يَوْمِئِذٍ                   | شَأْنٌ         | يُغْنِيهِ        | ٣٧                      | occupying him. | (will be) a matter | that Day          | among them           | man                  | For every        |            |
| وُجُوهُ يَوْمِئِذٍ | مُسْفِرَةٌ  | صَاحِلَةٌ                    | مُسْتَبْشِرَةٌ | ٣٩               | rejoicing at good news. | Laughing,      | 38                 | (will be) bright, | that Day             | Faces,               |                  |            |
| وُجُوهُ يَوْمِئِذٍ | عَلَيْهَا   | غَبَرَةٌ                     | تَرْهَقُهَا    | قَتَرَةٌ         | ٤٠                      | darkness.      | Will cover them    | 40                | (will be) dust,      | upon them            | that Day,        | And faces, |
| أُولَئِكَ هُمْ     | الْكُفَرَةُ | الْفَجَرَةُ                  | ٤٢             | the wicked ones. | (are) the disbelievers, | [they]         | Those              | 41                |                      |                      |                  |            |

٢٩ آياتها ٨١ سُورَةُ التَّكْوِيرِ مَكِّيَّةٌ ٧ رُكُوعُهَا ١

### Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,  
 2. And when the stars fall, losing their luster  
 3. And when the mountains are moved away,  
 4. And when the full-term she-camels are left untended;  
 5. And when the wild beasts are gathered,  
 6. And when the seas are made to overflow,  
 7. And when the souls are paired (with their respective bodies)  
 8. And when the female infant buried alive is asked  
 9. For what sin she was killed.  
 10. And when the pages

|                           |  |                                |  |                       |  |                      |  |
|---------------------------|--|--------------------------------|--|-----------------------|--|----------------------|--|
| الرَّحِيمِ                |  | الرَّحْمَنِ                    |  | اللَّهِ               |  | بِسْمِ               |  |
| the Most Merciful.        |  | the Most Gracious,             |  | (of) Allah,           |  | In (the) name        |  |
| اِغْتَدَرَتْ              |  | النُّجُومُ                     |  | وَإِذَا               |  | ١                    |  |
| fall, losing their luster |  | the stars                      |  | And when              |  | 1                    |  |
| is wrapped up,            |  | the sun                        |  | When                  |  |                      |  |
| ٢                         |  | وَإِذَا                        |  | الْجِبَالُ            |  | سُيِّرَتْ            |  |
| And when                  |  | 3                              |  | are moved away,       |  | the mountains        |  |
| And when                  |  | 2                              |  |                       |  |                      |  |
| العِشَارُ                 |  | عُظِّلَتْ                      |  | وَإِذَا               |  | ٤                    |  |
| the wild beasts           |  | And when                       |  | 4                     |  | (are) left untended; |  |
| the full-term she-camels  |  |                                |  |                       |  |                      |  |
| حُشِرَتْ                  |  | وَإِذَا                        |  | الْبَحَارُ            |  | سُجِّرَتْ            |  |
| And when                  |  | 6                              |  | are made to overflow, |  | the seas             |  |
| And when                  |  | 5                              |  | are gathered,         |  |                      |  |
| النُّفُوسُ                |  | زُوجَتْ                        |  | وَإِذَا               |  | ٧                    |  |
| is asked                  |  | the female infant buried alive |  | And when              |  | 7                    |  |
| are paired,               |  | the souls                      |  |                       |  |                      |  |
| ٨                         |  | وَإِذَا                        |  | الْصُّحُفُ            |  | قُتِلَتْ             |  |
| the pages                 |  | And when                       |  | 9                     |  | she was killed.      |  |
| sin                       |  | For what                       |  | 8                     |  |                      |  |