

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the night when it covers,
2. And the day when it shines in brightness,
3. And **He Who** created the male and the female,
4. Indeed, your efforts are surely diverse.
5. Then as for him who gives (in charity) and fears (Allah)
6. And believes in the best,
7. Then **We** will ease him towards ease.
8. But as for him who withholds and considers himself free from need (of Allah),
9. And denies the best,
10. Then **We** will ease him towards difficulty.
11. And his wealth will not avail him when he falls.
12. Indeed, upon **Us** is the guidance.
13. And indeed, for **Us** is the Hereafter and the first (life).
14. So **I** warn you of a blazing Fire,
15. None will burn therein except the most wretched,
16. The one who denied and turned away.
17. But the righteous one will be removed from it,
18. The one who gives his wealth, so that he may purify himself,
19. And not as recompense for favors received,

سورة الليل					
Surah Al-Layl					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
وَاللَّيْلِ إِذَا يَغْشَى ﴿١﴾ وَالنَّهَارِ إِذَا تَجَلَّى					
it shines in brightness,	when	And the day	1	it covers,	when
وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴿٢﴾ إِنَّ					
Indeed,	3	and the female,	the male	And He Who created	2
سَعْيَكُمْ لَشَتَّى ﴿٣﴾ فَأَمَّا مَنْ أَعْطَى وَانْفَى					
and fears,	gives	(him) who	Then as for	4	(are) surely diverse.
وَصَدَقَ بِالْحَسَنِ ﴿٤﴾ فَسَنِيسِرُهُ لِلْيُسْرَى					
towards [the] ease.	Then We will ease him	6	in the best,	And believes	5
وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ﴿٥﴾					
8	and considers himself free from need,	withholds	(him) who	But as for	7
وَكَذَّبَ بِالْحَسَنِ ﴿٦﴾ فَسَنِيسِرُهُ لِلْعُسْرَى					
towards [the] difficulty.	Then We will ease him	9	the best,	And denies	
وَمَا يُعْطِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ﴿٧﴾ إِنَّ					
Indeed,	11	he falls.	when	his wealth	him
عَلَيْنَا لِلْهُدَى ﴿٨﴾ وَإِنَّ لَنَا لِلْآخِرَةِ					
(is) the Hereafter	for Us	And indeed,	12	(is) the guidance.	upon Us
وَالأُولَى ﴿٩﴾ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ﴿١٠﴾ لَا					
Not	14	blazing,	(of) a Fire	So I warn you	13
يَصْلَاهَا إِلَّا الأَشْفَى ﴿١١﴾ الَّذِي كَذَّبَ					
denied	The one who	15	the most wretched,	except	will burn (in) it
وَتَوَلَّى ﴿١٢﴾ وَسَيُجَنَّبُهَا الأَتَقَى ﴿١٣﴾					
17	the righteous,	But will be removed from it	16	and turned away.	
وَمَا الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ﴿١٤﴾					
And not	18	purifying himself,	his wealth	gives	The one who
لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ﴿١٥﴾					
to be recompensed	favor	any	with him	for anyone	

Surah 92: The night (v. 1-19)

Part - 30

20. Except seeking the countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the morning brightness,

2. And the night when it covers with darkness,

3. Your Lord has not forsaken you, nor is He displeased (with you),

4. And surely the Hereafter is better for you than the first (life).

5. And soon your Lord will give you, then you will be satisfied.

6. Did He not find you an orphan and gave (you) shelter?

7. And He found you lost, so He guided (you),

8. And He found you in need, so He made you self-sufficient.

9. So as for the orphan, do not oppress (him),

10. And as for him who asks, do not repel (him),

11. But as for the Favor of your Lord, narrate (it).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have We not expanded for you your breast?

2. And We removed

إِلَّا	أَبْغَاءَ	وَجْهَ	رَبِّهِ	19
Except	seeking	(the) Countenance	(of) his Lord,	19
الأعلى	وَلَسَوْفَ	يَرْضَى	21	20
the Most High.	And soon, surely	he will be pleased.	21	20
سورة الضحى				
Surah Adh-Dhuha				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
وَالضُّحَى	وَاللَّيْلِ	إِذَا	سَجَى	
By the morning brightness,	And the night	when	it covers with darkness,	1
مَا	وَدَّعَاكَ	رَبُّكَ	وَمَا	قَلَى
Not	has forsaken you	your Lord	and not	He is displeased,
3	2			
وَلِلْآخِرَةِ	حَيْرٌ	لَكَ	مِنَ	الْأُولَى
And surely the Hereafter	(is) better	for you	than	the first.
4				
وَلَسَوْفَ	يُعْطِيكَ	رَبُّكَ	فَتَرْضَى	أَلَمْ
And soon	your Lord	will give you	then you will be satisfied.	He find you
4	5			
وَلَهْدَى	فَشَاوَى	وَوَجَدَكَ	ضَالًّا	فَهَدَى
And He guided,	and gave shelter?	And He found you	lost,	so He guided,
6				
فَأَمَّا	وَوَجَدَكَ	عَائِلًا	فَأَغْنَى	فَأَمَّا
So as for	And He found you	in need,	so He made self-sufficient.	8
8	7			
الْيَتِيمِ	فَلَا	تَقْهَرْ	وَأَمَّا	السَّائِلِ
the orphan,	then (do) not	oppress,	And as for	him who asks,
9				
ثَنَّهُرَ	وَأَمَّا	بِنِعْمَةِ	رَبِّكَ	فَحَدِّثْ
But as for	But as for	(the) Favor	(of) your Lord	narrate.
10	11			
سورة الشرح				
Surah Ash-Sharh				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
أَلَمْ	نَشْرَحْ	لَكَ	صَدْرَكَ	وَوَضَعْنَا
Have not	We expanded	for you	your breast?	And We removed
1				

Surah 93: The morning brightness (v. 1-11), 94: Expanding (v. 1-2) Part - 30

- from you your burden,
 3. Which weighed upon your back,
 4. And raised high for you your esteem.
 5. So indeed, with hardship is ease.
 6. Indeed, with hardship is ease.
 7. So when you are free (from your duties), then stand up (for worship).
 8. And to your Lord turn your attention.

عَنْكَ	وَزَّرَكَ	الَّذِي	أَنْقَضَ	ظَهَرَكَ	٣
from you	your burden	Which	weighed upon	your back,	3
وَرَفَعْنَا	لَكَ	ذِكْرَكَ	فَإِنَّ	مَعَ	الْعُسْرِ
And We raised high	for you	your esteem.	So indeed,	with	the hardship
يُسْرًا	إِنَّ	مَعَ	الْعُسْرِ	يُسْرًا	فَإِذَا
(is) ease.	Indeed,	with	the hardship	(is) ease.	So when
فَرَعْتَ	فَأَنْصَبْ	وَالِي	رَبِّكَ	فَارْغَبْ	٨
you are free,	then stand up.	And to	your Lord	turn your attention.	8

سورة التين

Surah At-Teen

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	٢
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
وَالْتِينِ	وَالزَّيْتُونِ	وَطُورِ	سَيْنِينَ	وَهَذَا
By the fig,	and the olive,	And (the) Mount	Sinai,	And this
الْبَلَدِ	الْأَمِينِ	لَقَدْ	خَلَقْنَا	الْإِنْسَانَ فِي
[the] city,	[the] secure,	Indeed,	We created	in man
تَقْوِيمٍ	ثُمَّ	رَدَدْنَاهُ	أَسْفَلَ	سَفَلِينَ
mould.	Then	We return him	(to the) lowest	(of the) low,
إِلَّا	الَّذِينَ	ءَامَنُوا وَعَمِلُوا	الصَّالِحَاتِ	فَلَهُمْ
Except	those who	believe and do	righteous deeds,	then for them
عِزٌّ	مَّمْنُونٌ	فَمَا	يُكَذِّبُكَ	بَعْدُ
never ending.	6	Then what	causes you to deny	after (this)
بِالَّذِينَ	أَلَيْسَ	اللَّهُ	بِأَحْكَمَ	الْحَكَمِينَ
the judgment?	Is not	Allah	(the) Most Just	(of) the Judges?
٨	7			

سورة العلق

Surah Al-Alaq

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	١
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
أَقْرَأْ	بِاسْمِ	رَبِّكَ	الَّذِي	خَلَقَ
Read	in (the) name	(of) your Lord	the One Who	created -
١				

- In the name of Allah, the Most Gracious, the Most Merciful.
 1. Read in the name of your Lord Who created,
 2. He created

Surah 95: The fig (v. 1-8), 96: The clinging substance (v. 1-2) Part - 30

- man from a clinging substance.
3. Read, and your Lord is the Most Generous,
4. **Who** taught by the pen,
5. Taught man what he knew not.
6. Nay! Indeed, man surely transgresses,
7. Because he considers himself self-sufficient.
8. Indeed, to your Lord is the return.
9. Have you seen the one who forbids
10. A slave when he prays?
11. Have you seen if he is upon guidance,
12. Or enjoins righteousness?
13. Have you seen if he denies and turns away?
14. Does he not know that Allah sees?
15. Nay! If he does not desist, **We** will surely drag him by the forelock,
16. A lying and sinful forelock.
17. Then let him call his associates,
18. **We** will call the Angels of Hell.
19. Nay! Do not obey him. But prostrate and draw near (to Allah).

الْإِنْسَانَ مِنْ	عَلَّقِ	أَقْرَأْ	وَرَبِّكَ
and your Lord	Read,	2	a clinging substance. from man
الْأَكْرَمُ	الَّذِي	عَلَّمَ	عَلَّمَ
Taught	4	by the pen,	taught The One Who 3 (is) the Most Generous,
الْإِنْسَانَ مَا لَمْ	يَعْلَمْ	كَلَّا	إِنَّ الْإِنْسَانَ لِيَطِغَىٰ
surely transgresses,	man	Indeed, Nay!	5 he knew. not what man
أَنْ	رَأَاهُ	أَسْتَفْتَىٰ	إِنَّ إِلَىٰ رَبِّكَ
your Lord	to	Indeed,	7 self-sufficient. he sees himself Because 6
الرُّجْعَىٰ	أَرَأَيْتَ	الَّذِي	يَنْهَىٰ عَبْدًا إِذَا
when	A slave	9	forbids the one who Have you seen 8 (is) the return.
صَلَّىٰ	أَرَأَيْتَ	إِنْ كَانَ	عَلَىٰ الْهُدَىٰ أَوْ
Or	11	[the] guidance, upon he is if	Have you seen 10 he prays?
أَمْرًا	بِالتَّقْوَىٰ	أَرَأَيْتَ	إِنْ كَذَّبَ
he denies	if	Have you seen	12 [of the] righteousness? he enjoins
وَوَلَّىٰ	أَلَمْ	يَعْلَمْ	بِأَنَّ اللَّهَ يَرَىٰ كَلَّا لَئِنْ
If	Nay!	14	sees? Allah that he know Does not 13 and turns away?
لَمْ يَنْتَهِ	لَنَسْفَعًا	بِالنَّاصِيَةِ	نَاصِيَةٍ
A forelock	15	by the forelock,	surely We will drag him he desists, not
كذِبِهِ	خَاطِئَةٍ	فَلْيَدْعُ	نَادِيَهُ
17	his associates,	Then let him call	16 sinful. lying,
سَنَدْعُ	الزَّانِيَةَ	كَلَّا	لَا
(Do) not	Nay!	18	the Angels of Hell. We will call
نُطِعُهُ	وَأَسْجُدْ	وَأَقْتَرِبْ	وَاقْتَرِبْ
19	and draw near (to Allah).	But prostrate	obey him.
سورة القدر			
Surah Al-Qadr			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	of Allah,	In the name
إِنَّا	أَنْزَلْنَاهُ	فِي	لَيْلَةِ الْقَدْرِ وَمَا
And what	1	(of) Power.	(the) Night in revealed it Indeed, We

2. And what

Surah 96: The power (v. 1-2)

Part - 30

can make you know what the Night of Power is?

3. The Night of Power is better than a thousand months.
4. Therein descend the Angels and the Spirit by the permission of their Lord for every affair,
5. Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,
2. A Messenger from Allah, reciting purified pages,
3. Wherein are correct writings.
4. And those who were given the Book did not become divided until after clear evidence came to them.
5. And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the Zakah. And that is the correct religion.
6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding

أَدْرَكَ مَا لَيْلَةُ الْقَدْرِ لَيْلَةُ الْقَدْرِ								
(of) Power	(The) Night	2	(of) Power (is)?	(the) Night	what	can make you know		
خَيْرٌ مِّنْ أَلْفِ شَهْرٍ نَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ سَلَامٌ هِيَ حَتَّىٰ مَطَّعَ الْفَجْرِ								
the Angels	Descend	3	month(s).	a thousand	than	(is) better		
affair,	every	for	(of) their Lord,	by (the) permission	therein,	and the Spirit		
5	(of) the dawn.	(the) emergence	until	it (is)	Peace	4		
سورة البينة								
Surah Al-Bayyinah								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ								
the Most Merciful.	the Most Gracious,	of Allah,	In the name					
لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ								
(the) People of the Book	from	disbelieved	those who	were	Not			
the clear evidence,	(there) comes to them	until	to be abandoned	and the polytheists,				
رَسُولٌ مِّنْ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً فِيهَا كُتُبٌ قَيِّمَةٌ وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَةُ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقَيِّمَةِ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ								
Wherein	2	purified,	pages	reciting	Allah,	from	A Messenger	1
were given	those who	became divided	And not	3	correct.	(are) writings		
4	(of) the clear evidence.	came (to) them	after what	until	the Book,			
to Him	(being) sincere	Allah	to worship	except	they were commanded	And not		
And that	the Zakah.	and to give	the prayer,	and to establish	upright,	(in) the religion,		
(the) People	from	disbelieve	those who	Indeed,	5	the correct.	(is the) religion	
abiding eternally	(of) Hell	(the) Fire	(will be) in	and the polytheists	(of) the Book			

Surah 97: The clear evidence (v. 1-6)

Part - 30

therein eternally. Those are the worst of creatures.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

فِيهَا	أَوْلِيكَ	هَمَّ	شَرُّ	الْبَرِيَّةِ	إِنِّ
Indeed,	6	(of) the creatures.	(are the) worst	they	Those - therein.
الَّذِينَ	ءَامَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	أَوْلِيكَ	هُمْ
(are the) best	they	those -	righteous deeds,	and do	believe those who
الْبَرِيَّةِ	جَزَاؤُهُمْ	عِنْدَ	رَبِّهِمْ	جَنَّاتُ	
Gardens	their Lord -	(is) with	Their reward	7	(of) the creatures.
عَدْنٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ
therein	will abide	the rivers,	underneath them	from	flow (of) Eternity,
أَبَدًا	رَضِيَ	اللَّهُ	عَنَّهُمْ	وَرَضُوا	
and they (will be) pleased	with them	Allah (will be) pleased	forever.		
عَنْهُ	ذَلِكَ	لِمَنْ	حَشِيَ	رَبَّهُ	
8	his Lord.	feared	(is) for whoever	That	with Him.

سورة الزلزلة

Surah Az-Zalzalah

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the earth is shaken with its (final) earthquake,

2. And the earth brings forth its burdens,

3. And man says, 'What is (the matter) with it?'

4. That Day it will report its news,

5. Because your Lord inspired it.

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

7. So whoever does an atom's weight of good will see it,

8. And whoever does an atom's weight of evil will see it.

بِسْمِ	اللَّهِ	الرَّحِيمِ	الرَّحْمَنِ
the Most Merciful.	the Most Gracious,	of Allah,	In the name
إِذَا	زُلْزِلَتِ	الْأَرْضُ	زَلْزَلَهَا
the earth	And brings forth	1	with its earthquake,
أَثْقَالَهَا	وَقَالَ	الْإِنْسَانُ	مَا لَهَا
That Day,	3	(is) with it?`	What man,
تُحَدِّثُ	أَخْبَارَهَا	بِأَنَّ	رَبِّكَ
5	[to] it.	inspired	your Lord
يَوْمَئِذٍ	يَصْدُرُ	النَّاسُ	أَشْنَاءًا
to be shown	(in) scattered groups	the mankind	will proceed
أَعْمَلَهُمْ	فَمَنْ	يَعْمَلُ	مِثْقَالَ
(equal to the) weight	does	So whoever	6
ذَرَّةٍ	خَيْرًا	يَرَهُ	وَمَنْ
does	And whoever	7	will see it,
مِثْقَالَ	ذَرَّةٍ	شَرًّا	يَرَهُ
8	will see it.	evil,	(of) an atom
			(equal to the) weight

Surah 99: The earthquake (v. 1-8)

Part - 30

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the racers, panting,
2. And producers of
spark, striking,
3. And the chargers at
dawn,
4. Then raise thereby
dust,
5. Then penetrate thereby
in the center of
(enemy' s) troops,
6. Indeed, mankind is
ungrateful to his Lord.
7. And indeed, he is a
witness to that.
8. And indeed he is, in
the love of wealth,
intense.
9. But does he not know
that when what is in the
graves will be scattered
10. And what is in the
breasts is made
apparent?
11. Indeed, that Day their
Lord is All-Aware
about them.

سورة العاديات					
Surah Al-Aadiyat					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,		of Allah,	In the name
وَالْعَادِيَاتِ ضَبْحًا ﴿١﴾ وَالْمُورِيَاتِ قَدْحًا ﴿٢﴾					
2		striking	And the producers of sparks,		1
فَالْمُغِيرَاتِ صُبْحًا ﴿٣﴾ فَأَثَرْنَ بِهِ نَقْعًا ﴿٤﴾					
4		dust,	thereby	Then raise	3
فَوْسَطْنَ بِهِ جَمْعًا ﴿٥﴾ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾					
mankind,		Indeed,	5	(of) troops,	Then penetrate thereby (in the) center
لَشَهِيدٌ شَدِيدٌ ﴿٧﴾ وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾					
that		to	And indeed, he	6	(is) surely ungrateful, to his Lord,
فِي الْقُبُورِ وَحُصِّلَ مَا فِي الصُّدُورِ ﴿٩﴾ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ﴿١٠﴾					
10		the breasts?	(is) in	what	And is made apparent
فِي الْقُبُورِ وَحُصِّلَ مَا فِي الصُّدُورِ ﴿٩﴾ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ﴿١٠﴾					
9		the graves,	(is) in	11	(is) surely All-Aware. that Day, about them, their Lord
Indeed,					

سورة القارعة

Surah Al-Qariah

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. The Striking Calamity!
2. What is the Striking
Calamity?
3. And what will make
you know what is the
Striking Calamity?
4. (It is) the Day on
which mankind will be
like scattered moths,
5. And the mountains
will be

سورة القارعة					
Surah Al-Qariah					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,		of Allah,	In the name
مَا أَفْكَارَةٌ وَمَا أَدْرَبَكَ مَا أَلْفَرَّاشِ الْمَبْثُوثِ ﴿١﴾ وَتَكُونُ الْجِبَالُ كَالْعِهَابِ مُنَسَّقًا ﴿٢﴾					
And what		2	(is) the Striking Calamity?	What	1
The Striking Calamity!					
وَتَكُونُ الْجِبَالُ كَالْعِهَابِ مُنَسَّقًا ﴿٢﴾ وَتَكُونُ الْجِبَالُ كَالْعِهَابِ مُنَسَّقًا ﴿٢﴾					
will be		(The) Day	3	(is) the Striking Calamity?	what
will make you know					
وَتَكُونُ الْجِبَالُ كَالْعِهَابِ مُنَسَّقًا ﴿٢﴾ وَتَكُونُ الْجِبَالُ كَالْعِهَابِ مُنَسَّقًا ﴿٢﴾					
the mountains		And will be	4	scattered,	like moths, the mankind

Surah 100: The racers (v. 1-11), 101: The striking calamity (v. 1-5) Part - 30

like wool, fluffed up.

6. Then as for him whose scales (of good deeds) are heavy,
7. Then he will be in a pleasant life.
8. But as for him whose scales (of good deeds) are light,
9. His abode will be the Pit.
10. And what will make you know what it is?
11. (It is) a Fire, intensely hot.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The competition in (worldly) increase diverts you
2. Until you visit the graves.
3. Nay! Soon you will know.
4. Then, nay! Soon you will know.
5. Nay! If you only knew with a knowledge of certainty.
6. Surely you will see the Hellfire.
7. Then surely you will see it with the eye of certainty.
8. Then that Day surely you will be asked about the pleasures (you indulged in).

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the time,
2. Indeed, mankind is in loss,
3. Except those who believe and do righteous deeds

كَالْعِهْنِ الْمَنْفُوشِ ﴿٥﴾ فَأَمَّا مَنْ ثَقُلَتْ					
are heavy	(him) whose	Then as for	5	fluffed up.	like wool,
مَوَازِينُهُ ﴿٦﴾ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ﴿٧﴾ وَأَمَّا					
But as for	7	pleasant.	a life,	(will be) in	Then he 6 his scales,
مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾ فَأُمُّهُ هَاوِيَةٌ ﴿٩﴾					
9	(will be the) Pit.	His abode	8	his scales,	are light (him) whose
وَمَا أَدْرَاكَ مَا هِيَ ﴿١٠﴾ نَارٌ حَامِيَةٌ ﴿١١﴾					
11	intensely hot.	A Fire,	10	it is? what	will make you know And what

سورة التكاثر

Surah At-Takathur

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
أَلْهِنَكُمْ التَّكَاثُرُ ﴿١﴾ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٢﴾					
2	the graves.	you visit	Until	1	the competition to increase Diverts you
كَلَّا سَوْفَ تَعْلَمُونَ ﴿٣﴾ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٤﴾					
4	you will know.	Soon nay!	Then,	3	you will know. Soon Nay!
كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿٥﴾ لَتَرَوُنَّ					
Surely you will see	5	(of) certainty.	(with) a knowledge	you know	If Nay!
الْجَحِيمَ ﴿٦﴾ ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ﴿٧﴾					
7	(of) certainty.	(with the) eye	surely you will see it	Then	6 the Hellfire.
ثُمَّ لَتَسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾					
8	the pleasures.	about	that Day	surely you will be asked	Then,

سورة العصر

Surah Al-Asr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
وَالْعَصْرِ ﴿١﴾ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ﴿٢﴾					
2	loss,	(is) surely, in	mankind	Indeed,	1 By the time,
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
righteous deeds	and do	believe	those who	Except	

Surah 102: The competition (v. 1-8), 103: The time (v. 1-3)

Part - 30

and enjoin each other to the truth and enjoin each other to patience.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to every slanderer and backbiter!
2. The one who collects wealth and counts it.
3. Thinking that his wealth will make him immortal.
4. Nay! He will surely be thrown into the Crusher (i.e., Hellfire).
5. And what will make you know what the Crusher is?
6. (It is) a Fire kindled by Allah,
7. Which mounts up to the hearts.
8. Indeed, it (i.e., the Hellfire) will be closed over upon them,
9. In extended columns.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have you not seen how your Lord dealt with the Companions of the Elephant? 2. Did He not make their plan go astray?
3. And He sent against them birds in flock.
4. Striking them with stones of baked clay.
5. Then He made them like eaten up straw.

سورة الهمزة							
Surah Al-Humazah							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		In the name of Allah,		the Most Gracious,		the Most Merciful.	
وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ	١	الَّذِي جَمَعَ مَالًا	٢	وَعَدَّدَهُ	٣	وَيَحْسَبُ أَنَّ مَالَهُ	٤
Woe to every	backbiter!	the one who	collects	wealth	and counts it.	Thinking	that his wealth
وَيَلْبِذَنَّ فِي الْحُطَمَةِ	٥	وَمَا أَدْرَاكَ	٦	مَا الْحُطَمَةُ	٧	نَارُ اللَّهِ الْمَوْقَدَةُ	٨
Nay!	Surely he will be thrown	And what	the Crusher.	in	the Crusher (is)?	which	what
تَطَّلِعُ عَلَى الْأَفْئِدَةِ	٩	إِنَّهَا عَلَيْهِمُ	١٠	مُؤَصَّدَةٌ	١١	فِي عَمَدٍ	١٢
mounts up	to	Indeed, it	the hearts.	(will be) upon them	closed over,	In	columns
مُؤَصَّدَةٌ	١٣	فِي عَمَدٍ	١٤	مُمَدَّدَةٌ	١٥	سورة الفيل	
closed over,	In	columns	extended.	9	Surah Al-Fil		
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
In the name of Allah, the Most Gracious, the Most Merciful.							
أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ	١	بِأَصْحَابِ الْفِيلِ	٢	أَلَمْ يَجْعَلْ كَيْدَهُمْ	٣	فِي تَضَلُّلٍ	٤
Have not	you seen	(of the) Elephant?	with (the) Companions	your Lord	dealt	how	Did not
عَلَيْهِمْ طَيْرًا	٥	أَبَابِيلَ	٦	تَرْمِيهِمْ بِحِجَارَةٍ	٧	مِّنْ سِجِّيلٍ	٨
against them	birds	(in) flocks.	Striking them	of	with stones	Then He made them	baked clay.
سِجِّيلٍ	٩	فَجَعَلَهُمْ	١٠	كَعَصْفٍ مَّأْكُولٍ	١١	Surah 104: The slanderer (v. 1-9), 105: The elephant (v. 1-5)	
baked clay.	4	Then He made them	like straw	5	Part - 30		

Surah 104: The slanderer (v. 1-9), 105: The elephant (v. 1-5)

Part - 30

In the name of Allah,
the Most Gracious,
the Most Merciful.

1. For the familiarity of
the Quraish,

2. For their familiarity
with the journey of
winter and summer,

3. So let them worship
the Lord of this
House,

4. The **One Who** feeds
them against hunger
and gives them
security against fear.

سورة قريش			
Surah Quraish			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
لِإِيْلَافِ	قُرَيْشٍ	إِلَيْهِمْ	لِإِيْلَافِ
For (the) familiarity	(of the) Quraish,	Their familiarity	1
رِحْلَةِ	الْشِّتَاءِ	وَالصَّيْفِ	رِحْلَةِ
(with the) journey	(of) winter	and summer,	2
فَلْيَعْبُدُوا	رَبَّ	هَذَا	الْبَيْتِ
So let them worship	(the) Lord	(of) this	House,
الَّذِي	أَطْعَمَهُمْ	مِّنْ	جُوعٍ
The One Who	feeds them	against	hunger
وَأَمَّنَهُمْ	مِّنْ	خَوْفٍ	وَأَمَّنَهُمْ
and gives them security	against	fear.	4

In the name of Allah,
the Most Gracious,
the Most Merciful.

1. Have you seen the
one who denies the
Judgment?

2. Then that is the one
who repulses the
orphan,

3. And does not feel
the urge to feed the
poor.

4. So woe to those who
pray,

5. Those who are
neglectful of their
prayers,

6. Those who make
show of (their deeds).

7. And they deny small
kindness!

سورة الماعون			
Surah Al-Maun			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
أَرَأَيْتَ	الَّذِي	يُكَذِّبُ	بِالَّذِينِ
Have you seen	the one who	denies	the Judgment?
الَّذِي	يَدْعُ	الْيَتِيمَ	وَلَا
(is) the one who	repulses	the orphan,	And (does) not
يَحْضُ	عَلَى	طَعَامِ	الْمِسْكِينِ
feel the urge	to	feed	the poor.
لِلْمُصَلِّينَ	الَّذِينَ	هَمُّ	عَنْ
to those who pray,	Those who	[they]	of
صَلَاتِهِمْ	سَاهُونَ	الَّذِينَ	هَمُّ
their prayers	(are) neglectful,	Those who	[they]
يُرَاءُونَ	وَيَمْنَعُونَ	الْمَاعُونَ	7
make show.	And they deny	[the] small kindness.	6

Surah 106: The Quraish (v. 1-4), 107: The small kindness (v. 1-7) Part - 30

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Indeed, **We** have given you *Al-Kauthar* (a river in Paradise),
2. So pray to your Lord and sacrifice.
3. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

سورة الكوثر					
Surah Al-Kauthar					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,		of Allah,	
In the name					
إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ فَصَلِّ لِرَبِّكَ وَأَنْحَرْ					
to your Lord		So pray		1	
Al-Kauthar,		have given you		Indeed, We	
وَأَنْحَرْ					
3		the one cut off.		he (is)	
your enemy -		Indeed,		2	
and sacrifice.					

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Say, `O disbelievers!
2. I do not worship what you worship.
3. Nor are you worshippers of what I worship.
4. Nor am I a worshipper of what you worship.
5. Nor you are worshippers of what I worship.
6. For you is your religion, and for me is my religion.`

سورة الكافرون					
Surah Al-Kafirun					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,		of Allah,	
In the name					
قُلْ يَتَأْتِيهَا الْكُفْرُونَ لَا أَعْبُدُ					
I worship		Not		1	
`O disbelievers!		Say,			
مَا نَعْبُدُونَ وَلَا أَنْتُمْ					
you		And not		2	
you worship.		what			
عَبِدُونَ مَا نَعْبُدُ وَلَا					
And not		3		I worship	
(of) what		(are) worshippers			
أَنَا عَابِدٌ مَا عَبَدْتُمْ وَلَا					
4		you worship.		(of) what	
a worshipper		I am			
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ					
I worship.		(of) what		worshippers	
you are		And not			
لَكُمْ دِينُكُمْ وَلِيَ دِينِ					
6		(is) my religion.`		and for me	
(is) your religion,		For you		5	

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. When comes the Help of Allah and the Victory,
2. And you see

سورة النصر					
Surah An-Nasr					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,		of Allah,	
In the name					
إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ					
And you see		1		and the Victory,	
(of) Allah		(the) Help		comes	
When					

Surah 108: Kauthar (v. 1-3), 109: Disbelievers (v. 1-6), 110: Help Part - 30

the people entering into the religion of Allah in multitudes.

3. Then glorify the praises of your Lord and ask His forgiveness. Indeed, He is Oft-Returning (to mercy).

النَّاسَ	يَدْخُلُونَ	فِي	دِينِ	اللَّهِ
the people	entering	into	(the) religion	(of) Allah
أَفْوَاجًا	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ	
(in) multitudes.	Then glorify	(the) praises	(of) your Lord	
وَأَسْتَغْفِرُهُ	إِنَّهُ	كَانَ	تَوَّابًا	
and ask His forgiveness.	Indeed, He	is	Oft-Returning.	3

سورة المسد

Surah Al-Masad

In the name of Allah, the Most Gracious, the Most Merciful.

1. Perish the hands of Abu Lahab and perish he.

2. His wealth and what he earned will not avail him.

3. He will be burnt in a Fire of Blazing Flames,

4. And his wife, the carrier of firewood,

5. Around her neck will be a (twisted) rope of palm-fiber.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
تَبَّتْ	يَدَا	أَبِي	لَهَبٍ
Perish	(the) hands	(of) Abu Lahab	and perish he.
وَأَعْيَتْ	عَنْهُ	مَالُهُ	وَمَا
(will) avail	him	his wealth	and what
سَيَصْلَى	نَارًا	ذَاتَ	هَبٍ
He will be burnt	(in) a Fire	of Blazing Flames,	
وَأَمْرَاتُهُ	حَمَّالَةَ	الْحَطَبِ	فِي
And his wife,	(the) carrier	(of) firewood,	Around
جِيدِهَا	حَبْلٌ	مِّنْ	مَّسَمٍ
her neck	(will be) a rope	of	palm-fiber.

سورة الإخلاص

Surah Al-Ikhlâs

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, 'He is Allah, the One.


2. Allah, the Eternal, the Absolute.

3. He begets not, nor is He begotten.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
قُلْ	هُوَ	اللَّهُ	أَحَدٌ
Say,	'He	(is) Allah,	the One.
اللَّهُ	الصَّمَدُ	لَمْ	يَلِدْ
Allah,	the Eternal, the Absolute.	Not	
يَكِلِدُ	وَلَمْ	يُولَدْ	
He begets	and not	He is begotten.	3

Surah 111: The palm fiber (v. 1-3), 112: The purification (v. 1-3) Part - 30


4. And there in none equivalent to Him.

	كُفُوًا أَحَدٌ	لَهُ	يَكُنْ	وَلَمْ
4	any [one] equivalent.	for Him	is	And not


سورة الفلق

Surah Al-Falak


In the name of Allah, the Most Gracious, the Most Merciful.

	الرَّحْمَنِ	اللَّهِ	الرَّحِيمِ	بِسْمِ
the Most Merciful.	the Most Gracious,	of Allah,	In the name	


1. Say, `I seek refuge in the Lord of the dawn,

	أَفَلَقِ	بِرَبِّ	أَعُوذُ	قُلْ
1	(of) the dawn,	in (the) Lord	`I seek refuge	Say,


2. From the evil of what He created,

	وَمِنْ	شَرِّ	مَا	خَلَقَ
And from	2	He created,	(of) what	(the) evil


3. And from the evil of the darkness when it settles,

	وَمِنْ	شَرِّ	غَاسِقٍ	إِذَا
And from	3	it settles,	when	(of) darkness

4. And from the evil of the blowers in knots,

	وَمِنْ	شَرِّ	الْمُقَدِّمِ	فِي
4	the knots,	in	(of) the blowers	(the) evil


5. And from the evil of an envier when he envies.

	وَمِنْ	شَرِّ	حَاسِدٍ	إِذَا
5	he envies.	when	(of) an envier	(the) evil


سورة الناس

Surah An-Nas


In the name of Allah, the Most Gracious, the Most Merciful.

	الرَّحْمَنِ	اللَّهِ	الرَّحِيمِ	بِسْمِ
the Most Merciful.	the Most Gracious,	of Allah,	In the name	


1. Say, `I seek refuge in the Lord of mankind,

	أَلْنَّاسِ	بِرَبِّ	أَعُوذُ	قُلْ
1	(of) mankind,	in (the) Lord	`I seek refuge	Say,

2. The King of mankind,

	أَلْنَّاسِ	إِلَهِ	مَلِكِ	أَلْنَّاسِ
(of) mankind,	(The) God	2	(of) mankind,	(The) King

3. The God of mankind,

	مِنِ	شَرِّ	الْوَسْوَاسِ	الْخَنَّاسِ
3	From	(the) evil	(of) the whisperer,	the one who withdraws,

4. From the evil of the whisperer, who withdraws,

	أَلَّذِي	يُوسِّسُ	فِي	صُدُورِ
4	The one who	whispers	in	(the) breasts

5. Who whispers in the hearts of mankind,

	أَلْنَّاسِ	مِنَ	الْجِنَّةِ	وَالنَّاسِ
5	(of) mankind,	From	the jinn	and men.

6. From among the jinn and men.

Surah 113: The dawn (v. 1-5), 114: The mankind (v. 1-6)

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