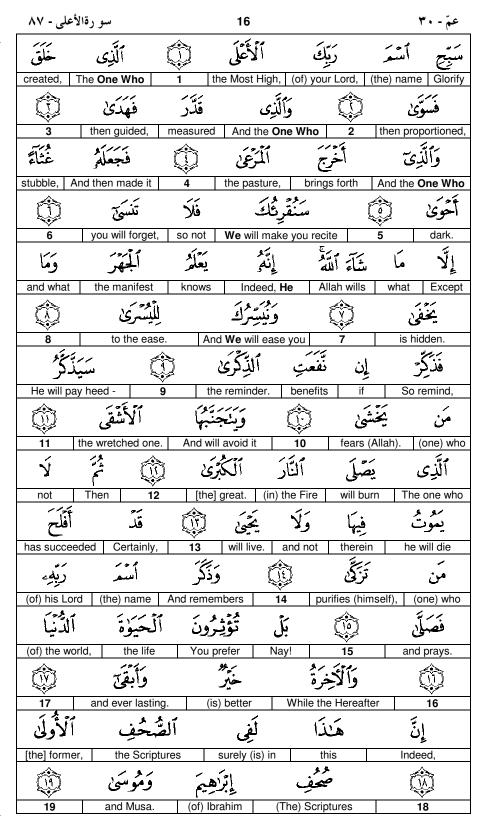
- 1. By the sky and the night comer,
- 2. And what can make you know what the night comer is?
- 3. It is the piercing star!
- 4. There is not a soul but over it is a protector.
- 5. So let man see from what he is created.
- 6. He is created from a fluid, ejected,
- 7. Coming forth from between the backbone and the ribs.
- 8. Indeed, He is Able to return him (to life).
- 9. The Day when the secrets will be tested,
- 10. Then he will have no power or any helper.
- 11. And by the sky which returns (rain),
- 12. And the earth which cracks open (with the sprouting of seeds),
- 13. Indeed, it is a decisive Word,
- 14. And it is not for amusement.
- **15.** Indeed, they plotting a plot,
- 16. But I am planning a plan.
- 17. So give respite to the disbelievers. Give respite to them (for) a little while.

In the name of Allah, the Most Gracious, the Most Merciful.



Surah 86: The night comer (v. 1-17)

- **3.** And **Who** measured, then guided,
- **4.** And **Who** brings forth the pasture,
- **5.** And then made it dark stubble.
- **6.** We will make you recite, so you will not forget,
- 7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.
- **8.** And **We** will ease you towards ease.
- **9.** So remind, if the reminder benefits.
- **10.** He who fears (Allah) will pay heed.
- **11.** And the wretched one will avoid it.
- **12.** The one who will burn in the great Fire.
- **13.** In which he will neither die nor live.
- **14.** Certainly, he is successful who purifies himself,
- **15.** And remembers the name of his Lord and prays.
- **16.** Nay! You prefer the life of the world,
- **17.** While the Hereafter is better and ever lasting.
- **18.** Indeed, this is in the former Scriptures,
- **19.** The Scriptures of Ibrahim and Musa.



Surah 87: The Most High (v. 1-19)

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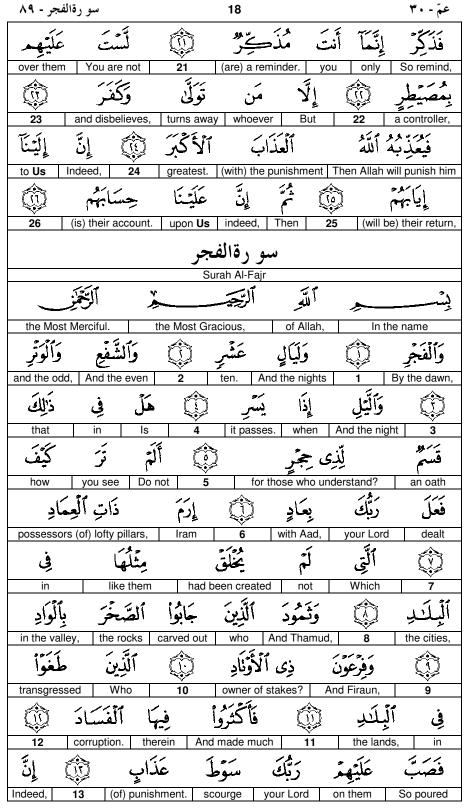
- 1. Has there come to you the news of the Overwhelming (Event)?
- **2.** (Some) faces that Day will be humbled,
- 3. Laboring, exhausted.
- **4.** They will burn in an intensely hot Fire.
- **5.** They will be given to drink from a boiling spring.
- **6.** They will have no food except from a bitter thorny plant,
- 7. Which neither nourishes nor avails against hunger.
- **8.** (Other) faces that Day will show pleasure.
- **9.** With their effort (they are) satisfied,
- 10. In an elevated garden.
- **11.** They will not hear therein vain talk.
- **12.** Therein will be a flowing spring,
- **13.** Therein will be thrones raised high,
- **14.** And cups put in place,
- **15.** And cushions lined up,
- **16.** And carpets spread out.
- **17.** Then do they not look at the camels, how they are created?
- **18.** And at the sky, how it is raised?
- **19.** And at the mountains, how they are fixed?
- **20.** And at the earth, how it is spread out?



Surah 88: The overwhelming (v. 1-20)

- **23.** But whoever turns away and disbelieves,
- **24.** Then Allah will punish him with the greatest punishment.
- **25.** Indeed, to Us will be their return,
- **26.** Then indeed, upon **Us** is (the taking) of their account.

- 1. By the dawn,
- 2. And the ten nights,
- **3.** And the even and the odd,
- **4.** And the night when it passes.
- **5.** Is there (not) in that an oath for those who understand?
- Do you not see how your Lord dealt with Aad,
- **7.** Iram possessors of lofty pillars,
- **8.** The likes of which had not been created in (other) cities,
- **9.** And Thamud, who carved out rocks in the valley,
- **10.** And Firaun, owner of stakes?
- **11.** Who transgressed in the lands,
- **12.** And made therein much corruption.
- **13.** So your Lord poured on them a scourge of punishment.
- 14. Indeed,



Surah 89: The dawn (v. 1-14)

- 15. And as for man, when his Lord tries him and is generous to him and favors him, he says, 'My Lord has honored me.'
- **16.** But when **He** tries him and restricts his provision, then he says, `My Lord has humiliated me.`
- **17.** Nay! But you do not honor the orphan,
- **18.** And you do not feel the urge to feed the poor.
- **19.** And you consume the inheritance, devouring (it) altogether,
- **20.** And you love wealth with exceeding love.
- **21.** Nay! When the earth is leveled, pounded and crushed,
- **22.** And your Lord comes and the Angels, rank upon rank,
- 23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?
- **24.** He will say, 'O! I wish I had sent forth (some good) for my life (of the Hereafter).'
- **25.** So that Day none will punish (as severely as) **His** punishment.
- **26.** And none will bind (as severely as) **His** binding.
- **27.** (It will be said to the righteous soul), `O satisfied soul!
- **28.** Return to your Lord, well pleased and pleasing (**Him**).
- **29.** So enter among **My** (righteous) slaves,
- **30.** And enter **My** Paradise.`

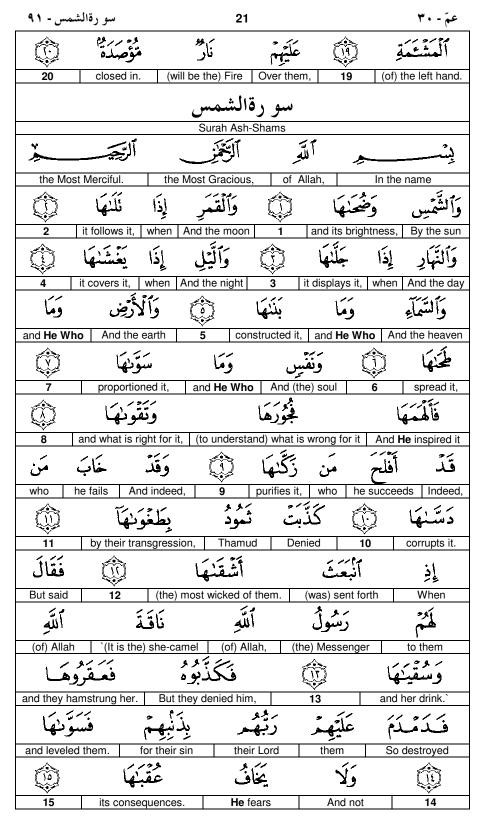
tries him And as for (is) surely Ever Watchful. your Lord when man. 28, ربار and favors him. his Lord فقدر then he says his provision, for him and restricts He tries him when But 15 not But Nay! (has) humiliated me. My Lord the orphan, you honor the poor. feed you feel the urge And not devouring altogether, the inheritance And you consume إذا the earth is leveled When Nay! exceeding. (with) love wealth pounded and crushed, and the Angels your Lord And comes That Day that Day And is brought, rank upon rank the remembrance? (will be) for him but how man, will remember So that Day O! I wish He will say, not for my life.` I had sent forth عذابدر بعذِب will bind And not will punish, anyone. (as) His punishment وثاقه who is satisfied, `O soul! anyone. (as) His binding So enter 28 and pleasing. well pleased, vour Lord to Return ڡۣ My Paradise. And enter 29 My slaves among

- 1. Nay! I swear by this city (i.e., Makkah),
- **2.** And you are free (to dwell) in this city.
- **3.** And the begetter and what he begot.
- **4.** Certainly, **We** have created man to be in hardship.
- **5.** Does he think that no one has power over him?
- **6.** He will say, `I have squandered wealth in abundance,`
- 7. Does he think that no one sees him?
- **8.** Have **We** not made for him two eyes?
- **9.** And a tongue and two lips?
- **10.** And shown him the two ways?
- **11.** But he has not attempted the steep path.
- **12.** And what can make you know what the steep path is?
- **13.** (It is) freeing a neck (i.e., slave),
- **14.** Or feeding in a day of severe hunger (i.e., famine)
- **15.** An orphan of near relationship,
- **16.** Or a needy person in misery,
- 17. Then he is of those who believe and enjoin each other to patience, and enjoin each other to compassion.
- **18.** Those are the companions of the right hand.
- 19. But those who disbelieve in Our Verses, they are the companions of



Surah 90: The city (v. 1-19)

- **1.** By the sun and its brightness,
- **2.** And the moon when it follows it.
- **3.** And the day when it displays it,
- **4.** And the night when it covers it,
- **5.** And the heaven and **He Who** constructed it,
- **6.** And the earth and **He** Who spread it,
- 7. And the soul and **He Who** proportioned it,
- **8.** And **He** inspired it (to understand) what is wrong for it and what is right for it
- **9.** Indeed, he succeeds who purifies it,
- **10.** And indeed, he fails who corrupts it.
- **11.** Thamud denied (the truth) by their transgression,
- **12.** When the most wicked of them was sent forth.
- 13. But the Messenger of Allah said to them, '(It is) the she-camel of Allah (so let) her drink.'
- **14.** But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).
- **15.** And **He** does not fear its consequences.



Surah 91: The sun (v. 1-15)

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