

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the sky and the night comer,
2. And what can make you know what the night comer is?
3. It is the piercing star!
4. There is not a soul but over it is a protector.
5. So let man see from what he is created.
6. He is created from a fluid, ejected,
7. Coming forth from between the backbone and the ribs.
8. Indeed, He is Able to return him (to life).
9. The Day when the secrets will be tested,
10. Then he will have no power or any helper.
11. And by the sky which returns (rain),
12. And the earth which cracks open (with the sprouting of seeds),
13. Indeed, it is a decisive Word,
14. And it is not for amusement.
15. Indeed, they are plotting a plot,
16. But I am planning a plan.
17. So give respite to the disbelievers. Give respite to them (for) a little while.

سورة الطارق						
Surah At-Tariq						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
مَا	وَمَا	وَالطَّارِقِ	١	وَالطَّارِقِ	وَالسَّمَاءِ	وَالطَّارِقِ
what	can make you know	And what	1	and the night comer,	By the sky	
أَلطَّارِقِ ٢ النَّجْمِ ٣ الثَّاقِبِ ٤ إِنَّ كُلَّ ٥						
(is) every	Not	3	the piercing!	(It is) the star,	2	the night comer (is)?
نَفْسٍ لَّمَّا عَلَيَّهَا حَافِظٌ ٦ فَيَنْظُرُ ٧ الْإِنْسَانَ ٨ مِمَّ						
from what	man	So let see	4	(is) a protector.	over it	but soul
خُلِقَ ٩ خُلِقَ ١٠ مِنْ مَّاءٍ دَافِقٍ ١١						
6	ejected,	a water,	from	He is created	5	he is created.
يَخْرُجُ ١٢ مِنْ بَيْنِ ١٣ الصُّلْبِ ١٤ وَالتَّرَائِبِ ١٥ إِنَّهُ ١٦ عَلَى						
to	Indeed, He	7	and the ribs,	the backbone	between	from Coming forth
رَجْعِهِ ١٧ لِقَادِرٌ ١٨ يَوْمَ ١٩ تَبَى ٢٠ السَّرَائِرُ ٢١						
9	the secrets,	will be tested	(The) Day	8	(is) Able.	return him
فَمَا لَهُ ٢٢ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ٢٣ وَالسَّمَاءِ ٢٤						
By the sky	10	any helper.	and not	power	any	(is) for him Then not
ذَاتِ الرَّجْعِ ٢٥ وَالْأَرْضِ ٢٦ ذَاتِ الصَّدْعِ ٢٧ إِنَّهُ ٢٨						
Indeed, it	12	which cracks open,	And the earth	11	which returns,	
لِقَوْلٍ ٢٩ فَصْلٌ ٣٠ وَمَا هُوَ ٣١ بِالْهَزْلِ ٣٢						
14	(is) for amusement.	it	And not	13	decisive,	(is) surely a Word
إِنَّهُمْ ٣٣ يَكِيدُونَ ٣٤ كَيْدًا ٣٥ وَآكِدٌ ٣٦ كَيْدًا ٣٧						
a plan.	But I am planning	15	a plot,	are plotting	Indeed, they	
فَقَهِّلْ ٣٨ الْكٰفِرِينَ ٣٩ أَمْهَلَهُمْ ٤٠ رَوْيدًا ٤١						
17	little.	Give respite to them -	(to) the disbelievers.	So give respite	16	
سورة الأعلى						
Surah Al-Ala						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			

In the name of Allah,
the Most Gracious, the
Most Merciful.

Surah 86: The night comer (v. 1-17)

Part - 30

1. Glorify the name of your Lord, the Most High,
2. **Who** created, then proportioned,
3. And **Who** measured, then guided,
4. And **Who** brings forth the pasture,
5. And then made it dark stubble.
6. **We** will make you recite, so you will not forget,
7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.
8. And **We** will ease you towards ease.
9. So remind, if the reminder benefits.
10. He who fears (Allah) will pay heed.
11. And the wretched one will avoid it.
12. The one who will burn in the great Fire.
13. In which he will neither die nor live.
14. Certainly, he is successful who purifies himself,
15. And remembers the name of his Lord and prays.
16. Nay! You prefer the life of the world,
17. While the Hereafter is better and ever lasting.
18. Indeed, this is in the former Scriptures,
19. The Scriptures of Ibrahim and Musa.

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى	الَّذِي خَلَقَ	فَسَوَّيْهِ	وَالَّذِي قَدَّرَ فَهَدَىٰ	وَالَّذِي أخرجَ الْمَرْعَىٰ	أَحْوَىٰ	إِلَّا مَا شَاءَ اللَّهُ	إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَىٰ	فَذَكِّرْ	إِنْ نَفَعَتِ الذِّكْرَىٰ	سَيَذَكِّرْ	مَنْ يَخْشَىٰ	وَيَنْجِنِهَا	الْأَسْفَىٰ	الَّذِي يَصَلَّىٰ	أَنْتَارَ الْكُتُبَىٰ	ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ	قَدْ أَفْلَحَ	مَنْ تَزَكَّىٰ	وَذَكَرَ اسْمَ رَبِّهِ	فَصَلَّىٰ	بَلْ تُوْثِرُونَ	الْحَيَوَةَ الدُّنْيَا	وَالْآخِرَةَ خَيْرٌ	وَأَبْقَىٰ	إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَىٰ	إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَىٰ																																																													
created,	The One Who	1	the Most High,	(of) your Lord,	(the) name	Glorify	3	then guided,	measured	And the One Who	2	then proportioned,	4	the pasture,	brings forth	And the One Who	6	you will forget,	so not	We will make you recite	5	dark.	and what	the manifest	knows	Indeed, He	Allah wills	what	Except	8	to the ease.	And We will ease you	7	is hidden.	He will pay heed -	9	the reminder.	benefits	if	So remind,	11	the wretched one.	And will avoid it	10	fears (Allah).	(one) who	not	Then	12	[the] great.	(in) the Fire	will burn	The one who	has succeeded	Certainly,	13	will live.	and not	therein	he will die	(of) his Lord	(the) name	And remembers	14	purifies (himself),	(one) who	(of) the world,	the life	You prefer	Nay!	15	and prays.	17	and ever lasting.	(is) better	While the Hereafter	16	[the] former,	the Scriptures	surely (is) in	this	Indeed,	19	and Musa.	(of) Ibrahim	(The) Scriptures	18

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Has there come to you the news of the Overwhelming (Event)?
2. (Some) faces that Day will be humbled,
3. Laboring, exhausted.
4. They will burn in an intensely hot Fire.
5. They will be given to drink from a boiling spring.
6. They will have no food except from a bitter thorny plant,
7. Which neither nourishes nor avails against hunger.
8. (Other) faces that Day will show pleasure.
9. With their effort (they are) satisfied,
10. In an elevated garden.
11. They will not hear therein vain talk.
12. Therein will be a flowing spring,
13. Therein will be thrones raised high,
14. And cups put in place,
15. And cushions lined up,
16. And carpets spread out.
17. Then do they not look at the camels, how they are created?
18. And at the sky, how it is raised?
19. And at the mountains, how they are fixed?
20. And at the earth, how it is spread out?

سورة الغاشية							
Surah Al-Ghashiyah							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
هَلْ	أَتَاكَ	حَدِيثٌ	أَلْغَشِيَةِ	وَجْوهٌ			
Faces	1	(of) the Overwhelming?	(the) news	(there) come to you	Has		
يَوْمِئِذٍ	خَشِعَةً	عَامِلَةٌ	نَاصِبَةٌ				
3	exhausted.	Laboring,	2	(will be) humbled,	that Day		
تَصَلَّى	نَارًا	حَامِيَةً	تُسْقَى	مِنْ			
from	They will be given to drink	4	intensely hot.	(in) a Fire	They will burn		
عَيْنٍ	ءَانِيَةٍ	لَيْسَ	لَهُمْ	طَعَامٌ	إِلَّا	مِنْ	
from	except	food	for them	Is not	5	boiling. a spring,	
ضَرِيحٍ	لَا	يُسْمِنُ	وَلَا	يُغْنِي	مِنْ		
against	it avails	and not	it nourishes	Not	6	a bitter thorny plant,	
جُوعٍ	وَجْوهٌ	يَوْمِئِذٍ	نَاعِمَةٌ	لُسَعِيهَا			
With their effort	8	(will be) joyful.	that Day	Faces	7	hunger.	
رَاضِيَةً	فِي	جَنَّةٍ	عَالِيَةٍ	لَا	تَسْمَعُ		
they will hear	Not	10	elevated.	a garden	In	9	satisfied,
فِيهَا	لَغِيَةً	فِيهَا	عَيْنٌ	جَارِيَةٌ	فِيهَا		
Therein	12	flowing,	(will be) a spring	Therein	11	vain talk. therein	
سُرُرٌ	مَرْفُوعَةٌ	وَأَكْوَابٌ	مَوْضُوعَةٌ				
14	put in place,	And cups	13	raised high,	(will be) thrones		
وَنَارِقٌ	مَصْفُوفَةٌ	وَزَرَائِبُ	مَبْثُوثَةٌ	أَفَلَا			
Then do not	16	spread out.	And carpets	15	lined up,	And cushions	
يَنْظُرُونَ	إِلَى	الْإِبِلِ	كَيْفَ	خُلِقَتْ	وَإِلَى		
And at	17	they are created?	how	the camels,	at	they look	
السَّمَاءِ	كَيْفَ	رُفِعَتْ	وَإِلَى	الْجِبَالِ	كَيْفَ		
how	the mountains,	And at	18	it is raised?	how	the sky,	
نُصِبَتْ	وَإِلَى	الْأَرْضِ	كَيْفَ	سُطِحَتْ			
20	it is spread out?	how	the earth,	And at	19	they are fixed?	

Surah 88: The overwhelming (v. 1-20)

Part - 30

21. Then remind, you are only a reminder.
 22. You are not a controller over them,
 23. But whoever turns away and disbelieves,
 24. Then Allah will punish him with the greatest punishment.
 25. Indeed, to Us will be their return,
 26. Then indeed, upon Us is (the taking) of their account.

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾ لَسْتَ عَلَيْهِمْ						
over them	You are not	21	(are) a reminder.	you	only	So remind,
يُمَصِّطِرُ ﴿٢٢﴾ إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿٢٣﴾						
23	and disbelieves,	turns away	whoever	But	22	a controller,
فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾ إِنَّ إِلَيْنَا						
to Us	Indeed,	24	greatest.	(with) the punishment	Then Allah will punish him	
إِيَابِهِمْ ﴿٢٥﴾ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٢٦﴾						
26	(is) their account.	upon Us	indeed,	Then	25	(will be) their return,

سورة الفجر

Surah Al-Fajr

In the name of Allah,
 the Most Gracious, the
 Most Merciful.

1. By the dawn,
 2. And the ten nights,
 3. And the even and the odd,
 4. And the night when it passes.
 5. Is there (not) in that an oath for those who understand?
 6. Do you not see how your Lord dealt with Aad,
 7. Iram possessors of lofty pillars,
 8. The likes of which had not been created in (other) cities,
 9. And Thamud, who carved out rocks in the valley,
 10. And Firaun, owner of stakes?
 11. Who transgressed in the lands,
 12. And made therein much corruption.
 13. So your Lord poured on them a scourge of punishment.
 14. Indeed,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
وَالْفَجْرِ ﴿١﴾ وَلَيَالٍ عَشْرٍ ﴿٢﴾ وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾						
and the odd,	And the even	2	ten.	And the nights	1	By the dawn,
وَاللَّيْلِ إِذَا يَسِرَ ﴿٤﴾ هَلْ فِي ذَلِكَ قَسَمٌ						
that	in	Is	4	it passes.	when	And the night
لَّذِي جِئْرَ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ﴿٦﴾ إِرَامَ ذَاتِ الْعِمَادِ ﴿٧﴾						
how	you see	Do not	5	for those who understand?	an oath	
الْبِلَادِ ﴿٨﴾ أَلَمْ يَخْلَقْنَاكَ مِثْلَهُمُ الْبِلَادِ ﴿٩﴾						
possessors (of) lofty pillars,	Iram	6	with Aad,	your Lord	dealt	
فِي الْبِلَادِ ﴿١٠﴾ وَفِرْعَوْنَ ذِي الْأَوْتَادِ ﴿١١﴾						
in	like them	had been created	not	Which	7	
فِي الْبِلَادِ ﴿١٢﴾ فَكَثُرُوا فِيهَا الْفَسَادَ ﴿١٣﴾						
in the valley,	the rocks	carved out	who	And Thamud,	8	the cities,
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ﴿١٤﴾ إِنَّ						
transgressed	Who	10	owner of stakes?	And Firaun,	9	
إِنَّ						
12	corruption.	therein	And made much	11	the lands,	in
Indeed,	13	(of) punishment.	scourge	your Lord	on them	So poured

Surah 89: The dawn (v. 1-14)

Part - 30

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, 'My Lord has honored me.'

16. But when He tries him and restricts his provision, then he says, 'My Lord has humiliated me.'

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with exceeding love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, 'O! I wish I had sent forth (some good) for my life (of the Hereafter).'

25. So that Day none will punish (as severely as) His punishment.

26. And none will bind (as severely as) His binding.

27. (It will be said to the righteous soul), 'O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise.'

رَبِّكَ	لِيَالْمَرصَادِ	﴿١٤﴾	فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ
tries him	when	man,	And as for
14	(is) surely Ever Watchful.	your Lord	
رَبُّهُ	فَأَكْرَمَهُ	وَنَعَّمَهُ	فَيَقُولُ رَبِّي أَكْرَمَنِ
has honored me.'	'My Lord	he says,	and favors him,
and is generous to him	his Lord		
﴿١٥﴾	وَأَمَّا إِذَا مَا ابْتَلَاهُ	فَقَدَّرَ عَلَيْهِ	رِزْقَهُ فَيَقُولُ
then he says	his provision,	for him	and restricts
He tries him	when	But	15
رَبِّي	أَهَنَّنِي	﴿١٦﴾	كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ
the orphan,	you honor	not	But
Nay!	16	(has) humiliated me.'	'My Lord
﴿١٧﴾	وَلَا تَحْضُونَ	عَلَىٰ طَعَامِ	الْمِسْكِينِ
18	the poor.	feed	to
you feel the urge	And not	17	
وَتَأْكُلُونَ	الْثَرَآءَ	أَكْلًا لَّمًّا	﴿١٩﴾
And you love	19	devouring altogether,	the inheritance
And you consume			
أَمْآلَ حَبًّا	جَمًّا	﴿٢٠﴾	كَلَّا إِذَا دُكَّتِ الْأَرْضُ
the earth,	is leveled	When	Nay!
20	exceeding.	(with) love	wealth
دَكًّا دَكًّا	﴿٢١﴾	وَجَاءَ	رَبُّكَ وَالْمَلَكُ
and the Angels,	your Lord	And comes	21
pounded and crushed,			
صَفًّا صَفًّا	﴿٢٢﴾	وَجَاءَ	يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ
That Day	Hell.	that Day,	And is brought,
22	rank upon rank,		
يَنْذَكُرُ الْإِنْسَانُ	وَأَنَّىٰ لَهُ	الذِّكْرَىٰ	﴿٢٣﴾
23	the remembrance?	(will be) for him	but how
man,	will remember		
يَقُولُ	يَلَيْتَنِي	قَدَّمْتُ	لِحَيَاتِي
not	So that Day	24	for my life.'
I had sent forth	'O! I wish	He will say,	
يُعَذِّبُ	عَذَابَهُ	أَحَدٌ	﴿٢٥﴾
will bind	And not	25	anyone.
(as) His punishment	will punish,		
وَتَأْفَهُ	أَحَدٌ	﴿٢٦﴾	يَتَأْتِيهَا النَّفْسُ
27	who is satisfied,	'O soul!	26
anyone.	(as) His binding		
أَرْجِعِي إِلَىٰ	رَبِّكَ	رَاضِيَةً	مَرْضِيَةً
So enter	28	and pleasing.	well pleased,
your Lord	to	Return	
﴿٢٩﴾	عِبْدِي	﴿٣٠﴾	وَادْخُلِي
30	My Paradise.'	And enter	29
My slaves,	among		

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, 'I have squandered wealth in abundance.'
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin each other to patience, and enjoin each other to compassion.
18. Those are the companions of the right hand.
19. But those who disbelieve in Our Verses, they are the companions of

سورة البلد							
Surah Al-Balad							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۝ وَأَنْتَ حِلٌّ مَعَهُ ۝ وَهَذَا الْبَلَدِ							
city.	in this	(are) free (to dwell)	And you	1	city,	by this	I swear
نَاي! ۝ وَالْوَالِدِ ۝ وَمَا وَلاَدَ ۝ لَقَدْ خَلَقْنَا							
We have created	Certainly,	3	he begot.	and what	And the begetter	2	
الْإِنْسَانَ فِي كَبَدٍ ۝ أَيَحْسَبُ أَنْ لَنْ يَقْدَرَ							
has power	not	that	Does he think	4	hardship.	(to be) in	man
عَلَيْهِ أَحَدٌ ۝ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ۝							
abundant.	wealth	'I have squandered	He will say,	5	anyone?	over him	
أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ۝ أَلَمْ نَجْعَلْ							
We made	Have not	7	anyone?	sees him	not	that	Does he think
لَهُ عَيْنَيْنِ ۝ وَلِسَانًا ۝ وَشَفَتَيْنِ ۝ وَهَدَيْنَاهُ							
And shown him	9	and two lips?	And a tongue,	8	two eyes?	for him	
الْتَّجْدَيْنِ ۝ فَلَا أَقْنَمَ ۝ الْعَقَبَةَ ۝ وَمَا							
And what	11	the steep path.	he has attempted	But not	10	the two ways?	
أَدْرَكَ ۝ مَا الْعَقَبَةُ ۝ فَكُّ رَقَبَةٍ ۝							
a neck,	(It is) freeing	12	the steep path is?	what	can make you know		
أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۝ يَتِيمًا							
An orphan	14	of severe hunger.	a day	in	feeding	Or	13
ذَا مَقْرَبَةٍ ۝ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۝ ثُمَّ كَانَ							
he is	Then	16	in misery,	a needy person	Or	15	of near relationship,
مِنَ الَّذِينَ ءَامَنُوا ۝ وَتَوَاصَوْا ۝ بِالصَّبْرِ ۝ وَتَوَاصَوْا							
and enjoin each other	to patience,	and enjoin each other	believe	those who	of		
بِالْمَرْحَمَةِ ۝ أُولَئِكَ أَصْحَابُ ۝ الْمِئْمَنَةِ ۝							
18	(of) the right hand.	(are the) companions	Those	17	to compassion.		
وَالَّذِينَ كَفَرُوا ۝ بِآيَاتِنَا ۝ هُمْ أَصْحَابُ							
(are the) companions	they	in Our Verses,	disbelieve	But those who			

Surah 90: The city (v. 1-19)

Part - 30

the left hand.

20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,
2. And the moon when it follows it,
3. And the day when it displays it,
4. And the night when it covers it,
5. And the heaven and He Who constructed it,
6. And the earth and He Who spread it,
7. And the soul and He Who proportioned it,
8. And He inspired it (to understand) what is wrong for it and what is right for it
9. Indeed, he succeeds who purifies it,
10. And indeed, he fails who corrupts it.
11. Thamud denied (the truth) by their transgression,
12. When the most wicked of them was sent forth.
13. But the Messenger of Allah said to them, `(It is) the she-camel of Allah (so let) her drink.`
14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).
15. And He does not fear its consequences.

١٩	عَلَيْهِمْ	نَارٌ	مُؤَصَّدَةٌ	٢٠
19	Over them,	(will be the) Fire	closed in.	20
سورة الشمس				
Surah Ash-Shams				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
وَالشَّمْسِ	وَضَحَاهَا	وَالْقَمَرِ	إِذَا تَلَّهَا	٢
By the sun	and its brightness,	And the moon	when it follows it,	2
وَالنَّهَارِ	إِذَا جَلَّهَا	وَاللَّيْلِ	إِذَا يَغْشَاهَا	٤
And the day	when it displays it,	And the night	when it covers it,	4
وَالسَّمَاءِ	وَمَا بَنَاهَا	وَالْأَرْضِ	وَمَا	
And the heaven	and He Who constructed it,	And the earth	and He Who	
طَبَّحَهَا	وَنَفْسٍ	وَمَا	سَوَّاهَا	٧
spread it,	And (the) soul	and He Who	proportioned it,	7
فَأَلْهَمَهَا	فُجُورَهَا	وَتَقْوَاهَا		٨
And He inspired it	(to understand) what is wrong for it	and what is right for it,		8
قَدْ أَفْلَحَ	مَنْ رَزَقَهَا	وَقَدْ خَابَ	مَنْ	
Indeed,	who he succeeds	And indeed,	who he fails	
دَسَّاهَا	كَذَّبَتْ	ثَمُودُ	يَطْغَوْنَهَا	١١
corrupts it.	Denied	Thamud	by their transgression,	11
إِذْ	أُنْبِئَتْ	أَشْقَلَهَا		١٢
When	(was) sent forth	(the) most wicked of them.	But said	12
لَهُمْ	رَسُولٌ	اللَّهُ	نَاقَةٌ	اللَّهُ
to them	(the) Messenger	(of) Allah,	(It is) the she-camel	(of) Allah
وَسَقَّيْنَهَا		فَكَذَّبُوهُ	فَعَمَرُوها	
and her drink.`		But they denied him,	and they hamstrung her.	13
فَدَمَّامٌ	عَلَيْهِمْ	رَبُّهُمْ	بِذَنبِهِمْ	فَسَوَّاهَا
So destroyed	them	their Lord	for their sin	and leveled them.
	وَلَا	يَخَافُ	عُقْبَاهَا	١٥
	And not	He fears	its consequences.	15
				١٤

Surah 91: The sun (v. 1-15)

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