

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

نُشِرَتْ	وَإِذَا	السَّمَاءُ	كُشِطَتْ	وَإِذَا	نُشِرَتْ	10	are laid open,
And when	11	is stripped away,	the sky	And when	10	are laid open,	
أَلْحِجِيمُ	سُعِرَتْ	وَإِذَا	الْجَنَّةُ	أُزْلِفَتْ	13	is brought near,	Paradise
And when	12	is set ablaze,	the Hellfire				
عَلِمَتْ	نَفْسٌ	مَا	أَحْضَرَتْ	فَلَا	أَقِيمُ	14	it has brought.
what	a soul	Will know					
بِالْحُنُسِ	بِالْحُنُسِ	الْجَوَارِ	الْكُنُسِ	16	(and) disappear,	Those that run	15
by the retreating planets,							by the retreating planets,
وَأَيْلٍ	إِذَا	عَسَّسَ	وَالصُّبْحِ	إِذَا	نَفَّسَ	18	it breathes
when	And the dawn	17	it departs,	when	And the night		
إِنَّهُ	لَقَوْلٌ	رَسُولٍ	كَرِيمٍ	ذِي	قُوَّةٍ	19	Possessor of power,
Indeed, it	(is) surely a word	(of) a Messenger	noble,				
عِنْدَ	ذِي	الْعَرْشِ	مَكِينٍ	مُطَاعٍ	ثَمَّ	20	secure,
with	(the) Owner of the Throne	and	One to be obeyed				
أَمِينٍ	وَمَا	صَاحِبِكُمْ	بِمَجْنُونٍ	وَلَقَدْ	22	mad.	(is) your companion
And not	21	trustworthy,					
رَأَاهُ	بِالْأَفْقِ	الْمُبِينِ	وَمَا	هُوَ	عَلَى	الْغَيْبِ	23
he saw him	in the horizon	the clear.	And not	23	the unseen	on	he (is)
بِضَيِّنٍ	وَمَا	هُوَ	بِقَوْلِ	شَيْطَانٍ	رَجِيمٍ	25	accused.
And not	24	a withholder.	it	(is) the word	(of) Shaitaan		
فَأَيْنَ	تَذْهَبُونَ	إِن	هُوَ	إِلَّا	ذِكْرٌ	لِلْعَالَمِينَ	26
So where	are you going?	Not	it	(is) except	a reminder	to the worlds,	
لِمَنْ	شَاءَ	مِنْكُمْ	أَنْ	يَسْتَقِيمَ	وَمَا	28	take a straight way.
For whoever	wills	among you	to				
تَشَاءُونَ	إِلَّا	أَنْ	يَشَاءَ	اللَّهُ	رَبُّ	الْعَالَمِينَ	29
that	except	you will	Allah wills,	Lord	(of) the worlds.		
سورة الإنفطار							
Surah Al-Infitar							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In the name	of Allah,	the Most Gracious,	the Most Merciful.				

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ﴿١﴾ وَإِذَا الْكَوَاكِبُ انثُرَتْ						
scatter,	the stars	And when	1	(is) cleft asunder,	the sky	When
وَإِذَا الْبِحَارُ فُجِّرَتْ ﴿٢﴾ وَإِذَا الْقُبُورُ بُعِثَتْ						
And when	3	are made to gush forth,	the seas	And when	2	
أَلْقِيَتْ ﴿٣﴾ وَعِظَتْ نَفْسٌ مَّا قَدَّمَتْ						
it has sent forth	what	a soul	Will know	4	are overturned,	the graves
وَأَخَّرَتْ ﴿٤﴾ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ						
has deceived you	What	man!	O	5	and left behind.	
بِرَبِّكَ ﴿٥﴾ أَلَمْ يَخْلُقْكَ						
created you,	Who	6	the Most Noble,	concerning your Lord		
فَسَوَّوْكَ ﴿٦﴾ فَعَدَلَكَ فِي أَيِّ صُورَةٍ مَّا						
that	form	whatever	In	7	then balanced you?	then fashioned you
شَاءَ ﴿٧﴾ رَبِّكَ كَلَّا بَلْ تُكذِّبُونَ بِالذِّينِ						
the Judgment.	you deny	But	Nay!	8	He assembled you.	He willed,
وَأِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿٨﴾ كِرَامًا كَنِينًا						
recording,	Noble	10	(are) surely guardians,	over you	And indeed,	9
يَعْلَمُونَ ﴿٩﴾ مَا تَفْعَلُونَ ﴿١٠﴾ إِنَّ الْأَبْرَارَ						
the righteous	Indeed,	12	you do.	whatever	They know	11
لَن يَلْفِي نَعِيمٍ ﴿١١﴾ وَإِنَّ الْفُجَّارَ لَن يَلْفِي جَحِيمٍ						
Hellfire.	(will be) surely in	the wicked	And indeed,	13	bliss,	(will be) surely in
وَمَا يَصْلُوهَا يَوْمَ ﴿١٢﴾ الَّذِينَ ﴿١٣﴾ وَمَا						
And not	15	(of) the Judgment,	(on the) Day	They will burn (in) it	14	
هُم عَنْهَا بِغَائِبِينَ ﴿١٤﴾ وَمَا أَدْرَاكَ مَا						
what	can make you know	And what	16	(will be) absent.	from it	they
يَوْمَ ﴿١٥﴾ الَّذِينَ ﴿١٦﴾ أَدْرَاكَ مَا						
what	can make you know	what	Then,	17	(of) the Judgment?	(is the) Day
يَوْمَ ﴿١٧﴾ الَّذِينَ ﴿١٨﴾ يَوْمَ لَا تَمَلِكُ نَفْسٌ						
a soul	will have power	not	(The) Day	18	(of) the Judgment?	(is the) Day
لِنَفْسٍ ﴿١٩﴾ شَيْئًا ﴿٢٠﴾ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ﴿٢١﴾						
19	(will be) with Allah.	that Day	and the Command	anything,	for a soul	

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in *Sijjin*.
8. And what can make you know what is *Sijjin*?
9. (It is) a written book.
10. Woe that Day to the deniers,
11. Those who deny the Day of Judgment.
12. And none can deny it except every sinful transgressor.
13. When **Our** Verses are recited to him, he says, 'Stories of the former people.'
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in Hellfire.
17. Then it will be said, 'This

سورة المطففين						
Surah Al-Mutaffifeen						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
وَيْلٌ	لِّلْمُطَفِّفِينَ	إِذَا	أَكْتَالُوا	عَلَى		
from	they take a measure	when	Those who	1	to those who give less,	Woe
النَّاسِ	يَسْتَوْفُونَ	وَإِذَا	كَالُوهُمْ	أَوْ		
or	they give by measure (to) them	But when	2	they take in full,	the people,	
وَزَنُّوهُمْ	يُخْسِرُونَ	أَلَا	يَظُنُّ	أُولَئِكَ	أَنَّهُمْ	
that they	they give less.	Do not	think	those	that they	3
مَبْعُوثُونَ	لِيَوْمٍ	عَظِيمٍ	يَوْمَ	يَقُومُ		
(will be) resurrected,	4	Great,	For a Day	5	(The) Day	will stand
النَّاسِ	لِرَبِّ	الْعَالَمِينَ	كَلَّا	إِنَّ	كِتَابَ	
(the) record	before (the) Lord	(of) the worlds?	6	Nay!	Indeed,	(the) record
الْفَجَارِ	لَفِي	سِجِّينَ	وَمَا	أَدْرَاكَ	مَا	
(of) the wicked	(is) surely in	<i>Sijjin</i> .	7	And what	can make you know	what
سِجِّينٌ	كِتَابٌ	مَّرْقُومٌ	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	
(is) <i>Sijjin</i> ?	8	written. A book	9	Woe	10	to the deniers,
الَّذِينَ	يَكْفُرُونَ	بِیَوْمِ	الَّذِينَ	وَمَا	يَكْذِبُ	
Those who	deny	(the) Day	(of) the Judgment.	11	And not	can deny
بِهِ	إِلَّا	كُلُّ	مُعْتَدٍ	أَثِيمٍ	إِذَا	نُتِلَىٰ
[of] it	except	every	transgressor	sinful.	12	are recited
ءَايَاتِنَا	قَالَ	أَسْطِيرٌ	الْأَوَّلِينَ	كَلَّا	بَلْ	
Our Verses,	he says,	'Stories	(of) the former (people).'	13	Nay!	But,
رَانَ	عَلَىٰ	قُلُوبِهِم	مَا	كَانُوا	يَكْسِبُونَ	
(the) stain has covered	[over]	their hearts	(for) what	they were	14	earning.
كَلَّا	إِنَّهُمْ	عَنْ	رَبِّهِمْ	يَوْمَئِذٍ	لَمَحْجُوبُونَ	
Nay!	Indeed, they	from	their Lord	that Day	15	surely will be partitioned.
إِنَّهُمْ	لَصَالُوا	الْجَحِيمِ	ثُمَّ	يُقَالُ	هَذَا	
indeed, they	(surely) will burn	(in) the Hellfire.	16	Then	17	Then it will be said,

Surah 83: Those who give less (v. 1-17)

Part - 30

- is what you used to deny.`
18. Nay! Indeed, the record of the righteous will be in *Illiyin*.
19. And what can make you know what is *Illiyun*?
20. (It is) a written book,
21. Witnessed by those brought near (to Allah).
22. Indeed, the righteous will be in bliss,
23. On thrones, observing.
24. You will recognize in their faces the radiance of bliss.
25. They will be given to drink of a pure wine, sealed,
26. Its seal will be of musk. And for that let the aspirers aspire.
27. And its mixture is of *Tasnim*,
28. A spring from which will drink those brought near (to Allah).
29. Indeed, those who committed crimes used to laugh at those who believed.
30. And when they passed by them, they winked at one another.
31. And when they returned to their people, they would return jesting.
32. And when they saw them, they said, `Indeed, these have gone astray.`
33. But they had not been sent as guardians over them.
34. So today those who believed will laugh at the disbelievers,
35. On thrones, observing.
36. Have

الَّذِي كُنتُمْ بِهِ تَكْذِبُونَ ﴿١٧﴾ كَلَّا إِنَّ كِتَابَ	(the) record	Indeed,	Nay!	17	deny.`	[of it]	you used (to)	(is) what
الْأَبْرَارِ لَفِي عِلِّيِّينَ ﴿١٨﴾ وَمَا أَدْرَاكَ	can make you know	And what		18	<i>Illiyin</i> .	(will be) surely in	(of) the righteous	
مَا عَلَيُّونَ ﴿١٩﴾ كِتَابٌ مَرْقُومٌ ﴿٢٠﴾ يَشْهَدُهُ	those brought near.	Witness it		20	written,	A book	19	(is) <i>Illiyun</i> ? what
الْمُقْرَبُونَ ﴿٢١﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾ عَلَى الْأَرَائِكِ	thrones	On		22	bliss,	(will be) surely in	the righteous	Indeed,
يَنْظُرُونَ ﴿٢٣﴾ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ	(of) bliss.	(the) radiance	their faces	in	You will recognize		23	observing.
النَّعِيمِ ﴿٢٤﴾ يُسْقَوْنَ مِنْ رَحِيقٍ مَخْمُومٍ ﴿٢٥﴾ خِتَمُهُ	its seal	25	sealed,	a pure wine	of	They will be given to drink	24	
مِسْكِ ﴿٢٦﴾ وَفِي ذَلِكَ فَلْيَتَنَافَسِ	the aspirers.	let aspire	that	And for	(will be of) musk.		26	
الْمُنَافِسُونَ ﴿٢٧﴾ عَيْنًا يَشْرَبُ بِهَا	from it,	will drink	A spring,	27	<i>Tasnim</i> ,	(is) of	And its mixture	
الْمَقْرَبُونَ ﴿٢٨﴾ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ	at	used (to)	committed crimes	those who	Indeed,	28	those brought near.	
الَّذِينَ ءَامَنُوا يَضْحَكُونَ ﴿٢٩﴾ وَإِذَا مَرُّوا	by them,	they passed	And when	29	laugh.	believed	those who	
بِهِمْ يَنْعَمُونَ ﴿٣٠﴾ وَإِذَا انْقَلَبُوا إِلَىٰ	their people,	to	they returned	And when	30	they winked at one another.		
أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ﴿٣١﴾ وَإِذَا رَأَوْهُمْ	Indeed,	they said,	they saw them,	And when	31	jesting.	they would return	
قَالُوا إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ﴿٣٢﴾ وَمَا أُرْسِلُوا	over them	they had been sent	But not	32	surely have gone astray.`	these		
عَلَيْهِمْ حَافِظِينَ ﴿٣٣﴾ فَالْيَوْمَ الَّذِينَ ءَامَنُوا	the disbelievers	at	believed -	those who	So today	33	(as) guardians.	
مِنَ الْكُفَّارِ يَضْحَكُونَ ﴿٣٤﴾ عَلَىٰ الْأَرَائِكِ	Have (not)	35	observing.	the thrones	On	34	they will laugh,	
يَنْظُرُونَ ﴿٣٥﴾ هَلْ								

the disbelievers (not) been paid for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet **Him**.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people in happiness,
14. Indeed, he thought that he would never return (to Allah).
15. Nay! Indeed, his Lord was seeing him.
16. But nay! I swear

تُؤْتَى	الْكَفَّارُ	مَا	كَانُوا	يَفْعَلُونَ	٣٦
been paid	the disbelievers	(for) what	they used (to)	do?	36
سورة الإنشقاق					
Surah Al-Inshiqaq					
بِسْمِ	اللَّهِ	الرَّحِيمِ	الرَّحْمَنِ		
In the name	of Allah,	the Most Gracious,	the Most Merciful.		
إِذَا	السَّمَاءُ	أَنْشَقَّتْ	وَأَذِنَتْ	لِرَبِّهَا	
When	the sky	is split asunder,	And has listened	to its Lord	1
وَحُقَّتْ	وَإِذَا	الْأَرْضُ	مُدَّتْ		
and was obligated,	And when	the earth	is spread,		3
وَأَلْقَتْ	مَا فِيهَا	وَوَحَلَتْ	وَأَذِنَتْ		
And has cast out	what (is) in it	and becomes empty,	And has listened		4
لِرَبِّهَا	وَحُقَّتْ	يَتَأَيُّهَا	الْإِنْسَانُ	إِنَّكَ	كَادِحٌ
to its Lord	and was obligated.	O mankind!	(are) laboring	Indeed, you	5
إِلَى	رَبِّكَ	كَدْحًا	فَمَلَقِيهِ	فَأَمَّا	
to	your Lord	(with) exertion	and you (will) meet Him .	Then as for	6
مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ	فَسَوْفَ	
(him) who	is given	his record	in his right hand,	Soon	7
يُحَاسَبُ	حِسَابًا	يَسِيرًا	وَيُنْقَلَبُ	إِلَى	
his account will be taken	an account,	easy,	And he will return	to	8
أَهْلِيهِ	مَسْرُورًا	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
his people	happily.	But as for	(him) who	is given	his record
ظَهْرِهِ	فَسَوْفَ	يَدْعُو	تُؤْرًا	وَيَصَلَى	
his back,	Soon	he will call	(for) destruction,	And he will burn	11
سَعِيرًا	إِنَّهُ	كَانَ	فِي	أَهْلِيهِ	مَسْرُورًا
(in) a Blaze.	Indeed, he	had been	among	his people	happy,
إِنَّهُ	ظَنَّ	أَنْ	لَنْ	يَجُورَ	بَلَى
Indeed, he	(had) thought	never	that	he would return.	Nay!
إِنَّ	رَبَّهُ	كَانَ	بِهِ	بَصِيرًا	فَلَا
Indeed,	his Lord	was	of him	seeing.	I swear
١٣	١٤	١٥	١٥	١٤	١٥

- by the twilight glow,
 17. And the night and whatever it envelops,
 18. And the moon when it becomes full,
 19. You will surely embark upon stage after stage.
 20. So what is (the matter) with them (that) they do not believe,
 21. And when the Quran is recited to them, they do not prostrate?
 22. Nay! Those who disbelieve deny,
 23. And Allah is most knowing of what they keep within themselves.
 24. So give them tidings of a painful punishment,
 25. Except those who believe and do righteous deeds. For them is a never-ending reward.

بِالسَّفْحِ ﴿١٦﴾ وَاللَّيْلِ وَمَا وَسَقَ ﴿١٧﴾					
17	it envelops,	and what	And the night	16	by the twilight glow.
وَالْقَمَرِ إِذَا اتَّسَقَ ﴿١٨﴾ لَتَرْكَبُنَّ طَبَقًا عَن					
from (to) stage	You will surely embark	18	it becomes full,	when	And the moon
طَبَقٍ ﴿١٩﴾ فَمَا لَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾ وَإِذَا					
And when	20	they believe,	not	(is) for them	So what
19	stage.				
فُرِيءَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ﴿٢١﴾ بَلِ الَّذِينَ					
Those who	Nay!	21	they prostrate?	not	the Quran, to them is recited
كَفَرُوا يُكَذِّبُونَ ﴿٢٢﴾ وَاللَّهُ أَعْلَمُ بِمَا					
of what	(is) most knowing	And Allah	22	deny,	disbelieved
يُوعُونَ ﴿٢٣﴾ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ					
painful,	of a punishment	So give them tidings	23	they keep within themselves.	
إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ					
righteous deeds.	and do	believe	those who	Except	24
لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾					
25	ending.	never	(is) a reward	For them	

سورة البروج

Surah Al-Buruj

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky containing the constellations,
 2. And the Promised Day,
 3. And the witness and what is witnessed,
 4. Destroyed were the companions of the pit,
 5. Of the fire full of fuel,
 6. When they sat by it,
 7. And they were witnesses over what they were doing to the believers.
 8. And they resented them because

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾ وَالْيَوْمِ الْمَوْعُودِ					
Promised,	And the Day	1	the constellations,	containing	By the sky,
وَشَهِيدٍ ﴿٢﴾ وَمَشْهُودٍ ﴿٣﴾ وَقِيلَ					
Destroyed were	3	and what is witnessed,	And (the) witness	2	
أَصْحَابِ الْأُخْدُودِ ﴿٤﴾ النَّارِ ذَاتِ الْوَقُودِ ﴿٥﴾					
5	(of) the fuel,	full	(Of) the fire	4	(of) the pit, (the) companions
إِذْ هُمْ عَلَيْهَا قُعُودٌ ﴿٦﴾ وَهُمْ عَلَىٰ مَا يَفْعَلُونَ					
they were doing	what	over	And they	6	(were) sitting, by it they
وَالْمُؤْمِنِينَ شُهَدَاءُ ﴿٧﴾ وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَن					
that	except	[of] them	they resented	And not	7
witnesses.	to the believers				

Surah 85: The constellations (v. 1-8)

Part - 30

they believed in Allah, the All-Mighty, the Praiseworthy,

9. To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is **He Who** originates and repeats,

14. And **He** is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,

16. Doer of what **He** intends.

17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Tablet Guarded.

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ الَّذِي	8	the Praiseworthy, the All-Mighty, in Allah	they believed
لَهُ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ	9	(of) the heavens (is) the dominion for Him	every on and Allah and the earth;
إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ	9	(is) a Witness. thing	the believing men persecuted those who Indeed,
ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ	9	and the believing women,	(is) the punishment then for them they repented, not then
وَهُمْ فِي عَذَابٍ مُّهِينٍ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	10	(of) Hell	(of) the Burning Fire. (is the) punishment and for them
لَهُمْ فِيهَا جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا	10	for them	underneath it from flow (will be) Gardens
الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ	11	the rivers.	(the) Grip Indeed, the great. (is) the success That
وَيُعِيدُ وَيُعِيدُ وَهُوَ الْغَفُورُ الْوَدُودُ	12	(of) your Lord	originates He Indeed He, (is) surely strong.
ذُو الْعَرْشِ الْمَجِيدُ فَعَالٌ لَمَّا يُرِيدُ	13	and repeats,	the Most Loving, (is) the Oft-Forgiving, And He
هَلْ أُنثِقُ أَنْتَ حَدِيثُ الْجُنُودِ فِرْعَوْنَ وَثَمُودَ	14	Owner (of) the Throne	the Glorious, Owner (of) the Throne
بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ وَاللَّهُ	15	Owner (of) the Throne	the Glorious, Owner (of) the Throne
مِنْ وَرَائِهِمْ مِحْيطٌ بَلْ هُوَ قُرْآنٌ	16	Owner (of) the Throne	the Glorious, Owner (of) the Throne
مَجِيدٌ فِي لَوْحٍ مَحْفُوظٍ	17	Owner (of) the Throne	the Glorious, Owner (of) the Throne
	18	Owner (of) the Throne	the Glorious, Owner (of) the Throne
	19	Owner (of) the Throne	the Glorious, Owner (of) the Throne
	20	Owner (of) the Throne	the Glorious, Owner (of) the Throne
	21	Owner (of) the Throne	the Glorious, Owner (of) the Throne
	22	Owner (of) the Throne	the Glorious, Owner (of) the Throne