تكوير - ۸۱	سو رةال		8			عمّ - ۳۰
وَإِذَا	Ô	كَشِطَتَ	ألتتمايح	وَإِذَا	¢	بر نَشِرَت
And when	<b>11</b> is	stripped away	/, the sky	And when	10	are laid open
Ô	أُزْلِفَتَ	<b>آبجنَّة</b> ُ	وَإِذَا	Ô	سَعِّرَتْ	ٱلجَحِيمُ
<b>13</b> is	s brought near,	Paradise	And when	12	is set ablaze,	the Hellfire
أقسِمُ	فَلَآ	Ô	أحضرت	مَّآ	نَفُسُ	عَلِمَتْ
l swear	But nay!	14	it has brough	. what	a soul	Will know
<u>(</u> )	ٱلْكُنَّسِ		ٱلجُوَارِ	Ô	ریہ نیس	بِلَغُ
16	(and) disappe	ear, Thos	se that run	15	by the retreat	ting planets,
	ذًا نَنَفَسَ	<u>ب '</u>	ي وأا	بغسَ آ	إِذَا عَسَ	وَٱلْيَلِ
<b>18</b> it	breathes whe	en And the o	dawn 17	it depa	rts, when	
	🖉 ذِک	کر پر 🗊	مول <u>ې</u>	وَ ا	لْقُوْلُ	ٳڹۜٞۿۘ
Possessor o	f power, <b>1</b>	9 noble	, (of) a Mes	senger (is	) surely a wor	d Indeed,
<u>,</u> , , ,	مُطَاع	Ô	مَكِينٍ		ذِي ٱلْعَرَّ	عِندَ
and O	ne to be obeye	d <b>20</b>		(the) Own	er of the Thro	ne with
وَلَقَدَ	<u>i</u>	بِمَجْنُود	صَاحِبُكُمُ	وَمَا	<u></u>	أَمِينِ
And certainly		mad. (is)	your compani	on And no	ot <b>21</b>	trustworthy
ٱلْغَيْبِ	هُوَ عَلَى	وَمَا	<u>(</u> ) j	ٱلْبُير	بِٱلْأَفْقِ	رَعَاهُ
the unseen	on he (is)	And not	•		n the horizon	he saw hir
(10)	نِ تَجِيمِ	و سَيْطَ	هُوَ بِقَوْلِ		<u>(i)</u>	بِضَنِينِ
<b>25</b> ac	ccursed. (of) S	shaitaan   (is ti	· ·	And not	24	a withholde
لِلْعَالَمِينَ	ذِكْرٌ	ٳٙڵ	إِنْ هُوَ	Ô	تَذْهَبُون <u>َ</u>	<u>َ</u> فَأَيْنَ
to the worlds	a reminder	(is) except	it Not	26	are you going	?   So wher
ی وَمَا		يَسْتَقِمِ	نَكُمُ أَن	شآءَ مِ	لِمَن ا	Ô
And not	28 take a	straight way.	to among			er 27
<u>(</u>	للمِينَ	بر بب ألع	الله ر	**	إِلَّا أَن	لَشَاءُونَ الله الله الله
29	(of) the wo	orlds. Loi	rd Allah	wills, t	hat except	you will
		طار	ورةالإنف	ىمى		
		Su	urah Al-Infitar			
×	ألريجيي	زب	الرجم	الله.	<u> </u>	بِئـــــ
the Most	Mercitul.	the Most G	racious,	of Allah,	In the	name
Surah 81 · 1	The wrapping	v /v 11_20)				Part - 30

are laid open,

- **11.** And when the sky stripped away,
- **12.** And when the Hellfire is set ablaze,
- **13.** And when Paradise is brought near,
- **14.** A soul will (then) know what it has brought (with it).
- **15.** But nay! I swear by the retreating planets,
- **16.** Those that run (their courses) and disappear,
- **17.** And the night when it departs,
- **18.** And the dawn when it breathes (away the darkness),
- **19.** Indeed, it is a word of a noble Messenger,
- **20.** Possessor of power and with the Lord of the Throne secure (in position),
- **21.** One to be obeyed and trustworthy,
- **22.** And your companion is not mad.
- **23.** And certainly he saw him in the clear horizon.
- 24. And he is not a withholder of the (knowledge of the) unseen.
- **25.** And it is not the word of the accursed Shaitaan.
- **26.** So where are you going
- **27.** It is not but a reminder to the worlds,
- **28.** For whoever wills among you to take a straight way.
- **29.** And you do not will except that Allah wills. Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

Surah 81: The wrapping (v. 11-29)

- **1.** When the sky is cleft asunder,
- **2.** And when the stars, scatter,
- **3.** And when the seas are made to gush forth,
- **4.** And when the graves are overturned,
- **5.** A soul will (then) know what it has sent forth and left behind.
- 6. O man! What has deceived you concerning your Lord, the Most Noble,
- **7. Who** created you, then fashioned you, then balanced you?
- **8.** In whatever form **He** willed, **He** assembled you.
- **9.** Nay! But you deny the Judgment.
- **10.** And indeed, over you are guardians,
- 11. Noble, recording,
- **12.** They know whatever you do.
- **13.** Indeed, the righteous will be in bliss,
- **14.** And indeed, the wicked will be in Hellfire.
- **15.** They will burn in it on the Day of Judgment,
- **16.** And they will not be absent therefrom.
- **17.** And what can make you know what is the Day of Judgment?
- **18.** Then, what can make you know what is the Day of Judgment?
- **19.** The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

ة الإنفطار - ٨٢	سو ر	9		٣	عمّ
، أَنْنَبُرَتْ	ٱلْكُوَالِدُ	ي وَإِذَا	َطَرَتْ ﴿	ا ٱلسَّمَاءُ ٱنفَ	إذ
scatter,	the stars	And when 1	(is) cleft as	under, the sky W	/hen
وَإِذَا	Ô	فبجرت	ٱلْبِحَارُ	٢ وَإِذَا	Ì
And when		e made to gush for	th, the seas	And when 2	
قَدَّمَتْ	متما	لِمَتْ نَفْسٌ		ور و وتریق قبور بغیرت	ป้โ
it has sent forth	n what	a soul Will kno	w <b>4</b> are	e overturned, the gra	ives
غرك	مَا	ٱلْإِنسَكْنُ	يَكَأَيُّهُا	وَأَخَرَتَ ﴿	
has deceived y	ou What	man!	0 5	and left behir	nd.
خَلَقَكَ	ٱلَّذِي	<u> </u>	ٱلۡكَرِيمِ	بِرَبِّكَ	
created you,	Who	<b>6</b> the	e Most Noble,	concerning your Lo	rd
صُورَقٍ مَّا	أيّ د	ن في ال	فَعَدَلَكَ	فَسَوَّنكَ	
that form	whatever	In 7	then balanced y	ou? then fashioned	you
بِٱلدِّينِ	كَذِّبُونَ	كَلَّا بَلْ تُ		نَاءَ <u>رَ</u> كَّبَكَ	_ ش
the Judgment.	you deny	But Nay!	8 He as	sembled you. He wi	lled,
	<u>ې کړ</u>	لَحَيْفِظِينَ	عَلَيْكُمْ	في كَانِيَ	
recording, No	ble 10	(are) surely guar	dians, over you	And indeed, 9	)
ٱلأبرار	ا إِنَّ	تَفْعَلُونَ ٥	مَا	الله يُعَلَّمُونَ	]
the righteous	Indeed,	<b>12</b> you do.	whatever	They know 11	
بَحِيمِ	لَفِی	إِنَّ ٱلْفُجَّارَ	، ک	لَفِی نَعِيمِ	
Hellfire. (will b	e) surely in	the wicked And in		bliss, (will be) sure	ely in
وَمَا	(10)	ٱلدِّينِ	يَوْمَ	في يَصْلُونها	È)
And not	<b>15</b> (of)	the Judgment, (c	on the) Day They	v will burn (in) it 14	4
مَا	أدرك	وَمَآ	<u>i (</u>	عَنْهَا بِغَابِبِي	هُمُ
what ca	n make you kn		16 (will b	e) absent. from it	they
مَا	أدرك	لمُمَّ مَآ		بَوْمُ ٱلدِّيرِ	•
what can r	nake you know	what Then,	17 (of) the	Judgment? (is the)	
نفس	تَمْلِكُ	يَوْمَ لَا		وَمُ ٱلدِّينِ	<u>د</u> ۳
a soul will	have power	not (The) Day	18 (of) the	e Judgment? (is the)	Day
<u>(</u>	لِلَّهِ	يَوْمَعِذِ	وَٱلْأَمْرُ	سِ شَيْئاً	لِنَّهُ
<b>19</b> (wil	l be) with Allah.	that Day a	nd the Command	anything, for a	soul

Surah 82: Cleaving asunder (v. 1-19)

عمّ - ۳۰

10

سو رةالمطففين

In the name of Allah, the Most Gracious, the Most Merciful.

- **1.** Woe to those who give less (than due),
- **2.** Those who, when they take a measure from people, take in full,
- **3.** But when they give by measure to them or they weigh for them, they give less.
- **4.** Do they not think that they will be resurrected,
- 5. For a Great Day,
- 6. The Day when mankind will stand before the Lord of the worlds?
- 7. Nay! Indeed, the record of the wicked is in *Sijjin*.
- 8. And what can make you know what is *Sijjin*?
- 9. (It is) a written book.
- **10.** Woe that Day to the deniers,
- **11.** Those who deny the Day of Judgment.
- **12.** And none can deny it except every sinful transgressor.
- **13.** When **Our** Verses are recited to him, he says, `Stories of the former people.`
- **14.** Nay! But the stain has covered their hearts for what they used to earn.
- **15.** Nay! Indeed, from their Lord, that Day, they will be partitioned.
- **16.** Then indeed, they will burn in Hellfire.
- **17.** Then it will be said, `This

Surah Al-Mutaffifeen ألله v × the Most Merciful the Most Gracious. of Allah, In the name ĴĹŚĨ علا ادا they take a measure when Those who to those who give less, Woe from 1 أو they take in full, the people or they give by measure (to) them But when 2 - 2 2 / 2 that they those think Do not they give less. they weigh (for) them 2 2 / ş 200 16 نفوم مبعوبو يوم will stand (The) Day (will be) resurrected, Great For a إنَّ ንሄ (the) record Indeed. Nay! 6 (of) the worlds? before (the) Lord mankind ٱ**لْفُجَّارِ** ٦ آڈرنگ وما what And what (is) surely in (of) the wicked can make you know Sijjin. ويل ردوم Woe to the deniers that Day 9 written. A book (is) Sijjin? 10 8 وما بيوم can deny And not (of) the Judgment. (the) Day Those who 11 deny و. نىلى اذا معتذ بلجتح to him are recited When 12 sinful. transgressor every except [of] it س ا قَالَ ءانشا بل ЪК Nav! Stories But. 13 (of) the former (people). he says, Our Verses. ها کادا رَانَ <u>ا</u>نځ علاج 29 earning (for) what their hearts [over] (the) stain has covered 14 they were 1 ۶ X ۱a عن حجوبون ri يوم 3 Nay! from Then 15 surely will be partitioned. that Day their Lord Indeed, they **ور** د پر بُقَالُ ij هَذا 11

Surah 83: Those who give less (v. 1-17)

Then

it will be said,

`This

(in) the Hellfire. (surely) will burn indeed, they

16

is what you used to deny.`

- **18.** Nay! Indeed, the record of the righteous will be in *Illiyin*.
- **19.** And what can make you know what is *Illiyun*?
- 20. (It is ) a written book,
- **21.** Witnessed by those brought near (to Allah).
- **22.** Indeed, the righteous will be in bliss,
- 23. On thrones, observing.
- **24.** You will recognize in their faces the radiance of bliss.
- **25.** They will be given to drink of a pure wine, sealed,
- **26.** Its seal will be of musk. And for that let the aspirers aspire.
- 27. And its mixture is of *Tasnim*,
- **28.** A spring from which will drink those brought near (to Allah).
- **29.** Indeed, those who committed crimes used to laugh at those who believed.
- **30.** And when they passed by them, they winked at one another.
- **31.** And when they returned to their people, they would return jesting.
- **32.** And when they saw them, they said, `Indeed, these have gone astray.`
- **33.** But they had not been sent as guardians over them.
- **34.** So today those who believed will laugh at the disbelievers,
- 35. On thrones, observing.

**36.** Have

ألبَنى كُمْم بد. تكذبون ألبَ المُورز الموضر الموضور الموضح المو	طففين - ٨٣	سو رقال			11				عمّ - ۳۰
الأبترار اله المحكم	كِنْبَ	ٳۣڹ	كَلَّا	Ô	ور بون	تُكَذِّ	بط	د د کنتم	ٱلَّذِى
ما مَلْقَرُوْنَ مَنْهُوْمُ مَنْهُوُمُ مَنْهُوُمُ مَنْهُوُوهُوهُوهُوهُوهُوهُوهُوهُوهُوهُوهُوهُ	(the) record	Indeed	, Nay!	17	de	ny.`[	of it] you	used (to)	(is) what
ما مَلْقَرُوْنَ مَنْهُوْمُ مَنْهُوُمُ مَنْهُوُمُ مَنْهُوُوهُوهُوهُوهُوهُوهُوهُوهُوهُوهُوهُوهُ	رَيْكَ	أد	وَمَآ		ؾؚۨڹؘ	عِلّ	لَغِی	Ļ	ٱلأَبْرَادِ
سمهده عليون عليون عليون علي علي علي علي علي المعرون   those brought near. Witness it 20 written,   A book 19 (is) ////////////////////////////////////	can make y	ou know	And what	18	Illiyir	n. (will	be) surely	in (of) th	e righteous
التركيزي <t< td=""><td>ور مربع لقربون</td><td>L) 4</td><td>يسهده</td><td>Ô</td><td>مر فوم مرفوم</td><td>کِنَبٌ ا</td><td><u>(</u></td><td>يُونَ</td><td>مَا عِلِّ</td></t<>	ور مربع لقربون	L) 4	يسهده	Ô	مر فوم مرفوم	کِنَبٌ ا	<u>(</u>	يُونَ	مَا عِلِّ
ينظُرُون يَعْرُفُ يْ يُ يُ يُ يُ يُ ي	those brough	nt near. W	/itness it	20	written,	A bool	< 19	(is) <i>Illi</i>	yun? what
ينظُرُون يَعْرُفُ يْ يُ يُ يُ يُ يُ ي	ٱلْأَرَآبِكِ	عَلَى	¢)	نعَيمِ	لَغِی		ٱلأبرار	إنَّ	Û
العنون الي الخري العنون <td>thrones</td> <td>On</td> <td><b>22</b> k</td> <td>oliss, (wi</td> <td>ll be) sure</td> <td>ely in the</td> <td>e righteous</td> <td>Indeed</td> <td>, <b>21</b></td>	thrones	On	<b>22</b> k	oliss, (wi	ll be) sure	ely in the	e righteous	Indeed	, <b>21</b>
العنون الي الخري العنون <td>ألنَّعِيمِ</td> <td>م ضرةً</td> <td>مٌ ذَبَ</td> <td>ر د وجوهها</td> <td>في ا</td> <td>ِفُ رِفَ</td> <td>تغ</td> <td>Ô</td> <td>يَنْظُرُونَ</td>	ألنَّعِيمِ	م ضرةً	مٌ ذَبَ	ر د وجوهها	في ا	ِفُ رِفَ	تغ	Ô	يَنْظُرُونَ
Its seal 25 sealed, a pure wine of They will be given to drink 24   مست مست وفي ذلك فليتنافس المنتافس المنتافسون   26 the aspirers. let aspire that And for (will be of) musk.   26 the aspirers. let aspire that And for (will be of) musk.   26 the aspirers. let aspire that And for (will be of) musk.   26 the aspirers. let aspire that And for (will be of) musk.   26 the aspirers. let aspire that And for (will be of) musk.   26 the aspirers. let aspire that And for (will be of) musk.   10 theil drink A spring. 27 Tasnim, (is) of And its mixture   20 libatic theil drink A spring. libatic libit   at used (to) committed crimes those who Indeed, 28 those brought near.   1 edit it edit edit edit   by them, they passed And when 29 laugh. believed those who   1 iteitic iteitic	(of) bliss.	(the) radi	ance th	neir faces	in Y	ou will re	ecognize	23	observing.
مِسَلُكُوَفِي ذَلِكُفَلْيَتَنَافَسُ الْمُنْنَافِسُونَ26the aspirers.let aspirethatAnd for(will be of) musk. $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ from it,will drinkA spring,27 $Tasnim$ ,(is) ofAnd its mixtureindicative $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ atused (to)committed crimesthose whoIndeed,28those brought near.it $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ by them,they passedAnd when29laugh.believedthose who $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ it $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ by them,they passedAnd when29laugh.believedthose whoit $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ ititthey returnedAnd when30they would returnititthey said,they saw them,And when31jesting.they would returnititit $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ itititititititit $\tilde{c}$ $\tilde{c}$ $\tilde{c}$ ititititi	ختمه	<u> </u>	<u>ځ</u> توم	میق م	-	-	<u>شَقَوْنَ</u>	7	Ô
مِسَلُقوَفِي ذَالِكُفَلْيَتَنافُسُ الْمُنْنَافِسُونَ26the aspirers.let aspirethatAnd for(will be of) musk.caridareمِعْنَا يَشْرَبُ عَمَامَتْسَنِيم عَعْنَا يَشْرَبُ عَمارةatAnd for(will be of) musk.from it,will drinkA spring.27Tasnim.(is) ofAnd its mixturefrom it,will drinkA spring.27Tasnim.(is) ofAnd its mixtureatused (to)committed crimesthose whoIndeed.28those brought near.atused (to)committed crimesthose whoIndeed.28those brought near.by them.they passedAnd when29laugh.believedthose whoby them.they passedAnd when29laugh.believedthose whoitialifieitilitieitilitieatatatatby them.they passedAnd when30they would returnitialifieitipitilitieatatatitialifieithey saw them.And when31jesting.they would return'indeed,they said,they saw them,And when31jesting.these'indeed,they had been sentBut not32surely have gone astray.theseover themthey had been sentBut not32surely have gone astray.theseidideatatbelieved -those whoSo today3	Its seal	25	sealed,	a pure	wine o	f They	will be give	_	
$\tilde{e}_{i}$	Ŵ	افِسُونَ	<b>أَلْمُنْ</b> ذَ	تنافس	، فَلَيَ	ذَلِكَ	وَفِي	ى	مِسْل
from it,will drinkA spring,27Tasnim,(is) ofAnd its mixtureأَلُمْقَرْبُوْنَأَلْهُ وَلَنَأَلْذِينَأَلْذِينَأَلْذِينَأَلْذَينَأَلْذَينَأَلْذَينَatused (to)committed crimesthose whoIndeed,28those brought near.أَلَذِينَعَامَنُوايَضْحَكُوْنَأَلَاذَينَأَلْذَينَأَلْذَينَأَلْذَينَby them,they passedAnd when29laugh.believedthose whoيَنْعَامَرُونَأَلْذَينَأَلْذَا أَنْقَلَبُواأَلْذَينَأَلْذَا أَلْعَلَبُواإلَى أَلْعَلَبُواtheir people,tothey returnedAnd when30they winked at one another.أَنْقَلَبُوافَانُوافَانُواأَلْهُ أَلْهُ أُلْعُانَأَلْهُ أُلْعُانَ'Indeed,they said,they saw them,And when31jesting.they would returnمَنَوافَانُوافَانُوافَانُواعَانَهُ مَانُواعَانَهُ مَانُواعَانَهُ مَانُوا'Indeed,they had been sentBut not32surely have gone astray.'theseمَنُوالْمَانَفَانُوامَانُوامَانُوامَانُوامَانُوامَانُوا'Indeed,they had been sentBut not32surely have gone astray.'theseمَنْوامَانُوامَانُوامَانُوامَانُوامَانُوامَانُوامَانَ فَانَ لَعْنَامَانُوامَانُوامَانُوامَانُوامَانُوا'Indeed,they had been sen	26	the asp	irers.	let aspi	re	that	And for	(will be	of) musk.
أَلُمُقَرْبُوُنَإِنَّأَلَذِينَأَحْرَمُواكَانُوامَنُواatused (to)committed crimesthose whoIndeed,28those brought near.أَلَذِينَعَامَنُوايَضَحَكُونَفَراذاًمَرُوايَعِمَby them,they passedAnd when29laugh.believedthose whoيَنْعَامَرُونَفَرَاذاًأَنْقَلَبُواإِنَّا تَقَلَبُواإِنَّا تَقَلَبُواإِنَا تَقَلَبُواby them,they passedAnd when29laugh.believedthose whoيَنْعَامَرُونَفَرَاذاًأَنْقَلَبُواإِنَا تَقَلَبُواإِنَا تَقَلَبُواإِنَا تَقَلَبُواtheir people,tothey returnedAnd when30they winked at one another.أَنْقَلَبُوافَرَاذاًرَأَوْهُمُ قَالُواأَنْقَلَبُواعَانَهُمُ أَوْ'Indeed,they said,they saw them,And when31jesting.'Indeed,they said,they saw them,And when31jesting.'Indeed,they had been sentBut not32surely have gone astray.'theseمَنُولُلاًمَنُولُولُمَانُولُمَانُولُمَانُولُمَانُولُمَانُولُover themthey had been sentBut not32surely have gone astray.'theseحَفَظِلِينَعَلَىأَلْرَابَعُنَ عَلَمُولُعَلَىمَانُولُمَانُولُمَانُولُيتَحْمَحُونَعَلَىأَلْدُولُمَانُولُعَلَى أَلُولُيَانُولُمَانُولُ <td>لې ا</td> <td>يَشْرَبُ</td> <td>عَيْنًا</td> <td>Ş</td> <td>Ì</td> <td>تسريم</td> <td>-</td> <td>د لم </td> <td>وَمِنَاجُ</td>	لې ا	يَشْرَبُ	عَيْنًا	Ş	Ì	تسريم	-	د لم 	وَمِنَاجُ
at used (to) committed crimes those who Indeed, 28 those brought near.   ألَّذِينَ عَامَنُوا يَضْحَكُوْنَ شَيْ وَإِذَا مَرُوا يَضْحَكُوْنَ شَيْ وَإِذَا مَرُوا يَضْحَكُوْنَ قَالَعُهُ   by them, they passed And when 29 laugh. believed those who   iby them, they passed And when 29 laugh. believed those who   ibiticity ibiticity ibiticity ibiticity ibiticity ibiticity ibiticity   their people, to they returned And when 30 they winked at one another.   ibiticity they said, they saw them, And when 31 jesting. they would return   ibiticity ibiticity eighticit ibiticity eighticit ibiticity alifediality   'Indeed, they had been sent But not 32 surely have gone astray. these   over them they had been sent But not 32 surely have gone astray. these   ibiticity ality ality ality ality ality ality <td< td=""><td>from it,</td><td>will drink</td><td>A spring</td><td>g, <b>2</b></td><td>7</td><td></td><td>(is) of</td><td>And</td><td>its mixture</td></td<>	from it,	will drink	A spring	g, <b>2</b>	7		(is) of	And	its mixture
الَّذِينَ ءَامَنُوا يَضْحَكُوْنَ فَالِذَا وَإِذَا مَرُوا يَبْهِمُ   by them, they passed And when 29 laugh. believed those who   يَنْعَامَرُونَ وَإِذَا انْقَلَبُوا إِلَى الْعَلَمُوا إِلَى الْعَلَمُوا إِلَى الْعَلَمُونَ وَإِذَا الْقَلَبُوا إِلَى الْعَلَمُوا إِلَى الْعَلَمُونَ   their people, to they returned And when 30 they winked at one another.   أَنْقَلَبُوا فَكَهِينَ وَإِذَا رَأَوْهُمْ مَ قَالُوا إِنَى قَالُوا إِنَى أَنْقَلَبُوا غَلَيْهُمُ   'Indeed, they said, they saw them, And when 31 jesting. they would return   مَتُوْلَا يَ فَصَلَبُولُ يَ صَحَلَوْلَ يَعْمَالُوْنَ وَمَا أَزْسِلُوا عَلَيْهِمْ عَلَيْهُمْ عَلَيْهُمُ وَمَا أَزْسِلُوا عَلَيْهُمْ   'Indeed, they saw them, And when 31 jesting. they would return   مَتُوْلَا يَ فَصَلَوْنَ لَ عَلَيْهُمْ وَمَا أَزُيْسِلُوا مِنَ أَرُسْلُولُ عَلَيْهُمْ وَمَا أَزُسُلُوا عَلَيْهُمْ عَلَيْهُمْ   'Indeed, they saw them, And when 31 jesting. these   مَتُوْلَا يَ فَعْلَوْوَا مَنْ قَالَوْنَ أَوْ مُنْ قَالَوْ مَا أَلَى وَلَا مُرْ أَوْ مُوا مُوا مُوا مُوا مُوا مُوا مُوا مُوا	<u> </u>		أتجرمو	$\leq$	ٱلَّذِير	-	Ô	$\dot{\odot}$	ٱلْمُقَرَّبُو
by them,they passedAnd when29laugh.believedthose whoيَنْعَامَهُونَيَنْهُونَيَنْهُونَيَنْهُونَيَنْهُونَيَنْهُونَيَنْهُونَيَنْهُونَيَنْهُونَيَاهُونَيَنْهُونَيَنْهُونَيَنْهُونَيَاهُونَيَاهُونَيَاهُ مَنْيَاهُ مَنْيَاهُونَيَاهُ مَنْيَاهُ مَنْهُونَيَاهُ مَنْهُونَ هُونَ يَنْهُونَيَاهُ مَنْيَاهُ مَاهُ مَاهُ مَاهُ مَاهُ مَاهُ يَاهُ مَاهُ مَاهُ مَاهُ مَاهُ مَاهُ مَاهُ يَاهُ مَاهُ يَاهُ مَاهُ مَاهُ مَاهُ يَاهُ مَاهُ يَاهُ مَاهُ ماهُ ماهُ ماهُ ماهُ ماهُ ماهُ ماهُ م	at used (	to) comm	itted crime	s those	e who	Indeed,	28	those br	ought near.
يَنْعَامَزُونَيَنْعَامَ اللهِ اللهِ اللهِ اللهِ عالَيْهِمُالله الله الله الله الله الله الله الله		مَرَّوأ	1	وَلِهُ	Ŷ	مَكُون <u>َ</u>	وأ يَضْهُ	ءَ <b>امَنُو</b>	ٱلَّذِينَ
انفَلَبُوُا فَكَوْنُا فَرَا فَرَا فَرَا فَرَا فَرَا لَوْ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ عَلَيْهُمْ   `Indeed, they said, they saw them, And when 31 jesting. they would return   هَتَوْلَاءَ لَضَالَوُنَ عَامَةُ وَمَا أَرْسِلُوا عَلَيْهُمْ   مَتَوْلَاءً لَضَالَوُنَ عَامَةُ وَمَا أَرْسِلُوا عَلَيْهُمْ   over them they had been sent But not 32   surely have gone astray. these   حَفَظِينَ عَالَيْعَامَ الَّذِينَ عَامَتُوْا مِنَ   خَفْظِينَ عَالَمُوْمَا الَّذِينَ عَامَتُوْا مِنَ   the disbelievers at believed - those who   يَضَحْحَكُوْنَ عَلَى الْأَرْزَابِكِ يَظُرُونَ عَلَى الْأَرْزَابِكِ يَظُرُونَ   Have (not) 35 observing. the thrones On	by them,	they pass	sed And	when	29	laug	h. be	elieved	those who
انفَلَبُوُا فَكَوْنُا فَرَا فَرَا فَرَا فَرَا فَرَا لَوْ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ الْعَامَةُ الْحَاسَ عَلَيْهُمْ   `Indeed, they said, they saw them, And when 31 jesting. they would return   هَتَوْلَاءَ لَضَالَوُنَ عَامَةُ وَمَا أَرْسِلُوا عَلَيْهُمْ   مَتَوْلَاءً لَضَالَوُنَ عَامَةُ وَمَا أَرْسِلُوا عَلَيْهُمْ   over them they had been sent But not 32   surely have gone astray. these   حَفَظِينَ عَالَيْعَامَ الَّذِينَ عَامَتُوْا مِنَ   خَفْظِينَ عَالَمُوْمَا الَّذِينَ عَامَتُوْا مِنَ   the disbelievers at believed - those who   يَضَحْحَكُوْنَ عَلَى الْأَرْزَابِكِ يَظُرُونَ عَلَى الْأَرْزَابِكِ يَظُرُونَ   Have (not) 35 observing. the thrones On	أهْلِهِمُ	إِلَىٰ	نَلْبُوَأ	أنأ	وَإِذَا	<u></u>		نَامَزُ <b>و</b> نَ	نغ س
المَتُوْلَا مَ لَمْ الْوُنَالله من المُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتَواالمَتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمَتَواالمَتَواالمَتَواالمَتَواالمَتَواالمَتاالمَتاالمياال	their people	e, to	they retu	urned Ar	nd when	30	they wi	nked at o	ne another.
المَتُوْلَا مَ لَمْ الْوُنَالله من المُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتُواالمُتَواالمَتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمُتَواالمَتَواالمَتَواالمَتَواالمَتَواالمَتَواالمَتاالمَتاالمياال	ٳڹٞ	قَالُوَأ	ِ اَوْهُمُ	ا ز	وَإِذَ	Ŵ	کِهِينَ	أف	أنقَلَبُو
حَفِظِينَ شَنَ فَأَلَيْوَمَ ٱلَّذِينَ ءَامَنُواْ مِنَ ٱلْكُفَّارِ the disbelievers at believed - those who So today 33 (as) guardians. يَضَحَكُونَ شَنَ عَلَى ٱلْأَرَابِكِ يَنْظُرُونَ شَنَ AL فَوَا مِنَ الْكُفَّارِ Have (not) 35 observing. the thrones On 34 they will laugh,	Indeed, th	ney said,   1	ney saw th	iem,   And	d when	31	jesting.	they v	vould return
حَفِظِينَ شَنَ فَأَلَيْوَمَ ٱلَّذِينَ ءَامَنُواْ مِنَ ٱلْكُفَّارِ the disbelievers at believed - those who So today 33 (as) guardians. يَضَحَكُونَ شَنَ عَلَى ٱلْأَرَابِكِ يَنْظُرُونَ شَنَ AL فَوَا مِنَ الْكُفَّارِ Have (not) 35 observing. the thrones On 34 they will laugh,	عَلَيْهِم	لموأ	أَرْسِ	وَمَآ	<u> </u>	Į	ب <b>َ</b> الُونَ	لَضَ	هَنَوْلَاً <u>.</u>
يَضَحَكُونَ (10) عَلَى ٱلْأَرَابِكِ يَنْظُرُونَ (10) هَلَ Have (not) 35 observing. the thrones On 34 they will laugh,	over them	tney had	been sent	I But not	32	sure	iy nave go	ne astray	. these
يَضَحَكُونَ (10) عَلَى ٱلْأَرَابِكِ يَنْظُرُونَ (10) هَلَ Have (not) 35 observing. the thrones On 34 they will laugh,	كمفار	5 11	وآ مِز	ءَامَة	ألَّذِينَ	اردر يوم	i (	$\tilde{c}$	حَنفِظِيرُ
	the disbeli	evers	at beli	evea -	tnose wh	o   So to	oay   3:	<b>3</b> (as)	) guardians.
	هل ا	(îe)	رنَ ا	ينظرو	لأرابك	عَلَى أَأ		نَ إ	يَضْحَكُو
		1				es On	34		

Surah 83: Those who give less (v. 18-36)

Part - 30

نشقاق - ۸٤	سو رة الإ		12		عمّ - ۳۰
¢	يَفْعَلُونَ	كأنوأ	مَا	ٱلْكُفَّارُ	بر ثوِّب
36	do?	they used (to)	(for) what	the disbelievers	been paid
		شقاق	سورةالإن		
		Surah	Al-Inshiqaq		
لمن الم	لم ألخ	<u>ş</u>	ألله ألتج	· ~	لِبْــــــ
the Most Me	erciful. t	he Most Graciou		·	he name
لِرَبِّهَا	ر. نت	ا وَأَذِ	ن (ټ	م أنشقًد	إِذَا ٱلسَّمَاً
to its Lord	And has	listened	1 is spl	lit asunder, th	e sky Wher
<u> </u>	مر مر مد ت	ٱلْأَرْضُ	وَإِذَا	<u>¢</u>	وَحُقّت
3	is spread,	the earth	And when		was obligated,
وَأَذِنْتَ		فلُت		مًا فِي	وَأَلْقَتُ
And has liste	ned 4	and become	es empty, (is)		nd has cast out
كَادِحُ	إِنَّكَ	كَا ٱلْإِنسَكُنُ	وَنَ يَتَأَيُّو	وَحُقَّتَ	لِرَبِّهَا
(are) laboring	Indeed, you	O mankin	d! 5	and was obligated	ated. to its Lo
فأمًا	Û	للقيه	<u>م</u>	كدَحًا	لَىٰ رَبِّكَ
Then as for	6	and you (will)	meet Him. (w	vith) exertion yo	our Lord to
فَسَوْفَ	<u> </u>	میپنچه	لبَهُ بِيَ	أوتِيَ كِنَّ	من
Soon	7	in his right	hand, his re	ecord is given	(him) who
إِلَى	وَيَنْقَلِبُ	$\bigcirc$	سَابًا يَسِيرًا	ب چس	يُحَاسَبُ
	nd he will returr		easy, an aco	count, his acco	unt will be take
وَرَآءَ	كِنْبَعُ	يَنْ أُولِيَ		رُورًا 🔅	الهلِهِ مَسَم
behind	his record	is given (him)	who But as for	<b>9</b> hap	pily. his peop
وَيَصْلَ	(0)	بجورا	يدعوا	) فَسُوفُ	لهروبه 🔃
And he will b	urn 11	(for) destru	ction, he will c	all Soon	10 his bac
مَسَرُورًا	أَهْلِهِ	نَ فِيَ	إِنَّهُو كَا	Ô	سَعِيرًا
happy,	his people	among had	been Indeed,	he 12	(in) a Blaze
يكَن بَكَن		ن يكور	أَن لَّم	لم خَلَنَّ	١
Nay!	14 he wo	uld return. nev	ver that (had	d) thought Indee	ed, he 13
أقسم	فَلَآ	Ô L	بلج بَصِير		إِنَّ رَبَّهُ
l swear	But nay!	15 se	eing. of hin	n was his	Lord Indeed

the disbelievers (not) been paid for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

- **1.** When the sky is split asunder,
- 2. And has listened to its Lord and was obligated (to do so),
- **3.** And when the earth is spread,
- **4.** And has cast out what is in it and becomes empty,
- 5. And has listened to its Lord and was obligated (to do so),
- 6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet **Him**.
- 7. Then as for him who is given his record in his right hand,
- **8.** Soon his account will be taken with an easy account,
- **9.** And he will return to his people in happiness.
- **10.** But as for him who is given his record behind his back,
- **11.** Soon he will call for destruction,
- **12.** And he will burn in a Blaze.
- **13.** Indeed, he had been among his people in happiness,
- **14.** Indeed, he thought that he would never return (to Allah).
- **15.** Nay! Indeed, his Lord was seeing him.
- 16. But nay! I swear

Surah 84: Splitting asunder (v. 1-16)

Part - 30

by the twilight glow,

- **17.** And the night and whatever it envelops,
- **18.** And the moon when it becomes full,
- **19.** You will surely embark upon stage after stage.
- **20.** So what is (the matter) with them (that) they do not believe,
- **21.** And when the Quran is recited to them, they do not prostrate?
- 22. Nay! Those who disbelieve deny,
- **23.** And Allah is most knowing of what they keep within themselves.
- **24.** So give them tidings of a painful punishment,
- **25.** Except those who believe and do righteous deeds. For them is a never-ending reward.

In the name of Allah, the Most Gracious, the Most Merciful.

- **1.** By the sky containing the constellations,
- 2. And the Promised Day,
- **3.** And the witness and what is witnessed,
- **4.** Destroyed were the companions of the pit,
- 5. Of the fire full of fuel,
- 6. When they sat by it,
- 7. And they were witnesses over what they were doing to the believers.
- 8. And they resented them because

ألمانتم التركيز المستوى المستوى المستوى المستوى   17 it envelops. and what And the night 16 by the twilight glow.   17 it envelops. and what And the night 16 by the twilight glow.   10 stage You will surely embark 18 it becomes full, when And the moon   10 stage it is gaved it is gaved<	،البروج <b>- ۵</b> ۸	سو رف		1	3			عمّ - ۳۰
أَفَكُمْنَ أَنْ النَّسُوَى أَنْ الْحَكْثُرُ عَلَيْهُمْ أَنْ اللَّذِينَ عَلَيْهُمُ أَنْ اللَّذِينَ عَلَيْهُمْ أَنْ الْحَدْمَاهُمْ أَنْ الْحَدْثَانَ الْحَدْثَانَ الْحَدْثَانَ الْحَدْثَانَا اللَّذِينَ عَلَيْهُمْ أَنْ الْحَدْثَانَ الْحَدْثَانَا الْحَدْثَانَا الْحَدْثَانَ الْحَدْثَانَا الْحَدْثَانَا الْحَدْثَانَا الْحَدْثَانَا الْحَدْثَانَا الْحَدْثَانَ الْحَدْثَانَا الْحَدْثَانَ الْحَدْثَانَا الْحَدْثَانَ الْحَدَى الْحَدْثَانَ الْحَدَى الْحَدَى الْحَدَى الْحَدَانَ الْحَدَى الْحَدى الْحَدَى <tt>أَنْ الْحَدى الْحَدى الْحَدى الْحَدى <ttلَيْحَدى <t<="" <ttلَنْ="" <ttلَيْحَدى="" <ttلَيْحَدَى="" td="" الْحَدى=""><td></td><td>ر ر يىق</td><td>é</td><td>وَمَا</td><td>وَٱلَيَّب</td><td>Ô</td><td>C</td><td>بِٱلشَّغَوْ</td></ttلَيْحَدى></tt>		ر ر يىق	é	وَمَا	وَٱلَيَّب	Ô	C	بِٱلشَّغَوْ
أبتون فيكا أبتر فيكار أبتر فيكار أوإذا   And when 20 they believe, not (is) for them So what 19 Istage.   فرع عليم ألقرءان لا يستجدون ألقرءان لا يستجدون ألذين   Those who Nay! 21 they prostrate? not the Quran, to them is recited   أمثورا فيكذرون ألقرءان لا يستجدون ألقرءان لا يحد   of what (is) most knowing And Allah 22 deny, disbelieved   يوعود: فيسترهم يعدارو أيرارو أيرارو أيرارو   painful. of what (is) most knowing And Allah 22 deny, disbelieved   يوعود: فيرارو أيرارو أيرارو أيرارو أيرارو disbelieved   المند of what So give them tidings 23 they keep within themselves. disbelieve   righteous deeds. and do believe those who Except 24   Surah Al-Buruj Surah Al-Buruj Surah Al-Buruj ithe Most Gracious,	17	it envelo	ops, a	nd what A	nd the night	16	by the	twilight glow,
أبتون فيكا أبتر فيكار أبتر فيكار أوإذا   And when 20 they believe, not (is) for them So what 19 Istage.   فرع عليم ألقرءان لا يستجدون ألقرءان لا يستجدون ألذين   Those who Nay! 21 they prostrate? not the Quran, to them is recited   أمثورا فيكذرون ألقرءان لا يستجدون ألقرءان لا يحد   of what (is) most knowing And Allah 22 deny, disbelieved   يوعود: فيسترهم يعدارو أيرارو أيرارو أيرارو   painful. of what (is) most knowing And Allah 22 deny, disbelieved   يوعود: فيرارو أيرارو أيرارو أيرارو أيرارو disbelieved   المند of what So give them tidings 23 they keep within themselves. disbelieve   righteous deeds. and do believe those who Except 24   Surah Al-Buruj Surah Al-Buruj Surah Al-Buruj ithe Most Gracious,	طَبَقًا عَن		ڶڗؘػؙڹؙ	rehards I a		ٱتَّسَقَ	إذًا	وَٱلْقَمَرِ
And when 20 they believe, not not (is) for them So what 19 stage. <i>i</i> , <i>j</i>	110m (to) stat	ge rouw A	nii sureiy e	mbark		comes tull,		
فَرْئَ عَلَيْهِمُ الْقُرْءَانُ لَا يَسْجُدُونَ اللهِ إِنَّا اللَّذِينَ   Those who Nay! 21 they prostrate? not the Quran, to them is recited   Lac Lac 21 they prostrate? not the Quran, to them is recited   Lac Lac 21 they prostrate? not the Quran, to them is recited   Lac Lac 21 they prostrate? not the Quran, to them is recited   Lac Lac 21 they prostrate? not the Quran, disbelieved   of what (is) most knowing And Allah 22 deny, disbelieved   painful, of a punishment So give them tidings 23 they keep within themselves.   righteous deeds. and do believe those who Except 24   Lac Lac Lac Lac Lac Lac Lac Lac   righteous deeds. and do believe those who Except Andie Lac   Lac edit, edi Lac Lac <td>وَإِذَا</td> <td>Û</td> <td>نُونَ</td> <td>لا يُؤْمِ</td> <td>الوج مسم مسم</td> <td></td> <td>2</td> <td>طبق 🔃</td>	وَإِذَا	Û	نُونَ	لا يُؤْمِ	الوج مسم مسم		2	طبق 🔃
Those who Nay! 21 they prostrate? not the Quran, to them is recited   أَعْدُوْرُا يَكْذُبُوْنَ أَعْدُوُا يَكْذُبُوْنَ أَعْدُوُا يَكْذُبُوْنَ أَعْدُوُا يَكْذُبُوْنَ أَعْدُوُا يَكْذُبُوْنَ   of what (is) most knowing And Allah 22 deny, disbelieved   يوُعُون: يُوعُون: يُوعُون: يُوعُون: يُوعُون: يُوعُون: يُوعُون: يُوعُون: يُوعُداب الله يوعُون:   painful, of a punishment So give them tidings 23 they keep within themselves.   righteous deeds. and do believe those who Except 24   أَعْدُرُا يَعْدُوْرُا يُعْدُوْرُا يُعْدُوْرُا يُعْدُوْرُا يُعْدُوْرُا يُعْدُوْرُوْ يُعْدُوْرُوْ يُعْدُوْرُوْ يُعْدُوْرُوْ يُعْدُوْ يُعْدُوْ يُعْدُوْ يُعْدُوْ يُعْدُوْ يُعْدُوْ يُعْدُوْ يُعْدُوْ يُعْدُوْ يَعْدَوْ يُعْدُوْ يَعْدُوْ يَعْدَوْ يَعْدَوَ يَعْدَوْ يَعَدَوْ يَعَدَوْ يَعْدَوْ يَعَدَوْ يَعَدَوْ يَعَدَوْ يَعْدَوْ يَعَدَوْ يَعَدَوْ يَعَدَوَ يَعْعَدَوَ يَعَدَوَ يَعَدَوَ يَعْدَوْ يَعَدَوَ يَعْدَوْ يَعَو	And when	20	they b	elieve, no	t (is) for t		what	<b>19</b> stage.
المَارُوا فِيكَذِبُونَ مَن وَاللَّهُ أَعْلَمُ فِيكَانُهُ وَاللَّهُ الْعَلَمُ فَيْعَانُ وَاللَّهُ عَلَيْهُ الْعَلَى الْعَلَي وَاللَّهُ عَلَيَ الْعَلَى الْعَلَي وَعَوْنَ عَلَي الْعَلَي وَعَوْنَ عَلَي الْعَلَي وَعَوْنَ عَلَي الْعَلَي وَعَوْنَ وَعَمِدُوا وَعَمِدُوا الصَّلِلحَتِ   painful, of a punishment So give them tidings 23 they keep within themselves.   يوُعُوْنَ اللَّذِينَ عَامَنُوا وَعَمِدُوا الصَّلِلحَتِ   righteous deeds. and do   believe those who   Except 24   فَيْهُ اللَّذِينَ عَامَنُوا وَعَمِدُوا وَعَمِدُوا الصَّلِلحَتِ   25 ending.   never (is) a reward   For them   يوْن وَالْتَكَانَ وَالْتَكَانَ وَالْتَكَانَ وَعَوْنَ مَعْنُوْنِ وَعَوْنَ وَعَوْنَ الْحَقَوْنِ وَعَوْنَ وَعَنْ وَالْتَعَوْنَ وَعَنْ وَوَقُوْدِ وَعَنْ وَالْتَعَوْنَ وَعَوْنَ وَعَوْدَ وَعَوْنَ وَعَوْنَ وَعَوْنَ وَعَوْدَ وَعَوْنَ وَعَوْنَ وَعَوْنَ وَعَوْنَ وَعَوْمَ وَعَوْنَ وَعَوْمَ وَعَوْنَ وَعَوْمَ وَعَوْنَ وَعَوْدَ وَعَوْنَ وَعَوْمَ وَعَوْمَ وَعَوْمَ وَعَوْ وَعَوْمَ وَعَوْنَ وَعَوْم وَعَوْمَ وَعَوْمَ وَعَوْمَ وَعَوْمَ وَعَوْمَ وَعَوْمَ وَعَوْنَ وَعَوْمَ وَيَ وَعَوْم وَعَوْم وَ وَعَوْم وَعَوْم وَ وَعَوْم وَعَوْ وَعَوْم وَ	ٱلَّذِينَ	بَلِ	Û	يَدُونَ ٢	لا يَسَجُ	-	لَيْهِمُ	قُرِئَ حَ
of what (is) most knowing And Allah 22 deny, disbelieved   يُوعُون يُوعُون يَعَذَاب أَلَيْن أَلَيْ يَنْ يَعْذَاب أَلَيْ يَنْ   painful, of a punishment So give them tidings 23 they keep within themselves.   يَعْذَاب أَلَيْنِ اللَّذِين أَمَنُوأ وَعَمِلُوا أَلَّصَلِحَتْ أَحَدُوا وَعَمِلُوا أَلَصَلِحَتْ   righteous deeds. and do believe those who Except 24   ي أَحَدُو أَلَيْنَهُ مَعْدُون مَعْدُون مَعْدُون أَحَدُو أَلَيْ يَعْدَاب   25 ending. never (is) a reward For them   ي أَحَدُو أَلَتَعَدَاب أَحَدُ أَرَحَدَمَ مَعْدُون أَحَدُ أَلَتَحَدَ أَحَدُ أَحَدُ أَلَتَحَدَ   1 the Most Merciful. the Most Gracious, of Allah, In the name   ي أو أَلَتَعَدَ وَالَتَعَدَ أَتَحَدَ وَالَتَعَدَ وَالَتَحَدَ   1 the constellations, containing By the sky,   وَالَتَحَدُ وَالَتَحَدُ وَالَتَحَد وَالْحَد   1 the constellations, containing By the sky,   وَالَتَحَد وَالَتَحَد وَالَتَحَد	Those who	Nay!	21		rate? not	the Quran,	to the	n is recited
يُوعُونَ بَعَدَابٍ أَلِيهِ painful, of a punishment So give them tidings 23 they keep within themselves.	بِمَا	لَمُ	أغ	وألله	Ô	وک	ؽػؘڐؚ۫	كفروأ
painful, of a punishment So give them tidings 23 they keep within themselves.   الله <	of what	(is) most	knowing	And Allah	22	de	eny,	disbelieved
بالله ألمنوا وَعَمِلُوا ألحيات   righteous deeds. and do believe those who Except 24   فَهُمْ أَحَرُ عَيْرُ مَعْنُون مَعْنُون 24   فَهُمْ أَحَرُ عَيْرُ مَعْنُون مَعْنُون 24   فَهُمْ أَحَرُ عَيْرُ مَعْنُون مَعْنُون 25   ending. never (is) a reward For them   يت wee والبروج الله مالوج   يت يت أَلَحَرَ أَلَحَرَ أَلَحَرْ   يت يت أَلَحَرْ أَلَحَرْ أَلَحَرْ   يت يت أَلَحَرْ أَلَحَرْ أَلَحَرْ   يت يت أَلَحَرْ أَلَحَرْ أَلَحَرْ   يت إلَحَرْ إَلَحَرْ أَحَرْ أَحَرْ   يت إلَحَرْ إلَحَرْ أَحَرْ أَحَرْ   يت إلَحَرْ إلَحَرْ إلَحَرْ أَحَرْ   يت إلَحَرْ إلَحَرْ إلَحَرْ إلَحَرْ   يت إلَحَرْ	أليمٍ	بِعَذَابٍ		فبشرهم				-
لَهُمُ أَجُرُ عَنْدُ مَعْنُونَ مَعْنُون مَعْنُون عَالَي مَعْنُون عَنْدُ مَعْنُون محمد محمد محمد محمد محمد محمد محمد محم	painful, of	a punishm	ent So	give them tic	lings 2	3 they	keep with	n themselves.
لَهُمُ أَجُرُ عَنْدُ مَعْنُونَ مَعْنُون مَعْنُون عَالَي مَعْنُون عَنْدُ مَعْنُون محمد محمد محمد محمد محمد محمد محمد محم	تَبْلِحُنِتِ	ألع	وعَمِلُوا	نوأ ز	à le	ٱلَّذِينَ	ٳۣڵ	Ô
25 ending. never (is) a reward For them   سو رة البروج   Surah Al-Buruj   يتسبب آلتو التجاب آلتو التجاب   يتسبب آلتو التجاب آلتو التجاب آلتو التجاب   the Most Merciful. the Most Gracious, of Allah, In the name   يتسبب يتسبب يتسبب يتسبب يتسبب   the Most Merciful. the Most Gracious, of Allah, In the name   يتسبب يتسبب يتسبب يتسبب يتسبب يتسبب   Promised, And the Day 1 the constellations, containing By the sky,   يتسبب يتسبب يتسبب يتسبب يتسبب يتسبب يتسبب   Destroyed were 3 and what is witnessed, And (the) witness 2   أصحكب ألمحكب ألمحك فيتسبب يتسبب يتسبب يتسبب يتسبب يتسبب   I أصحك ألمحك ألمحك يتسبب يتسبب يتسبب يتسبب يتسبب يتسبب   Destroyed were 3 and what is witnessed, And (the) witness 2   أصحك	righteous de	eds.	and do	beli	eve th	ose who	Except	24
سو رة البروج   Surah Al-Buruj   في التي التيجيب في التخذي   في التي التيجيب في التخذي   في التي التيجيب في التخذي   the Most Merciful. the Most Gracious, of Allah, In the name   والتشماء ذات البروج   Promised, And the Day 1   And what is witnessed, And (the) witness 2   وشاهد ومشه ود في التار ذات الوقود   وأشعكب المؤود في ألتار ذات الوقود   آضعكب المؤود في ألتار ذات الوقود   ومشه على ما يفعلون   في ألتار ذات المؤود في ألتار ذات الوقود   ومشه على ما ينعمون منهم على ما ينهمود   في ألتو في ألتو في ألتو في ألتو ألتو ألتو ألتو ألتو ألتو ألتو ألتو			مَمْنُونِ	بر بر	, į	أتجر		اً <sup>کرم</sup>
Surah Al-Buruj   Emission Emission Emission Interview Interview Inthe name   eilinging eilinging eilinging eilinging eilinging eilinging   Promised, And the Day 1 the constellations, containing By the sky,   eiling eining eining eining eining eining eining   Destroyed were 3 and what is witnessed, And (the) witness 2   ining for the fuel, full (Of) the fire 4 (of) the pit, (the) companions   i i i eining eining eining by it they When   i i i i i i i i i   i i i eining i i i i i   i i i i i i i i i   i i i i i i i i i i   i i	25		ending.	ne	ver	(is) a rewa	ard	For them
$\mu$								
وَالسَّمَاءِ ذَاتِ ٱلْبُرُوج وَالْيَوْمِ آلْبُرُوج   Promised, And the Day 1 the constellations, containing By the sky,   أَصَحَدُنُ وَشَاهِدٍ وَمُشْهُود وَمُشْهُود وَمُشْهُود وَمُشْهُود وَمُشْهُود   Destroyed were 3 and what is witnessed, And (the) witness 2   أَصْحَدُنُ آَصْحَدُنُ آَصْحَدُنُ آَلْخُودُود أَلْخَارُ   5 (of) the fuel, full (Of) the fire 4 (of) the pit, (the) companions   أَوْخُودُ أَوْخُودُ أَصْحَدُنُ أَحْحَدُنُ أَحْحَدُنُ أَحْحَدُنُ   5 (of) the fuel, full (Of) the fire 4 (of) the pit, (the) companions   أيُودُودُ أَومُودُ أَحْحَدُ أَحْحَدُ أَحْحَدُ أَحْحَدُ أَحْحَدُ   5 (of) the fuel, full (Of) the fire 4 (of) the pit, (they When   إلَّهُوُمُودُ أَحْحَدُودُ أَحْحَدُودُ أَحْحَدُودُ أَحْحَدُودُ أَحَدُودُ   1 أَدْحَدُودُ أَحْحَدُودُ أَحْ				Surah A	Al-Buruj			
وَالسَّمَاءِ ذَاتِ ٱلْبُرُوج وَالْيَوْمِ آلْبُرُوج   Promised, And the Day 1 the constellations, containing By the sky,   أَصَحَدُنُ وَشَاهِدٍ وَمُشْهُود وَمُشْهُود وَمُشْهُود وَمُشْهُود وَمُشْهُود   Destroyed were 3 and what is witnessed, And (the) witness 2   أَصْحَدُنُ آَصْحَدُنُ آَصْحَدُنُ آَلْخُودُود أَلْخَارُ   5 (of) the fuel, full (Of) the fire 4 (of) the pit, (the) companions   أَوْخُودُ أَوْخُودُ أَصْحَدُنُ أَحْحَدُنُ أَحْحَدُنُ أَحْحَدُنُ   5 (of) the fuel, full (Of) the fire 4 (of) the pit, (the) companions   أيُودُودُ أَومُودُ أَحْحَدُ أَحْحَدُ أَحْحَدُ أَحْحَدُ أَحْحَدُ   5 (of) the fuel, full (Of) the fire 4 (of) the pit, (they When   إلَّهُوُمُودُ أَحْحَدُودُ أَحْحَدُودُ أَحْحَدُودُ أَحْحَدُودُ أَحَدُودُ   1 أَدْحَدُودُ أَحْحَدُودُ أَحْ	يتن ا	ٱل	<u>&gt;</u>	ر پچ	لله آل	1	<u> </u>	لِسْــــ
Promised, And the Day 1 the constellations, containing By the sky,	the Most Me	erciful.	the Mo	st Gracious,	of All	ah,	In the	name
وَسَاهِدٍ وَمَشَّهُودٍ وَمَشَّهُودٍ قَنْلُ Destroyed were <u>3</u> and what is witnessed, And (the) witness <u>2</u> أَصْحَابُ ٱلْأُخْدَوُدِ فَيُ ٱلنَّارِ ذَاتِ ٱلْوَقُودِ فِي 5 (of) the fuel, full (Of) the fire <u>4</u> (of) the pit, (the) companions <u>أ</u> ذُ هُرَ عَلَيْهَا قُعُودٌ فِي وَهُمْ عَلَى مَا يَفَعَلُونَ they were doing what over And they <u>6</u> (were) sitting, by it they When <u>ي</u> أَلُمُوَّمِنِينَ شُهُودٌ فِي وَمَا نَقَمُوا مِنْهُمْ إِلَا آنَ	ٱلمَوْعُودِ	يۇم	وَٱ	Û	ٱلْبُرُوج	Ç	ذات	وألتمآء
أَصْحَابُ ٱلْأُخْدُودِ () النَّارِ ذَاتِ ٱلْوَقُودِ () 5 (of) the fuel, full (Of) the fire 4 (of) the pit, (the) companions [i هُمْ عَلَيْهَا قُعُودُ () وَهُمْ عَلَىٰ مَا يَفْعَلُونَ they were doing what over And they 6 (were) sitting, by it they When إِنَّ مُؤْمِنِينَ شُهُودٌ () وَمَا نَقَمُوا مِنْهُمْ إِلَا أَنَ	Promised,	And the	e Day	<b>1</b> th	e constellati	ons, con	taining	By the sky,
أَصْحَابُ ٱلْأُخْدُودِ () النَّارِ ذَاتِ ٱلْوَقُودِ () 5 (of) the fuel, full (Of) the fire 4 (of) the pit, (the) companions [i هُمْ عَلَيْهَا قُعُودُ () وَهُمْ عَلَىٰ مَا يَفْعَلُونَ they were doing what over And they 6 (were) sitting, by it they When إِنَّ مُؤْمِنِينَ شُهُودٌ () وَمَا نَقَمُوا مِنْهُمْ إِلَا أَنَ	بر قَنِلُ	Į	Ŷ	و بهوبر	ومأ	اهِدِ	وَشَ	$\hat{\mathbb{Q}}$
أَصْحَبُ الْأَخْدُودِ () النارِ ذاتِ الوقودِ () 5 (of) the fuel, full (Of) the fire 4 (of) the pit, (the) companions إِذَ هُمَ عَلَيَهَا قُعُودٌ ﴿ وَهُمْ عَلَىٰ مَا يَفَعَلُونَ they were doing what over And they 6 (were) sitting, by it they When بِٱلْمُؤْمِنِينَ شُهُودٌ ﴿ وَمَا نَقَمُوا مِنْهُمْ إِلَا أَن	Destroyed w	ere	3	and what is	witnessed,	And (the)	witness	2
إِذَ هُمَرَ عَلَيْهَا قُعُودٌ فَ فَ وَهُمْ عَلَىٰ مَا يَفَعَلُونَ they were doing what over And they 6 (were) sitting, by it they When بِٱلْمُؤْمِنِينَ شُهُودٌ فَي وَمَا نَقَمُواْ مِنْهُمْ إِلَا أَن	Ô	ٱلْوَقُودِ	ذاتِ	ٱلنَّارِ	¢	م. خدودِ	ٱل	أضحك
إذ هُمْ عليمًا قعودً () وَهُمْ على مَا يفعلون they were doing what over And they 6 (were) sitting, by it they When بِٱلْمُؤْمِنِينَ شُهُودٌ () وَمَا نَقَمُواْ مِنْهُمْ إِلَا أَن	<b>5</b> (c	of) the fuel	full	(Of) the fire	4		oit, (the	) companions
بِٱلْمُؤْمِنِينَ شُهُودٌ ٥ وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَن	بفعلون	• •	عَلَىٰ مَا	وَهُم وَهُم	¢	در بر قعود	عَلَيْهَا	إِذْ هُرَ
بِالْمَوْمِنِين شهودُ ﴿ وَمَا نَقَمُوا مِنْهُمُ إِلَّا أَنَ	they were d	oing w	hat over	And they	6			they When
that except [of] them they resented And not 7 witnesses. to the believers	إِلَّا أَن	برجم	ۇا ي	ا نق	ې وم	ود 🖉	بربر شهر	بِٱلْمُؤْمِنِينَ
	that except	ot [of] the	m they re	esented An	d not	witne	esses. to	the believers

Surah 85: The constellations (v. 1-8)

Part - 30

they believed in Allah, the All-Mighty, the Praiseworthy,

- **9.** To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.
- **10.** Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.
- **11.** Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.
- **12.** Indeed, the Grip of your Lord is strong.
- **13.** Indeed, it is **He Who** originates and repeats,
- **14.** And **He** is the Oft-Forgiving, the Most Loving,
- **15.** Owner of the Glorious Throne,
- **16.** Doer of what **He** intends.
- **17.** Has there come to you the story of the hosts,
- **18.** (Of) Firaun and Thamud?
- **19.** Nay! Those who disbelieve are in denial.
- **20.** But Allah encompasses them from behind.
- **21.** Nay! It is a Glorious Quran,
- **22.** In a Tablet Guarded.

سو رةالبروج - ٨٥ 14 عم بِٱللَّه Ý in Allah The One Who. the Praiseworthy, the All-Mighty, 8 they believed K ر می<sup>ر</sup> عان والله \$ لَم ever and Allah and the earth: (of) the heavens (is) the dominion for Him on ÷ فننو يءَءِ the believing men persecuted those who Indeed. 9 (is) a Witness. thing (is) the punishment then for them they repented, not then and the believing women, 1011 عَذَاتُ جهتم (of) the Burning Fire. (is the) punishment and for them (of) Hell 10 إنَّ ءامنوا the righteous deeds and do believe those who Indeed, (÷ / من underneath it from (will be) Gardens ألكير 30 ألفوز إن Ŭ, ذالك (the) Grip Indeed, 11 the great. (is) the success That the rivers. ي إِنَّهُ وم هو originates He Indeed He, (is) surely strong. (of) your Lord 12 الغفور لودود (is) the Oft-Forgiving, the Most Loving, And He 13 and repeats, فعاز the Glorious, Owner (of) the Throne He intends. of what Doer 16 15 ور مود هاً. أنسك ونمود وعون and Thamud? Firaun (of) the hosts, (the) story come to you 17 Has \$ في كفاوا والله <u>)</u> ۱٩ But Allah (are) in disbelieve Those who 19 denial. Nav! 18 19 بَلُ قرءان هو ور من (is) a Quran lt Nay! encompasses. behind them. from 20 ٢Ì١ فی وج 22 Guarded. a Tablet In 21 Glorious,

Surah 85: The constellations (v. 9-22)