

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.

سورة النبا					
Surah An-Naba					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
عَمَّ	يَتَسَاءَلُونَ	عَنِ النَّبِئِ الْعَظِيمِ	1	are they asking one another?	About what
the Great,	the News	About	1	are they asking one another?	About what
كَلَّا	الَّذِي هُمْ فِيهِ	مُخْتَلِفُونَ	3	(in) disagreement.	(are) concerning it they (About) which
Nay!	3	(in) disagreement.	(are) concerning it they	(About) which	2
سَيَعْمُونَ	ثُمَّ كَلَّا	سَيَعْمُونَ	5	soon they will know.	Nay! Then
Have not	5	soon they will know.	Nay! Then	4	Soon they will know.
تَجْعَلِ الْأَرْضَ مِهْدًا	وَالْجِبَالَ أَوْتَادًا	7	(as) pegs,	And the mountains	6
7	(as) pegs,	And the mountains	6	a resting place?	the earth We made
وَخَلَقْنَاكُمْ أَرْوَاجًا	وَجَعَلْنَا تَوْمَكُمْ سُبَّانًا	9	(for) rest,	your sleep	And We made
9	(for) rest,	your sleep	And We made	8	(in) pairs, And We created you
وَجَعَلْنَا اللَّيْلَ لِيَاسًا	وَجَعَلْنَا النَّهَارَ مَعَاشًا	10	(as) covering,	the night	And We made
(for) livelihood,	the day	And We made	10	(as) covering,	the night
وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا	وَجَعَلْنَا سِرَاجًا وَهَاجًا	11	And We placed	12	strong, seven over you
And We placed	12	strong, seven over you	And We constructed	11	
لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا	وَجَعَلْنَا أَسْرَابًا	13	water	the rain clouds	from
water	the rain clouds	from	And We sent down	13	burning, a lamp
وَجَعَلْنَا أَسْرَابًا	وَجَعَلْنَا أَسْرَابًا	14	and vegetation,	grain	thereby
and vegetation,	grain	thereby	That We may bring forth	14	pouring abundantly,
وَجَنَّاتٍ أَلْفَافًا	إِنَّ يَوْمَ الْفَصْلِ	15	(of) the Judgment	(the) Day	Indeed,
(of) the Judgment	(the) Day	Indeed,	16	(of) thick foliage.	And gardens
كَانَ مِيقَاتًا	يَوْمَ يُنْفَخُ فِي الصُّورِ	17	the trumpet	in	is blown
the trumpet	in	is blown	(The) Day	17	an appointed time, is
فَأَتَوْنَ أَفْوَاجًا	وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا	18	and becomes	the heaven	And is opened
and becomes	the heaven	And is opened	18	(in) crowds,	and you will come forth
وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا	وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا	19	20	a mirage.	and become
20	a mirage.	and become	the mountains	And are moved	19
And are moved	19	gateways,			

Surah 78: The news (v. 1-20)

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21. Indeed, Hell is lying in wait,  
 22. For the transgressors, a place of return,  
 23. They will remain therein for ages.  
 24. They will not taste therein any coolness or drink  
 25. Except scalding water and purulence,  
 26. An appropriate recompense.  
 27. Indeed, they were not expecting an account,  
 28. And denied **Our** Signs with (an emphatic) denial.  
 29. And everything **We** have enumerated in a Book.  
 30. So taste (what you have earned), **We** will not increase you except in punishment.  
 31. Indeed, for the righteous is success,  
 32. Gardens and grapevines,  
 33. And well-matched, splendid companions,  
 34. And a full cup.  
 35. They will not hear therein any vain talk or any falsehood,  
 36. As a reward from your Lord, a gift (according to) account,  
 37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from **Him** to address (**Him**).  
 38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.  
 39. That is the True Day.

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا					
Indeed,	21	lying in wait,	is	Hell	Indeed,
مَنَابًا					
Not	23	(for) ages.	therein	(They will) be remaining	22
يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا إِلَّا حَمِيمًا					
scalding water	Except	24	any drink,	and not	coolness
وَعَسَاقًا					
were	Indeed, they	26	appropriate.	A recompense	25
لَا يَرْجُونَ حِسَابًا					
28	(with) denial.	<b>Our</b> Signs	And denied	27	an account,
وَكَلَّ شَيْءٍ أَحْصَيْنَاهُ					
So taste,	29	(in) a Book.	<b>We</b> have enumerated it	thing	And every
فَلَنْ تَزِيدَكُمْ إِلَّا عَذَابًا					
Indeed,	30	(in) punishment.	except	<b>We</b> will increase you	and never
لِلْمُتَّقِينَ					
32	and grapevines,	Gardens	31	(is) success,	for the righteous
وَكُوعًا					
Not	34	full.	And a cup	33	well-matched,
يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا					
(As) a reward	35	any falsehood,	and not	any vain talk	therein
مِنْ رَبِّكَ عَطَاءً حِسَابًا					
(of) the heavens	Lord	36	(according to) account,	a gift	your Lord,
وَمَا بَيْنَهُمَا					
not	the Most Gracious,	(is) between both of them	and whatever	and the earth	
يَمْلِكُونَ مِنْهُ خِطَابًا					
the Spirit	will stand	(The) Day	37	(to) address.	from <b>Him</b>
وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ إِلَّا مَنْ أذِنَ لَهُ					
[for] him	permits	(one) who -	except	they will speak	not
الرَّحْمَنُ وَقَالَ صَوَابًا					
(is) the Day	That	38	(what is) correct.	and he (will) say	the Most Gracious,

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, 'O, I wish that I were dust.'

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, 'Will we indeed be returned to the former state (of life)?'
11. What! When are decayed bones?'
12. They say, 'Then that would be a losing return.'
13. Then it will only be a single shout,
14. And behold! They will be awakened.
15. Has there come to you the story of Musa?

<p>الْحَقُّ <sup>وَصِي</sup> فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَآبًا ﴿٣٩﴾</p>							
39	a return.	his Lord	towards	let him take	wills	So whoever	the True.
<p>إِنَّا أَنذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ</p>							
(the Day	near	(of) a punishment	[We] have warned you	Indeed We			
<p>يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ</p>							
and will say	his hands	have sent forth	what	the man	will see		
<p>الْكَافِرُ يَلْتَنِنِي كُنتُ تَرَابًا ﴿٤٠﴾</p>							
40	dust!	I were	'O, I wish	the disbeliever,			
<p>سورة النازعات</p>							
<p>Surah An-Naziat</p>							
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
<p>وَالَّذِينَ عَمِلُوا الصَّالِحَاتِ يَسْتَبِشُونَ ﴿١﴾</p>							
2	gently,	And those who draw out	1	violently,	By those who extract		
<p>وَالَّذِينَ كَفَرُوا سَتَبِمَا كَانُوا يَكْفُرُونَ ﴿٢﴾</p>							
(in) a race,	And those who race each other	3	swimming,	And those who glide			
<p>وَالَّذِينَ يَتَّبِعُونَ هُدًى سَتَلْبَسُونَ ﴿٣﴾</p>							
will quake	(The) Day	5	(the) matter.	And those who arrange	4		
<p>وَالَّذِينَ كَفَرُوا سَتَلْبَسُونَ ﴿٤﴾</p>							
that Day,	Hearts,	7	the subsequent,	Follows it	6	the quaking one,	
<p>وَالَّذِينَ كَفَرُوا سَتَلْبَسُونَ ﴿٥﴾</p>							
'Will we	They say,	9	humbled.	Their eyes	8	will palpitate,	
<p>وَالَّذِينَ كَفَرُوا سَتَلْبَسُونَ ﴿٦﴾</p>							
bones	we are	What! When	10	the former state?	to	indeed be returned	
<p>وَالَّذِينَ كَفَرُوا سَتَلْبَسُونَ ﴿٧﴾</p>							
12	losing.	(would be) a return	then	'This	They say,	11	decayed?'
<p>وَالَّذِينَ كَفَرُوا سَتَلْبَسُونَ ﴿٨﴾</p>							
They	And behold!	13	single,	(will be) a shout	it	Then only	
<p>وَالَّذِينَ كَفَرُوا سَتَلْبَسُونَ ﴿٩﴾</p>							
(of) Musa?	(the) story	(there) come to you	Has	14	(will be) awakened.		

16. When his Lord called him in the sacred valley of *Tuwa*,

17. `Go to Firaun. Indeed, he has transgressed.

18. And say, "Would you purify yourself (from sin)?"

19. And I will guide you to your Lord so that you would fear (Him)."

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? He constructed it.

28. He raised its ceiling and proportioned it.

29. And He darkened its night and brought out its brightness.

30. And after that He spread the earth.

31. He brought forth from it, its water and its pasture,

32. And the mountains, He made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

﴿١٥﴾	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	﴿١٦﴾
15	(of) Tuwa, the sacred in the valley his Lord called him When	16
﴿١٧﴾	أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى	﴿١٨﴾
'Go	(has) transgressed. Indeed, he Firaun. to	And say, 17
﴿١٩﴾	لَكَ إِلَهِ أَنْ تَرْكِبُ	﴿٢٠﴾
your Lord	to And I will guide you 18	purify yourself? [that] [until] [for] you
﴿٢١﴾	فَنَخَشِي	﴿٢٢﴾
so you would fear."	Then he showed him 19	the great. the sign
﴿٢٣﴾	فَكَذَّبَ وَعَصَى	﴿٢٤﴾
But he denied	and disobeyed. 21	Then 22
﴿٢٥﴾	فَحَشَرَ فَنَادَى	﴿٢٦﴾
And he gathered	and called out, 23	Then he said, 24
﴿٢٧﴾	الْأَعْلَى	﴿٢٨﴾
the Most High."	So Allah seized him 24	(with) an exemplary punishment
﴿٢٩﴾	الْآخِرَةَ وَالْأُولَى	﴿٣٠﴾
(for) the last	and the first. 25	Indeed, in that is a lesson
﴿٣١﴾	لِمَنْ يَخْشَى	﴿٣٢﴾
for whoever	fears. 26	Are you a more difficult creation or is the heaven? He constructed it.
﴿٣٣﴾	بَنَدَهَا	﴿٣٤﴾
He constructed it?	He raised 27	and proportioned it. its ceiling
﴿٣٥﴾	وَأَعْطَشَ لَيْلَهَا	﴿٣٦﴾
And He darkened	its night and brought out	its brightness. 29
﴿٣٧﴾	بَعْدَ ذَلِكَ دَحَاهَا	﴿٣٨﴾
that after	He spread it. 30	He brought forth
﴿٣٩﴾	وَمَرَعَهَا	﴿٤٠﴾
and its pasture,	31	And the mountains, He made them firm,
﴿٤١﴾	مَنْعًا لَكُمْ	﴿٤٢﴾
(As) a provision	for you 33	and for your cattle. But when
﴿٤٣﴾	الطَّامَّةُ	﴿٤٤﴾
the Overwhelming Calamity	the great, 34	(The) Day will remember

- what he strove for,
36. And Hell-Fire will be made manifest to him who sees,
37. Then as for him who transgressed,
38. And preferred the life of the world,
39. Then indeed, the Hell-Fire is (his) refuge.
40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
41. Then indeed, Paradise is (his) refuge.
42. They ask you about the Hour, when is its arrival?
43. In what (position) are you to mention it?
44. To your Lord is its finality.
45. You are only a warner for him who fears it.
46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAWS) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

مَا سَعَى	وَبُرِّزَتْ	الْجَحِيمُ	لِمَنْ	35	he strove (for),	what
to (him) who	the Hell-Fire	And will be made manifest				
يَرَى	فَأَمَّا	مَنْ	طَغَى	36	Then as for	sees,
And preferred	37	transgressed,	(him) who			
الْحَيَاةَ	الدُّنْيَا	فَإِنَّ	الْجَحِيمَ	هِيَ	الْمَأْوَى	38
(is) the refuge.	it	the Hell-Fire,	Then indeed,		(of) the world,	the life
وَأَمَّا	مَنْ	خَافَ	مَقَامَ	رَبِّهِ	وَنَهَى	39
and restrained	(before) his Lord,	standing	feared	(him) who	But as for	
النَّفْسَ	عَنِ	الْهَوَى	فَإِنَّ	الْجَنَّةَ	هِيَ	الْمَأْوَى
the refuge.	it (is)	Paradise -	Then indeed,	40	the vain desires,	from his soul
يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ	مُرْسَلَهَا	فِيمَ	41
In what	42	(is) its arrival?	when	the Hour,	about	They ask you
أَنْتَ	مِنْ	ذِكْرِهَا	إِلَى	رَبِّكَ	مُنْتَهَاهَا	43
(to) mention it?	[of]	(are) you				
إِنَّمَا	أَنْتَ	مُنذِرٌ	مَنْ	يَخْشَاهَا	كَأَنَّهُمْ	يَوْمَ
(the) Day	As though they,	45	fears it.	(for him) who	(are) a warner	you
يَرَوْنَهَا	لَمْ	يَلْبَسُوا	إِلَّا	عَشِيَّةً	أَوْ	صُحْرًا
46	a morning thereof.	or	an evening	except	they had remained	not they see it,
<b>سورة عبس</b>						
<b>Surah Abasa</b>						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	الرَّحِيمِ		
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
عَبَسَ	وَتَوَلَّى	وَتَوَلَّى	أَنْ	جَاءَهُ	الْأَعْمَى	2
2	the blind man.	came to him	Because	1	and turned away,	He frowned
وَمَا	يُذْرِكُ	لَعَلَّهُ	يُزَكِّي	أَوْ		
Or	3	purify himself,	that he might	would make you know	But what	
يَذْكُرُ	فَنَنْفَعُهُ	الذِّكْرَى	أَمَّا	مَنْ		
(him) who	As for	4	the reminder?	so would benefit him	be reminded	
أَسْتَعْنَى	فَأَنْتَ	لَمْ	تَصُدِّقْ			
6	give attention.	to him	So you	5	considers himself free from need,	

Surah 80: He frowned (v. 1-6)

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7. And no (blame) is upon you if he does not purify himself.
8. But as for he who came to you striving,
9. While he fears (Allah),
10. From him you are distracted.
11. Nay! Indeed, it is a reminder,
12. So whosoever wills may remember it.
13. (It is recorded) in honored sheets,
14. Exalted, purified,
15. In the hands of scribes (i.e., Angels),
16. Noble, dutiful.
17. Destroyed is man, how ungrateful is he!
18. From what thing did He create him?
19. From a sperm drop He created him, then He proportioned him,
20. Then He made the way easy for him,
21. Then He causes him to die and provides a grave for him,
22. Then when He wills, He will resurrect him.
23. Nay! He (man) has not accomplished what He commanded him.
24. Then let man look at his food,
25. (How) We poured down water in abundance,
26. Then We cleaved the earth, splitting (it with sprouts),
27. Then We caused the grain to grow therein,
28. And grapes and green vegetables,
29. And olive and date-palm,
30. And gardens of thick foliage,
31. And fruits and grass,

وَمَا عَلَيْكَ أَلَّا يَزَكِّيَّ وَأَمَّا مَن	7	he purifies himself.	that not	upon you	And not
(he) who	But as for	7	he purifies himself.	that not	upon you
جَاءَكَ يَسْعَىٰ وَهُوَ يَخْشَىٰ فَأَنْتَ عَنْهُ	9	fears,	While he	8	striving, came to you
from him	But you	9	fears,	While he	8
لَهُنَّ كَلَّا إِنَّهَا تَذْكِرَةٌ فَمَن	11	(is) a reminder,	Indeed, it	Nay!	10 (are) distracted.
So whosoever	11	(is) a reminder,	Indeed, it	Nay!	10 (are) distracted.
شَاءَ ذَكَرَهُ فِي صُحُفٍ مُّكْرَمَةٍ مَّرْفُوعَةٍ	13	honored,	sheets	In	12 may remember it. wills
Exalted,	13	honored,	sheets	In	12 may remember it. wills
مُطَهَّرَةٍ بِأَيْدِي سَفَرَةٍ كِرَامٍ بَرَرَةٍ	15	(of) scribes.	In (the) hands	14	purified,
16	dutiful.	Noble,	15 (of) scribes.	In (the) hands	14
قُلِّدَ الْإِنْسَانُ مَا أَكْفَرَهُ مِنِّي أَيْ	17	ungrateful is he!	how	the man,	Is destroyed
what	From	17	ungrateful is he!	how	the man,
شَيْءٍ خَلَقَهُ مِنْ نُّطْفَةٍ خَلَقَهُ	18	He created him?	thing		
He created him,	a sperm drop	From	18	He created him?	thing
فَقَدَرَهُ ثُمَّ الْإِسْبِيلَ يَسْرُهُ	19	then He proportioned him,			
20	He made easy for him,	the way,	Then	19	then He proportioned him,
ثُمَّ أَمَانَهُ فَإَقْبَرَهُ وَإِذَا	21	and provides a grave for him,	He causes him to die	Then	
when	Then	21	and provides a grave for him,	He causes him to die	Then
شَاءَ أَنْشُرَهُ كَلَّا لَمَّا يَقِضْ مَا	22	He will resurrect him.	He wills,		
what	he has accomplished	Not	Nay!	22	He will resurrect him. He wills,
أَمْرِهِ فَلْيَنْظُرِ الْإِنْسَانُ إِلَىٰ طَعَامِهِ	23	He commanded him.			
24	his food,	at	the man	Then let look	23
أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ثُمَّ شَقَقْنَا	25	(in) abundance,	the water	[We] poured down	We
We cleaved	Then	25	(in) abundance,	the water	[We] poured down
الْأَرْضَ شَقًّا فَأَبْنَا فِيهَا حَبًّا	26	splitting,	the earth		
27	grain,	therein	Then We caused to grow	26	splitting,
وَعِنَبًا وَقَضْبًا وَزَيْتُونًا وَنَخْلًا	28	and green vegetables,	And grapes		
29	and date-palms,	And olive	28	and green vegetables,	And grapes
وَحَدَائِقَ غُلْبًا وَفَلَكَهًا وَأَبًّا	30	(of) thick foliage,	And gardens		
31	and grass,	And fruits	30	(of) thick foliage,	And gardens

32. (As) a provision for you and for your cattle.
33. But when the Deafening Blast comes,
34. The Day a man will flee from his brother,
35. And his mother and his father,
36. And his wife and his children,
37. For each one of them, that Day, will be a matter occupying him.
38. (Some) faces that Day will be bright,
39. Laughing, rejoicing at good news.
40. And (other) faces, that Day, will have dust upon them,
41. Darkness will cover them.
42. Those are the disbelievers, the wicked ones.

مَنْعًا	لَكُمْ	وَلَا تَعْلَمُكُمْ	فَإِذَا	جَاءَتْ
(As) a provision	for you	and for your cattle.	But when	comes
٣٣	يَوْمَ	يَفِرُّ	الَّذِي	مِنْ
the Deafening Blast,	(The) Day	will flee	a man	from
٣٤	وَأَبِيهِ	وَصَحْبِهِ	وَبَنِيهِ	٣٥
and his father,	and his wife	And his wife	and his children,	35
٣٦	وَأُمَّهُ	وَأَبِيهِ	وَصَحْبِهِ	٣٥
And his mother	and his father,	And his wife	and his children,	35
٣٧	لِكُلِّ	أَمْرٍ	مِنْهُمْ	يَوْمَئِذٍ
For every	man	among them	that Day	occupying him.
٣٨	وَجُوهٌ	يَوْمَئِذٍ	مُسْفِرَةٌ	٣٨
Faces,	that Day	(will be) bright,	Laughing,	rejoicing at good news.
٣٩	وَوُجُوهٌ	يَوْمَئِذٍ	عَلَيْهَا	غُبْرَةٌ
And faces,	that Day,	(will be) dust,	upon them	And (other) faces,
٣٩	وَأُولَئِكَ	هُمُ	الْكَافِرُونَ	٤١
Those	[they]	(are) the disbelievers,	the wicked ones.	42

## سورة التكويد

Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,
2. And when the stars fall, losing their luster
3. And when the mountains are moved away,
4. And when the full-term she-camels are left untended;
5. And when the wild beasts are gathered,
6. And when the seas are made to overflow,
7. And when the souls are paired (with their respective bodies)
8. And when the female infant buried alive is asked
9. For what sin she was killed.
10. And when the pages

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
١	إِذَا	الشَّمْسُ	كُوِّرَتْ
When	the sun	is wrapped up,	is
١	وَإِذَا	النُّجُومُ	أَنكَدَرَتْ
And when	the stars	fall, losing their luster	And when
٢	وَإِذَا	الْجِبَالُ	سُيِّرَتْ
And when	the mountains	are moved away,	And when
٣	وَإِذَا	الْوَحُوشُ	أُحْشِرَتْ
And when	the full-term she-camels	are left untended;	And when
٤	وَإِذَا	الْبِحَارُ	فَجَّارَتْ
And when	the seas	are made to overflow,	And when
٥	وَإِذَا	النُّفُوسُ	زُوجِتْ
And when	the souls	are paired,	And when
٦	وَإِذَا	الْمَوءُودَةُ	سُئِلَتْ
And when	the female infant buried alive	is asked	And when
٧	وَإِذَا	الصفحة	أُتْلَفَتْ
And when	the pages	are asked	And when

Surah 81: The wrapping (v. 1-10)

Part - 30