

And there is no god except Allah. And indeed, Allah is the All-Mighty, the All-Wise.

63. And if they turn back, then indeed, Allah is All-Knowing of the corrupters.

64. Say, "O People of the Book! Come to a word that is equitable between us and you that we worship none but Allah nor associate any partners with Him and that we will not take others as lords besides Allah." Then if they turn away, then say, "Bear witness that we are Muslims."

65. O People of the Book! Why do you argue about Ibrahim while the Taurat and Injeel were not revealed until after him? Then why don't you use your intellect?

66. Here you are - those who argue about that of which you have (some) knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you do not know.

67. Ibrahim was neither a Jew nor a Christian, but he was a true Muslim and he was not of those who associated partners with Allah.

68. Indeed, the most worthy people to claim relationship to Ibrahim are those who follow him and this Prophet (Muhammad SAW) and those who believe. And Allah is the Guardian

وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُ الْعَزِيزُ	(is) the All-Mighty, surely He Allah, And indeed, Allah. except And (there is) no god
الْحَكِيمُ ٦٢ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ	(is) All-Knowing, Allah then indeed, they turn back, And if 62 the All-Wise.
بِالْفُسْدِ قُلْ يَٰ أَهْلَ الْكِتَابِ تَعَالَوْا إِلَىٰ كَلِمَةٍ	a word to Come (of) the Book! "O People Say, 63 of the corrupters.
سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا	and not Allah, except we worship that not and between you - between us equitable
نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا	(to) others some of us take and not anything with Him - we associate partners
أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا	that we "Bear witness then say, they turn away, Then if besides Allah." (as) lords
مُسْلِمُونَ ٦٤ يَٰ أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي	concerning (do) you argue Why (of) the Book! O People 64 (are) Muslims."
إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ	after him? except and the Injeel the Taurat was revealed while not Ibrahim
أَفَلَا تَعْقِلُونَ ٦٥ هَآأَنْتُمْ هَٰؤُلَاءِ حَاجُّونَ	argued those who Here you are - 65 you use your intellect? Then why don't
فِي مَا لَكُمْ بِهِ عِلْمٌ فَلِمَ تُحَاجُّونَ	(do) you argue Then why (have some) knowledge. of it [for] you about what
فِي مَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ	while you knows, And Allah (any) knowledge. of it for you not about what
لَا تَعْلَمُونَ ٦٦ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا	a Christian and not a Jew Ibrahim was Not 66 know. (do) not
وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ٦٧	67 the polytheists. from he was and not Muslim, a true he was and but
إِنَّ أَوَّلَ الْآئِسِ بِإِبْرَاهِيمَ لِلَّذِينَ اتَّبَعُوهُ	follow him (are) those who with Ibrahim the best people to claim relationship Indeed,
وَهَٰذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ	(is) a Guardian And Allah believe[d]. and those who [the] Prophet and this

الْمُؤْمِنِينَ ٦٨	وَدَّتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ	68	Wished	from	(the) People	(of) the Book	if
يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ٦٩	يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ ٧٠	69	O People	(of) the Book!	Why do	you deny	[in] the Signs
تَلْسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ٧١	وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمِنُوا بِالَّذِي أُنْزِلَ عَلَى الَّذِينَ آمَنُوا وَجَهُ النَّهَارِ وَآكْفُرُوا آخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ ٧٢	70	bear witness?	while you	(of) Allah	Why	
لَسَنَ تَعِبَ دِينُكُمْ قُلْ إِنَّ الْهُدَىٰ هُدَىٰ اللَّهِ أَنْ يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا أُوتِيتُمْ أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ٧٣	ذُو الْفَضْلِ الْعَظِيمِ ٧٤	71	do you mix	the truth	with the falsehood	and conceal	the truth
وَمِنْ أَهْلِ الْكِتَابِ مَن	يُقِطِّرُ بِقِطَارٍ يُؤَدِّي إِلَيْكَ	72	return.	perhaps they may	(at) its end,	except	believe
وَمِنْ أَهْلِ الْكِتَابِ مَن	يُقِطِّرُ بِقِطَارٍ يُؤَدِّي إِلَيْكَ	73	He chooses	for His Mercy	whom	He wills.	And Allah
وَمِنْ أَهْلِ الْكِتَابِ مَن	يُقِطِّرُ بِقِطَارٍ يُؤَدِّي إِلَيْكَ	74	[the] great.	(is) the Possessor of Bounty	And from	(the) People	(of) the Book
وَمِنْ أَهْلِ الْكِتَابِ مَن	يُقِطِّرُ بِقِطَارٍ يُؤَدِّي إِلَيْكَ	75	you entrust him	if	(is he) who,	to you.	he will return it

of the believers.

69. A group of the People of the Book wish to lead you astray, and not they lead astray except themselves and they do not perceive.

70. O People of the Book! Why do you deny the Signs of Allah to which you yourselves bear witness?

71. O People of the Book! Why do you mix the truth with falsehood and conceal the truth knowingly?

72. And a group of the People of the Book said, "Believe in that which was revealed to the believers at the beginning of the day and reject it at its end, perhaps they may return.

73. And do not believe except those who follow your religion." Say, "Indeed the true guidance is the Guidance of Allah - lest someone be given the like of that which was given to you or that they may argue with you before your Lord." Say, "Indeed, the Bounty is in the Hand of Allah - He gives it to whom He wills, and Allah is All-Encompassing, All-Knowing.

74. He chooses for His Mercy whom He wills. And Allah is the Possessor of Great Bounty.

75. And among the People of the Book is he who, if you entrust him with a great amount of wealth, he will return it to you.

And among them is he who, if you entrust him with a single coin, he will not return it to you unless you constantly stand demanding (it). That is because they say, "There is no blame upon us concerning the unlettered people." And they speak a lie about Allah while they know.

76. Nay, whoever fulfills his covenant and fears Allah, then indeed Allah loves those who fear Him.

77. Indeed, those who exchange the Covenant of Allah and their oaths for a little price will have no share in the Hereafter, and Allah will not speak to them nor look at them on the Day of Resurrection, nor will He purify them; and for them is a painful punishment.

78. And indeed, among them is a group who distort the Book with their tongues so that you may think it is from the Book, but it is not from the Book. And they say, "This is from Allah," but it is not from Allah. And they tell a lie about Allah while they know.

79. It is not for any human to whom Allah has given the Book, and wisdom and Prophethood to say to the people, "Be my worshippers

وَمِنْهُمْ مَّنْ إِنْ تَأْتِيهِ بِدِينَارٍ لَا يُؤَدِّهِ	he will return it	not	with a single coin	you entrust him	if	(is he) who,	And from them
إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا ذَلِكَ بِأَنَّهُمْ قَالُوا	said,	(is) because they	That	standing.	over him	you keep constantly	except to you
لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ سَبِيلٌ وَيَقُولُونَ	And they say	any [way] (accountability)."	concerning	the unlettered people	on us	"Not	
عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ بَلَى مَنْ أَوْفَى	fulfills	whoever	Nay,	75	know.	while they	the lie Allah about
بِعَهْدِهِ وَاتَّقَى فَإِنَّ اللَّهَ يُحِبُّ السَّائِقِينَ	those who fear (Him).	loves	Allah	then indeed,	and fears (Allah)	,	his covenant
﴿٧٦﴾ إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ	and their oaths	(of) Allah	(the) Covenant	exchange	those who	Indeed,	76
ثَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا	and not	the Hereafter	in	for them	share	no	those - little, (for) a price
يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ	(of) the Resurrection	(on the) Day	at them	look	and not	will Allah speak to them,	
وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾ وَإِنَّ	And indeed,	77	painful.	(is) a punishment	and for them	purify them,	and not
مِنْهُمْ لَفَرِيقًا يَلْوَنَ أَلْسِنَتَهُم بِالْكِتَابِ	in (reciting) the Book	their tongues	they distort	surely (is) a group -	among them		
لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ	the Book.	(is) from	it	and not	the Book	(is) from	so that you may think it
وَيَقُولُونَ هُوَ مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ	And they say	(is) from Allah.	it	But not	(is) from Allah."	"It	And they say,
عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٨﴾ مَا كَانَ لِبَشَرٍ	for a human	is	Not	78	know.	while they	the lie Allah about
أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ	and the Prophethood,	and the wisdom,	the Book,	Allah gives him	that		
ثُمَّ يَقُولُ لِلنَّاسِ كُونُوا عِبَادًا	worshippers	"Be	to the people,	he says	then		

لِي	مِنْ دُونِ اللَّهِ	وَلَكِنْ	كُونُوا	
of me	besides Allah,	but (would say)	"Be	
رَابِّينَ	بِهَا	كُنْتُمْ	تُعَلِّمُونَ	الْكِتَابَ
worshippers of the Lord	because	you have been	teaching	the Book
وَبِهَا	كُنْتُمْ	تَدْرُسُونَ	وَلَا	
and because	you have been	studying (it)."	79	And not
يَأْمُرُكُمْ	أَنْ تَتَّخِذُوا	الْمَلَائِكَةَ	وَالنَّبِيِّينَ	
he will order you	that	you take	the Angels,	and the Prophets
أَرْبَابًا	أَيُّمُرُكُمْ	بِالْكَفْرِ	بَعْدَ	إِذْ
(as) lords.	Would he order you	to [the] disbelief	after	[when]
أَنْتُمْ	مُسْلِمُونَ	وَإِذْ	أَخَذَ اللَّهُ	
you (have become)	Muslims?	80	And when	Allah took
مِيثَاقَ	النَّبِيِّينَ	لَهَا	اتَّيْتَكُمْ	مِنْ
covenant	(of) the Prophets,	"Certainly, whatever	I (have) given you	of
كِتَابٍ	وَحِكْمَةٍ	ثُمَّ	جَاءَكُمْ	رَسُولٌ
(the) Book	and wisdom	then	comes to you	a Messenger
مُصَدِّقٌ	لَهَا	مَعَكُمْ	لِتُؤْمِنُوا	بِهِ
confirming	that which	(is) with you,	you must believe	in him
وَلِتَنْصُرُنَّهُ	قَالَ	ءَأَقْرَرْتُمْ	وَأَخَذْتُمْ	
and you must help him."	He said,	"Do you affirm	and take	
عَلَى	ذِكْرِكُمْ	إِصْرِي	قَالُوا	أَقْرَرْنَا
on	that (condition)	My Covenant?"	They said,	"We affirm."
قَالَ	فَأَشْهَدُوا	وَأَنَا	مَعَكُمْ	مِنْ
He said,	"Then bear witness,	and I (am)	with you	among
الشَّاهِدِينَ	فَمَنْ	تَوَلَّى	بَعْدَ	
the witnesses."	81	Then whoever	turns away	after
ذَلِكَ	فَأُولَئِكَ	هُمْ	الْفَاسِقُونَ	٨٢
that,	then those	they	(are) the defiantly disobedient.	82
أَفَعَيِّرْ	دِينَ	اللَّهِ	يَبْغُونَ	
So is (it) other than	(the) religion	(of) Allah	they seek?	

besides Allah," but (on the contrary) he would say, "Be worshippers of the Lord because you have been teaching the book and you have been studying it."

80. Nor would he order you to take the Angels and the Prophets as lords. Would he order you to disbelief after you have become Muslims?

81. And when Allah took the covenant of the Prophets (saying)," Certainly, whatever I have given you of the Book and the wisdom, then there comes to you a Messenger confirming that which is with you, you must believe in him and support him." He said, "Do you affirm and take on that (condition) My Covenant?" They said, "We affirm." He said, "Then bear witness, and I am with you among the witnesses."

82. Then whoever turns away after that - then those are the defiantly disobedient.

83. Do they seek other than the religion of Allah?

While to **Him** have submitted whatever is in the heavens and the earth willingly or unwillingly, and to **Him** they will be returned.

وَلَهُ ٱسْلَمَ مِّنْ فِى السَّمٰوٰتِ				
the heavens	(is) in	whatever	(have) submitted	While to Him
وَٱلْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ				
and the earth,	willingly	or unwillingly,	and towards Him	
وَمَا أُنزِلَ عَلَيْنَا وَمَا أُنزِلَ				
and what	(is) revealed	on us	and what	was revealed
عَلَىٰ إِبْرٰهِيْمَ وَإِسْمٰعِيْلَ وَإِسْحٰقَ وَيَعْقُوبَ				
on	Ibrahim,	and Ismail,	and Ishaq,	and Yaqub,
وَٱلْأَسْبَاطِ وَمَا أُوتِىَ مُوسَىٰ				
and the descendents	and what	was given	(to) Musa,	
وَعِيسَىٰ وَٱلنَّبِيِّنَ مِّنْ سَرَابِھُمْ لَا نَفَرَقْ				
and Isa,	and the Prophets	from	their Lord.	Not
بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ				
we make distinction	between	any	of them	and we
غَيْرَ ٱلْإِسْلَامِ دِينًا فَلَئِنْ يُقْبَلَ				
other than	[the] Islam	(as) religion	then never	will be accepted
مِنْهُ وَهُوَ فِى ٱلْآخِرَةِ مِّنَ ٱلْخٰسِرِينَ				
from him,	and he	in	the Hereafter,	(will be) from
كَفَرُوا۟ ۖ بَعْدَ ٱلَّذِىۤ أٰتٰهُمْ ٱلْبَيِّنٰتِ ۚ وَكَانَ ٱلْقَوْمُ ٱلْكَٰفِرِينَ				
the losers.	85	How	(shall) Allah guide	a people
كَفَرُوا۟ ۖ بَعْدَ ٱلَّذِىۤ أٰتٰهُمْ ٱلْبَيِّنٰتِ ۚ وَكَانَ ٱلْقَوْمُ ٱلْكَٰفِرِينَ				
(who) disbelieved	after	their belief	and (had) witnessed	
كَفَرُوا۟ ۖ بَعْدَ ٱلَّذِىۤ أٰتٰهُمْ ٱلْبَيِّنٰتِ ۚ وَكَانَ ٱلْقَوْمُ ٱلْكَٰفِرِينَ				
that	the Messenger	(is) true,	and came to them	
كَفَرُوا۟ ۖ بَعْدَ ٱلَّذِىۤ أٰتٰهُمْ ٱلْبَيِّنٰتِ ۚ وَكَانَ ٱلْقَوْمُ ٱلْكَٰفِرِينَ				
the clear proofs?	And Allah	(does) not	guide	the people

84. Say, "We believe in Allah and what is revealed to us and what was revealed to Ibrahim and Ismail, and Ishaq, and Yaqub, and the descendents and what was given to Musa, and Isa, and the Prophets from their Lord. We do not make any distinction between them and to **Him** we are submissive.

85. And whoever seeks a religion other than Islam - it will never be accepted from him, and he, in the Hereafter, will be among the losers.

86. How shall Allah guide a people who disbelieved after they had believed and had witnessed that the Messenger is true, and clear proofs had come to them? And Allah does not guide

جَزَاءُ هُمْ		أُولَئِكَ		٨٦		الظَّالِمِينَ	
their recompense,		Those -		86		[the] wrongdoers.	
وَالْمَلَائِكَةِ		اللَّهِ		لَعْنَةُ		عَلَيْهِمْ	
and the Angels		(of) Allah		(is the) curse		on them	
وَالنَّاسِ		أَجْمَعِينَ		٨٧			
in it.		(They will) abide forever		87		all together.	
لَا		يُخَفَّفُ		عَنْهُمْ		الْعَذَابُ	
and not		the punishment		for them		will be lightened	
هُمْ		يُنْظَرُونَ		٨٨		إِلَّا الَّذِينَ	
those who		Except		88		will be reprieved.	
تَابُوا		مِنْ بَعْدِ		ذَلِكَ		وَأَصْلَحُوا	
and reform[ed] themselves.		that,		after		repent	
فَإِنَّ		اللَّهَ		غَفُورٌ		رَحِيمٌ	
89		Most Merciful.		(is) Oft-Forgiving,		Allah	
إِنَّ		الَّذِينَ		كَفَرُوا		بَعْدَ	
their belief		after		disbelieved		those who	
ثُمَّ		ازْدَادُوا		كُفْرًا		لَنْ	
will be accepted		never		(in) disbelief		they increased	
تَوْبَتُهُمْ		وَأُولَئِكَ		هُمْ		الضَّالُّونَ	
(are) those who have gone astray.		they		and those -		their repentance,	
وَمَاتُوا		الَّذِينَ		كَفَرُوا		وَمَاتُوا	
and died		disbelieve[d]		those who		Indeed,	
وَهُمْ		كُفَّارٌ		فَلَنْ		يُقْبَلَ	
from		will be accepted		then never		(are) disbelievers,	
أَحَدِهِمْ		مِلءُ		الْأَرْضِ		ذَهَبًا	
[and] (even) if		(of) gold		earth full		any one of them	
أَفْتَدَى بِهِ		أُولَئِكَ		لَهُمْ		عَذَابٌ	
painful		(is) a punishment		for them		Those -	
وَمَا		لَهُمْ		مِّنْ		نَاصِرِينَ	
91		helpers.		any		(will be) for them	
91		and not					

the wrongdoing people.

87. Those - their recompense is that on them is the curse of Allah and the Angels and the people, all together.

88. They will abide therein forever. The punishment will not be lightened for them, nor will they be reprieved.

89. Except those who repent after that and reform themselves. Then indeed, Allah is Oft-Forgiving, Most Merciful.

90. Indeed, those who disbelieved after their belief and then they increased in disbelief, their repentance will never be accepted and they are the ones who have gone astray.

91. Indeed, those who disbelieve and die while they are disbelievers even if any one of them offered all the gold on the earth as ransom it will not be accepted from him. For them is a painful punishment and they will have no helpers.