

النَّاسِ ۚ	فَبَشِّرْهُمْ	بِعَذَابِ	الْيَمِّ ۝٢١	أُولَٰئِكَ
the people,	then give them tidings	of a punishment	21	Those
الَّذِينَ	حَبِطَتْ	أَعْمَالُهُمْ	فِي	الدُّنْيَا
(are) the ones who -	became worthless	their deeds	in	the world
وَالْآخِرَةِ ۚ	وَمَا	لَهُمْ	مِّنْ	نَّصِيرِينَ ۝٢٢
and (in) the Hereafter.	And not	(will be) for them	any	22
أَلَمْ تَرَ	إِلَى الَّذِينَ	أُوتُوا	نَصِيبًا	مِّنَ الْكِتَابِ
Have you not seen	[to]	those who	were given	a portion of
يُدْعَوْنَ	إِلَى كِتَابِ	اللَّهِ	لِيَحْكُمَ	بَيْنَهُمْ ثُمَّ
They are invited	to	(the) Book	(of) Allah	that (it should) arbitrate between them, then
يَتَوَلَّى	فَرِيقٌ	مِّنْهُمْ	وَهُمْ	مُعْرِضُونَ ۝٢٣
turns away	a party	of them	and they (are)	23
بِأَنَّهُمْ	قَالُوا لَن	تَمَسَّنَا	النَّارُ	إِلَّا أَيَّامًا مَّعْدُودَاتٍ ۚ
(is) because they	say, "Never	will touch us	except the Fire	(for) days numbered."
وَعَرَّهْمُ	فِي دِينِهِمْ	مَا	كَانُوا	يَفْتَرُونَ ۝٢٤
And deceived them	in	their religion	what	24
فَكَيْفَ	إِذَا	جَعَلْنَاهُمْ	لِيَوْمٍ	لَّا رَيْبَ فِيهِ ۚ
Then how (will it be)	when	We will gather them	on a Day -	no
وُوفِّيَتْ	كُلُّ	نَفْسٍ	مَا	كَسَبَتْ وَهُمْ لَا
And will be paid in full	every	soul	what	it earned and they (will) not
يُظْلَمُونَ ۝٢٥	قُلِ	اللَّهُمَّ	مَلِكِ	الْمُلْكِ تُؤْتِي
be wronged.	Say	"O Allah!	Owner	52
الْمُلْكِ	مَنْ	تَشَاءُ	وَتَنْزِعُ	الْمُلْكَ
the dominion	(to) whom	You will	and You take away	from whom the dominion
تَشَاءُ ۚ	وَتُعِزُّ	مَنْ	تَشَاءُ	وَتُذِلُّ
You will,	and You honor	whom	You will,	and You humiliate
بِيَدِكَ	الْخَيْرُ	إِنَّكَ	عَلَىٰ	كُلِّ شَيْءٍ قَدِيرٌ
In Your hand	(is all) the good.	Indeed, You	(are) on	every thing All-Powerful.
تُؤَلِّجُ ۝٢٦	الَّيْلَ	فِي النَّهَارِ	وَتُؤَلِّجُ	النَّهَارَ
You cause to enter	the night	in	the day	and You cause to enter the day
26				

people - give them tidings of a painful punishment.

22. Those are the ones whose deeds have become worthless in this world and in the Hereafter. And for them there will be no helpers.

23. Have you not seen those who were given a portion of the Scripture? They are invited to the Book of Allah that it should arbitrate between them; then a party of them turns away and they are averse.

24. That is because they say, "Never will the Fire touch us except for (a few) numbered days." And they were deceived in their religion by what they were inventing.

25. Then how will it be when We will gather them on a Day about which there is no doubt. Every soul will be paid in full what it earned and they will not be wronged.

26. Say, "O Allah! Owner of the Dominion, You give the dominion to whom You will and You take away the dominion from whom You will, and You honor whom You will, and You humiliate whom You will. In Your hand is all the good. Indeed, You have power over everything.

27. You cause the night to enter the day and You cause the day to enter

the night, and **You** bring forth the living from the dead, and **You** bring forth the dead from the living. And **You** give provision to whom **You** will without measure.

28. Let not the believers take the disbelievers as allies instead of the believers. And whoever does that, then he has no (connection) with Allah in anything except that you fear from them a threat. And Allah warns you of **Himself** and to Allah is the final return.

29. Say, "Whether you conceal what is in your breasts or disclose it, Allah knows it. And **He** knows what is in the heavens and what is in the earth. And Allah is on everything All-Powerful.

30. On the Day when every soul will find what it did of good presented (before him) and the evil it did, it will wish that there were a great distance between itself and the (evil it committed). And Allah warns you against **Himself**, and Allah is Most Kind to (**His**) slaves."

31. Say, "If you love Allah, then follow me, Allah will love you and forgive for you your sins. And Allah is Oft-Forgiving, Most Merciful.

32. Say, "Obey Allah and **His** Messenger." Then if they turn away then indeed, Allah does not love the disbelievers.

فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ	and You bring forth	the dead,	from	the living	and You bring forth	the night,	in
الْمَيِّتِ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ	without	You will	(to) whom	and You give provision	the living,	from	the dead
حِسَابٍ ٢٧ لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ	(as) allies	the disbelievers	the believers,	take	(Let) not	27	measure."
مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ	Allah	from	then not he (has)	that,	does	And whoever	the believers.
فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَاتُ	(as) a precaution.	from them,	you fear	that	except	anything	in
وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَإِلَى اللَّهِ الْمَصِيرُ ٢٨	28	(is) the final return.	Allah	and to	(of) Himself ,	And Allah warns you	
قُلْ إِنْ تَخْفَوْنَ مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ	you disclose it -	or	your breasts	(is) in	what	you conceal	"Whether
يَعْلَمُهُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ	the earth.	(is) in	and what	the heavens	(is) in	what	And He knows
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٢٩ يَوْمَ تَجِدُ	will find	(On the) day	29	All-Powerful."	thing	every	(is) on
كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا وَمَا عَمِلَتْ مِنْ	of	it did	and what	presented,	good -	of	it did
سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا	(was) a great distance.	and between it (evil)	between itself	that	[if]	it will wish	evil,
وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ	to (His) [the] slaves.	(is) Most Kind	and Allah	(against) Himself ,	And Allah warns you		
ع ٣٠ قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ	Allah will love you	then follow me,	Allah,	love	you	"If	Say,
وَيَغْفِرَ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ	Most Merciful.	(is) Oft-Forgiving,	And Allah	your sins.	for you	and He will forgive	
٣١ قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا	they turn away -	Then if	and the Messenger."	Allah	"Obey	Say,	31

فَإِنَّ اللَّهَ لَا يُحِبُّ الْكُفْرَيْنَ ۚ إِنَّ اللَّهَ	Allah	Indeed,	32	the disbelievers.	(does) not love	Allah	then indeed,
أَصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ	(of) Imran	and (the) family	(of) Ibrahim	and (the) family	and Nuh,	Adam	chose
عَلَى الْعَالَمِينَ ۚ ذُرِّيَّتَهُ مِنْ بَعْضِ وَاللَّهُ	And Allah	others.	from	some of them	Descendants,	33	the worlds.
سَبِيْعٌ عَلَيْهِمْ ۚ إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ	"My Lord!	(of) Imran,	(the) wife	[she] said	When	34	All-Knowing.
إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي	from me.	so accept	dedicated,	my womb,	(is) in	what	to You
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ۚ فَلَمَّا	Then when	35	the All-Knowing.	(are) the All-Hearing,	You	Indeed, You,	
وَضَعْتُهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ	a female."	[I] (have) delivered [her]	indeed I	"My Lord,	she said,	she delivered her,	
وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ	like the female.	the male	and is not	she delivered,	[of] what	knows better	And Allah
وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ	in You	[I] seek refuge for her	and that I	Maryam	[I] (have) named her	"And that I	
وَذُرِّيَّتَهُمَا مِنَ الشَّيْطَانِ الرَّجِيمِ ۚ فَتَقَبَّلَهَا	So accepted her,	36	the rejected."	the Shaitaan	from	and her offspring	
رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا	good,	a rearing	and reared her -	good,	with acceptance	her Lord	
وَكَفَّلَهَا زَكَرِيَّا ۚ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا	Zakariya in her	entered	Whenever	(of) Zakariya.	and put her in (the) care		
الْمِحْرَابِ وَجَدَ عِنْدَهَا رِزْقًا ۚ قَالَ يَرِيمُ أِنِّي	From where	"O Maryam!	He said,	provision.	with her	he found	[the] prayer chamber
لَكَ هَذَا ۚ قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ۚ إِنَّ اللَّهَ	Allah	Indeed,	Allah.	(is) from	"This	She said,	(is) this?"
يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ۚ هَذَا	There only,	37	measure."	without	He wills	(to) whom	gives provision

33. Indeed, Allah chose Adam and Nuh, and the family of Ibrahim and the family of Imran over the worlds.

34. Descendants, some of them from others. And Allah is All-Hearing, All-Knowing.

35. When the wife of Imran said, "My Lord! Indeed, I have vowed to **You** what is in my womb, dedicated (to **Your** service), so accept from me. Indeed, **You** are All-Hearing, All-Knowing.

36. Then when she delivered her, she said, "My Lord, indeed, I have delivered a female." And Allah knows better what she delivered, and the male is not like the female. "And I have named her Maryam, and I seek **Your** protection for her and her offspring from Shaitaan, the rejected."

37. So her Lord accepted her with a goodly acceptance and made her grow in a good manner and put her in the care of Zakariya. Whenever Zakariya visited her prayer chamber, he found with her provision. He asked, "O Maryam! From where has this come to you." She said, "This is from Allah. Indeed, Allah gives provision to whom **He** wills without measure."

38. There itself,

Zakariya invoked his Lord, he said, "My Lord grant me from **Yourself** a pure offspring. Indeed, **You** are All-Hearer of the prayer."

39. Then the Angels called him while he was standing in prayer in the prayer chamber. "Indeed, Allah gives you glad tidings of Yahya, confirming the word from Allah and (he will be) noble, chaste, and a Prophet from among the righteous.

40. He said, "My Lord, how will I have a son when I have reached old age and my wife is barren?" He (the Angel) said, "Thus; Allah does what **He** wills."

41. He said, "O my Lord give me a sign." **He** said, "Your sign is that you will not speak with people for three days except with gestures. And remember your Lord much, and glorify (**Him**) in the evening and in the morning."

42. And when the Angels said, "O Maryam! Indeed, Allah has chosen you and purified you and preferred you over the women of the worlds."

43. "O Maryam! Be obedient to your Lord and prostrate and bow down with those who bow down."

44. That is from the news of the unseen which **We** reveal to you.

دَعَا زَكَرِيَّا رَبَّهُ ۖ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ							
Yourself	from	[for] me	grant	"My Lord	he said,	his Lord,	Zakariya invoked
دُرِّيَّةً طَيِّبَةً ۚ إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿٣٨﴾							
38	(of) the prayer	(are) All-Hearer	Indeed, You	pure.	offspring		
فَمَادَتْهُ الْمَلَكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي							
in	praying	(was) standing -	when he	the Angels	Then called him		
الْمِحْرَابِ ۚ أَنْ يَبَشِّرَ اللَّهُ بِبُحْبُوحٍ مُّصَدِّقًا							
confirming	of Yahya,	gives you glad tidings	Allah	"Indeed,	the prayer chamber.		
بِكَلِمَةٍ مِّنْ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ							
among	and a Prophet	and chaste	and a noble	Allah	from	[of] a Word	
الصَّالِحِينَ ﴿٣٩﴾ قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ							
a son,	for me	can (there) be	how	"My Lord	He said,	39	the righteous.
وَقَدْ بَلَغَنِي الْكِبَرُ وَأُمْرَاتِي عَاقِرٌ قَالَ							
He said,	(is) [a] barren?"	and my wife	[the] old age	has reached me	and verily		
كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ ﴿٤٠﴾ قَالَ رَبِّ اجْعَلْ							
make	"My Lord	He said,	40	He wills."	what	does	Allah "Thus;
لِي آيَةً ۚ قَالَ آيَتُكَ إِلَّا تَكَلَّمَ النَّاسُ							
(to) the people	you will speak	(is) that not	your sign	He said,	a sign."	for me	
ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْرَمًا ۚ وَادْكُرْ رَبَّكَ كَثِيرًا							
much,	your Lord	And remember	(with) gestures.	except	days	(for) three	
وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَارِ ﴿٤١﴾ وَإِذْ قَالَتْ							
said	And when	41	and (in) the morning."	in the evening	and glorify (Him)		
الْمَلَكَةُ لَيَرِّمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ							
and purified you	(has) chosen you	Allah	Indeed,	"O Maryam!	the Angels,		
وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ ﴿٤٢﴾ لَيَرِّمُ							
"O Maryam!	42	(of) the worlds."	(the) women	over	and chosen you		
اِقْنَتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ							
those who bow down."	with	and bow down	and prostrate	to your Lord	Be obedient		
﴿٤٣﴾ ذَٰلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ							
to you.	We reveal it	(of) the unseen -	(the) news	(is) from	That	43	

وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُتْلُونَ أَقْلَامَهُمْ أَيُّهُمْ	(as to) which of them	their pens	they cast	when	with them	you were	And not
يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ	they (were) disputing.	when	with them	you were	and not	Maryam;	takes charge (of)
٤٤ إِذْ قَالَتِ الْمَلَكَةُ لِمَرْيَمُ إِنَّ اللَّهَ	Allah	Indeed,	"O Maryam!	the Angels,	said	When	44
يُبَشِّرُكَ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى	Isa,	(is) the Messiah,	his name	from Him,	of a word	gives you glad tidings	
ابْنُ مَرْيَمَ وَجِهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَنْ	and of	and (in) the Hereafter,	the world	in	honored	(of) Maryam,	son
الْمُقَرَّبِينَ ۖ وَيُكَلِّمُ النَّاسَ فِي	in	(to) the people	And he will speak	45	those brought near (to Allah).		
الْمَهْدِ وَكَهْلًا وَمَنْ الصَّالِحِينَ ۖ قَالَتْ	She said,	46	the righteous."	and (he will be) of	and (in) maturity;	the cradle	
رَبِّ أَنِّي يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسِّنِي بَشَرٌ	any man?"	touch(ed) me	and (has) not	a boy,	for me	is [it]	how "My Lord
قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا	a matter	He decrees	When	He wills.	what	creates	Allah "Thus He said,
فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ۖ وَيُعَلِّمُهُ	And He will teach him	47	and it becomes.	'Be,'	to it,	He says	then only
الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ ۚ	48	and the Injeel.	and the Taurat,	and [the] wisdom,	the Book,		
وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ أَنِّي قَدْ	[surely]	'Indeed, I	(of) Israel,	(the) Children	to	And (make him) a Messenger	
جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ أَنِّي أَخْلُقُ لَكُمْ	for you	[I] design	that I	your Lord	from	with a sign	[I] (have) come (to) you
مِّنَ الطَّيْرِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ	into it	then I breath	(of) the bird,	like the form	[the] clay	from	
فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَةَ	the blind,	And I cure	(of) Allah.	by (the) permission	a bird	and it becomes	

And you were not with them when they cast their pens as to which of them should take charge of Maryam; nor were you with them when they were disputing.

45. When the Angels said, "O Maryam! Indeed, Allah gives you glad tidings of a word from Him, his name is Messiah, Isa, son of Maryam, held in honor in this world and in the Hereafter and among those brought near (to Allah).

46. And he will speak to the people in the cradle and in maturity; and he will be of the righteous."

47. She said' "My Lord how will I have a child when no man has touched me?" He said, "Thus Allah creates what He wills. When He decrees a matter, then He only says to it, 'Be,' and it becomes.

48. And He will teach him the Book, and wisdom, and the Taurat, and the Injeel.

49. And (make him) a Messenger to the Children of Israel, (saying), 'Indeed, I have come to you with a sign from your Lord - that I design for you from clay (that which is) like the form of a bird, then I breath into it and it becomes a bird by the permission of Allah. And I cure the blind

and the leper and give life to the dead by the permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed, in that is surely a sign for you, if you are believers.

50. And (I have come) to confirm that which was before me of the Taurat, and to make lawful for you some of that which was forbidden to you. And I have come to you with a sign from your Lord. So fear Allah and obey me.

51. Indeed, Allah is my Lord and your Lord, so worship **Him Alone**. This is the straight path.”

52. But when Isa perceived disbelief from them, he said, “Who will be my helpers (in the cause) of Allah.” The disciples said, “We will be the helpers (in the cause) of Allah, we believe in Allah and bear witness that we are Muslims.

53. Our Lord, we believe in what **You** revealed and we follow the Messenger, then write us among the witnesses.”

54. And they (disbelievers) schemed, and Allah planned. And Allah is the best of planners. ع ١٣

55. When Allah said, “O Isa! Indeed, I will take you and raise you towards **Myself**, and purify you from those who disbelieve and I will make those who follow you superior

وَالْأَبْرَصَ	وَأُحْيِ	الْمَوْتَى	بِإِذْنِ	اللَّهِ
and the leper,	and I give life	(to) the dead	by (the) permission	(of) Allah.
وَأُنَبِّئُكُم بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي بُيُوتِكُمْ إِنَّ				
Indeed,	your houses.	in	you store	and what
you eat	of what	And I inform you		
فِي ذَلِكَ لَآيَةٌ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ ﴿٤٩﴾ وَمُصَدِّقًا				
And confirming	49	believers.	you are	if
for you,	(is)	surely a sign	that	in
لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَلِأَجْلِ				
for you	and so that I make lawful	the Taurat,	of	(was) before me
that which				
بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ				
And I (have) come to you	to you.	was forbidden	(of) that which	some
بِآيَةٍ مِّن رَّبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ٥٠ إِنَّ اللَّهَ				
Allah	Indeed,	50	and obey me.	Allah
So fear	your Lord.	from	with a sign	
رَبِّي وَرَبَّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُّسْتَقِيمٌ ٥١				
51	(is) the straight path.”	This	so worship Him.	and your Lord,
(is) my Lord				
فَلَمَّا أَحَسَّ عِيسَى مِنْهُمُ الْكُفْرَ قَالَ مَنْ				
“Who	he said,	[the] disbelief	from them	Isa
perceived	Then when			
أَنْصَارِيَّ إِلَى اللَّهِ قَالَ الْخَوَارِيُّونَ نَحْنُ أَنْصَارُ				
(will be the) helpers	“We	the disciples	Said	Allah.”
to	(will be) my helpers			
اللَّهِ إِمَّا بِاللَّهِ وَاشْهَدْ بِأَنَا مُسْلِمُونَ ٥٢				
52	(are) Muslims.	that we	and bear witness	in Allah
we believe[d]	(of) Allah,			
رَبَّنَا إِمَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ				
the Messenger,	and we follow[ed]	You revealed	in what	we believe[d]
Our Lord,				
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ٥٣ وَمَكُرُوا				
And they schemed,	53	the witnesses.”	among	then write us
وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرٌ الْمُكْرِينَ ٥٤ إِذْ				
When	54	(of) the planners.	(is the) best	And Allah
and Allah planned.				
قَالَ اللَّهُ يُعِيسَى إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ				
and purify you	to Myself	and raise you	(will) take you	Indeed, I
“O Isa!	Allah said			
مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ				
superior	follow[ed] you	those who	and I will make	disbelieve[d],
those who	from			

الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَمَةِ ثُمَّ إِلَى	to Me	Then	(of) [the] Resurrection.	(the) Day	on	disbelieve[d]	(to) those who
مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ	differing.	[in it]	you were	about what	between you	and I will judge	(is) your return
فَأَمَّا الَّذِينَ كَفَرُوا فَأَعَذِّبُهُمْ	then I will punish them	disbelieve[d]	those who	Then as for	55		
عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ	for them	And not	and (in) the Hereafter.	the world	in	severe	(with) a punishment
مَنْ نَصْرَيْنَ ۖ وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا	and did	believe[d]	those who	And as for	56	helpers.	any
الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا	(does) not	And Allah	their reward.	then He will grant them in full	[the] righteous deeds		
يُحِبُّ الظَّالِمِينَ ۖ ذَٰلِكَ نَتْلُوهُ عَلَيْكَ مِنْ	of	to you	(is what) We recite [it]	That	57	the wrongdoers.	love
الْأَيَّاتِ وَالذِّكْرِ الْحَكِيمِ ۖ إِنَّ مَثَلَ عِيسَى	(of) Isa	(the) likeness	Indeed,	58	[the] Wise.	and the Reminder -	the Verses
عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ	then	dust	from	He created him	(of) Adam.	(is) like (the) likeness	Allah
قَالَ لَهُ كُنْ فَيَكُونُ ۖ الْحَقُّ مِنْ رَبِّكَ	your Lord,	(is) from	The truth	59	and he was.	"Be,"	to him,
فَلَا تَكُن مِّنَ الْمُتَرَدِّينَ ۖ فَمَنْ حَاجَّكَ	argues (with) you	Then whoever	60	the doubters.	among	be	so (do) not
فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا	"Come,	then say,	the knowledge	of	came to you	what	after
نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا	and ourselves	and your women,	and our women	and your sons,	our sons	let us call	
وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَّعْنَتَ اللَّهِ عَلَى	on	(of) Allah	the curse	and [we] invoke	let us pray humbly,	then	and yourselves,
الْكَاذِبِينَ ۖ إِنَّ هَٰذَا لَهُوَ الْقَصَصُ الْحَقُّ	[the] true.	the narration -	surely it (is)	this,	Indeed	61	the liars.

to those who disbelieve on the Day of Resurrection. Then to **Me** is your return and **I** will judge between you concerning that about which you used to differ.

56. Then as for those who disbelieve, **I** will punish them with a severe punishment in this world and in the Hereafter. And they will have no helpers.

57. And as for those who believe and do righteous deeds, **He** will grant them in full their reward. And Allah does not love the wrongdoers.

58. That is what **We** recite to you of the Verses and the Wise Reminder.

59. Indeed, the likeness of Isa with Allah is like that of Adam. **He** created him from dust; then **He** said to him, "Be," and he was.

60. The truth is from your Lord, so do not be among the doubters.

61. Then whoever argues with you concerning it after knowledge has come to you - then say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then let us humbly pray and invoke the curse of Allah on the liars.

62. Indeed, this is the true narration.