

277. Indeed, those who believe and do good deeds and establish the prayer and give the *zakah*, they will have their reward from their Lord, and they will have no fear nor will they grieve.

278. O you who believe! Fear Allah and give up (what) remains (due to you) of usury, if you are believers.

279. And if you do not, then be informed of a war from Allah and His Messenger. And if you repent, then for you is your capital (amount) - do no wrong and you will not be wronged.

280. If the (debtor) is in difficulty, then grant him time until ease. And if you remit it as charity, it is better for you, if you only knew.

281. And fear the Day when you will be brought back to Allah. Then every soul will be repaid in full what it earned, and they will not be wronged.

282. O you who believe! When you contract a debt with one another for a fixed term, then write it. And let a scribe write it down with justice between you. And the scribe should not refuse to write as Allah has taught him. So let him write and let the one who has the obligation (i.e., debtor) dictate. And let him fear

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ	the prayer	and established	good deeds	and did	believe[d]	those who	Indeed,
وَاتُوا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ	fear	and no	their Lord,	(is) with	their reward	for them -	the zakah
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا	believe[d]!	who	O you	277	will grieve.	they	and not
اتَّقُوا اللَّهَ وَذَرُّوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنتُمْ	you are	if	[the] usury,	of	remained	what	and give up
مُؤْمِنِينَ ﴿٢٧٨﴾ فَإِنْ لَّمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِنَ اللَّهِ	Allah	from	of a war	then be informed	you do,	not	And if
وَرَسُولِهِ وَإِنْ تُبْتُمْ فَلَكُمْ رُءُوسُ أَمْوَالِكُمْ لَا	(do) not	(is) your capital -	then for you	you repent	And if	and His Messenger.	
تُظْلَمُونَ وَلَا تُظْلَمُونَ ﴿٢٧٩﴾ وَإِنْ كَانَ	is	And if	279	you will be wronged.	and not	wrong	
ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ وَأَنْ تَصَدَّقُوا	you remit as charity	And if	ease.	until	then postponement	the (debtor) in difficulty,	
خَيْرٌ لَّكُمْ إِنْ كُنتُمْ تَعْلَمُونَ ﴿٢٨٠﴾ وَاتَّقُوا يَوْمًا	a Day	And fear	280	know.	you	If	for you.
تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ	soul	every	(will be) repaid in full	Then	Allah.	to	[in it]
مَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٨١﴾ يَا أَيُّهَا الَّذِينَ	who	O you	281	will not be wronged.	and they	it earned	what
آمَنُوا إِذَا تَدَايَيْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى	a fixed term	for	any debt	you contract with one another	When	believe[d]!	
فَاكْتُبُوا وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا	And not	in justice.	a scribe	between you	And let write	then write it.	
يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ	Allah (has) taught him.	as	he writes	that	a scribe	(should) refuse	
فَلْيَكْتُبَ وَلْيَمْلِكِ الْمَلِيٌّ عَلَيْهِ الْحَقُّ وَلْيَتَّقِ	and let him fear	(is) the right	on whom	the one	and let dictate	So let him write	

اللَّهُ رَبَّهُ وَلَا يَبْخُسُ مِنْهُ شَيْئًا فَإِنْ كَانَ الَّذِي	Allah, his Lord; and do not diminish anything from it. And if the one on
عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ	whom is the obligation is of limited understanding or weak or unable to dictate, then let his
أَنْ يُبَيِّنَ لَهُ فليُبَيِّنْ وَلِيُّهُ بِالْعَدْلِ وَأُسْتَشْهِدُوا	guardian dictate in justice. And call for evidence two witnesses
شَهِيدَيْنِ مِنْ رِجَالِكُمْ فَإِنْ لَمْ يَكُنَا رَجُلَيْنِ فَرَجُلٌ	from among your men. And if two men are not (available), then a man
وَأَمْرَاتَيْنِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ	and two women from those whom you agree as witnesses - (so) if one of them errs then the other can remind her. And the
إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى وَلَا يَأْبَ	witnesses should not refuse when they are called upon. And do not be weary of writing it - small or large - for its
الشُّهَدَاءُ إِذَا مَا دُعُوا وَلَا تَسْمَوا أَنْ تَكْتُبُوهُ صَغِيرًا	term. That is more just in the sight of Allah, and more upright for evidence and nearest in preventing doubt among
أَوْ كَبِيرًا إِلَى أَجَلِهِ ذَلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ	you. However, if it is an immediate transaction which you conduct among yourselves, then
لِلشَّهَادَةِ وَأَدْنَى أَلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ	there is no sin upon you if you do not write it. And take witness when you make a commercial
تِجَارَةً حَاضِرَةً تُدِيرُوهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا	transaction. And let neither scribe nor witness suffer harm, and if you do, then indeed it is sinful conduct on your
تَكْتُبُوهَا وَأَشْهَدُوا إِذَا تَبَايَعْتُمْ وَلَا	part. And fear Allah. And Allah teaches you (herewith). And Allah is All-Knower of everything.
يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ وَإِنْ تَفَعَّلُوا فَإِنَّهُ	
فُسُوقٌ بِكُمْ وَاتَّقُوا اللَّهَ وَيُعَلِّمُكُمُ اللَّهُ وَاللَّهُ	
بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾ وَإِنْ كُنْتُمْ عَلَى سَفَرٍ	
وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ مَقْبُوضَةً فَإِنْ أَمِنَ بَعْضُكُمْ	

Allah, his Lord; and do not diminish anything from it. And if the one on whom is the obligation is of limited understanding or weak or unable to dictate, then let his guardian dictate in justice. And call for evidence two witnesses from among your men. And if two men are not (available), then a man and two women from those whom you agree as witnesses - (so) if one of them errs then the other can remind her. And the witnesses should not refuse when they are called upon. And do not be weary of writing it - small or large - for its term. That is more just in the sight of Allah, and more upright for evidence and nearest in preventing doubt among you. However, if it is an immediate transaction which you conduct among yourselves, then there is no sin upon you if you do not write it. And take witness when you make a commercial transaction. And let neither scribe nor witness suffer harm, and if you do, then indeed it is sinful conduct on your part. And fear Allah. And Allah teaches you (herewith). And Allah is All-Knower of everything.

283. And if you are on a journey and you do not find a scribe, then take pledge in hand. And if one of you entrusts

another, then let the one who is entrusted discharge his trust, and let him fear Allah, his Lord. And do not conceal the evidence. And whoever conceals it - then indeed his heart is sinful. And Allah is All-Knower of what you do.

284. To Allah belongs <sup>٢٨٣</sup> whatever is in the heavens and whatever is in the earth. Whether you disclose what is in your minds or conceal it, Allah will call you to account for it. Then He will forgive whom He wills and punish whom He wills. And Allah on everything is All-Powerful.

285. The Messenger has believed in what was revealed to him from his Lord, and (so have) the believers. All of them have believed in Allah and His Angels and His Books and His Messengers, (saying) "We do not make distinction between any of His Messengers." And they said, "We hear and we obey. Grant us Your forgiveness, our Lord, and to You is the return."

286. Allah does not burden a soul beyond its capacity. For him what he earned (of good deeds) and against him what he earned (of evil deeds). "Our Lord! Do not take us to task if we forget or if we err. Our Lord! Do not lay upon us a burden like that which You laid on those who

بَعْضًا	فَلْيُؤَدِّ	الَّذِي	أُوتِيَ	أَمَانَتَهُ	وَيُتَّقِ
(to) another	then let discharge	the one who	is entrusted	his trust.	And let him fear
اللَّهُ رَبَّهُ	وَلَا	تَكْتُمُوا	الشَّهَادَةَ	وَمَنْ	يَكْتُمْهَا
Allah,	And (do) not	conceal	the evidence.	And whoever	conceals it,
فَإِنَّهُ	أَشْمَ	قَلْبُهُ	وَاللَّهُ	بِهَا	تَعْمَلُونَ
then indeed he	(is) sinful -	his heart.	And Allah	of what	you do
لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
To Allah (belongs)	whatever	(is) in	the heavens	and whatever	(is) in
283					
الْأَرْضِ	وَأَنْ	تُبْدُوا	مَا	فِي	أَنْفُسِكُمْ
the earth.	And if	you disclose	what	(is) in	yourself
يُحَاسِبُكُمْ	بِهِ	اللَّهُ	فَيَغْفِرُ	لِمَنْ	يَشَاءُ
will call you to account	for it	Allah.	Then, He will forgive	[to] whom	He wills,
وَيُعَذِّبُ	مَنْ	يَشَاءُ	وَاللَّهُ	عَلَى	كُلِّ
and He will punish	whom	He wills.	And Allah	on	every
284					
أَمَّنَ	الرَّسُولُ	بِهَا	أُنْزِلَ	إِلَيْهِ	مِنْ
Believed	the Messenger	in what	was revealed	to him	from his Lord
وَالْمُؤْمِنُونَ	كُلُّ	أَمَّنَ	بِاللَّهِ	وَمَلَائِكَتِهِ	وَكُتُبِهِ
and the believers.	All	believed	in Allah,	and His Angels,	and His Books,
وَرُسُلِهِ	لَا	نُفَرِّقُ	بَيْنَ	أَحَدٍ	مِّنْ
and His Messengers.	"Not	we make distinction	between	any	of His Messengers."
وَقَالُوا	سَمِعْنَا	وَأَطَعْنَا	عُفْرَانَكَ	رَبَّنَا	
And they said,	"We heard	and we obeyed.	(Grant) us Your forgiveness	our Lord,	
وَالَيْكَ	الْبَصِيرُ	لَا	يُكَلِّفُ	اللَّهُ	نَفْسًا
and to You	(is) the return."	(Does) not	burden Allah	except	any soul
285					
وُسْعَهَا	لَهَا	مَا	كَسَبَتْ	وَعَلَيْهَا	مَا
its capacity,	for it	what	it earned,	and against it	what
لَا	تُؤَاخِذُنَا	إِنْ	نَسِينَا	أَوْ	أَخْطَاْنَا
(Do) not	take us to task	if	we forget	or	we err.
تَحْمِلُ	عَلَيْنَا	إِصْرًا	كَمَا	حَمَلْتَهُ	عَلَى
lay	upon us	a burden	like that	(which) You laid [it]	on those who

مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْبِنَا مَا لَا طَاقَةَ													
(the) strength		not		what		lay on us		[And] (do) not		Our Lord!		(were) before us.	
لَنَا وَاعْفُ بِهِ عَنَّا وَاعْفُ لَنَا وَقِفْهُ													
[for] us		and forgive		[from] us,		And pardon		[of it] (to bear).		we have			
وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا													
so help us		our Protector,		You (are)		and have mercy on us.							
عَلَى الْقَوْمِ الْكَافِرِينَ													
286		[the] disbelievers.		the people -		against							
سُورَةُ آلِ عِمْرَانَ مَدَنِيَّةٌ ٨٩ رُكُوعَاتُهَا ٢٠													
Surah Al-e-Imran													
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ													
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name							
الْعَزِيزُ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ													
the Ever-Living		Him,		except		God		(there is) no		Allah -		1	
أَلِفْ لَامَ مِيمٍ الْقَيُّومُ													
in [the] truth		the Book		to you		He revealed		2		the Sustainer of all that exists.			
مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ													
and the Injeel,		the Taurat		and He revealed		(was) before it,		that which		confirming			
لَا مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ													
the Criterion.		And (He) revealed		for the mankind.		(as) guidance		Before (this),		3			
إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ													
(is) a punishment		for them		in (the) Verses of Allah,		disbelieve[d]		those who		Verily,			
شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ إِنَّ اللَّهَ													
Allah -		Indeed		4		All-Able of retribution.		(is) All-Mighty,		And Allah		severe.	
لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ													
5		the heaven.		in		and not		the earth		in		anything	
from Him		is hidden		not									
هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ													
He wills.		how(ever)		the wombs		in		shapes you		(is) the One Who		He	
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ													
He		6		the All-Wise.		the All-Mighty,		Him,		except		god	
(There is) no													

were before us. Our Lord! And burden us not with that which we have no strength to bear. And pardon us, and forgive us, and have mercy on us. **You** are our protector, so help us against the disbelieving people.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Meem.*
2. Allah - there is no God except **Him**, the Ever-Living, the Sustainer of all that exists.
3. **He** revealed to you the Book in truth which confirms that which was before it and **He** revealed the Taurat and the Injeel,
4. Before this, as guidance for mankind. And **He** revealed the Criterion. Verily, those who disbelieved in the Verses of Allah, for them is a severe punishment. And Allah is All-Mighty, All-Able of retribution.
5. Indeed, nothing is hidden from Allah in the earth and in the heaven.
6. **He** is the **One Who** shapes you in the wombs as **He** wills. There is no god except **Him**, the All-Mighty, the All-Wise.

7. He is the One Who revealed to you the Book, in it are Verses which are absolutely clear - they are the foundation of the Book and others are allegorical. Then as for those in whose hearts is perversity - they follow what is allegorical from the Book, seeking discord and seeking its interpretation. And none except Allah knows its (true) interpretation. And those who are firm in knowledge say, "We believe in it. All (of it) is from our Lord." And not will take heed except men of understanding.

الَّذِي	أَنْزَلَ	عَلَيْكَ	الْكِتَابَ	مِنْهُ	آيَاتٌ	مُّحْكَمَاتٌ
(is) the One Who	revealed	to you	the Book,	of it	(are) Verses	absolutely clear -
هُنَّ	أَمْ	الْكِتَابِ	وَأُخَرُ	مُتَشَبِّهَاتٌ	فَأَمَّا	الَّذِينَ
they (are)	the foundation	(of) the Book,	and others	(are) allegorical.	Then as for	those
فِي	قُلُوبِهِمْ	زَيِّعٌ	فَيَتَّبِعُونَ	مَا	تَشَابَهَ	مِنْهُ
in	their hearts	(is) perversity -	[so] they follow	what	(is) allegorical	of it,
ابْتِغَاءَ	الْفِتْنَةِ	وَابْتِغَاءَ	تَأْوِيلِهِ	وَمَا	يَعْلَمُ	تَأْوِيلَهُ
seeking	[the] discord	and seeking	its interpretation.	And not	knows	its interpretation
إِلَّا	اللَّهُ	وَالرَّاسِخُونَ	فِي	الْعِلْمِ	يَقُولُونَ	أَمَّا
except	Allah.	And those firm	in	[the] knowledge,	they say,	"We believe
كُلٌّ	مِّنْ	عِنْدِ	رَبِّنَا	وَمَا	يَذْكُرُ	إِلَّا
All	(is) from	our Lord."	And not	will take heed	except	men of understanding.

8. "Our Lord! Do not deviate our hearts after You have guided us and grant us mercy from Yourself. Indeed, You Alone are the Bestower.

رَبَّنَا	لَا	تُزِغْ	قُلُوبَنَا	بَعْدَ	إِذْ	هَدَيْتَنَا
7	"Our Lord!	(Do) not	deviate	our hearts	after	[when] You (have) guided us,
وَهَبْ	لَنَا	مِنْ	لَدُنْكَ	رَحْمَةً	إِنَّكَ	أَنْتَ
and grant	(for) us	from	Yourself	mercy.	Indeed You,	(are) the Bestower.

9. Our Lord! Indeed, You will gather mankind on a Day about which there is no doubt. Indeed, Allah does not break His Promise."

(are) the Bestower.	<b>You</b>	Indeed <b>You</b> ,	mercy.	<b>Yourself</b>	from	(for) us	and grant
﴿٨﴾	رَبَّنَا	إِنَّكَ	جَامِعُ	النَّاسِ	لِيَوْمٍ	لَّا	
	(there is) no	on a Day,	[the] mankind	will gather	Indeed, <b>You</b>	Our Lord!	<b>8</b>
	رَيبَ	فِيهِ	إِنَّ	اللَّهَ	لَا	يُخْلِفُ	الْوَعْدَ
	doubt	Indeed,	in it.	Allah	(does) not	break	the Promise."

10. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And those will be the fuel for the Fire.

الَّذِينَ	كَفَرُوا	لَنْ	تُغْنِيَ	عَنْهُمْ	أَمْوَالُهُمْ	وَلَا
those who	disbelieve[d]	never	will avail	[for] them	their wealth	and not
مِّنْ	اللَّهِ	شَيْئًا	وَأُولَئِكَ	هُمْ	وَقُودُ	النَّارِ
against	Allah	anything,	and those -	they (are)	(the) fuel	(for) the Fire.

11. Like the behavior of the people of Firaun and those who were before them. They denied Our Signs, so Allah seized them for their sins. And Allah is severe in punishment.

10	(for) the Fire.	(the) fuel	they (are)	and those -	anything,	Allah	against
كَذَّابٌ ۚ اِلٰى فِرْعَوْنَ ۚ وَالَّذِيْنَ مِنْ قَبْلِهِمْ							
(were) before them.		and those who		(of) Firaun	(of the) people	Like behavior	
كَذَّبُوْا بِآيٰتِنَاۙ فَآخَذَهُمُ اللّٰهُ بِذُنُوْبِهِمْ ۗ وَاللّٰهُ شَدِيْدٌ							
(is) severe		And Allah	for their sins.		so Allah seized them	Our Signs.	They denied

12. Say to those who disbelieve, "You will be overcome

الْعِقَابِ	قُلْ	لِلَّذِينَ	كَفَرُوا	سَتُعْلَبُونَ
(in) [the] punishment.	Say	to those who	disbelieve[d],	You will be overcome



وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ الْإِهَادُ ﴿١٢﴾	
12	[the] resting place. [and] an evil He II, to and you will be gathered
قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ	
fighting one group which met - (the) two hosts in a sign for you it was Surely	
فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ	
They were seeing them disbelievers. and another (of) Allah (the) way in	
مِثْلِهِمْ رَأَىٰ الْعَيْنُ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَنْ يَشَاءُ ط	
He wills. whom with His help supports And Allah with their eyes. twice of them	
إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١٣﴾	
13	(of) vision. for the owners surely (is) a lesson that in Indeed,
زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ	
of (of) the (things they) desire - (is) love for mankind Beautified	
النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرَ الْمُقَطَّرَةَ مِنَ الذَّهَبِ	
[the] gold of [the] stored up and [the] heaps and [the] sons [the] women	
وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ	
and [the] tilled land. and [the] cattle [the] branded, and [the] horses and [the] silver,	
ذَٰلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ	
with Him but Allah - (of) the world (of) life (is) provision That	
حُسْنٌ الْمَبِإِ ﴿١٤﴾ قُلْ أُو۟تِيتُكُمْ بِخَيْرٍ	
of better "Shall I inform you Say, 14 [the] abode to return. (is an) excellent	
مِّنْ ذِكْرِكُمْ لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي	
flows (are) Gardens their Lord, with fear[ed], For those who that. than	
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ	
pure and spouses in it, abiding forever [the] rivers - underneath them from	
وَرِضْوَانٌ مِّنَ اللَّهِ وَاللَّهُ بِصِيرٍ بِالْعِبَادِ ﴿١٥﴾	
15 of (His) slaves." (is) All-Seer And Allah Allah. from and approval	
الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا أَمْنَا فَأَغْفِرْ لَنَا	
for us so forgive (have) believed, Indeed, we "Our Lord! say, Those who	
ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾ الصَّبِيرِ	
The patient 16 (of) the Fire." (from) punishment and save us our sins	

and gathered towards Hell, an evil resting place.

13. Surely there has been for you a sign in the two hosts which met (in combat) - one fighting in the way of Allah and another of disbelievers. They saw them twice their number with their eyes. And Allah supports with His help whom He wills. Indeed, in that there is a lesson for those having vision.

14. Beautified for mankind is the love of the things they desire - of women and sons, and heaped up treasures of gold and silver, branded horses, and cattle and tilled land. Such are the possessions of the worldly life, but with Allah is an excellent abode to return to.

15. Say, "Shall I inform you of something better than that. For those who fear Allah, with their Lord, will be Gardens beneath which rivers flow, wherein they will abide forever, and they will have pure spouses and approval from Allah. And Allah is All-Seer of (His) slaves."

16. Those who say, "Our Lord! Indeed, we have believed, so forgive our sins, and save us from the punishment of the Fire."

17. The patient,

- 21.** Indeed, those who disbelieve in the Signs of Allah and kill the Prophets without right, and kill those who order justice among

وَالصَّٰدِقِينَ			وَالْقَنَاتِينَ			وَالسُّفْقِينَ		
and the truthful			and the obedient			and those who spend		
وَالْمُسْتَغْفِرِينَ			بِالْأَسْحَارِ			شَهِدَ اللَّهُ		
and those who seek forgiveness			[in the] before dawn.			Allah bears witness		
17			(17)					
لَا إِلَهَ إِلَّا هُوَ			وَالْمَلَائِكَةُ			وَأُولُو		
(there is) no			god			and (so do) the Angels,		
that [He],			except			and owners		
الْعِلْمِ			قَائِمًا بِالْقِسْطِ			لَا إِلَهَ إِلَّا هُوَ		
(of) [the] knowledge -			standing			in justice.		
(There is) no			god			except		
Him,								
الْعَزِيزُ			الْحَكِيمُ			إِنَّ		
the All-Mighty,			the All-Wise.			Indeed,		
18			(18)					
وَمَا اخْتَلَفَ الَّذِينَ أُوْتُوا			الْكِتَابَ إِلَّا					
(is) Islam.			And not			differed		
those who			were given			the Book		
except								
مَنْ بَعْدَ مَا جَاءَهُمُ			الْعِلْمُ			بَغِيًّا		
[what]			came to them			[the] knowledge		
after			out of envy			among them.		
And whoever								
يَكْفُرُ			بِآيَاتِ			اللَّهِ		
disbelieves			in (the) Verses			(of) Allah,		
then indeed,			Allah			(is) swift		
(in taking) account.								
فَإِنْ			حَاجُّوكَ			فَقُلْ		
Then if			they argue with you,			"I have submitted		
19						myself		
وَمَنْ			اتَّبَعْنِ			وَقُلْ		
and (those) who			follow me."			And say		
to those who			were given			the Book,		
وَالْأُمِّيِّينَ			ءَأَسْلَمْتُمْ			فَإِنْ		
and the unlettered people,			"Have you submitted yourselves?"			Then if		
they submit								
فَقَدْ			اهْتَدَوْا			وَإِنْ		
then surely			they are guided.			But if		
they turn back			then only			on you		
الْبَلَدُ			وَاللَّهُ			بَصِيرٌ		
(is) to [the] convey.			And Allah			(is) All-Seer		
of [His] slaves.			20			(20)		
إِنَّ			بِالْعِبَادِ			فَإِنَّمَا		
عليك			تَوَلَّوْا			فَإِنَّمَا		
those who			disbelieve			in (the) Signs (of)		
Allah			and they kill			the Prophets		
without								
حَقًّا			وَيَقْتُلُونَ			الَّذِينَ		
right			and they kill			those who		
يَأْمُرُونَ			بِالْقِسْطِ			مِنْ		
among			[with] justice			order		