

وَاتُوا الزَّكَاةَ وَاقْرُضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا							
you send forth	And whatever	goodly.	a loan	Allah	and loan	the zakah	and give
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ							
It	Allah.	with	you will find it	good,	of	for yourselves	
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ							
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(will be) better			
إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ							
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,			
<div style="text-align: center;"> <b>Surah Al-Muddaththir</b> </div>							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
يَا أَيُّهَا الْمُدَّثِّرُ ۝ قُمْ فَأَنْذِرْ ۝ وَرَبَّكَ							
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you	
فَكْبِّرْ ۝ وَثِيَابَكَ فَطَهِّرْ ۝ وَالرُّجْزَ فَاهْجُرْ							
avoid,	And uncleanness	4	purify,	And your clothing	3	magnify,	
وَلَا تَسْتَكْبِرْ ۝ تَتَذَكَّرْ ۝ وَلِرَبِّكَ							
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5		
فَاصْبِرْ ۝ فَإِذَا نُقِرَ فِي النَّاقُورِ ۝ فَذَلِكَ							
That	8	the trumpet,	in	is blown	Then when	7	be patient.
يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ۝ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ							
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day	Day,
ذُرْنِي ۝ وَمَنْ خَلَقْتُ وَحِيدًا ۝ وَجَعَلْتُ لَهُ							
to him	And I granted	11	alone,	I created	and whom	Leave Me	10
مَالًا مَّهِدُودًا ۝ وَبَنِينَ شُهُودًا ۝ وَمَهَّدْتُ لَهُ							
for him,	And I spread	13	present,	And children	12	extensive,	wealth
تَهْيِيدًا ۝ ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ۝							
15	I (should) add more.	that	he desires	Then	14	ease.	
كَلَّا ۝ إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ۝							
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!		

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

ع

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

17. Soon **I** will cover **Him** with a laborious punishment.

18. Indeed, he thought and plotted.

19. So may he be destroyed (for) how he plotted!

20. Then may he be destroyed (for) how he plotted!

21. Then he considered;

22. Then he frowned and scowled;

23. Then he turned back and was proud,

24. Then he said, "This is nothing but magic imitated (from others).

25. This is nothing but the word of a human being."

26. Soon **I** will drive him into Hell.

27. And what can make you know what is Hell?

28. It lets nothing remain and leaves nothing (unburned),

29. Scorching the human (skin).

30. Over it are nineteen (Angels).

31. And **We** have not made the keepers of the Fire except Angels. And **We** have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, "What does Allah intend by this example?" Thus Allah lets go astray whom **He** wills and guides whom

سَأُرْهِقُهُ	صَعُودًا	١٧	إِنَّهُ	فَكَرَّ
Soon I will cover Him	(with) a laborious punishment.	17	Indeed, he	thought
وَقَدَّرَ	فَقُتِلَ	كَيْفَ	قَدَّرَ	١٩
and plotted.	So may he be destroyed,	how	he plotted!	19
ثُمَّ	قُتِلَ	كَيْفَ	قَدَّرَ	٢٠
Then	may he be destroyed,	how	he plotted!	20
ثُمَّ	عَبَسَ	وَبَسَرَ	ثُمَّ	أَدْبَرَ
Then	he frowned	and scowled;	Then	he turned back
وَأَسْتَكْبَرَ	٢٢	وَبَسَرَ	ثُمَّ	أَدْبَرَ
and was proud,	22	and scowled;	Then	he turned back
إِنْ	فَقَالَ	إِنْ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ	٢٤	إِنْ
23	Then he said,	"Not	24	Not
هَذَا إِلَّا قَوْلُ	الْبَشَرِ	٢٥	سَأُصْلِيهِ	٢٥
(is) this	but	(the) word	(of) a human being."	25
سَقَرَ	وَمَا	أَدْرِيكَ	مَا	سَقَرُ
(into) Hell.	26	And what	can make you know	(is) Hell?
تُبْقَى	وَلَا	تَذُرُ	لَوَاحَةً	لِّلْبَشَرِ
it lets remain	and not	it leaves,	28	the human (skin).
عَلَيْهَا تِسْعَةَ عَشَرَ	وَمَا	جَعَلْنَا	أَصْحَابَ	النَّارِ
Over it	(are) nineteen.	30	And not	We have made
إِلَّا مَلَائِكَةً	وَمَا	جَعَلْنَا	عِدَّتَهُمُ	إِلَّا فِتْنَةً
except	Angels.	And not	We have made	(as) a trial
لِّلَّذِينَ كَفَرُوا	لَيَسْتَيَقِنَ	الَّذِينَ	أُوتُوا	الْكِتَابَ
for those who	disbelieve -	that may be certain	those who	were given
وَيَزِدَادَ	الَّذِينَ	آمَنُوا	إِيمَانًا	وَلَا
and may increase	those who	believe	(in) faith,	and not
أُوتُوا	الْكِتَابَ	وَالْمُؤْمِنُونَ	وَلَيَقُولَ	الَّذِينَ
were given	the Scripture	and the believers,	and that may say	those
قُلُوبِهِمْ مَّرَضٌ	وَالْكَافِرُونَ	مَاذَا	أَرَادَ	اللَّهُ
their hearts	(is) a disease	and the disbelievers	"What	(does) Allah intend
مَثَلًا	كَذَلِكَ	يُضِلُّ	اللَّهُ	مَنْ
example?"	Thus	Allah lets go astray	whom	He wills

يَشَاءُ	وَمَا	يَعْلَمُ	جُنُودَ	رَبِّكَ	إِلَّا	هُوَ	وَمَا
He wills.	And none	knows	(the) hosts	(of) your Lord	except	Him.	And not
هِيَ	إِلَّا	ذِكْرِي	لِلْبَشَرِ	٣١	كَلَّا	وَالْقَمَرِ	
By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it	
٣٢	وَاللَّيْلِ	إِذْ	أَدْبَرَ	٣٣	وَالصُّبْحِ	إِذَا	
32	And the night	when	it departs,	33	And the morning	when	
أَسْفَرَ	٣٤	إِنَّهَا	لِإِحْدَى	الْكُبَرِ	٣٥	نَذِيرًا	
34	it brightens,	Indeed, it	(is) surely one	(of) the greatest,	35	A warning	
لِلْبَشَرِ	٣٦	لِمَنْ	شَاءَ	مِنْكُمْ	أَنْ	يَتَّقَدَّمَ	
to (the) human being,	36	To whoever	wills	among you	to	proceed	
أَوْ	يَتَّخِرَ	٣٧	كُلُّ	نَفْسٍ	بِهَا	كَسَبَتْ	رَاهِنَةً
or	stay behind.	37	Every	soul,	for what	it has earned,	(is) pledged,
٣٨	إِلَّا	أَصْحَابَ	الْيَمِينِ	٣٩	فِي	جَنَّتِ	طُغْيَا
38	Except	(the) companions	(of) the right,	39	In	Gardens,	
يَتَسَاءَلُونَ	٤٠	عَنِ	الْمُجْرِمِينَ	٤١	مَا	سَلَكَكُمْ	
asking each other,	40	About	the criminals,	41	“What	led you	
فِي	سَقَرٍ	٤٢	قَالُوا	لَمْ	نَكْ	مِنَ	الْمُصَلِّينَ
into	Hell?”	42	They will say,	“Not	we were	of	those who prayed,
٤٣	وَلَمْ	نَكْ	نُطْعِمِ	الْيَسِيرِينَ	٤٤	وَكُنَّا	
43	And not	we used to	feed	the poor,	44	And we used to	
نَخُوضُ	مَعَ	الْخَاضِعِينَ	٤٥	وَكُنَّا	نُكْذِبُ		
with	indulge in vain talk	the vain talkers,	45	And we used to	deny		
بِیَوْمِ	الدِّينِ	٤٦	حَتَّى	أَتْنَا	الْيَقِينَ	٤٧	
(of) the Judgment,	(the) Day	46	Until,	came to us	the certainty.”	47	
فَمَا	تَنْفَعُهُمْ	شَفَاعَةُ	الشُّفَعَاءِ	٤٨	فَمَا		
Then not	will benefit them	intercession	(of) the intercessors.	48	Then what		
لَهُمْ	عَنِ	التَّذَكُّرَةِ	مُعْرِضِينَ	٤٩			
(is) for them,	(that) from	the Reminder	they (are) turning away	49			
كَانَهُمْ	حَرٌّ	مُسْتَفْرَعُونَ	٥٠	فَرَّتْ	مِنْ	قَسْوَرَةٍ	
As if they (were)	donkeys	frightened,	50	Fleeing	from	a lion?	

He wills. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon,

33. And the night when it departs,

34. And the morning when it brightens,

35. Indeed, it (Hell) is surely, one of the greatest (afflictions),

36. A warning to human being,

37. To whoever wills among you to proceed or stay behind.

38. Every soul, for what it has earned, will be held in pledge,

39. Except the companions of the right,

40. (They will be) in Gardens, asking each other,

41. About the criminals,

42. “What led you to Hell?”

43. They will say, “We were not of those who prayed,

44. Nor did we feed the poor,

45. And we used to indulge in vain talk with the vain talkers,

46. And we used to deny the Day of Judgment,

47. Until there came to us the certainty (i.e., death).”

48. Then no intercession of intercessors will benefit them.

49. Then what is (the matter) with them that they are turning away from the Reminder

50. As if they were frightened donkeys,

51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. **He** is worthy to be feared and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! **I** swear by the Day of Resurrection.
2. And nay! **I** swear by the self-accusing soul.
3. Does man think that **We** will not assemble his bones?
4. Nay! **(We are)** Able to restore (even) his fingertips.
5. Nay! Man wishes to give the lie to what is before him.
6. He asks, "When is the Day of Resurrection?"
7. So when the vision is dazzled,
8. And the moon becomes dark,
9. And the sun and the moon are joined,
10. On that Day man will say, "Where is the (place of) escape?"
11. By no means! There is no refuge.

٥١	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ اَنْ يُؤْتِيَ صُحُفًا	51	Nay!	Desires	every	person	of them	that	he may be given	pages
٥٢	مُنْشَرَّةً ۚ كَلَّا ۚ بَلْ لَا يَخَافُونَ الْاٰخِرَةَ	52	spread out.	Nay!	But	not	they fear	the Hereafter.	53	٥٣
٥٣	كَلَّا ۚ اِنَّهُ تَذْكِرَةٌ ۚ فَمَنْ شَاءَ	54	Nay!	Indeed, it	(is) a Reminder.	54	So whoever	wills,	55	٥٥
٥٤	ذَكَرَهُ ۚ وَمَا يَذْكُرُونَ اِلَّا اَنْ يَّشَاءَ اللّٰهُ	55	(may) pay heed to it.	And not	will pay heed	except	that	Allah wills.	56	٥٦
٥٥	هُوَ اَهْلُ التَّقْوٰى وَاهْلُ الْمَغْفِرَةِ	56	He	(is) worthy	to be feared,	and worthy	to forgive.	56	٥٦	٥٦
<p style="text-align: center;">٤٠ اٰيٰتِهَا ۝ ٧٥ سُوْرَةُ الْقِيَمَةِ مَكِّيَّةٌ ٣١ ۝ رَّكُوْعَاتُهَا ٢</p> <p style="text-align: center;"><b>Surah Al-Qiyamah</b></p>										
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ										
١	لَا اُقْسِمُ بِیَوْمِ الْقِيَمَةِ ۚ وَلَا اُقْسِمُ	1	I swear	by (the) Day	(of) the Resurrection.	And nay!	1	1	١	١
٢	بِالنَّفْسِ الْوَّامَةِ ۚ اَيَحْسَبُ الْاِنْسَانُ اَلَّنْ نَّجْمَعَ	2	I swear	by the soul	self-accusing.	Does think	[the] man	that not	We will assemble	٢
٣	عِظَامَهُ ۚ بَلٰی قَدْرِیْنِ عَلٰی اَنْ نُّسَوِّیَ بَنَانَهُ	3	his bones?	Nay!	(We are) Able	on	that	We can restore	his fingertips.	٣
٤	بَلْ یُرِیْدُ الْاِنْسَانُ لَیْفْجُرَ اَمَامَهُ ۚ	4	Nay!	Desires	[the] man	to give (the) lie	(to) what is before him.	5	٥	٤
٥	یَسْئَلُ اَیَّٰنَ یَوْمٍ الْقِيَمَةِ ۚ فَاِذَا	6	He asks,	"When	(is the) Day	(of) the Resurrection?"	6	6	٦	٥
٦	بَرَقَ الْبَصَرُ ۚ وَخَسَفَ الْقَمَرُ ۚ وَجُمِعَ	7	the vision,	is dazzled	the moon,	And becomes dark	8	8	٧	٦
٧	الشَّمْسُ وَالْقَمَرُ ۚ یَقُوْلُ الْاِنْسَانُ یَوْمَئِذٍ اَیْنَ	9	the sun	and the moon,	Will say	[the] man	that Day,	"Where	9	٧
٨	الْمَفْرُ ۚ كَلَّا ۚ لَا وَزَرَ ۚ اِلٰی	10	(is) the escape?"	By no means!	(There is) no	refuge.	11	To	11	٨

رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ١٢ يُنَبِّئُ الْإِنْسَانَ	[the] man	Will be informed	12	(is) the place of rest.	that Day,	your Lord,
يَوْمَئِذٍ بِهَا قَدَّمَ وَأَخَّرَ ١٣ بَلِ الْإِنْسَانُ عَلَى	against	[The] man	Nay!	13	and kept back.	he sent forth
نَفْسِهِ بَصِيرَةٌ ١٤ وَلَوْ أَلْقَى مَعَاذِيرَهُ ١٥	of what	that Day				
15	his excuses.	he presents	Even if	14	(will be) a witness.	himself
لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ١٦ إِنَّ عَلَيْنَا	upon Us	Indeed,	16	with it.	to hasten	your tongue
جَمْعَهُ وَقُرْآنَهُ ١٧ فَإِذَا قَرَأَهُ فَاتَّبِعْ	and its recitation.	(is) its collection	17	and when	We have recited it,	then follow
قُرْآنَهُ ١٨ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ١٩ كَلَّا	its recitation.	18	Then	indeed,	upon Us	(is) its explanation.
بَلْ تُحِبُّونَ الْعَاجِلَةَ ٢٠ وَتَذَرُونَ الْآخِرَةَ ٢١ وَجُوهٌ	you love	But	the immediate,	20	And leave	the Hereafter.
يَوْمَئِذٍ نَّاضِرَةٌ ٢٢ إِلَىٰ رَبِّهَا نَاطِرَةٌ ٢٣ وَجُوهٌ	(will be) radiant,	that Day	22	Towards	their Lord	looking,
يَوْمَئِذٍ بَاسِرَةٌ ٢٤ تَظُنُّ أَنْ يُفْعَلَ بِهَا	(will be) distorted,	that Day	24	Thinking	that	will be done
فَاقِرَةٌ ٢٥ كَلَّا إِذَا بَلَغَتِ الشَّرَاقِ ٢٦	backbreaking.	25	No!	When	it reaches	the collar bones
وَقِيلَ مَنْ رَاقٍ ٢٧ وَظَنَّ أَنَّهُ الْفِرَاقُ	(will) cure?"	"Who	And it is said,	27	And he is certain	that it
وَالْتَفَتِ السَّاقُ بِالسَّاقِ ٢٨ إِلَىٰ رَبِّكَ يَوْمَئِذٍ	And is wound,	28	the leg	about the leg,	29	To
السَّاقُ ٣٠ فَلَا صَدَقَ وَلَا صَلَّى	(will be) the driving.	30	And not	he accepted (the) truth	and not	he prayed.
وَلَكِنْ كَذَّبَ وَتَوَلَّىٰ ٣١ ثُمَّ ذَهَبَ إِلَىٰ	he denied	But	31	and turned away.	32	Then
أَهْلِهِ يَتَمَطَّى ٣٣ أُولَىٰ لَكَ فَأُولَىٰ ٣٤ ثُمَّ أُولَىٰ	swaggering.	his family,	33	Woe	to you,	and woe!
34	Then	34	Then	34	Then	34

12. To your Lord, that Day, is the place of rest.

13. On that Day man will be informed of what he sent forth and kept back.

14. Nay! Man will be a witness against himself.

15. Even if he presents his excuses.

16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).

17. Indeed, upon Us is its collection and its recitation.

18. And when We have recited it, follow its recitation.

19. Then indeed, upon Us is its explanation.

20. No! But you love the immediate,

21. And leave (i.e., neglect) the Hereafter.

22. (Some) faces will be radiant that Day,

23. Looking towards their Lord,

24. And that Day (some) faces will be distorted,

25. Thinking that there will be done to them (something) backbreaking.

26. Nay, when it (i.e., the soul) reaches the collar bones,

27. And it is said, "Who will cure (him)?"

28. And he is certain that it is the (time) of parting.

29. And the leg is wound about the leg,

30. To your Lord that Day will be the driving.

31. And he did not accept the truth, nor did he pray.

32. But he denied and turned away.

33. Then he went to his family, swaggering (in pride).

34. Woe to you, and woe!

35. Then woe



to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

لَكَ فَأُولَى ۖ											أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى																																
neglected?				he will be left				that				man				Does think				35				and woe!				to you,															
ۖ أَلَمْ يَكُ نُطْفَةً											مِّن مَّنِيٍّ يُنْتَنَى ۖ											ثُمَّ كَانَ																					
he was				Then				37				emitted?				semen				of				a semen-drop				he				Was not				36							
عَلَقَةً											فَخَلَقَ فَسَوَّى ۖ											فَجَعَلَ مِنْهُ																					
of him				Then made				38				and proportioned.				then He created				a clinging substance,																							
الرَّوَّحَيْنِ الذَّكَرَ											وَالْأُنْثَى ۖ											أَلَيْسَ ذَلِكَ																					
[that]				Is not				39				and the female.				(the) male				two kinds,																							
يُقَدِّرُ عَلَى أَنْ يُحْيِيَ											الْمَوْتَى ۖ											ۖ																					
40				(to) the dead?				give life				to				[over]				(He) Able																							
﴿٣١﴾ ﴿٣٢﴾ ﴿٣٣﴾ ﴿٣٤﴾ ﴿٣٥﴾ ﴿٣٦﴾ ﴿٣٧﴾ ﴿٣٨﴾ ﴿٣٩﴾ ﴿٤٠﴾ ﴿٤١﴾ ﴿٤٢﴾ ﴿٤٣﴾ ﴿٤٤﴾ ﴿٤٥﴾ ﴿٤٦﴾ ﴿٤٧﴾ ﴿٤٨﴾ ﴿٤٩﴾ ﴿٥٠﴾ ﴿٥١﴾ ﴿٥٢﴾ ﴿٥٣﴾ ﴿٥٤﴾ ﴿٥٥﴾ ﴿٥٦﴾ ﴿٥٧﴾ ﴿٥٨﴾ ﴿٥٩﴾ ﴿٦٠﴾ ﴿٦١﴾ ﴿٦٢﴾ ﴿٦٣﴾ ﴿٦٤﴾ ﴿٦٥﴾ ﴿٦٦﴾ ﴿٦٧﴾ ﴿٦٨﴾ ﴿٦٩﴾ ﴿٧٠﴾ ﴿٧١﴾ ﴿٧٢﴾ ﴿٧٣﴾ ﴿٧٤﴾ ﴿٧٥﴾ ﴿٧٦﴾ ﴿٧٧﴾ ﴿٧٨﴾ ﴿٧٩﴾ ﴿٨٠﴾ ﴿٨١﴾ ﴿٨٢﴾ ﴿٨٣﴾ ﴿٨٤﴾ ﴿٨٥﴾ ﴿٨٦﴾ ﴿٨٧﴾ ﴿٨٨﴾ ﴿٨٩﴾ ﴿٩٠﴾ ﴿٩١﴾ ﴿٩٢﴾ ﴿٩٣﴾ ﴿٩٤﴾ ﴿٩٥﴾ ﴿٩٦﴾ ﴿٩٧﴾ ﴿٩٨﴾ ﴿٩٩﴾ ﴿١٠٠﴾																																											
Surah Ad-Dahr																																											
بِسْمِ											اللَّهِ											الرَّحْمَنِ											الرَّحِيمِ										
the Most Merciful.				the Most Gracious,				(of) Allah,				In (the) name																															
هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ											لَمْ يَكُنْ											شَيْئًا مَّذْكُورًا ۖ											إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ										
he was				not				time				of				a period				man				upon				(there) come				Has											
from				man				[We] created				Indeed, We				1				mentioned?				a thing																			
نُطْفَةٍ أَمْشَاجٍ ۖ نَّبْتَلِيهِ											فَجَعَلْنَاهُ سَبِيحًا بَصِيرًا																																
and sight.				hearing				so We made (for) him				(that) We test him;				a mixture,				a semen-drop,																							
ۖ											إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا											كَفُورًا ۖ											إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ										
and whether				(he) be grateful				whether				(to) the way				guided him				Indeed, We				2																			
سَلَاسِلًا وَأَغْلَالًا ۖ وَسَعِيرًا ۖ											إِنَّ الْأَبْرَارَ																																
the righteous				Indeed,				4				and a Blazing Fire.				and shackles				chains																							
يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ۖ											عَيْنًا																																
A spring -				5				(of) Kafur,				its mixture				is				a cup,				from				will drink															
يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ۖ											ۖ																																
6				abundantly.				causing it to gush forth				(the) slaves of Allah;				from it				will drink																							

يُوفُونَ	بِالنَّذْرِ	وَيَخَافُونَ	يَوْمًا	كَانَ	شَرُّهُ	مُسْتَظِيرًا	٧
They fulfill	the vows	and fear	a Day -	its evil is	widespread.		7
وَيُطْعِمُونَ	الطَّعَامَ	عَلَى	حُبِّهِ	مِسْكِينًا	وَيَتِيمًا		
And they feed	the food	in spite of	love (for) it,	(to the) needy,	and (the) orphan		
وَأَسِيرًا	٨	إِنَّمَا	نُطْعِمُكُمْ	لِوَجْهِ	اللَّهِ	لَا	
and (the) captive,	8	"Only	we feed you	for (the) Countenance	(of) Allah.	Not	
نُرِيدُ	مِنْكُمْ	جَزَاءً	وَلَا	شُكُورًا	٩	إِنَّا	نَخَافُ
we desire	from you	any reward	and not	thanks.	9	Indeed, we	fear
مِنْ رَبِّنَا	يَوْمًا	عَبُوسًا	قَمَطِيرًا	١٠	فَوْقَهُمْ	اللَّهُ	
from	a Day -	our Lord	harsh	and distressful."	10	But Allah will protect them	
شَرِّ	ذَلِكَ	الْيَوْمِ	وَلَقَّيْهُمْ	نَصْرَةً	وَسُرُورًا		
(from the) evil	(of) that	Day	and will cause them to meet	radiance	and happiness.		
وَجَزَاهُمْ	بِمَا	صَبَرُوا	جَنَّةً	وَحَرِيرًا			
And will reward them	because	they were patient,	(with) a Garden	and silk.			11
لَا	مُتَّكِئِينَ	فِيهَا	عَلَى	الْأَرَائِكِ	لَا	يَرَوْنَ	فِيهَا
Reclining	therein	on	couches.	Not	they will see	therein	sun
وَلَا	زَمَهْرِيرًا	١٣	وَدَانِيَةً	عَلَيْهِمْ	ظِلُّهَا		
and not	freezing cold.	13	And near	above them	(are) its shades		
وَذُلِّلَتْ	قُطُوفُهَا	تَذَلُّيلًا	١٤	وَيُطَافُ			
and will hang low	its cluster of fruits	dangling low.	14	And will be circulated			
عَلَيْهِمْ	بَانِيَةً	مِنْ	فِضَّةٍ	وَأَكْوَابٍ	كَانَتْ	قَوَارِيرًا	١٥
among them	vessels	of	silver	and cups	(that) are	(of) crystal.	15
قَوَارِيرًا	مِنْ	فِضَّةٍ	قَدَرُوهَا	تَقْدِيرًا	١٦		
Crystal-clear	of	silver.	They will determine its	measure.	16		
وَيُسْقَوْنَ	فِيهَا	كَأْسًا	كَانَ	مَزَاجُهَا	زَنْجَبِيلًا	١٧	
And they will be given to drink	therein	a cup -	is	its mixture	(of) Zanjabil,		17
عَيْنًا	فِيهَا	تُسَمَّى	سَلْسَبِيلًا	١٨	وَيُطَوَّفُ	عَلَيْهِمْ	
A spring	therein,	named	Salsabil.	18	And will circulate	among them	
وَلَدَانِ	مُخَلَّدُونَ	إِذَا	رَأَيْتَهُمْ	حَسِبْتَهُمْ	لُؤْلُؤًا		
young boys	made eternal.	When	you see them,	you would think them	(to be) pearls		

7. They fulfill (their) vows and fear a Day whose evil is widespread.

8. And they give food in spite of love for it to the needy and the orphan and the captive,

9. (Saying), "We feed you only for the sake of Allah. We do not desire any reward or thanks from you.

10. Indeed, we fear from our Lord a harsh and distressful Day."

11. But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.

12. And Allah will reward them, because they were patient, with a Garden and silk (garments).

13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.

14. And near above them are its shades, and its cluster of fruits dangling low.

15. And will be circulated among them vessels of silver and cups of crystal.

16. Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).

17. And they will be given to drink therein a cup whose mixture is of Zanzabil,

18. A spring therein, named Salsabil.

19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.

وَالَّذِينَ هُمْ عَنْ آلِهَاسِهِمْ يَتَخَذُونَ ۚ

20. And when you look there, you will see blessings and a great kingdom.

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

22. (It will be said to them), "Indeed, this is for you a reward, and your effort has been appreciated."

23. Indeed, **We** revealed to you the Quran progressively.

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

25. And remember the name of your Lord in the morning and evening.

26. And (during a part) of the night prostrate to **Him** and glorify **Him** a long (part of the night).

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

28. **We** created them and **We** strengthened their forms, and when **We** will, **We** can substitute the like of them by a (complete) change.

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

31. **He** admits to **His** mercy whom **He** wills, but for the wrongdoers

مَشْهُورًا ١٩	وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا	and a kingdom   blessings   you will see   then   you look,   And when   19   scattered.
كَبِيرًا ٢٠	عَلَيْهِمْ ثِيَابٌ سُدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُّوا أَسَاوِرَ مِنْ فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ رَحِيمًا	and heavy brocade.   green   (of) fine silk   (will be) garments   Upon them   20   great.
شَرَابًا طَهُورًا ٢١	إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا ٢٢	and has been   a reward,   for you   is   this   "Indeed,   21   pure.   a drink
تَنْزِيلًا ٢٣	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَطِعْ مِنْهُمْ أَشْيَا أَوْ كَفُورًا ٢٤	the Quran   to you   [We] revealed   [We]   Indeed, We   22   appreciated."   your effort
تَطِيعُ مِنْهُمْ ٢٥	وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ٢٦	and (do) not   (of) your Lord   for (the) Command   So be patient   23   progressively.
الْعَاجِلَةِ ٢٧	وَيَذَرُونَّ وَأَرْأَهُمْ يَوْمًا ثَقِيلًا ٢٨	(the) name   And remember   24   disbeliever.   or   any sinner   from them   obey
وَشَدَدْنَا ٢٩	وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ٣٠	prostrate   the night   And of   25   and evening.   morning   (of) your Lord
وَالظَّالِمِينَ ٣١	فِي رَحْمَتِهِ	له   وَسَبِّحْهُ   لَيْلًا   طَوِيلًا   ٢٦   Indeed,   26   long.   a night   and glorify Him   to Him,
	وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ٣١	الْعَاجِلَةِ   وَيَذَرُونَّ   وَأَرْأَهُمْ   يَوْمًا   ثَقِيلًا   ٢٧   نحن   خَلَقْنَاهُمْ   created them   We,   27   grave.   a Day   behind them   and leave   the immediate,
	وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ٣١	وَشَدَدْنَا   أَسْرَهُمْ   وَإِذَا   شِئْنَا   بَدَّلْنَا   آمَثَلَهُمْ   their likeness[es]   We can change   We will,   and when   their forms,   and We strengthened
	تَبْدِيلًا ٢٨	تَبْدِيلًا   ٢٨   إِنَّ   هَذِهِ   تَذَكُّرَةٌ   ٢٩   فمن   شاء   wills,   so whoever   (is) a reminder,   this   Indeed,   28   (with) a change.
	اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ٢٩	اتَّخَذَ   إِلَىٰ   رَبِّهِ   سَبِيلًا   ٢٩   وَمَا   تَشَاءُونَ   إِلَّا   أَنْ   يَشَاءَ   اللَّهُ   ٣١   that   except   you will   And not   29   a way.   his Lord   to   let him take
	يُشَاءُ اللَّهُ ٣١	يُشَاءُ   اللَّهُ   ٣١   إِنَّ   اللَّهَ   كَانَ   عَلِيمًا   حَكِيمًا   ٣٠   He admits   30   All-Wise.   All-Knower,   is   Allah   Indeed,   Allah wills.
	مَنْ يَشَاءُ فِي رَحْمَتِهِ	مَنْ   يَشَاءُ   فِي   رَحْمَتِهِ   ٣١   but (for) the wrongdoers,   His mercy,   into   He wills   whom



عَدَّ	لَهُمْ	عَذَابًا	أَلِيمًا	ع
He has prepared	for them	a punishment	painful.	31
<p>٥٠ آيَاتُهَا ٧٧ سُورَةُ الْمُرْسَلَاتِ مَكِّيَّةٌ ٣٣ رُكُوعَاتُهَا ٢</p> <p><b>Surah Al-Mursalat</b></p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالْمُرْسَلَاتِ	عُرْفًا	فَالْعَصْفِ	عَصْفًا	
By the ones sent forth,	one after another,	1	And the winds that blow	violently,
وَالنَّاشِرَاتِ	نَشْرًا	فَالْفُرْقَاتِ		
2	And the ones that scatter	far and wide,	3	And those who separate
فَرَقًا	فَالْمُلْقَاتِ	ذِكْرًا		
(by the) Criterion,	4	And those who bring down	(the) Reminder,	5
عُذْرًا	أَوْ نُذْرًا	إِنَّمَا	تُوْعَدُونَ	
(As) justification	or	warning,	6	you are promised
لَوَاقِعٌ	فَإِذَا النُّجُومُ طُسِتْ	وَإِذَا		
7	So when	the stars	are obliterated,	8
السَّمَاءِ فُجِرَتْ	وَإِذَا	الْجِبَالُ نُسِفَتْ		
the heaven	is cleft asunder,	9	And when	the mountains
وَأِذَا	الرُّسُلُ أُقِتَتْ			
And when	the Messengers	are gathered to their appointed time.	10	
لَا إِلَهَ إِلَّا يَوْمَ	أُجِّلَتْ			
11	For what	Day	are (these) postponed?	12
لِيَوْمِ الْفَصْلِ	وَمَا	أَدْرَاكَ		
For (the) Day	(of) Judgment.	13	And what	will make you know
مَا يَوْمَ الْفَصْلِ	وَيَلٌ			
what	(is the) Day	(of) the Judgment?	14	Woe
يَوْمَئِذٍ لِّلْمُكَذِّبِينَ	أَلَمْ	نُهْلِكِ		
to the deniers	that Day	15	Did not	We destroy
الْأَوَّلِينَ	ثُمَّ	نَتَّبِعُهُمُ	الْآخِرِينَ	
the former (people)?	16	Then	We follow them up	(with) the later ones.

٢٩ He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.

18. Thus **We** deal with the criminals.

19. Woe that Day to the deniers.

20. Did **We** not create you from a despicable water?

21. Then **We** placed it in a safe abode

22. For a known period.

23. So **We** measured (it), and Best are **We** to measure.

24. Woe that Day to the deniers (of the truth).

25. Have **We** not made the earth a receptacle

26. For the living and the dead,

27. And **We** made therein lofty, firmly set mountains and have given you to drink sweet water?

28. And woe that Day to the deniers (of the truth).

29. (It will be said), "Proceed to what you used to deny.

30. Proceed to a shadow having three columns

31. (Which) has no cool shade and does not avail against the flame."

32. Indeed, it throws up sparks as (huge) as fortress,

33. As if they were yellow camels.

34. Woe that Day to the deniers (of the truth).

35. This is a Day they will not speak,

١٧	كَذٰلِكَ	تَفْعَلُ	بِالْجُرْمِيْنَ	١٨	وَيْلٌ
17	Thus	We deal	with the criminals.	18	Woe
يَوْمَئِذٍ	لِّلْمُكَذِّبِيْنَ	١٩	اَلَمْ	نَخْلُقْكُمْ	
that Day	to the deniers.	19	Did not	We create you	
مِّنْ	مَّاءٍ	مَّهِينٍ	٢٠	فَجَعَلْنٰهُ	فِيْ
from	a water	despicable?	20	Then We placed it	in
قَرَارٍ	مَّكِيْنٍ	٢١	اِلٰى	قَدَرٍ	مَّعْلُوْمٍ
an abode	safe	21	For	a period	known.
٢٢	فَقَدَرْنَا	فَنَعَمَ	الْقَدِرُوْنَ	٢٣	وَيْلٌ
22	So We measured,	and Best	(are We to) measure!	23	Woe
يَوْمَئِذٍ	لِّلْمُكَذِّبِيْنَ	٢٤	اَلَمْ	نَجْعَلِ الْاَرْضَ	كِفَاتًا
that Day	to the deniers.	24	Have not	We made	a receptacle the earth
٢٥	اَحْيَاءٍ	وَّاَمْوَاتًا	٢٦	وَجَعَلْنَا	
25	(For the) living	and (the) dead,	26	And We made	
فِيْهَا	رَوَاسِيْ	شٰخِطٍ	وَّاسْقِيْنٰكُمْ		
therein	firmly set mountains	lofty,	and We gave you to drink		
مَّاءٍ	فَرَاتًا	٢٧	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِيْنَ
water -	sweet?	27	Woe	that Day	to the deniers.
٢٨	اِنۡطَلِقُوْا	اِلٰى	مَا	كُنْتُمْ	بِهٖ تَكْذِبُوْنَ
28	"Proceed	to	what	you used to	deny,
٢٩	اِنۡطَلِقُوْا	اِلٰى	ظِلٍّ	ذِيْ ثَلٰثٍ	شُعَبٍ
29	Proceed	to	a shadow	having three	columns
٣٠	لَا	ظَلِيْلٍ	وَّلَا	يُغْنِيْ	مِّنْ
30	No	cool shade	and not	availing	against
اللَّهَبِ	٣١	اِنَّهَا	تَرْمِيْ	بِشَرٍّ	كَالْقَصْرِ
the flame.	31	Indeed, it	throws up	sparks	as the fortress,
٣٢	كَانَہٗ	جِئِلَتْ	صَفْرًا	٣٣	وَيْلٌ
32	As if they (were)	camels	yellow.	33	Woe
يَوْمَئِذٍ	لِّلْمُكَذِّبِيْنَ	٣٤	هٰذَا	يَوْمٌ	لَّا
that Day	to the deniers.	34	This	(is) a Day	not

يُطْقُونَ	لَا	وَلَا	يُودُنُ	لَهُمْ
they will speak,	35	And not	will it be permitted	for them
فَيَعْتَذِرُونَ	٣٦	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ
to make excuses.	36	Woe	that Day	to the deniers.
هَذَا	٣٧	يَوْمُ	الْفُصْلِ	جَمَعْنَاهُمْ
This	37	(is the) Day	(of) Judgment;	We have gathered you
وَالْأَوَّلِينَ	٣٨	فَإِنْ	كَانَ	لَكُمْ
and the former (people).	38	So if	is	for you
كَيْدٌ	فَكِيدُونِ	وَيْلٌ	يَوْمَئِذٍ	٣٩
a plan,	then plan against Me.	39	Woe	that Day
لِّلْمُكَذِّبِينَ	٤٠	إِنَّ	الْمُتَّقِينَ	فِي
to the deniers.	40	Indeed,	the righteous	(will be) in
ظِلٍّ	وَعُيُونٍ	لَا	وَفَوَاحٍ	مِّمَّا
shades	and springs,	41	And fruits	from what
يَشْتَهُونَ	٤٢	كُلُوا	وَأَشْرَبُوا	هَنِيئًا
they desire.	42	"Eat	and drink	(in) satisfaction
كُنْتُمْ	تَعْمَلُونَ	إِنَّا	كَذَلِكَ	نَجْزِي
you used to	do."	43	Indeed, We	thus
الْمُحْسِنِينَ	٤٤	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ
the good-doers.	44	Woe	that Day	45
كُلُوا	وَتَسَعَّجُوا	قَلِيلًا	إِنَّكُمْ	مُجْرِمُونَ
Eat	and enjoy yourselves	a little;	indeed, you	(are) criminals."
وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	وَإِذَا	٤٦
Woe	that Day	to the deniers.	47	And when
قِيلَ	لَهُمْ	ارْكَعُوا	لَا	يَرْكَعُونَ
it is said	to them,	"Bow,"	not	48
وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	فَبِأَيِّ	٤٩
Woe	that Day	to the deniers.	49	Then in what
حَدِيثٍ	بَعْدَ	يَوْمِئِذٍ	ع	٥٠
statement	after it	will they believe?	50	

36. And it will not be permitted for them to make excuses.

37. Woe that Day to the deniers (of the truth).

38. This is the Day of Judgment; **We** have gathered you and the former people.

39. So if you have a plan, then plan against **Me**.

40. Woe that Day to the deniers (of the truth).

41. Indeed, the righteous will be in shades and springs,

42. And fruits from whatever they desire.

43. (It will be said to them), "Eat and drink in satisfaction for what you used to do."

44. Indeed, **We** thus reward the good-doers.

45. Woe that Day to the deniers (of the truth).

46. (O disbeliever!), "Eat and enjoy yourselves for a little (while); indeed, you are criminals."

47. Woe that Day to the deniers (of the truth).

48. And when it is said to them, "Bow," they do not bow.

49. Woe that Day to the deniers (of the truth).

50. Then in what statement after it (i.e., the Quran) will they believe?