

فَجَعَلَهُ مِنَ الصَّالِحِينَ ٥٠ وَإِنْ يَّكَادُ الَّذِينَ						
those who	would almost	And indeed,	50	the righteous.	of	and made him
كَفَرُوا لِيُزِلَّ قُؤُوتُكَ بِأَبْصَارِهِمْ لَبَّا سَمِعُوا الذِّكْرَ						
the Message,	they hear	when	with their look	surely make you slip	disbelieve,	
وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ٥١ وَمَا						
And not	51	(is) surely mad."	"Indeed, he	and they say,		
هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٥٢						
52	to the worlds.	a Reminder	but	it (is)		
سُورَةُ الْحَاقَّةِ مَكِّيَّةٌ ٧٨ رُكُوعَاتُهَا ٢						
Surah Al-Haqqah						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
أَلْحَاقَّةٌ ١ مَا أَلْحَاقَةُ ٢ وَمَا						
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!	
أَدْرَاكَ مَا أَلْحَاقَةُ ٣ كَذَّبَتْ ثَمُودُ						
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know	
وَعَادٌ بِالنَّارِ عَادَ ٤ فَأَمَّا ثَمُودُ فَأَهْلِكُوا						
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad	
بِالطَّاغِيَةِ ٥ وَأَمَّا عَادٌ فَأَهْلِكُوا بِرِيحٍ						
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).	
صَرَصٍ عَاتِيَةٍ ٦ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ						
nights	(for) seven	upon them	Which He imposed	6	violent,	screaming
وَشَنِيعَةً أَيَّامٍ حُسُومًا ٧ فَتَرَى الْقَوْمَ فِيهَا صَرْعَى						
fallen	therein	the people	so you would see	(in) succession,	days	and eight
كَانَتْهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ٨ فَهَلْ تَرَى لَهُمْ						
of them	you see	Then do	7	hollow.	(of) date-palms	trunks
مِنْ بَاقِيَةٍ ٩ وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ						
and (those) before him,	Firaun,	And came	8	remains?	any	
وَالْمُؤْتَفِكُتْ بِالْحَاطَةِ ٩ رَّسُولَ						
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities		

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!

2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the Messenger

of their Lord, so **He** seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, **We** carried you in the sailing (ship).

12. That **We** might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast,

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"

20. Indeed, I was certain that I will meet my account."

21. So he will be in a pleasant life,

22. In a Garden elevated,

23. Its clusters of fruits hanging near.

24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."

25. But as for him who is given his record in his left hand, he will say,

رَأَيْهِمْ	فَاَخَذَهُمْ	اَخَذَتْ	رَّأْيِيَّةٌ	١٠	اِنَّا
(of) their Lord,	so <b>He</b> seized them	(with) a seizure	exceeding.	10	Indeed, <b>We</b>
لَبَّا	طَعَا	الْبَاءُ	حَمَلْنُكُمْ	فِي	الْجَارِيَةِ
when	overflowed	the water,	<b>We</b> carried you	in	the sailing (ship).
١١					
لِنَجْعَلَهَا	لَكُمْ	تَذْكِرَةً	وَتَعِيَهَا	اُذُنٌ	
That <b>We</b> might make it	for you	a reminder	and would be conscious of it	an ear	
وَاَعِيَّةٌ	١٢	فَاِذَا	نُفِخَ	فِي	الصُّورِ
conscious.	12	Then when	is blown	in	the trumpet -
١٣					
وَحُمِلَتِ	الْاَرْضُ	وَالْجِبَالُ	فَدُكَّتَا	دَكَّةً	
And are lifted	the earth	and the mountains	and crushed	(with) a crushing	
١٤					
وَاَحَدَةً	فِيَوْمٍ	وَقَعَتْ	الرَّوَاقِعَةُ	١٥	
single.	14	Then (on) that Day	will occur	the Occurrence,	15
وَانْشَقَّتِ	السَّمَاءُ	فَهِيَ	يَوْمٍ	وَاهِيَةٌ	١٦
And will split	the heaven,	so it	(is on) that Day	frail.	16
عَلَى	اَرْجَائِهَا	وَيَحْمِلُ	عَرْشُ	رَبِّكَ	فَوْقَهُمْ
(will be) on	its edges,	and will bear	(the) Throne	(of) your Lord	above them,
ثَنِيَّةٌ	١٧	يَوْمٍ	تُعْرَضُونَ	لَا	تَخْفَى
eight.	17	That Day,	you will be exhibited,	not	among you
خَافِيَةٌ	١٨	فَاَمَّا	مَنْ	اُوتِيَ	كِتَبَهُ
any secret.	18	Then as for	(him) who	is given	his record
فَيَقُولُ	هَآؤُمْ	اِقْرَءُوا	كِتَابِي	١٩	اِنِّي
"Here,	will say,	read	my record!	Indeed, I	was certain
مُلِقٍ	حَسَابِي	٢٠	فَهُوَ	فِي	عَيْشَةٍ
(will) meet	my account."	20	So he	(will be) in	a life
٢١					
فِي	جَنَّةٍ	عَالِيَةٍ	٢٢	قُطُوفُهَا	دَانِيَةٌ
In	a Garden	elevated,	22	Its clusters of fruits	hanging near.
٢٣					
كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِمَا	أَسْلَفْتُمْ	فِي
"Eat	and drink	(in) satisfaction	for what	you sent before you	in
الْخَالِيَةِ	٢٤	وَأَمَّا	مَنْ	اُوتِيَ	كِتَبَهُ
past."	24	But as for	(him) who	is given	his record
٢٥					

يَلَيِّتُنِي لَمْ أُوتَ كِتَابِيهِ ۖ وَلَمْ أَدْرِ مَا	what	I had known	And not	25	my record	I had been given	not	"O! I wish
حَسَابِيهِ ۖ يَلَيِّتُهَا كَانَتْ الْقَاضِيَةَ ۖ مَا	Not	27	the end	had been	O! I wish it	26	(is) my account.	
أَغْنَىٰ عَنِّي مَالِيهِ ۖ هَلَكَ عَنِّي سُلْطَانِيهِ ۖ	29	my authority."	from me	Is gone	28	my wealth,	me	has availed
خُذُوهُ فَعُلُّوهُ ۖ لَّئِنْ لَمْ تَرْكِبُوا الْحُجَجِمَ صَلُّوهُ ۖ	31	burn him.	(into) the Hellfire	Then	30	and shackle him,	"Seize him	
ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۖ	32	insert him."	cubits,	(is) seventy	its length	a chain,	into	Then
إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۖ وَلَا	And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he	
يَحْضُ عَلَىٰ طَعَامِ الْمُسْكِينِ ۖ فَلَيْسَ لَهُ الْيَوْمَ	today	for him	So not	34	(of) the poor.	(the) feeding	on	feel the urge
هَهُنَا حَبِيبٌ ۖ وَلَا طَعَامٌ إِلَّا مِن	from	except	any food	And not	35	any devoted friend,	here	
غُسْلَيْنِ ۖ لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ۖ	37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,	
فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ۖ وَمَا لَا تُبْصَرُونَ ۖ	39	you see,	not	And what	38	you see,	by what	I swear
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۖ وَمَا	And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)		
هُوَ بِقَوْلٍ شَاعِرٍ قَلِيلًا ۖ مَا تُؤْمِنُونَ ۖ وَلَا	And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word	it
بِقَوْلٍ كَاهِنٍ قَلِيلًا ۖ مَا تَذَكَّرُونَ ۖ	42	you take heed.	(is) what	little	(of) a soothsayer;	(it is the) word		
تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ۖ وَلَوْ	And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation		
تَقُولُ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ۖ	44	sayings,	some	against Us	he (had) fabricated			

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,

45. We would certainly have seized him by the right hand;

46. Then We would certainly have cut off his aorta (main artery from the heart).

47. And not anyone of you could have prevented it.

48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.

49. And indeed, We know that among you are deniers.

50. And indeed, it is a regret upon the disbelievers.

51. And indeed, it is the truth of certainty.

52. So glorify the name of your Lord, the Most Great.

ثُمَّ	لَا	بِالْيَمِينِ	مِنْهُ	لَاخِذْنَا
Then	45	by the right hand;	him	Certainly <b>We</b> (would) have seized
فَمَا	لَقَطَعْنَا	مِنْهُ	الْوَتِينَ	فَمَا
And not	46	the aorta.	from him	certainly <b>We</b> (would) have cut off
وَإِنَّهُ	٤٧	حَاجِزِينَ	عَنْهُ	أَحَدٍ مِّنْكُمْ
And indeed, it	47	(who could) prevent (it).	[from him]	one any from you
لَنَعْلَمُ	وَإِنَّا	٤٨	لِلْمُتَّقِينَ	لَتَذَكَّرَ
surely know	And indeed, <b>We</b>	48	for the Allah-fearing.	(is) surely a reminder
عَلَى	لَحَسْرَةٌ	وَإِنَّهُ	٤٩	مُكْذِبِينَ أَنْ مِنْكُمْ
upon	(is) surely a regret	And indeed, it	49	(are) deniers. among you that
الْبَاقِينَ	لَحَقُّ	وَإِنَّهُ	٥٠	الْكَافِرِينَ
(of) certainty.	surely (the) truth	And indeed, it (is)	50	the disbelievers.
ع	الْعَظِيمِ	رَبِّكَ	بِاسْمِ	فَسَبِّحْ
٥٢	52	the Most Great.	(of) your Lord,	(the) name So glorify
				51

٤٤ آياتها ٧٠ سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ ٧٩ رُكُوعَاتُهَا ٢

### Surah Al-Maarij

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about a punishment bound to happen

2. To the disbelievers, which none can prevent.

3. (A punishment) from Allah, Owner of the ways of ascent.

4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.

5. So be patient, a goodly patience.

6. Indeed, they see it as a far off (event).

7. But We see it near.

8. The Day when the sky will be like molten copper,

بِسْمِ		اللَّهُ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.	
سَأَلَ سَائِلٌ		بِعَذَابٍ		وَأَقِمْ		لِلْكَافِرِينَ	
Asked		about a punishment		bound to happen		To the disbelievers,	
لَيْسَ لَهُ		دَافِعٌ		مِّنَ اللَّهِ		ذِي الْمَعَارِجِ	
not		any preventer.		From Allah,		Owner of the ways of ascent.	
تَعْرُجُ		الْمَلَائِكَةُ		وَالرُّوْحُ		إِلَيْهِ فِي يَوْمٍ كَانَ	
Ascend		the Angels		and the Spirit		[is] a Day, in to Him	
3		thousand		year(s).		4	
its measure		(is) fifty		So be patient,		a patience	
جَبِيلًا		إِنَّهُمْ يَرَوْنَهُ بَعِيدًا		وَنَزَرَهُ قَرِيبًا			
good.		Indeed, they		see it		(as) far off.	
5		But We see it		6		near.	
يَوْمَ تَكُونُ السَّمَاءُ		كَالْهَرْدَلِ		وَتَكُونُ			
(The) Day -		will be		the sky		like molten copper,	
7		8		And will be			

الْجِبَالُ كَالْعِهْنِ ۝ وَلَا يَسْأَلُ حَبِيمٌ حَبِيماً						
(about) a friend.	a friend	will ask	And not	9	like wool,	the mountains
يُبْصَرُونَ ۝ يَوَدُّ الْمُجْرِمُ لَوْ						
if	the criminal	Would wish	They will be made to see each other.	10		
يَفْتَدِي مِنْ عَذَابٍ يَوْمِئِذٍ بِبَنِيهِ ۝						
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
وَصَاحِبَتِهِ وَأَخِيهِ ۝ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ						
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ۝						
14	it (could) save him.	then	all,	the earth	(is) on	And whoever
كَلَّا إِنَّهَا لَنُظَىٰ ۝ نَزَاعَةً						
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لِّلشَّوْىِ ۝ تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّىٰ						
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
وَجَمَعَ فَأَوْعَىٰ ۝ إِنَّ الْإِنْسَانَ خُلِقَ						
was created	the man	Indeed,	18	and hoarded.	And collected	17
هَلُوعًا ۝ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۝ وَإِذَا						
And when	20	distressed.	the evil,	touches him	When	19
مَسَّهُ الْخَيْرُ مَنُوعًا ۝ إِلَّا الْمُصَلِّينَ ۝						
22	those who pray -	Except	21	withholding,	the good,	touches him
الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۝ وَالَّذِينَ فِي						
in	And those who	23	(are) constant,	their prayer	at	[they]
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۝ لِلسَّائِلِ وَالْمَحْرُومِ						
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
وَالَّذِينَ يُصَدِّقُونَ بِيَوْمِ الدِّينِ ۝						
26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25	
وَالَّذِينَ هُمْ مِنْ عَذَابٍ رَّابِّهِمْ مُشْفِقُونَ ۝						
27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۝						
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

9. And the mountains will be like wool,

10. And no friend will ask about his friend,

11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,

12. And his spouse and his brother,

13. And his nearest kindred who sheltered him,

14. And all (those who are) on the earth, it (ransom) could save him.

15. By no means! Indeed, it is a Flame of Hell,

16. A remover of the skin of the head,

17. Inviting him who turned his back and went away,

18. And collected (wealth) and hoarded (it).

19. Indeed, man was created anxious

20. When evil touches him, (he is) distressed,

21. And when good touches him, (he) withholds (it),

22. Except those who pray -

23. Those who are constant in their prayer,

24. And those in whose wealth there is a known right

25. For the one who asks and the deprived,

26. And those who accept the truth of the Day of Judgment,

27. And those who are fearful of the punishment of their Lord -

28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -



29. And those who guard their modesty,

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

31. But whoever seeks beyond that, then those are the transgressors -

32. And those who keep their trusts and their promise,

33. And those who stand firm in their testimonies,

34. And those who guard their prayer -

35. Those will be in Gardens, honored.

36. So what is the matter with those who disbelieve, hastening before you,

37. On the right and on the left, in separate groups?

38. Does every person among them long to enter a Garden of Delight?

39. By no means! Indeed, We have created them from what they know.

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

41. To replace (them by others) better than them; and We are not to be outrun.

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

43. The Day they will come out

وَالَّذِينَ هُمْ يُفْرُوهُمْ	حَفْظُونَ	لَا	إِلَّا	عَلَى
And those who	(are) guardians,	29	Except	from
أَزْوَاجِهِمْ	أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ	فَإِنَّهُمْ	غَيْرُ	
their spouses	what or	they rightfully possess	then indeed, they	(are) not
مَلُومِينَ	فَمَنْ ابْتَغَى وَرَاءَ ذَلِكَ	فَأُولَئِكَ هُمْ		
blameworthy,	But whoever	30	then those	[they]
الْعُدُونَ	وَالَّذِينَ هُمْ	لَا مُنْتِهِمُ		
(are) the transgressors -	31	And those who	[they]	of their trusts
وَعَهْدِهِمْ	رَاعُونَ	وَالَّذِينَ هُمْ	بِشَهَادَتِهِمْ	
and their promise	(are) observers,	32	And those who	in their testimonies
قَائِمُونَ	وَالَّذِينَ هُمْ	عَلَى صَلَاتِهِمْ	يَحَافِظُونَ	
stand firm,	33	And those who,	on	their prayer
أُولَئِكَ فِي جَنَّتٍ مُّكْرَمُونَ	فَمَالِ			
Those	34	(will be) in	Gardens,	honor
الَّذِينَ كَفَرُوا	قَبْلَكَ	مُهِطَعِينَ	عَنِ الْيَمِينِ	وَعَنِ
those who	disbelieve,	before you	(they) hasten,	36
الشِّمَالِ	عَزِينَ	أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ		
the left,	(in) separate groups?	37	Does long	among them
أَنْ يَدْخُلَ جَنَّةَ	نَعِيمٍ	لَا	كَلَّا	إِنَّا
he enters	that	38	By no means!	Indeed, We
خَلَقْنَاهُمْ	مِمَّا يَعْلَمُونَ	فَلَا	أَقْسِمُ	
[We] have created them	from what	39	But nay!	I swear
بِرَبِّ الْمَشْرِقِ	وَالْمَغْرِبِ	إِنَّا	لَقَدِيرُونَ	
by (the) Lord	(of) the risings	40	(are) surely Able	that We
عَلَى أَنْ تُبَدَّلَ	خَيْرًا	مِّنْهُمْ	وَمَا نَحْنُ	بِمُسْبِقِينَ
to	[We] replace	with	and not	(are) to be outrun.
فَدَرُّهُمْ	يَخُوضُوا	وَيَلْعَبُوا	حَتَّى يُلَاقُوا	
So leave them	(to) converse vainly	and amuse themselves	until	they meet
يَوْمَهُمُ الَّذِي يُوعَدُونَ	يَوْمَ	يَخْرَجُونَ		
which	42	(The) Day	they are promised,	they will come out

مِنَ الْأَجْدَاثِ سِرَاعًا كَانَتْهُمْ إِلَى نُصْبٍ يُؤْفُضُونَ ٤٣							
43	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۚ ذَٰلِكَ الْيَوْمُ الَّذِي كَانُوا يُوعَدُونَ ٤٤							
	That	humiliation.	will cover them	their eyesights,	Humbled		
44	promised.	they were	which	(is) the Day			
<p style="text-align: center;">﴿٢٨﴾ لِيَايَاتِهَا ٢٨ ﴿٧١﴾ سُورَةُ نُوحٍ مَكِّيَّةٌ ٧١ ﴿٢﴾ رَكَعَاتِهَا ٢</p> <p style="text-align: center;"><b>Surah Nuh</b></p>							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ							
your people	"Warn	that	his people,	to	Nuh	[We] sent	Indeed, We
مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ١ قَالَ							
He said,	1	painful."	a punishment	comes to them	[that]	before	
يَقُومُوا إِلَيَّ إِنَّكُمْ نَذِيرٌ مُّبِينٌ ٢ أَنْ اعْبُدُوا							
Worship	That	2	clear.	a warner	to you	Indeed, I am	"O my people!
اللَّهُ وَاتَّقُوهُ وَأَطِيعُوا ٣ يَغْفِرْ لَكُمْ مِنْ ذُنُوبِكُمْ							
your sins	[of]	for you	He will forgive	3	and obey me.	and fear Him	Allah,
وَيُخْرِجْكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ أَجَلَ اللَّهِ إِذَا							
when	(of) Allah,	(the) term,	Indeed,	specified.	a term	for	and give you respite
جَاءَ لَا يُؤَخِّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ٤ قَالَ رَبِّ							
"My Lord!	He said,	4	know."	you	if	is delayed,	not it comes
إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ٥ فَلَمْ يَزِدْهُمْ							
increased them	But not	5	and day.	night	my people	invited	Indeed, I
دُعَائِي إِلَّا فِرَارًا ٦ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ							
I invited them	every time,	And indeed, I	6	(in) flight.	except	my invitation	
لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ							
their ears	in	their fingers	they put	them,	that You	may forgive	
وَاسْتَعْصَمُوا وَاصْطَرُّوا ۚ وَاسْتَكْبَرُوا							
and were arrogant	and persisted	(with) their garments	and covered themselves				

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

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5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant