

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is **He** in **Whose** Hand is the Dominion, and **He** has power over everything.

2. **(He) Who** created death and life that **He** may test you (as to) which of you is best in deed. And **He** is the All-Mighty, the Oft-Forgiving.

3. **(He) Who** created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

4. Then look again. (Your) vision will return to you humbled while it is fatigued.

5. And **We** have certainly beautified the nearest heaven with lamps, and **We** have made it as missiles for the devils, and **We** have prepared for them the punishment of the Blaze.

6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

8. It almost bursts

سُورَةُ الْمَلِكِ مَكِّيَّةٌ ٧٧ رُكُوعَاتُهَا ٢							
Surah Al-Mulk							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.				
تَبْرَكَ	الَّذِي	بِيَدِهِ	الْمُلْكُ	وَهُوَ	عَلَى	كُلِّ	
Blessed is	He	in Whose Hand	(is) the Dominion,	and He	(is) over	every	
شَيْءٍ	قَدِيرٌ	۝١	الَّذِي	خَلَقَ	الْمَوْتَ	وَالْحَيَاةَ	
thing	All-Powerful.	1	The One Who	created	death	and life	
لِيَبْلُوَكُمْ	أَيُّكُمْ	أَحْسَنُ	عَمَلًا	وَهُوَ	الْعَزِيزُ		
that He may test you,	which of you	(is) best	(in) deed.	And He	(is) the All-Mighty,		
الْغَفُورُ	۝٢	الَّذِي	خَلَقَ	سَبْعَ	سَمَوَاتٍ		
the Oft-Forgiving.	2	The One Who	created	seven	heavens		
طِبَاقًا	مَا تَرَى	فِي	خَلْقِ	الرَّحْمَنِ			
one above another.	Not	you see	in	(the) creation	(of) the Most Gracious		
مِنْ	تَقْوَتٍ	فَارْجِعِ	الْبَصَرَ	هَلْ	تَرَى	مِنْ	
any	fault.	So return	the vision,	can	you see	any	
فُطُورٍ	۝٣	ثُمَّ	ارْجِعِ	الْبَصَرَ	كَرَّتَيْنِ	يَنْقَلِبُ	
flaw?	3	Then	return	the vision	twice (again).	Will return	
إِلَيْكَ	الْبَصَرَ	خَاسِئًا	وَهُوَ	حَسِيرٌ	۝٤	وَلَقَدْ	
the vision	to you	humbled	while it	(is) fatigued.	4	And certainly	
زِينًا	السَّمَاءِ	الدُّنْيَا	بِصَالِحٍ	وَجَعَلْنَاهَا			
We have beautified	the nearest heaven	with lamps,	and We have made them				
رُجُومًا	لِلشَّيْطَانِ	وَأَعْتَدْنَا	لَهُمْ	عَذَابَ	السَّعِيرِ		
(as) missiles	for the devils,	and We have prepared	for them	punishment	(of) the Blaze.		
۝٥	وَالَّذِينَ	كَفَرُوا	بِرَبِّهِمْ	عَذَابُ	جَهَنَّمَ		
5	And for those who	disbelieved	in their Lord	(is the) punishment	(of) Hell,		
وَبُسْ	الْمَصِيرُ	۝٦	إِذَا	أُلْقُوا	فِيهَا	سَمِعُوا	
and wretched is	the destination.	6	When	they are thrown	therein,	they will hear	
لَهَا	شَهيقًا	وَهِيَ	تَقُورُ	۝٧	تَكَادُ	تَمِيرُ	
from it	an inhaling	while it	boils up.	7	It almost	bursts	

مِنَ الْعِظْ	كُلَّمَا	أُلْقِيَ	فِيهَا	فَوْجٌ	سَأَلَهُمْ	
from	Every time	is thrown	therein	a group,	(will) ask them	
خَرَّتْهَا	أَلَمْ	يَأْتِكُمْ	نَذِيرٌ	قَالُوا	بَلَىٰ	
its keepers,	"Did not	come to you	a warner?"	8	They will say	"Yes,
قَدْ	جَاءَنَا	نَذِيرٌ	فَكَدَّبْنَا	وَقُلْنَا	مَا	نَزَّلَ اللَّهُ
indeed	came to us	a warner,	but we denied	and we said,	'Not	has Allah sent down
مِنْ شَيْءٍ	إِنْ	أَنْتُمْ	إِلَّا	فِي	ضَلِيلٍ	كَبِيرٍ
any	thing.	Not	but	in	error	great."
وَقَالُوا	لَوْ	كُنَّا	نَسْمَعُ	أَوْ	نَعْقِلُ	
9	And they will say,	"If	we had	or	reasoned,	
مَا	كُنَّا	فِي	أَصْحَابِ	السَّعِيرِ		
not	we (would) have been	among	(the) companions	(of) the Blaze."	10	
فَاعْتَرَفُوا	بِذُنُوبِهِمْ	فَسُحْقًا	لِّأَصْحَابِ	السَّعِيرِ		
Then they (will) confess	their sins,	so away with	(the) companions	(of) the Blaze.		
إِنَّ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	لَهُمْ	
Indeed,	those who	fear	their Lord	unseen,	for them	11
مَغْفِرَةً	وَأَجْرٌ	كَبِيرٌ	وَأَسْرُوا	قَوْلَكُمْ		
(is) forgiveness	and a reward	great.	12	And conceal	your speech	
أَوْ	اجْهَرُوا	بِهِ	إِنَّهُ	عَلَيْهِمْ	بِذَاتِ	الْصُّدُورِ
or	proclaim	it.	Indeed, He	(is the) All-Knower	of what (is in)	the breasts.
أَلَا	يَعْلَمُ	مَنْ	خَلَقَ	وَهُوَ	اللطيفُ	
13	Does He not know,	(the One) Who	created?	And He	(is) the Subtle,	
الْخَبِيرُ	هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ	
the All-Aware.	He	(is) the One Who	made	for you	the earth	14
ذُلُولًا	فَامْشُوا	فِي	مَنَاكِبِهَا	وَكُلُوا	مِنْ	رِزْقِهِ
subservient,	so walk	in	(the) paths thereof	and eat	of	His provision,
وَالْيَهُ	النُّشُورُ	عَامِنْتُمْ	مَنْ	فِي		
and to Him	(is) the Resurrection.	15	Do you feel secure	(from Him) Who	(is) in	
السَّمَاءِ	أَنْ	يَخْسِفَ	بِكُمْ	الْأَرْضَ	فَإِذَا	هِيَ
the heaven	not	He will cause to swallow	you	the earth	when	it
						sways?

with rage. Every time a group is thrown therein, its keepers will ask them, "Did there not come to you a warner?"

9. They will say, "Yes, indeed, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

10. And they will say, "If only we had listened or reasoned, we would not have been among the companions of the Blaze."

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?

17. Or do you feel secure from **Him Who** is in the heaven that **He** will not send against you a storm of stones? Then you would know how (terrible) was **My** warning?

18. And indeed, those before them denied, and how (terrible) was **My** rejection?

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, **He** is All-Seer of everything.

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

21. Or who is it that could provide for you if **He** withheld **His** Provision? Nay, they persist in pride and aversion.

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

23. Say, "**He** is the **One Who** produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks."

24. Say, "**He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered."

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

١٦	أَمْ أَمِنْتُمْ	مَنْ فِي السَّمَاءِ	أَنْ	16	Or	do you feel secure	(from Him) Who	(is) in	the heaven,	that
يُرْسِلَ	عَلَيْكُمْ	حَاصِبًا	فَسَتَعْلَمُونَ	كَيْفَ	He will send	against you	a storm of stones?	Then you would know	how	
نَذِيرٍ	١٧	وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ	فَكَيْفَ	17	(was) My	And indeed,	denied	those	before them,	and how
كَانَ نَكِيرٍ	١٨	أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ	فَوْقَهُمْ	18	My rejection.	Do not	they see	[to]	the birds	above them
صَبَّتْ	وَيَقْبِضْنَ	مَا يُسْكِنْنَ	إِلَّا	الرَّحْمَنُ	spreading (their wings)	and folding?	Not	holds them	except	the Most Gracious.
إِنَّهُ	بِكُلِّ شَيْءٍ	بَصِيرٌ	١٩	أَمَّنْ هَذَا	الَّذِي	(is) of every	thing	All-Seer.	Who is	this,
هُوَ	جُنْدٌ	لَكُمْ	يَنْصُرُكُمْ	مِنْ دُونِ	الرَّحْمَنِ	(is) an army	for you	to help you	besides	the Most Gracious?
الْكَافِرُونَ	إِلَّا فِي غُرُورٍ	٢٠	أَمَّنْ هَذَا	الَّذِي	(are) the disbelievers	in	but	delusion.	Who is	this,
يَرْزُقُكُمْ	إِنْ أَمْسَكَ	رِزْقَهُ	بَلْ لَّجُّوا	فِي	عُتُوٍّ	to provide you	if	He withheld	His provision?	Nay,
وَنُفُورٍ	٢١	أَفَمَنْ يَمْشِي مُكِبًّا	عَلَى	وَجْهِهِ	and aversion.	Then is he who	walks	fallen	on	his face
أَهْدَى	أَمَّنْ يَمْشِي سَوِيًّا	عَلَى	صِرَاطٍ	مُسْتَقِيمٍ	٢٢	or (he) who	walks	upright	on	(the) Path
قُلْ هُوَ	الَّذِي	أَنْشَأَكُمْ	وَجَعَلَ	لَكُمْ	السَّمْعَ	(is) the One Who	produced you	and made	for you	the hearing,
وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا تَشْكُرُونَ	٢٣	قل	and the feelings.	Little	(is) what	you give thanks."	Say,
هُوَ	الَّذِي	ذَرَأَكُمْ	فِي الْأَرْضِ	وَالْيَهُ	تُحْشَرُونَ	(is) the One Who	multiplied you	in	the earth	and to Him
وَيَقُولُونَ	مَتَى هَذَا	الْوَعْدُ	إِنْ كُنْتُمْ	صَادِقِينَ	٢٤	And they say,	"When	(is) this	promise,	if
					24	truthful?"	you are			

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ						
a warner	I am	and only	Allah,	(is) with	the knowledge	"Only Say, 25
مُبِينٌ ٢٦ فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ						
(will be) distressed	approaching,	they (will) see it	But when	26	clear."	
وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي						
(is) that which	"This	and it will be said,	disbelieved,	(of) those who	(the) faces	
كُنْتُمْ بِهِ تَدْعُونَ ٢٧ قُلْ أَرَأَيْتُمْ إِنْ						
if	"Have you seen,	Say,	27	call."	for it	you used to
أَهْلَكَنِي اللَّهُ وَمَنْ مَّعِيَ أَوْ رَاحِنًا ٢٨ فَمَنْ						
then who	has mercy upon us,	or	(is) with me	and whoever	Allah destroys me	
يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ٢٨ قُلْ						
Say,	28	painful."	a punishment	from	the disbelievers	(can) protect
هُوَ الرَّحْمَنُ ٢٩ أَمَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا						
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	"He	
فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ٢٩						
29	clear."	error	(that is) in	(is) it	who	So you will know
قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا						
sunken,	your water	becomes	if	"Have you seen,	Say,	
فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ٣٠						
30	flowing?"	water	could bring you	then who		
<div style="text-align: center;"> سُورَةُ الْقَلَمِ مَكِّيَّةٌ ٢٨ سُوْرَةُ الْقَلَمِ مَكِّيَّةٌ ٢٨ سُوْرَةُ الْقَلَمِ مَكِّيَّةٌ ٢٨ Surah Al-Qalam </div>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ١ لَا مَآ أَنتَ						
you (are),	Not	1	they write,	and what	By the pen	Nun.
بِنِعْمَةِ رَبِّكَ بِحُنُودٍ ٢ وَإِنَّ لَكَ						
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace	
لَا جُرْأَ غَيْرَ مَسْنُونٍ ٣ وَإِنَّكَ لَعَلَى						
surely (are)	And indeed, you	3	endless.	surely (is) a reward		

26. Say, "The knowledge is only with Allah, and I am only a clear warner."

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, "This is what you used to call for."

28. Say, "Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment."

29. Say, "He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error."

30. Say, "Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?"

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are

of a great moral character.

5. So you will see, and they will see,

6. Which of you is afflicted (with madness).

7. Indeed, your Lord is most knowing of him who has strayed from **His** way, and **He** is most knowing of the guided ones.

8. So do not obey the deniers.

9. They wish that you should compromise, so they would compromise.

10. And do not obey every worthless habitual swearer,

11. Defamer, going about with malicious gossip.

12. A preventer of good, transgressor, sinful,

13. Cruel, besides all that utterly useless.

14. Because he is a possessor of wealth and children,

15. When **Our** Verses are recited to him, he says, "Stories of the former people."

16. **We** will brand him on the snout (i.e., nose).

17. Indeed, **We** have tried them as **We** tried the companions of the garden, when they swore to pluck its fruit in the morning,

18. And not making exception (for the will of Allah),

19. So there came upon it a visitation from your Lord, while they were asleep.

20. So it became as if reaped.

21. And they called one another at morning,

خُلِقَ	عَظِيمٌ	④	فَسَتُبْصِرُ	وَيُبْصِرُونَ
(of) a moral character	great.	4	So you will see	and they will see,
لَا	يَأْسِيكُمْ	الْمُقْتُونُ	⑥	إِنَّ رَبَّكَ هُوَ
5	Which of you	(is) the afflicted one.	6	He your Lord, Indeed,
أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ	وَهُوَ	
(is) most knowing	of (he) who	has strayed	from	His way, and He
أَعْلَمُ	بِالْمُهْتَدِينَ	⑦	فَلَا تُطِيعُ	الْمُكَذِّبِينَ
(is) most knowing	of the guided ones.	7	So (do) not	the deniers.
⑧	وَدُّوا لَوْ	تُدْهِنُ	فَيُدْهِنُونَ	⑨
8	They wish	that	you should compromise,	so they would compromise.
وَلَا	تُطِيعُ	كُلَّ	حَلَّافٍ	مَّهِينٍ
And (do) not	obey	every	habitual swearer	worthless,
مَشَّاءٍ	بِنَسِيمٍ	⑪	مِّنَّاءٍ	لِّلْخَيْرِ
going about	with malicious gossip,	11	A preventer,	of (the) good,
أَتِيْمٍ	⑫	عُتْلٍ	بَعْدَ	ذَلِكَ
12	Cruel,	after	(all) that	utterly useless.
كَانَ	ذَا مَالٍ	وَبَنِينَ	⑬	إِذَا تُتْلَىٰ
(he) is	a possessor of wealth	and children,	14	When
عَلَيْهِ	إِيتْنَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ
to him	Our Verses,	he says,	"Stories	(of) the former (people)."
سَنَسِيْهُ	عَلَى الْخُرْطُوْمِ	⑮	إِنَّا	بَلَوْنَهُمْ
We will brand him	on	the snout.	16	as
بَلَوْنًا	أَصْحَابَ	الْجَنَّةِ	إِذْ	أَقْسَمُوا
We tried	((the) companions	(of) the garden,	when	they swore
مُصْبِحِينَ	⑮	وَلَا	يَسْتَثْنُونَ	⑮
(in the) morning,	17	And not	making exception.	So there came
عَلَيْهَا	طَافٌ	مِّنْ	رَّبِّكَ	وَهُمْ
upon it	a visitation	from	your Lord,	while they
فَاصْبَحَتْ	كَالْصَّرِيمِ	⑮	فَتَنَادَوْا	مُصْبِحِينَ
So it became	as if reaped.	20	And they called one another	(at) morning,

٢١	أَنِ اعْدُوا عَلَى حَرْثِكُمْ إِنْ كُنْتُمْ صَرِمِينَ ٢٢	21	That	to	your crop	if	you would	pluck (the) fruit."	22	٢١
٢٣	فَانْطَلَقُوا وَهُمْ يَتَخَفَتُونَ ٢٣	23	So they went,	while they	lowered (their) voices,	That	"Not	will enter it	٢٣	٢٣
٢٤	الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ ٢٤	24	upon you	any poor person."	And they went early	with	determination	٢٤	٢٤	٢٤
٢٥	قَدِيرِينَ ٢٥	25	able.	But when	they saw it,	they said,	"Indeed, we	(are) surely lost.	٢٥	٢٥
٢٦	بَلْ نَحْنُ مَحْرُومُونَ ٢٦	26	We	Nay!	(are) deprived."	Said	(the) most moderate of them,	٢٦	٢٦	٢٦
٢٨	أَلَمْ أَقُلْ لَّكُمْ لَوْلَا تُسَبِّحُونَ ٢٨	28	"Did I not	I tell	you,	"Why not	you glorify (Allah)?"	They said,	"Glory be	٢٨
٢٩	رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ ٢٩	29	(to) our Lord!	Indeed, we	[we] were	wrongdoers."	Then approached,	٢٩	٢٩	٢٩
٣٠	بَعْضُهُمْ عَلَى بَعْضٍ يَتَلَوْمُونَ ٣٠	30	some of them	to others	blaming each other.	They said,	"O woe to us!	٣٠	٣٠	٣٠
٣١	إِنَّا كُنَّا طَٰغِيْنَ ٣١	31	Indeed, we	[we] were	transgressors.	Perhaps,	our Lord,	[that]	٣١	٣١
٣٢	يُبَدِّلُنَا خَيْرًا مِّنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ ٣٢	32	will substitute for us	a better	than it.	Indeed, we	to	our Lord	turn devoutly."	٣٢
٣٣	كَذَٰلِكَ الْعَذَابُ ٣٣	33	Such	(is) the punishment.	And surely the punishment	(of) the Hereafter	٣٣	٣٣	٣٣	٣٣
٣٤	أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ٣٤	34	they	if	(is) greater,	know.	Indeed,	for the righteous	with	their Lord
٣٥	جَنَّتِ النَّعِيمُ ٣٥	35	(are) Gardens	(of) Delight.	٣٥	٣٥	٣٥	٣٥	٣٥	٣٥
٣٦	كَلْبُومِينَ ٣٦	36	like the criminals?	What	(is) for you?	How	(do) you judge?	٣٦	٣٦	٣٦
٣٧	أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ٣٧	37	(is) for you	a book	wherein	you learn,	Indeed	for you	in it	٣٧

22. Saying, "Go early to your crop if you would pluck the fruit."

23. So they went, while they conversed secretly,

24. Saying, "No poor person will enter it today."

25. And they went early with determination (thinking themselves) able.

26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost.

27. Nay! We are deprived."

28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)?"

29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."

30. Then they approached one another, blaming each other.

31. They said, "O woe to us! Indeed, we were transgressors.

32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."

33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

34. Indeed, for the righteous are Gardens of Delight with their Lord.

35. Then will We treat the Muslims like the criminals?

36. What is (the matter) with you? How do you judge?

37. Or do you have a book wherein you learn,

38. Indeed, you have in it

whatever you choose?

39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?

40. Ask them, which of them is responsible for that.

41. Or do they have partners? Then let them bring their partners, if they are truthful. مع

42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,

43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).

44. Then leave Me (to deal with) whoever denies this Statement (i.e., Quran). We will progressively lead them (to the punishment) from where they do not know.

45. And I will give them respite. Indeed, My plan is firm.

46. Or do you ask them for a payment, so they are burdened with a debt?

47. Or have they (the knowledge of) the unseen, so they write it?

48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed. مع

49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.

50. But his Lord chose him

لَمَّا تَخَيَّرُونَ ٣٨ أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ	reaching	from us,	oaths	for you	Or	38	you choose?	what
إِلَى يَوْمِ الْقِيَمَةِ ٣٩ إِنَّ لَكُمْ لَهَا تَحْكُمُونَ ٣٩	39	you judge?	(is) what	for you	indeed,	(of) the Resurrection,	(the) Day	to
سَلِّمُوا إِلَيْهِمْ بِذَلِكَ زَعِيمٌ ٤٠ أَمْ لَهُمْ	(are) for them	Or	40	(is) responsible,	for that	which of them	Ask them,	
شُرَكَاءُ ٤١ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ ٤١	41	truthful,	they are	if	their partners,	Then let them bring	partners?	
يَوْمَ يَكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ	prostrate,	to	and they will be called	the shin	from	will be uncovered	(The) Day	
فَلَا يَسْتَطِيعُونَ ٤٢ خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذِلَّةٌ ٤٢	humiliation,	will cover them	their eyes,	Humbled,	42	they will be able,	but not	
وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ ٤٣	43	(were) sound,	while they	prostrate	to	called	they were	And indeed,
فَذَرْنِي وَمَنْ يُكْذِبْ بِهَذَا الْحَدِيثِ ٤٤ سَنَسْتَدْرِجُهُمْ	We will progressively lead them	Statement,	this	denies	and whoever	So leave Me		
مِنْ حَيْثُ لَا يَعْلَمُونَ ٤٤ وَأَمْلِي لَهُمْ إِنَّ	Indeed,	to them,	And I will give respite	44	they know,	not	where	from
كَيْدِي مَتَيْنٌ ٤٥ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ	(the) debt	from	so they	a payment,	you ask them	Or	45	(is) firm.
مُتَقُونَ ٤٦ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ٤٧	47	write it?	so they	the unseen,	(is) with them	Or	46	(are) burdened?
فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ	like (the) companion	be	and (do) not	(of) your Lord,	for (the) decision	So be patient		
الْحُوتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ٤٨ لَوْلَا أَنُ	that	If not	48	(was) distressed,	while he	he called out,	when	(of) the fish,
تَدَارَكَهُ نِعْمَةٌ مِّنْ رَبِّهِ لَنُبِذَ	surely he would have been thrown	his Lord,	from	a Favor	overtook him			
بِالْعَرَاءِ وَهُوَ مَذْمُومٌ ٤٩ فَاجْتَبَاهُ رَبُّهُ	his Lord,	But chose him,	49	(was) blamed,	while he	onto (the) naked shore		