

5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

6. That is because their Messengers came to them with clear proofs, but they said, "Shall (mere) human beings guide us?" So they disbelieved and turned away. And Allah can do without them. And Allah is Self-sufficient, Praiseworthy.

7. Those who disbelieve claim that they will never be raised up. Say, "Yes, by my Lord, you will surely be raised, then surely you will be informed of what you did. And that is easy for Allah."

8. So believe in Allah and His Messenger and in the Light (i.e., Quran) which We have sent down. And Allah is All-Aware of what you do.

9. The Day He will assemble you for the Day of the Assembly, that will be the Day of mutual loss and gain. And whoever believes in Allah and does righteous deeds, He will remove from him his evil deeds and He will admit him to Gardens underneath which rivers flow, therein they will abide forever. That is the great success.

10. But those who disbelieved and denied

الْصُّدُورِ ④	أَلَمْ يَأْتِكُمْ	نَبَأُ	الَّذِينَ	كَفَرُوا	disbelieved	(of) those who	(the) news	come to you	Has not	4	(is in) the breasts.
مِنْ قَبْلُ	فَذَاقُوا	وَبَالَ	أَمْرِهِمْ	وَلَهُمْ	and for them	(of) their affair,	(the bad) consequence	So they tasted	before?		
عَذَابٍ أَلِيمٍ ⑤	ذَلِكَ	بِأَنَّهُ	كَانَتْ	تَأْتِيهِمْ	come to them	had	(is) because	That	5	painful.	(is) a punishment
رُسُلَهُمْ	بِالْبَيِّنَاتِ	فَقَالُوا	أَبَشِّرْ	يَهُدُونَنَا	guide us?"	"Shall human beings	but they said,	with clear proofs,	their Messengers		
فَكَفَرُوا	وَتَوَلَّوْا	وَأَسْتَغْنَى	اللَّهُ	وَاللَّهُ	And Allah	And Allah can do without them.	and turned away.	So they disbelieved			
عَنِّي حَيِّدٌ ⑥	زَعَمَ	الَّذِينَ	كَفَرُوا		disbelieve	those who	Claim	6	Praiseworthy.	(is) Self-sufficient,	
أَنْ لَّنْ يُبْعَثُوا ⑦	قُلْ بَلَىٰ	وَرَبِّي	لَتُبْعَثُنَّ		surely you will be raised;	by my Lord,	"Yes, Say,	will they be raised.	never	that	
ثُمَّ لَتُنَبَّيَنَّ ⑧	بِمَا عَمِلْتُمْ	وَذَلِكَ	عَلَى اللَّهِ		Allah	for	And that	you did.	of what	surely you will be informed	then
يَسِيرٌ ⑨	فَامِنُوا بِاللَّهِ	وَرَسُولِهِ	وَالنُّورِ	الَّذِي	which	and the Light	and His Messenger	in Allah	So believe	7	(is) easy."
أَنْزَلْنَا ⑩	وَاللَّهُ	بِمَا تَعْمَلُونَ	خَيْرٌ	يَوْمَ	(The) Day	8	(is) All-Aware.	you do,	of what	And Allah,	We have sent down.
يَجْمَعُكُمْ	لِيَوْمٍ	الْجَمْعِ	ذَلِكَ	يَوْمَ	(will be the) Day	that	(of) the Assembly,	for (the) Day	He will assemble you		
التَّغَابُنِ ⑪	وَمَنْ يُؤْمِنْ بِاللَّهِ	وَيَعْمَلْ صَالِحًا			righteous deeds	and does	in Allah	believes	And whoever	(of) mutual loss and gain.	
يُكَفِّرُ عَنْهُ	سَيِّئَاتِهِ	وَيُدْخِلُهُ	جَنَّاتٍ تَجْرِي		flow	(to) Gardens	and He will admit him	his evil deeds	from him	He will remove	
مِنْ تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا أَبَدًا ⑫	ذَلِكَ	That	forever.	therein	abiding	the rivers,	underneath it	from
الْفَوْزِ الْعَظِيمِ ⑬	وَالَّذِينَ	كَفَرُوا	وَكَذَّبُوا		and denied	disbelieved	But those who	9	the great.	(is) the success	

بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا						
therein.	abiding forever	(of) the Fire,	(are the) companions	those	[in] Our Verses,	
وَيْسَ الْمَصِيرُ ۝ مَا أَصَابَ مِنْ مُّصِيبَةٍ						
disaster	any	strikes	Not	10	the destination.	And wretched is
إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ						
He guides	in Allah,	believes	And whoever	(of) Allah.	by (the) permission	except
قَلْبَهُ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝ وَأَطِيعُوا						
So obey	11	(is) All-Knowing.	thing	of every	And Allah	his heart.
اللَّهِ وَأَطِيعُوا الرَّسُولَ ۚ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ						
upon	then only	you turn away,	but if	the Messenger;	and obey	Allah
رَسُولِنَا ابْلَغُ الْبَلِّ ۚ السَّيِّئُ ۝ ۙ اللَّهُ لَا						
(there is) no	Allah,	12	clear.	(is) the conveyance	Our Messenger	
إِلَهَ إِلَّا هُوَ ۚ وَعَلَى اللَّهِ فليتوكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And upon	Him.	except	god
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَرْوَاجِكُمْ وَأَوْلَادِكُمْ						
and your children	your spouses	from	Indeed,	O you who believe!	13	
عَدُوًّا لَّكُمْ فَاحْذَرُوهُمْ ۚ وَإِنْ تَعَفَّوْا وَتَصَفَّحُوا						
and overlook	you pardon	But if	so beware of them.	to you,	(are) enemies	
وَتَعَفَّوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۝ ۙ						
14	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,	and forgive,	
إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ ۚ وَاللَّهُ عِنْدَ						
with Him	and Allah -	(are) a trial,	and your children	your wealth	Only	
أَجْرٍ عَظِيمٍ ۝ فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ						
you are able	what	Allah	So fear	15	great.	(is) a reward
وَأَسْعَوْا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا ۚ لَّا تُفْسِدُكُمْ						
And whoever	for yourselves.	(it is) better	and spend;	and obey	and listen	
يُوقَ شُحِّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْبَاقُونَ						
(are) the successful ones.	[they]	then those	(of) his soul,	(from the) greediness	is saved	
۝ ۙ إِنَّ تَقْرُضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ						
for you	He will multiply it	goodly,	a loan	(to) Allah	you loan	If
16						

**Our** Verses, they are the companions of the Fire, abiding forever therein. And wretched is the destination.

١٠

11. No disaster strikes except by the permission of Allah. And whoever believes in Allah, **He** guides his heart. And Allah is All-Knowing of all things.

12. And obey Allah and obey the Messenger; but if you turn away, then upon **Our** Messenger is only the clear conveyance (of the Message).

13. Allah, (there is) no god except **Him**. And upon Allah let the believers put their trust.

14. O you who believe! Indeed, among your spouses and your children are your enemies, so beware of them. But if you pardon and overlook and forgive, then indeed, Allah is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, but with Allah is a great reward.

16. So fear Allah as much as you are able and listen and obey and spend; it is better for yourselves. And whoever is saved from the greediness of his soul, then those are the successful ones.

17. If you loan to Allah a goodly loan, **He** will multiply it for you

and forgive you. And Allah is Most Appreciative, Most Forbearing,

٢٨

18. The Knower of the unseen and the witnessed, the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! When you divorce women, divorce them for their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not expel them from their houses, nor should they leave unless they commit a clear immorality. And these are the limits of Allah. And whoever transgresses the limits of Allah, then certainly he has wronged himself. You know not; perhaps Allah will bring about (another) matter.

2. Then when they have reached their term, then retain them with kindness or part with them with kindness. And take as witnesses two just men among you and establish the testimony for Allah. That is instructed to whoever believes in Allah and the Last Day. And whoever fears Allah, He will make for him a way out,

وَيَغْفِرْ لَكُمْ وَاللَّهُ	شَكُورٌ	حَلِيمٌ	لَا
and will forgive	you.	And Allah	is
17	Most Forbearing,	(is) Most Appreciative,	
عِلْمُ	الْغَيْبِ	وَالشَّهَادَةِ	الْعَزِيزُ
the All-Wise.	the All-Mighty,	and the witnessed,	(of) the unseen
18			(The) Knower
<p>﴿١٢﴾ آيَاتُهَا ١٢ ﴿٦٥﴾ سُورَةُ الطَّلَاقِ مَدَنِيَّةٌ ٩٩ ﴿٢﴾ رُكُوعَاتُهَا ٢ ﴿٦٥﴾</p>			
Surah At-Talaq			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
يَا أَيُّهَا النَّبِيُّ	إِذَا	طَلَقْتُمْ	النِّسَاءَ
O Prophet!	When	you divorce	[the] women,
لِعَدَّتِهِنَّ	وَأَحْصُوا	الْعِدَّةَ	وَاتَّقُوا
for their waiting period,	and keep count	(of) the waiting period,	and fear
رَبَّكُمْ	لَا	تُخْرِجُوهُنَّ	مِنْ بُيُوتِهِنَّ
your Lord.	(Do) not	expel them	from their houses,
إِلَّا أَنْ يَأْتِيَنَّ	بِفَاحِشَةٍ	مُبِينَةٍ	وَتِلْكَ
except	that	they commit	an immorality
اللَّهُ	وَمَنْ	يَتَعَدَّ	حُدُودَ
(of) Allah.	And whoever	transgresses	(the) limits
ظَلَمَ	نَفْسَهُ	لَا تَدْرِي	لَعَلَّ
he has wronged	himself.	Not	you know;
بَعْدَ ذَلِكَ	أَمْرًا	فَإِذَا	بَلَغْنَ
after	that,	a matter.	1
فَأَمْسِكُوهُنَّ	بِعُرُوفٍ	أَوْ	فَارِقُوهُنَّ
then retain them	with kindness	or	part with them
ذَوِي	عَدْلٍ	مِنْكُمْ	وَأَقِيمُوا
just	two men	among you	the testimony
يُوعِظُ	بِهِ	مَنْ	كَانَ
is instructed,	with it,	whoever	[is]
الْآخِرُ	وَمَنْ	يَتَّقِ	اللَّهَ
the Last.	And whoever	fears Allah,	He will make
2	a way out,	for him	

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ						
And whoever	he thinks.	not	where	from	And He	will provide for him
يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ						
Allah	Indeed,	(is) sufficient for him.	then He	Allah,	upon	puts his trust
بَالِغٌ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ						
thing	for every	Allah has set	Indeed,	His purpose.	(will) accomplish	
قَدَرًا ۝ وَالَّذِينَ يَسْنَنَ مِنَ الْحَيْضِ مِنْ						
among	the menstruation	of	have despaired	And those who	3	a measure.
نِسَائِكُمْ إِنْ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ لَا						
months,	(is) three	then their waiting period	you doubt,	if	your women,	
وَالَّذِينَ لَمْ يَحْضُنْ وَأُولَاتُ الْأَحْصَالِ أَجَلُهُنَّ						
their term (is)	And those who (are) pregnant,	[they] menstruated.	not	and the ones who		
أَنْ يَضَعْنَ حَمْلَهُنَّ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ						
He will make	Allah,	fears	And whoever	their burdens.	they deliver	until
لَهُ مِنْ أَمْرِهُ يُسْرًا ۝ ذَٰلِكَ أَمْرُ اللَّهِ						
(is the) Command of Allah,	That	4	ease.	his affair	of	for him
أَنْزَلَهُ إِلَيْكُمْ وَمَنْ يَتَّقِ اللَّهَ يُكَفِّرْ						
He will remove	fears Allah,	and whoever	to you;	which He	has sent down	
عَنْهُ سَيِّئَاتِهِ وَيُعْظِمُ لَهُ أَجْرًا ۝ أَسْكِنُوهُمْ						
Lodge them	5	(his) reward.	for him	and make great	his evil deeds	from him
مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُّوهُمْ						
harm them	and (do) not	your means	(out) of	you dwell,	[from] where	
لِتَضِيقُوا عَلَيْهِمْ وَإِنْ كُنَّ أُولَاتِ حَمْلٍ فَأَنْفِقُوا						
then spend	pregnant,	they are	And if	[on] them.	to distress	
عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ ۖ فَإِنْ أَرْضَعْنَ لَكُمْ						
for you,	they suckle	Then if	their burden.	they deliver	until	on them
فَاتَّوَهُنَّ أَجُورَهُنَّ ۖ وَاتَّبَرُوا بَيْنَكُمْ بِعُرُوفٍ ۖ وَإِنْ						
but if	with kindness,	among yourselves	and consult	their payment,	then give them	
تَعَاَسَرْتُمْ فَسُدُّرْضِعْ لَهَا أُخْرَى ۖ لِيُنْفِقَ						
Let spend	6	another (women).	for him	then may suckle	you disagree,	

3. And **He** will provide for him from where he cannot imagine. And whoever puts his trust upon Allah, then **He** is sufficient for him. Indeed, Allah will accomplish **His** purpose. Indeed, Allah has set a measure for everything.

4. And those among your women who have despaired of menstruation, if you doubt, then their waiting period is three months and (also) for those who have not menstruated. And those who are pregnant, their term is until they deliver their burdens. And whoever fears Allah, **He** will make his affair easy for him.

5. That is the Command of Allah, which **He** has sent down to you; and whoever fears Allah, **He** will remove from him his evil deeds and make his reward great for him.

6. Lodge them where you dwell, out of your means and do not harm them to distress them. And if they are pregnant, then spend on them until they deliver their burden. Then if they suckle (the child) for you, then give them their payment and consult among yourselves with kindness, but if you disagree, then another (women) may suckle (the child).

7. Let a man of ample means spend

from his ample means, and he whose provision is restricted, let him spend from what Allah has given him. Allah does not burden any soul beyond what He has given it. Allah will bring about ease after hardship.

8. And how many of a town rebelled against the Command of its Lord and His Messengers, so We took it to account- a severe account; and We punished it with a terrible punishment.

9. So it tasted the bad consequence of its affair, and the end of its affair was loss.

10. Allah has prepared for them a severe punishment. So fear Allah, O men of understanding who have believed! Indeed, Allah has sent down to you a Message (i.e., the Quran).

11. A Messenger reciting to you the clear Verses of Allah so that he may bring out those who believe and do righteous deeds from darkness to light. And whoever believes in Allah and does righteous deeds, He will admit him into Gardens underneath which rivers flow to abide therein forever. Indeed, Allah has granted a good provision for him.

12. Allah is He Who created seven heavens,

ذُو سَعَةٍ	مِّنْ	سَعَتِهِ	وَمَنْ	قُدِرَ عَلَيْهِ
owner of ample means	from	his ample means,	and (he) who,	on him is restricted
رَازِقُهُ	فَلْيَنْفِقْ	مِمَّا	آتَاهُ اللَّهُ	لَا يُكَلِّفُ اللَّهُ
his provision,	let him spend	from what	Allah has given him.	Allah does not burden
نَفْسًا إِلَّا	مَا	آتَاهَا	سَيَجْعَلُ اللَّهُ	بَعْدَ عُسْرٍ
any soul	except	(with) what	He has given it.	Allah will bring about hardship after
يُسْرًا	وَكَايِنِ	مِّنْ	قَرْيَةٍ	عَتَتْ
ease.	7	And how many	of	against rebelled a town
أَمْرٍ	رَّيَبًا	وَرُسُلِهِ	فَحَاسِبُنَهَا	حِسَابًا
(the) Command	(of) its Lord	and His Messengers,	so We took it to account,	an account
شَدِيدًا	وَعَذَابُهَا	عَذَابًا	فُكْرًا	فَذَاقَتْ
severe;	and We punished it,	a punishment	terrible.	8 So it tasted
وَبَالَ	أَمْرَهَا	وَكَانَ	عَاقِبَةُ	أَمْرَهَا خُسْرًا
(the bad) consequence	(of) its affair,	and was	(the) end	loss. (of) its affair
أَعَدَّ اللَّهُ	لَهُمْ	عَذَابًا	شَدِيدًا	فَاتَّقُوا اللَّهَ
9	Allah has prepared	for them	a punishment	severe. So fear Allah,
يَا أُولِي الْأَلْبَابِ	الَّذِينَ	آمَنُوا	قَدْ	أَنْزَلَ اللَّهُ
O men of understanding,	those who	have believed!	Indeed,	Allah has sent down
إِلَيْكُمْ ذِكْرًا	رَّسُولًا	يَتْلُوا عَلَيْكُمْ	آيَاتِ	
a Message.	10	A Messenger	reciting	(the) Verses to you
اللَّهُ	مُبِينٌ	لِّيُخْرِجَ	الَّذِينَ	آمَنُوا وَعَمِلُوا
(of) Allah	clear,	that he may bring out	those who	and do believe
الصَّالِحِينَ	مِنَ الظُّلُمَاتِ	إِلَى النُّورِ	وَمَنْ يُؤْمِنِ	
righteous deeds	from	towards the darkness[es]	And whoever	believes
بِاللَّهِ وَيَعْمَلْ	صَالِحًا	يُدْخِلْهُ	جَنَّاتٍ	تَجْرِي مِنْ
and does	righteous deeds,	He will admit him	(into) Gardens	from flow
تَحْتِهَا	الْأَنْهَارُ خَالِدِينَ فِيهَا	أَبَدًا	قَدْ	أَحْسَنَ اللَّهُ
the rivers,	abiding	therein	forever.	Indeed,
لَهُ رَازِقًا	١١	اللَّهُ	الَّذِي	خَلَقَ سَبْعَ سَمَوَاتٍ
provision for him.	11	Allah	(is) He Who	heavens seven created



وَمِنَ الْأَرْضِ	مِثْلَهُنَّ	يَتَنَزَّلُ	الْأَمْرُ	بَيْنَهُنَّ
and of	the earth,	(the) like of them.	Descends	the command
between them				
لِتَعْلَمُوا	أَنَّ	اللَّهَ	عَلَى	كُلِّ شَيْءٍ قَدِيرٌ
that you may know	that	Allah	(is) on	every thing
All-Powerful.				
وَأَنَّ	اللَّهَ	قَدْ	أَحَاطَ	بِكُلِّ شَيْءٍ عِلْمًا
And that,	Allah	indeed,	encompasses	all things
(in) knowledge.				
12				
<p>﴿١٢﴾ ابائها ١٢ ﴿٦٦﴾ سُورَةُ التَّحْرِيمِ مَدَنِيَّةٌ ١٠٧ ﴿١٧﴾ رُكُوعَاتُهَا ٢ ﴿١٧﴾</p>				
Surah At-Tahrim				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
يَا أَيُّهَا النَّبِيُّ لِمَ	تُحَرِّمُ	مَا	أَحَلَّ اللَّهُ	لَكَ
O Prophet!	Why (do)	you prohibit	what	Allah has made lawful
for you,				
تَتَّبِعِي	مَرْضَاتِ	أَزْوَاجِكَ	وَاللَّهُ	غَفُورٌ رَّحِيمٌ
seeking	(to) please	your wives?	And Allah	(is) Oft-Forgiving,
Most Merciful.				
١	قَدْ	فَرَضَ	اللَّهُ	لَكُمْ
Indeed,		Allah has ordained		(the) dissolution
(of) your oaths.				
1				
وَاللَّهُ	مَوْلَاكُمْ	وَهُوَ	الْعَلِيمُ	الْحَكِيمُ
And Allah	(is) your Protector	and He	(is) the All-Knower,	the All-Wise.
2				
وَإِذْ	أَسْرَ	النَّبِيُّ	إِلَى	بَعْضِ
And when	confided	the Prophet	to	one
(of) his wives				
حَدِيثًا				
a statement,				
فَلَمَّا	نَبَّأَتْ	بِهِ	وَأَظْهَرَهُ	اللَّهُ
and when	she informed	about it	and Allah made it apparent	to him,
he made known				
بَعْضَهُ	وَأَعْرَضَ	عَنْ	بَعْضٍ	فَلَمَّا
a part of it	and avoided	[of]	a part.	Then when
he informed her				
بِهِ				
about it,				
قَالَتْ	مَنْ	أَنْبَأَكَ	هَذَا	قَالَ
Who	she said,	informed you	this?"	He said,
"Who				
٣	إِنْ	تَتُوبَا	إِلَى	اللَّهِ
3	If	you both turn	to	Allah,
so indeed,				
صَغَتْ	قُلُوبُكُمَا	وَإِنْ	تَظْهَرَا	عَلَيْهِ
(are) inclined	your hearts;	but if	you backup each other	against him,
then indeed,				
فَإِنَّ				

and of the earth the like of them. The Command descends between them so that you may know that Allah has power over everything. And that Allah encompasses all things in knowledge.

٢٨

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Why do you prohibit (yourselves from) what Allah has made lawful for you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.

2. Indeed, Allah has ordained for you the dissolution of your oaths. And Allah is your Protector, and He is the All-Knower, the All-Wise.

3. And when the Prophet confided a statement to one of his wives; and when she informed (others) about it and Allah made it apparent to him, he made known a part of it and avoided a part. Then when he informed her about it, she said, "Who informed you this?" He said, "The All-Knower, the All-Aware informed me."

4. If you both turn (in repentance to Allah), so indeed, your hearts are inclined; but if you backup each other (i.e., co-operate) against him, then indeed,

Allah is his Protector, and Jibreel and the righteous believers, and the Angels, after that are (his) assistants.

5. Perhaps his Lord, if he divorced you, will substitute for him wives better than you - submissive, faithful, obedient, repentant, who worship, who fast, previously married and virgins.

6. O you who believe! Protect yourselves and your families from a Fire whose fuel is people and stones, over it are (appointed) Angels, stern and severe, who do not disobey in what Allah Commands them but they do what they are commanded.

7. It will be said, "O you who disbelieve! Do not make excuses today. You will only be recompensed for what you used to do."

8. O you who believe! Turn (to Allah) in sincere repentance! Perhaps your Lord will remove from you your evil deeds and admit you into Gardens underneath which rivers flow - that Day Allah will not disgrace the Prophet and those who believed with him. Their light will run before them and on their right, they will say,

اللَّهُ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ	Allah, He, (is) his Protector, and Jibreel, and (the) righteous believers,
وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ٤ عَسَىٰ رَبُّهُ	and the Angels, after that (are his) assistants. 4 Perhaps his Lord,
إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا	if he divorced you, [that] He will substitute for him better wives
مِّنْكَ مُّسْلِمٍ مَّوْمِنٍ قُتِبَتْ عَبْدًا سَبِيحٍ	than you submissive, faithful, who fast, who worship, repentant, obedient,
ثَبَّتٍ وَابْكَارًا ٥ يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا	previously married and virgins. 5 O you who believe! Protect
أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ	yourselves and your families (from) a Fire whose fuel is people and stones,
عَلَيْهَا مَلَائِكَةٌ غِلَظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ	(are) Angels stern, severe; not they disobey Allah
مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ٦	(in) what He Commands them but they do what they are commanded. 6
يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ إِنَّمَا	"O you who disbelieve! (Do) not make excuses today. Only
تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ٧	you will be recompensed (for) what you used to do." 7
يَا أَيُّهَا الَّذِينَ آمَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا	O you who believe! Turn to Allah (in) repentance sincere!
عَسَىٰ رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ	Perhaps your Lord will remove from you your evil deeds
وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ	and admit you (into) Gardens from which rivers flow underneath it
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا	not (on the) Day Allah will disgrace the Prophet and those who believed
مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ	with him. Their light will run before them and on their right, they will say,

رَبَّنَا	أَتِمُّ	لَنَا	نُورَنَا	وَاعْفِرْ	لَنَا
"Our Lord	Perfect	for us	our light	and grant forgiveness	to us.
إِنَّكَ	عَلَىٰ	كُلِّ	شَيْءٍ	قَدِيرٌ	⑧
Indeed, <b>You</b>	(are) over	every	thing	All-Powerful."	8
يَا أَيُّهَا النَّبِيُّ جَاهِدِ	الْكُفَّارَ	وَالْمُفْسِقِينَ	وَاعْظُ		
O Prophet!	Strive	(against) the disbelievers	and the hypocrites,	and be stern	
عَلَيْهِمْ	وَمَا أُولَهُمْ	جَهَنَّمُ	وَيْسَ	الْمَصِيرُ	⑨
with them.	And their abode	(is) Hell,	and wretched is	the destination.	9
ضَرَبَ اللَّهُ	مَثَلًا	لِّلَّذِينَ	كَفَرُوا	أُمَرَاتِ	
Allah presents	an example	for those who	disbelieved -	(the) wife	
نُوحٍ	وَأُمَرَاتِ	لُوطٍ	كَانَتَا	تَحْتَ	عَبْدَيْنِ
(of) Nuh	(and the) wife	(of) Lut.	They were	under	two [slaves]
عِبَادِنَا	صَالِحِينَ	فَخَانَتُهُمَا	فَلَمْ	يُعْنِيَا	عَنْهُمَا
<b>Our</b> slaves	righteous,	but they both betrayed them,	so not	they availed,	both of them,
مِّنَ	اللَّهِ	شَيْئًا	وَقِيلَ	ادْخُلَا	النَّارَ
from	Allah	(in) anything,	and it was said,	"Enter	the Fire
الدَّخِيلِينَ	⑩	وَضَرَبَ اللَّهُ	مَثَلًا	لِّلَّذِينَ	آمَنُوا
those who enter."	10	And Allah presents	an example	for those who	believed -
أُمَرَاتِ	فِرْعَوْنَ	إِذْ	قَالَتْ	رَبِّ	ابْنِ
(the) wife	(of) Firaun,	when	she said,	"My Lord!	Build
عِنْدَكَ	بَيْتًا	فِي	الْجَنَّةِ	وَنَجِّنِي	مِنْ
near <b>You</b>	a house	in	Paradise,	and save me	from
وَعَمَلِهِ	وَنَجِّنِي	مِنَ	الْقَوْمِ	الظَّالِمِينَ	⑪
and his deeds	and save me	from	the people	the wrongdoers."	11
وَمَرْيَمَ	ابْنَتِ	عِمْرَانَ	الَّتِي	أَحْصَنَتْ	فَرْجَهَا
And Maryam,	(the) daughter	(of) Imran	who	guarded	her chastity,
فَنَفَخْنَا	فِيهِ	مِنْ	رُوحِنَا	وَصَدَقَتْ	بِكَلِمَتِ
so <b>We</b> breathed	into it	of	<b>Our</b> Spirit.	And she believed	(in the) Words
رَبِّهَا	وَكُتِبَ	وَكَانَتْ	مِنَ	الْقَاتِلِينَ	⑫
(of) her Lord	and <b>His</b> Books,	and she was	of	the devoutly obedient.	12

"Our Lord, perfect for us our light and forgive us. Indeed, **You** have power over everything."

9. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. And their abode is Hell, and wretched is the destination.

10. Allah presents an example for those who disbelieved - the wife of Nuh and the wife of Lut. They were under two of **Our** righteous slaves, but they both betrayed them, so they did not avail them from Allah at all, and it was said, "Enter the fire with those who enter."

11. And Allah presents an example for those who believe - the wife of Firaun, when she said, "My Lord! Build for me a house near **You** in Paradise and save me from Firaun and his deeds and save me from the wrongdoing people."

12. And Maryam, the daughter of Imran, who guarded her chastity, so **We** breathed into it of **Our** Spirit and she believed in the Words of her Lord and **His** Books, and she was of the devoutly obedient.