

سَبَّحَ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
(is) in	and whatever	the heavens	(is) in	whatever	Allah	Glorifies
الْأَرْضِ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	١	يَا أَيُّهَا الَّذِينَ آمَنُوا	
O you who believe!	1	the All-Wise.	(is) the All-Mighty,	And He	the earth.	
لِمَ	تَقُولُونَ	مَا	لَا	تَفْعَلُونَ	كَبُرَ	مَقْتًا
hatred	Great is	2	you do not do?	what	(do) you say	Why
عِنْدَ	اللَّهِ	أَنْ	تَقُولُوا	مَا	لَا	تَفْعَلُونَ
3	you do not do?	what	you say	that	Allah	with
إِنَّ	اللَّهَ	يُحِبُّ	الَّذِينَ	يُقَاتِلُونَ	فِي	سَبِيلِهِ
His Way	in	fight	those who	loves	Allah	Indeed,
صَفًا	كَأَنَّهُمْ	بُنْيَانٌ	مَّرْصُوصٌ	٤	وَإِذْ	قَالَ
said	And when	4	joined firmly.	(were) a structure	as if they	(in) a row
مُوسَى	لِقَوْمِهِ	لَيَقُومَ	لِمَ	تُؤْذُونَنِي	وَقَدْ	
while certainly	do you hurt me	Why	"O my people!	to his people,	Musa	
تَعْلَمُونَ	أَنِّي	رَسُولُ	اللَّهِ	إِلَيْكُمْ	فَلَمَّا	
Then when	to you?"	(the) Messenger of Allah	that I am	you know		
زَاغُوا	أَزَاغَ	اللَّهُ	قُلُوبَهُمْ	وَاللَّهُ	لَا	يَهْدِي
guide	(does) not	And Allah	their hearts.	Allah caused to deviate	they deviated,	
الْقَوْمِ	الْفَاسِقِينَ	٥	وَإِذْ	قَالَ	عِيسَى	
Isa,	said	And when	5	the defiantly disobedient.	the people,	
ابْنُ	مَرْيَمَ	يَبْنِي	إِسْرَءِيلَ	إِنِّي	رَسُولُ	اللَّهِ
to you,	(the) Messenger of Allah	Indeed, I am	"O Children of Israel!	(of) Maryam,	son	
مُصَدِّقًا	لِّهَا	بَيِّنَ	يَدَيَّ	مِنَ	التَّوْرَةِ	وَمُبَشِّرًا
and bringer of glad tidings	the Taurat	of	(was) before me	that which	confirming	
بِرَسُولٍ	يَأْتِي	مِنْ	بَعْدِي	أَسْمَاءُ	أَحْمَدُ	فَلَمَّا
But when	Ahmad"	whose name (will be)	after me,	to come	(of) a Messenger	
جَاءَهُمْ	بِالْبَيِّنَاتِ	قَالُوا	هَذَا	سِحْرٌ	مُبِينٌ	
clear."	(is) a magic	"This	they said,	with clear proofs,	he came to them	
وَمَنْ	٦	أَظْلَمُ	مِمَّنْ	افْتَرَى	عَلَى	اللَّهِ
Allah	upon	invents	than (one) who	(is) more wrong	And who	6

1. Whatever is in the heavens and whatever is in the earth glorify Allah. And **He** is the All-Mighty, the All-Wise.

2. O you who believe! Why do you say what you do not do?

3. It is most hateful in the sight of Allah that you say what you do not do.

4. Indeed, Allah loves those who fight in **His** Way in a row as if they were a structure joined firmly.

5. And when Musa said to his people, "O my people! Why do you hurt me while you certainly know that I am the Messenger of Allah to you?" Then when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

6. And when Isa, the son of Maryam, said, "O Children of Israel! Indeed, I am the Messenger of Allah to you confirming that which was (revealed) before me of the Taurat and bringing glad tidings of a Messenger to come after me, whose name will be Ahmad." But when he came to them with clear proofs, they said, "This is clear magic."

7. And who is more wrong than one who invents a lie upon Allah

while he is being invited to Islam? And Allah does not guide the wrongdoing people.

8. They intend to put out the light of Allah with their mouths, but Allah will perfect His Light although the disbelievers dislike it.

9. He is the One Who sent His Messenger with guidance and the religion of truth to make it prevail over all religions, although those who associate others with Allah dislike it.

10. O you who believe! Shall I guide you to a transaction that will save you from a painful punishment?

11. Believe in Allah and His Messenger and strive in the way of Allah with your wealth and your lives. That is better for you, if you knew.

12. He will forgive for you your sins and admit you into Gardens underneath which rivers flow and pleasant dwellings in Gardens of Eternity. That is a great success.

13. And another (favor He will bestow) which you love - a help from Allah and a victory that is near; and give glad tidings to the believers.

14. O you who believe! Be helpers of Allah, as said Isa, son of Maryam,

لَا وَاللَّهِ إِلَى الْإِسْلَامِ وَاللَّهُ لَا							
(does) not	And Allah	Islam?	to	is invited	while he	the lie	
يَهْدِي الْقَوْمَ الظَّالِمِينَ ٧ يُرِيدُونَ لِيُطْفِئُوا نُورَ							
(the) light	to put out	They intend	7	[the] wrongdoers.	the people	guide	
اللَّهُ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ							
although	His Light	will perfect	but Allah	with their mouths,		(of) Allah	
كَرِهَ الْكَافِرُونَ ٨ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ							
His Messenger	sent	(is) the One Who	He	8	the disbelievers.	dislike	
بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ							
the religion	over	to make it prevail	(of) the truth,	and (the) religion		with guidance	
كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ٩ يَا أَيُّهَا الَّذِينَ آمَنُوا							
O you who believe!		9	the polytheists.	dislike (it)	although	all of them,	
هَلْ أَدُلُّكُمْ عَلَى تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابٍ							
a punishment	from	(that) will save you	a transaction	to	I guide you	Shall	
أَلِيمٍ ١٠ تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي							
in	and strive	and His Messenger	in Allah	Believe	10	painful?	
سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ							
for you	(is) better	That	and your lives.	with your wealth	(of) Allah	(the) way	
إِنْ كُنْتُمْ تَعْلَمُونَ ١١ يَغْفِرَ لَكُمْ ذُنُوبَكُمْ							
your sins	for you	He will forgive	11	know.	you	if	
وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنَ							
and dwellings	the rivers	underneath it	from	flow	(in) Gardens	and admit you	
طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ							
the great.	(is) the success	That	(of) Eternity.	Gardens	in	pleasant	
وَأُخْرَى تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ ١٢							
and a victory	Allah	from	a help	that you love -	And another	12	
قَرِيبٌ ۖ وَبَشِيرِ الْمُؤْمِنِينَ ١٣ يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا							
Be	O you who believe!		13	(to) the believers.	and give glad tidings		near;
أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ							
(of) Maryam,	son	Isa,	said	as	(of) Allah	helpers	

لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ					
the disciples,	Said	Allah?"	for	(are) my helpers	"Who to the disciples,
نَحْنُ أَنْصَارُ اللَّهِ فَأَمَنْتَ طَائِفَةٌ مِّنْ					
of	a group	Then believed	(of) Allah."	(are) the helpers	"We
بَنَى إِسْرَءِيلَ وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ					
those who	So We supported	a group.	and disbelieved	Children of Israel	
آمَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ ﴿١٤﴾					
14	dominant.	and they became	their enemy	against	believed
﴿١١﴾ آيَاتِهَا ﴿٦٢﴾ سُورَةُ الْجُمُعَةِ مَدَنِيَّةٌ ﴿١١٠﴾ ﴿٢﴾ رُكُوعَاتِهَا ٢					
Surah Al-Jumuah					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي					
(is) in	and whatever	the heavens	(is) in	whatever	Allah Glorifies
الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾ هُوَ					
He	1	the All-Wise.	the All-Mighty,	the Holy,	the Sovereign, the earth,
الَّذِي بَعَثَ فِي الْأُمَمِينَ رُسُلًا مِّنْهُمْ					
from themselves	a Messenger	the unlettered	among	sent	(is) the One Who
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ					
the Book	and teaching them	and purifying them	His Verses,	to them	reciting
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ					
clear.	an error	surely in	before	they were	although and the wisdom
﴿٦﴾ وَآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ					
and He	them;	who have not yet joined	among them	And others	2
الْعَزِيزُ الْحَكِيمُ ﴿٣﴾ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ					
He gives it	(is the) Bounty of Allah,	That	3	the All-Wise.	(is) the All-Mighty,
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٤﴾					
4	the Great.	(is the) Possessor of Bounty	And Allah	He wills.	(to) whom
مَثَلُ الَّذِينَ حَبَلُوا بِالتَّوْرَةِ ثُمَّ لَمْ يَحْبِلُونَهَا					
they bore it,	not	then	(with) the Taurat	were entrusted	(of) those who (The) likeness

to the disciples, "Who are my helpers (in the cause) of Allah?" The disciples said, "We are the helpers of Allah." Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.
2. He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were surely in clear error before.
3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.
4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),

is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, "O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful."

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoers.

8. Say, "Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knower of the unseen and the witnessed, and He will inform you what you used to do."

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much

كَمَثَلِ الْجَحَاشِ	يَحْمِلُ	أَسْفَارًا	بِئْسَ	مَثَلٌ
(the) example	Wretched is	books.	who carries	the donkey
(is) like				
الْقَوْمِ الَّذِينَ كَذَبُوا	بِآيَاتِ	اللَّهِ وَاللَّهُ لَا		
(does) not	And Allah	(of) Allah.	(the) Signs	deny
who	(of) the people			
يَهْدِي الْقَوْمَ الظَّالِمِينَ	○	قُلْ	يَا أَيُّهَا الَّذِينَ هَادُوا	
"O you who are Jews!	Say,	5	the wrongdoers.	the people,
guide				
إِنْ زَعَمْتُمْ أَنَّكُمْ	أَوْلِيَاءُ	لِلَّهِ مِنْ دُونِ النَّاسِ		
the people,	excluding	of Allah.	(are) allies	that you
you claim	If			
فَتَسَوُا	الْمَوْتَ	إِنْ كُنْتُمْ	صَادِقِينَ	○
But not	6	truthful."	you are	if
(for) the death,	then wish			
يَسْتَوْنَهُ	أَبَدًا	بِمَا	قَدَّمَتْ	أَيْدِيهِمْ
And Allah	their hands.	(have) sent forth	for what	ever,
they will wish for it,				
عَلِيمٌ	بِالظَّالِمِينَ	○	قُلْ	إِنَّ الْمَوْتَ
the death	"Indeed,	Say,	7	of the wrongdoers.
(is) All-Knowing				
الَّذِي تَفِرُّونَ	مِنْهُ	فَإِنَّهُ	مُلَقِيكُمْ	ثُمَّ
Then	(will) meet you.	then surely it	from it,	you flee
which				
تُرَدُّونَ	إِلَى	عَلِمِ	الْغَيْبِ	وَالشَّهَادَةِ
and the witnessed,	(of) the unseen	(the) All-Knower	to	you will be sent back
فَيُنَبِّئُكُمْ	بِمَا	كُنْتُمْ	تَعْمَلُونَ	○
8	do."	you used to	[of] what	and He will inform you
يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	نُودِيَ	لِلصَّلَاةِ	مِنْ يَوْمٍ
(the) day	on	for (the) prayer	(the) call is made	When
O you who believe!				
الْجُمُعَةِ فَاسْعَوْا	إِلَى	ذِكْرِ	اللَّهِ وَذَرُوا	الْبَيْعَ
the business.	and leave	(of) Allah	(the) remembrance	to
then hasten	(of) Friday,			
ذَلِكُمْ	خَيْرٌ	لَّكُمْ	إِنْ كُنْتُمْ	تَعْلَمُونَ
○				
9	know.	you	if	for you,
(is) better	That			
فَإِذَا قُضِيَتِ	الصَّلَاةُ	فَانْتَشِرُوا	فِي الْأَرْضِ	وَابْتَغُوا
and seek	the land	in	then disperse	the prayer,
is concluded	Then when			
مِنْ فَضْلِ	اللَّهِ	وَادْكُرُوا	اللَّهِ	كَثِيرًا
much	Allah	and remember	(the) Bounty of Allah,	from

لَعَلَّكُمْ تَفْلِحُونَ ⑩ وَإِذَا رَأَوْا تِجَارَةً أَوْ						
or	a transaction	they saw	And when	10	succeed.	so that you may
لَهُوَ انْفُسًا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا						
"What	Say,	standing.	and left you	to it	they rushed	a sport,
عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهِو وَمِنَ						
and from	the sport	than	(is) better	Allah	(is) with	
التِّجَارَةِ وَاللَّهُ خَيْرٌ الرَّازِقِينَ ⑪						
11	(of) the Providers."	(is the) Best	And Allah	(any) transaction.		
<div style="text-align: center;"> Surah Al-Munafiqun </div>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِذَا جَاءَكَ الْمُنْفِقُونَ قَالُوا نَشْهَدُ إِنَّكَ						
that you	"We testify	they say,	the hypocrites,	come to you	When	
لِرَسُولِ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ						
that you	knows	And Allah	(of) Allah."	(are) surely (the) Messenger		
لِرَسُولِهِ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنْفِقِينَ لَكَاذِبُونَ						
(are) surely liars.	the hypocrites	that	testifies	and Allah	(are) surely His Messenger,	
① اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ						
(the) Way	from	so they turn away	(as) a cover,	their oaths	They take	1
اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ②						
2	do.	they used to	what	evil is	Indeed, [they]	(of) Allah.
ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى						
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because	That
قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ③ وَإِذَا رَأَيْتَهُمْ						
you see them	And when	3	understand.	(do) not	so they	their hearts,
تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ						
to their speech,	you listen	they speak,	and if	their bodies,	pleases you	
كَانَتْهُمْ خَشَبٌ مُّسْتَدَّةٌ يَحْسَبُونَ كُلَّ صِيحَةٍ						
shout	every	They think	propped up.	pieces of wood	as if they (were)	

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, "What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the hypocrites come to you, they say, "We testify that you are surely the Messenger of Allah." And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.

2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.

3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.

4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of wood propped up. They think that every shout

is against them. They are the enemy, so beware of them. May Allah destroy them! How are they deluded?

5. And when it is said to them, "Come, the Messenger of Allah will ask forgiveness for you." They turn aside their heads and you see them turning away while they are arrogant.

6. It is same for them whether you ask forgiveness for them or do not you ask forgiveness for them. Allah will never forgive them. Indeed, Allah does not guide the defiantly disobedient people.

7. They are those who say, "Do not spend on those who are with the Messenger of Allah until they disband." And to Allah belongs the treasures of the heavens and the earth, but the hypocrites do not understand.

8. They say, "If we return to Al-Madinah, surely, the more honorable will expel the more humble therefrom." But to Allah belongs the honor and to His Messenger and to the believers, but the hypocrites do not know.

9. O you who believe! Let not your wealth and your children divert you from the remembrance of Allah. And whoever does that, then those

عَلَيْهِمْ هُمْ الْعَدُوُّ فَاحْذَرُهُمْ قَتَلَهُمُ اللَّهُ	May Allah destroy them! so beware of them. (are) the enemy, They (is) against them.
أَنِّي يُؤْفَكُونَ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّا رُءُوسَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ هُمْ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَى مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفَضُوا وَلِلَّهِ الْغَنِيُّ وَالْأَرْضُ وَلَكِنَّ الْمُنْفِقِينَ لَا يَفْقَهُونَ يَقُولُونَ لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنْفِقِينَ لَا يَعْلَمُونَ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَٰئِكَ	ask forgiveness (do) not or for them whether you ask forgiveness for them (does) not Allah Indeed, [to] them. will Allah forgive Never for them. (are) those who They 6 the defiantly disobedient. the people, guide (the) Messenger (are) with (those) who on spend "(Do) not say, (of) the heavens (are the) treasures And for Allah they disband." until (of) Allah They say, 7 understand. (do) not the hypocrites but and the earth, the more honorable surely, will expel Al-Madinah, to we return "If and for His Messenger (is) the honor But for Allah the more humble." from it 8 know. (do) not the hypocrites but and for the believers, your children and not your wealth divert you (Let) not O you who believe! then those that, does And whoever (of) Allah. (the) remembrance from

<p>هُمُ الْخَسِرُونَ ﴿٩﴾ وَأَنْفِقُوا مِنْ مَّا رَزَقْنَكُمْ</p>									
We have provided you		what	from	And spend	9	(are) the losers.		[they]	
<p>مِنْ قَبْلِ أَنْ يَأْتِي أَحَدَكُمْ الْمَوْتُ فَيَقُولُ رَبِّ</p>									
"My Lord!		and he says,	the death	(to) one of you	comes	[that]		before	
<p>لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقُ وَأَكُنْ</p>									
and be		so I would give charity	near	a term	for	You delay me		Why not	
<p>مِّنَ الصَّالِحِينَ ﴿١٠﴾ وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا</p>									
when		a soul	will Allah delay	But never	10	the righteous."		among	
<p>جَاءَ أَجَلُهَا ۚ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾</p>									
11		you do.	of what	(is) All-Aware	And Allah	its term.		has come	
<p>﴿١٨﴾ أَيَاتُهَا ۖ ﴿٦٤﴾ سُورَةُ التَّغَابُنِ مَدَنِيَّةٌ ﴿١٠٨﴾ ﴿٢﴾ رَكَعَاتُهَا ۖ</p>									
<p>Surah At-Taghabun</p>									
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>									
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name			
<p>يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي</p>									
(is) in		and whatever	the heavens	(is) in	whatever	[to] Allah	Glorifies		
<p>الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَىٰ</p>									
(is) on		And He	(is) the praise.	and for Him	(is) the dominion	For Him	the earth.		
<p>كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ</p>									
created you		(is) the One Who	He	1	All-Powerful.	thing	every		
<p>فَبِمَنْ كَفَرٍ ۖ وَمِنْكُمْ مُّؤْمِنٌ ۖ وَاللَّهُ بِمَا</p>									
of what		And Allah	(is) a believer.	and among you	(is) a disbeliever	and among you			
<p>تَعْمَلُونَ بَصِيرٌ ﴿٢﴾ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ</p>									
with truth,		and the earth	the heavens	He created	2	(is) All-Seer.	you do		
<p>وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ ۖ وَإِلَيْهِ الْمَصِيرُ</p>									
(is) the final return.		and to Him	your forms,	and made good	and He formed you				
<p>﴿٣﴾ يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ</p>									
and He knows		and the earth,	the heavens	(is) in	what	He knows	3		
<p>مَا تُشِيرُونَ ۖ وَمَا تُعْذِرُونَ ۚ وَاللَّهُ عَلِيمٌ بِذَاتِ</p>									
of what		(is) All-Knowing	And Allah	you declare.	and what	you conceal	what		

are the losers.

10. And spend from what **We** have provided you before death comes to one of you and he says, “My Lord! Why do **You** not delay me for a brief term so I would give charity and be among the righteous.”

11. And Allah will never delay a soul when its term has come. And Allah is All-Aware of what you do.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To **Him** belongs the dominion and to **Him** belongs (all) praise. And **He** has power over everything.

2. He is the One Who
created you, and among
you is a disbeliever and
among you is a believer.
And Allah is All-Seer
of what you do.

3. He has created the heavens and the earth in truth, and **He** formed you, and made good your forms, and to **Him** is the final return.

4. **He** knows what is in the heavens and the earth, and **He** knows what you conceal and what you declare. And Allah is All-Knowing of what is in the breasts.