

are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, "Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed **You** are Full of Kindness, Most Merciful."

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you." And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

الْصَّادِقُونَ	۸	وَالَّذِينَ	تَبَوَّؤُا	الدَّارَ	وَالْإِيمَانَ
(are) the truthful.	8	And those who	settled	(in) the home	and (accepted) faith
مِنْ قَبْلِهِمْ يُحِبُّونَ	مَنْ	هَاجَرَ	إِلَيْهِمْ	وَلَا	يَجِدُونَ
before them	love	(those) who	emigrated	to them,	and not
فِي صُدُورِهِمْ حَاجَةً	مِمَّا	أُوتُوا	وَيُؤْتِرُونَ	عَلَى	
in	their breasts	any want	of what	they were given	but prefer
أَنْفُسِهِمْ	وَلَوْ	كَانَ	بِهِمْ	خَصَاصَةٌ	وَمَنْ
themselves,	even though	was	with them	poverty.	And whoever
شَحَّ	نَفْسِهِ	فَأُولَٰئِكَ	هُمْ	الْمُفْلِحُونَ	۹
(from) stinginess	(of) his soul,	then those	[they]	(are) the successful ones.	9
وَالَّذِينَ	جَاءُوا	مِنْ بَعْدِهِمْ	يَقُولُونَ	رَبَّنَا	اعْفُ
And those who	came	after them	they say,	"Our Lord,	forgive
لَنَا	وَلِإِخْوَانِنَا	الَّذِينَ	سَبَقُونَا	بِالْإِيمَانِ	وَلَا
us	and our brothers	who	preceded us	in faith,	and (do) not
فِي قُلُوبِنَا	غِلًّا	لِلَّذِينَ	آمَنُوا	رَبَّنَا	إِنَّكَ
in	our hearts	any rancor	towards those who	believed.	indeed You
رَأَوْفٌ	رَّحِيمٌ	۱۰	أَلَمْ	تَرَ	إِلَى
(are) Full of Kindness,	Most Merciful."	10	Do not	[to]	you see
الَّذِينَ	نَافَقُوا	يَقُولُونَ	لِإِخْوَانِهِمْ	الَّذِينَ	كَفَرُوا
those who	(were) hypocrites,	saying	to their brothers,	those who	disbelieved,
مِنْ	أَهْلِ الْكِتَابِ	لَئِنْ	أُخْرِجْتُمْ	لَنُخْرِجَنَّ	
among	the People of the Scripture,	"If	you are expelled,	surely we will leave	
مَعَكُمْ	وَلَا	نُطِيعُ	فِيكُمْ	أَحَدًا	أَبَدًا
with you,	and not	we will obey	concerning you	anyone,	ever;
قُوتِنْتُمْ	لَنُصَرِّحَنَّكُمْ	وَاللَّهُ	يَشْهَدُ	إِنَّهُمْ	
you are fought,	certainly we will help you."	And Allah	bears witness	that they	
لَكَذِبُونَ	۱۱	لَئِنْ	أُخْرِجُوا	لَا	يَخْرُجُونَ
(are) surely liars.	11	If	they are expelled,	not	they will leave
وَلَئِنْ	قُوتِلُوا	لَا	يَنْصُرُونَهُمْ	وَلَئِنْ	نَصَرُوهُمْ
and if	they are fought	not	they will help them.	And if	they help them,

لَيُؤْتِنَنَّ	الْأَدْبَارَ	ثُمَّ	لَا	يُنْصَرُونَ	١٣
certainly they will turn	(their) backs;	then	not	they will be helped.	12
لَأَنْتُمْ	أَشَدُّ رَهَبَةً	فِي	صُدُورِهِمْ	مِّنْ	اللَّهِ
Certainly you(r)	fear is more intense	in	their breasts	than	Allah's.
ذَلِكَ	بِأَنَّهُمْ	قَوْمٌ	لَّا	يَفْقَهُونَ	١٣
That	(is) because they	(are) a people	(who do) not understand.		13
لَا	يُقَاتِلُونَكُمْ	جَمِيعًا	إِلَّا	فِي	قُرَىٰ مَّحَصَّنَةٍ أَوْ
They will not fight you	all	except	in	fortified	or towns
مِنْ	وَرَاءِ جُدُرٍ	بِأَنَّهُمْ	بَيْنَهُمْ	شَرِيدٌ	تَحَسِبُهُمْ
from	walls.	Their violence	among themselves	(is) severe.	You think they
جَمِيعًا	وَقَتْلُوبُهُمْ	شَتَّىٰ	ذَلِكَ	بِأَنَّهُمْ	قَوْمٌ
(are) united,	but their hearts	(are) divided.	That	(is) because they	(are) a people,
لَا	يَعْقِلُونَ	كَمَثَلِ	الَّذِينَ	مِنْ قَبْلِهِمْ	قَرِيبًا
they reason.	not	Like (the) example	(of) those	before them	shortly,
ذَاقُوا	وَبَالَ	أَمْرِهِمْ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ
they tasted	(the) evil result	(of) their affair,	and for them	(is) a punishment	painful.
كَمَثَلِ	الشَّيْطَانِ	إِذْ	قَالَ	لِلْإِنْسَانِ	١٥
Like (the) example	(of) the Shaitaan,	when	he says	to man,	15
اَكْفُرْ	فَلَمَّا	كَفَرَ	قَالَ	إِنِّي	بَرِيءٌ
But when	he disbelieves,	he says,	"Indeed, I am	disassociated	"Disbelieve."
مِّنْكَ	إِنِّي	أَخَافُ	اللَّهَ	رَبَّ	الْعَالَمِينَ
Indeed, [I]	I fear	Allah,	(the) Lord	(of) the worlds."	16
فَكَانَ	عَاقِبَتَهُمَا	أَنَّهُمَا	فِي	النَّارِ	خَالِدَيْنِ
So will be	(the) end of both of them,	that they	(will be) in	the Fire	abiding forever
فِيهَا	وَذَلِكَ	جَزَاؤُا	الظَّالِمِينَ	١٧	ع
And that	(is the) recompense	(of) the wrongdoers.			17
يَا أَيُّهَا الَّذِينَ آمَنُوا	اتَّقُوا	اللَّهَ	وَلْتَنْظُرْ	نَفْسٌ	مَا
O you who believe!	Fear	Allah	and let look	every soul	what
قَدَّامَتْ	لَعْدٍ	وَاتَّقُوا	اللَّهَ	إِنَّ	اللَّهَ
it has sent forth	for tomorrow,	and fear	Allah.	Indeed,	(is) All-Aware

they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, "Disbelieve (in Allah)." Then when he disbelieves, he says, "I am disassociated from you. I fear Allah, the Lord of the worlds."

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware

of what you do.

19. And do not be like those who forgot Allah, so **He** made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had **We** sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples **We** present to the people so that they may give thought.

22. **He** is Allah, besides **Whom** there is no god; the All-Knower of the unseen and the witnessed. **He** is the Most Gracious, the Most Merciful.

23. **He** is Allah, besides **Whom** there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with **Him**.

24. **He** is Allah, the Creator, the Inventor, the Fashioner. To **Him** belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies **Him**.

بِمَا تَعْمَلُونَ ١٨ وَلَا تَكُونُوا كَالَّذِينَ	like those who	be	And (do) not	18	you do.	of what
نَسُوا اللَّهَ فَنَسِيَهُمْ أَنْفُسَهُمْ أُولَٰئِكَ هُمُ	[they]	Those	themselves.	so He made them forget	Allah,	forgot
الْفَاسِقُونَ ١٩ لَا يَسْتَوِي أَصْحَابُ	(are the) companions	equal	Not	19	(are) the defiantly disobedient.	
النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ	(of) Paradise	(The) companions	(of) Paradise.	and (the) companions	(of) the Fire	
هُمْ الْفَائِزُونَ ٢٠ لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ	Quran	this	We (had) sent down	If	20	(are) the achievers. they
عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ	from	breaking asunder	humbled,	surely you (would) have seen it	a mountain,	on
خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ	to the people	We present them	(are) the examples,	And these	(of) Allah.	(the) fear
لَعَلَّهُمْ يَتَفَكَّرُونَ ٢١ هُوَ اللَّهُ الَّذِي	the One Who ,	(is) Allah,	He	21	give thought.	so that they may
لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ	and the witnessed.	(of) the unseen	(the) All-Knower	He ,	but	god (there is) no
هُوَ الرَّحْمَنُ الرَّحِيمُ ٢٢ هُوَ اللَّهُ	(is) Allah,	He	22	the Most Merciful.	(is) the Most Gracious,	He
الَّذِي لَا إِلَهَ إِلَّا هُوَ أَلَمْ يَكُنْ أَلَمًا	the Holy One,	the Sovereign,	He ,	but	god	(there is) no the One Who ,
السَّلَامِ الْمُؤْمِنِ الْمُهَيَّمِ الْعَزِيزِ الْجَبَّارِ	the Irresistible,	the All-Mighty,	the Guardian,	the Giver of Security,	the Giver of Peace,	
الْمُتَكَبِّرِ ٢٣ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ	23	they associate (with Him).	from what	Allah	Glory (be to)	the Supreme.
هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ	For Him	the Fashioner.	the Inventor,	the Creator,	(is) Allah,	He
الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ	the heavens	(is) in	whatever	Him	Glorifies	the beautiful. (are) the names

وَالْأَرْضَ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝٢٤					
24	the All-Wise.	(is) the All-Mighty,	And He	and the earth.	
<p style="text-align: center;">سُورَةُ الْمُؤْتَمِنَةِ مَدَنِيَّةٌ ٩١ رُكُوعَاتُهَا ٢</p> <p style="text-align: center;">Surah Al-Mumtahinah</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ					
and your enemies	My enemies	take	(Do) not	O you who believe!	
أَوْلِيَاءَ تَلْقَوْنَ إِلَيْهِمْ بِالْحُبِّ وَقَدْ كَفَرُوا بِمَا					
in what	they have disbelieved	while	love	them	offering (as) allies
جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ					
because	and yourselves	the Messenger	driving out	the truth,	of came to you
تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا					
(to) strive	come forth	you	If	your Lord.	in Allah, you believe
فِي سَبِيلِي وَابْتَغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِمْ بِالْحُبِّ					
love,	to them	You confide	My Pleasure.	and (to) seek	My way in
وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ					
And whoever	you declare.	and what	you conceal	of what	most knowing but I Am
يَفْعَلُهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ					
path.	(from the) straight	he has strayed	then certainly	among you	does it
١ إِنْ يَتَّقَوْكُمْ يَتَّقُوا لَكُمْ أَعْدَاءَ					
enemies	to you	they would be	they gain dominance over you,	If	1
وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم بِالسُّوءِ وَوَدُّوا					
and they desire	with evil,	and their tongues	their hands	against you	and extend
لَوْ تَكْفُرُونَ ۚ لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا					
and not	your relatives	will benefit you	Never	2	you would disbelieve. that
أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ ۚ يَقْضِي بَيْنَكُمْ وَاللَّهُ					
And Allah	between you.	He will judge	(of) the Resurrection.	(on the) Day	your children
بِمَا تَعْمَلُونَ بَصِيرٌ ۚ قَدْ كَانَتْ لَكُمْ					
for you	(there) is	Indeed,	3	(is) All-Seer.	you do of what

٢٤ And **He** is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take **My** enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in **My** way and to seek **My** pleasure (then do not take them as friends). You confide to them love, but **I Am** most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

٣١ مَعَانِيَةُ السَّامِعِ الرَّاقِ عَلَى أَهْلِ الْقِيَامَةِ

3. Never will your relatives or your children benefit you on the Day of Resurrection. **He** will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you

a good example in Ibrahim and those with him when they said to their people, "Indeed, we are disassociated from you and from what you worship besides Allah. **We** have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah **Alone**," except for the saying of Ibrahim to his father, "Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon **You** we put our trust, and to **You** we turn (in repentance), and to **You** is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, **You** are the All-Mighty, the All-Wise."

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا							
they said	when	with him,	and those	Ibrahim	in	good	an example
لِقَوْمِهِمْ إِنَّا بُرَّأُوهُ مِنْكُمْ وَمِمَّا تَعْبُدُونَ							
you worship	and from what	from you	(are) disassociated	"Indeed, we	to their people,		
مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا							
between us	and has appeared	you,	We have denied	Allah.	besides		
وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ							
in Allah	you believe	until	forever	and hatred	enmity	and between you	
وَحْدَهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَا اسْتَغْفِرَنَّ							
"Surely I ask forgiveness	to his father,	(of) Ibrahim	(the) saying	Except	Alone."		
لَكَ وَمَا أَمْلِكُ لَكَ مِنْ اللَّهِ مِنْ شَيْءٍ							
anything.	of	Allah	from	for you	I have power	but not	for you,
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ							
and to You	we turn,	and to You	we put our trust,	upon You	Our Lord,		
الْمَصِيرُ ٤ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ							
for those who	a trial	make us	(do) not	Our Lord,	4	(is) the final return.	
كَفَرُوا وَاغْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ							
(are) the All-Mighty,	[You]	Indeed You	our Lord.	us,	and forgive	disbelieve,	
الْحَكِيمُ ٥ لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ							
an example	in them	for you	(there) is	Certainly,	5	the All-Wise."	
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ							
And whoever	the Last.	and the Day	(in) Allah	is hopeful	for (he) who	good	
يَتَوَلَّى فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ							
the Praiseworthy.	(is) Free of need,	He,	Allah,	then indeed,	turns away,		
٦ عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ							
and between	between you	will put	[that]	Allah	Perhaps	6	
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ							
And Allah	love.	among them	you have been enemies,	those (to) whom			
قَدِيرٌ ٧ وَاللَّهُ غَفُورٌ رَحِيمٌ							
7	Most Merciful.	(is) Oft-Forgiving,	And Allah	(is) All-Powerful.			

لَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي						
in	fight you	(do) not	those who	from	Allah (does) not forbid you	
الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِّنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ						
you deal kindly	that	your homes	of	drive you out	and (do) not	the religion
وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٨﴾						
8	those who act justly.	loves	Allah	Indeed,	with them.	and deal justly
إِنَّمَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ						
the religion	in	fight you	those who	from	Allah forbids you	Only
وَأَخْرَجُوكُمْ مِّنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ						
your expulsion,	in	and support	your homes	of	and drive you out	
أَنْ تَوَلَّوْهُمْ وَمَنْ يَتَوَلَّهُمْ فَاُولَٰئِكَ هُمُ						
[they]	then those	makes them allies,	And whoever	you make them allies.	that	
الظَّالِمُونَ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ						
come to you	When	O you who believe!	9	(are) the wrongdoers.		
السُّوءِ مُهَاجِرَاتٍ فَامْتَحِنُوهُنَّ ۚ اللَّهُ أَعْلَمُ						
(is) most knowing	Allah	then examine them.	(as) emigrants,	the believing women		
بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ						
return them	then (do) not	(to be) believers,	you know them	And if	of their faith.	
إِلَى الْكُفَّارِ ۚ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا						
and not	for them	(are) lawful	they	Not	the disbelievers.	to
هُمُ يَحِلُّونَ لَهُنَّ وَآتَوْهُنَّ مَا أَنْفَقُوا ۚ وَلَا						
And not	they have spent.	what	But give them	for them.	are lawful	they
جُنَاحَ عَلَيْهِمْ أَنْ تَتَّخِذُوهُنَّ إِذَا آتَيْتُمُوهُنَّ						
you have given them	when	you marry them	if	upon you	any blame	
أُجُورَهُنَّ وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ						
to marriage bonds with disbelieving women,	hold	And (do) not	their (bridal) dues.			
وَسْأَلُوا مَا أَنْفَقْتُمْ وَلْيَسْأَلُوا مَا أَنْفَقُوا ۚ ذَٰلِكُمْ						
That	they have spent.	what	and let them ask	you have spent,	what	but ask (for)
حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ						
(is) All-Knowing,	And Allah	between you.	He judges	(of) Allah.	(is the) Judgment	

8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them (the disbelievers), nor are they lawful (husbands) for them. But give them (i.e., the disbelievers) what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in **Whom** you believe.

حَكِيمٌ ١٠	وَإِنْ	فَاتَكُمْ	شَيْءٌ	مِّنْ	أَزْوَاجِكُمْ
All-Wise.	And if	have gone from you	any	of	your wives
إِلَى	الْكُفَّارِ	فَعَاقَبْتُمْ	فَاتُوا	الَّذِينَ	ذَهَبَتْ
to	the disbelievers	then your turn comes,	then give	(to) those who	have gone,
أَزْوَاجَهُمْ	مِّثْلَ	مَا	أَنْفَقُوا	وَاتَّقُوا	اللَّهَ
their wives,	(the) like	(of) what	they had spent.	And fear	Allah
(in) Whom ,					

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit adultery, nor will they kill their children, nor will they bring forth slander they invent between their hands and their feet (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

أَنْتُمْ	بِهِ	مُؤْمِنُونَ	١١	يَا أَيُّهَا النَّبِيُّ	إِذَا	جَاءَكَ
you,	[in Him]	(are) believers.	11	O Prophet!	When	come to you
الْمُؤْمِنَاتُ	يُبَايِعُنَّكَ	عَلَى	أَنْ	لَّا	يُشْرِكْنَ	
the believing women	pledging to you	[on]	that	not	they will associate	
بِاللَّهِ	شَيْئًا	وَلَا	يَسْرِقْنَ	وَلَا	يُزْنِينَ	
with Allah	anything,	and not	they will steal,	and not	they will commit adultery,	
وَلَا	يَقْتُلْنَ	أَوْلَادَهُنَّ	وَلَا	يَأْتِينَ	بِهَتَانٍ	يَقْتَرِبْنَ
and not	they will kill	their children,	and not	they bring	slander,	they invent it
بَيْنَ	أَيْدِيهِنَّ	وَأَرْجُلِهِنَّ	وَلَا	يَعْصِيَنَّكَ	فِي	مَعْرُوفٍ
between	their hands	and their feet,	and not	they will disobey you	in	(the) right,
فَبَايِعْهُنَّ	وَاسْتَغْفِرْ	لَهُنَّ	اللَّهُ	إِنَّ	اللَّهَ	
then accept their pledge	and ask forgiveness	for them	(from) Allah.	Indeed,	Allah	

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair (about) those in the graves.

عَفُورٌ	رَّحِيمٌ	١٢	يَا أَيُّهَا الَّذِينَ آمَنُوا
(is) Oft-Forgiving,	Most Merciful.	12	O you who believe!
لَا	تَتَوَلَّوْا	قَوْمًا	غَضِبَ اللَّهُ
(Do) not	make allies	(of) a people,	Allah's Wrath
قَدْ	يَيْسُوا	مِنْ	الْآخِرَةِ
Indeed,	they despair	of	the Hereafter
الْكُفَّارُ	مِنْ	أَصْحَابِ	الْقُبُورِ
the disbelievers	of	(the) companions	(of) the graves.
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١٤	سُورَةُ الصَّفِّ مَدَنِيَّةٌ ١٠٩	٢
١٤	سُورَةُ الصَّفِّ مَدَنِيَّةٌ ١٠٩	٢
Surah As-Saff		
بِسْمِ	اللَّهِ	الرَّحْمَنِ
In (the) name	(of) Allah,	the Most Gracious,
		the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.