

<p>٢٢ آياتها ٥٨ سُورَةُ الْمُجَادَلَةِ مَدَنِيَّةٌ ١٠٥ رُكُوعَاتُهَا ٣</p>						
Surah Al-Mujadalah						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In the name of Allah,	(of) Allah,	the Most Merciful.	the Most Gracious,			
قَدْ	سَمِعَ	اللَّهُ	قَوْلَ	الَّتِي	تُجَادِلُكَ	فِي
Indeed,	Allah has heard	(the) speech	(of one) who	disputes with you	concerning	
رُوجِهَا	وَتَشْتَكِي	إِلَى	اللَّهِ	وَاللَّهُ	يَسْمَعُ	
her husband	and she directs her complaint	to	Allah.	And Allah	hears	
تَحَاوَرَكُمَا	إِنَّ	اللَّهَ	سَيِّئُ	بَصِيرٌ	①	
(the) dialogue of both of you.	Indeed,	Allah	(is) All-Hearer,	All-Seer.	1	
الَّذِينَ	يُظْهِرُونَ	مِنْكُمْ	مِّنْ	نِّسَائِهِمْ	مَا	هُنَّ
Those who	pronounce zihar	among you	[from]	(to) their wives,	not	they
أُمَّهَاتُهُمْ	إِنْ	أُمَّهَاتُهُمْ	إِلَّا	الَّتِي	وَلَدْنَهُمْ	
(are) their mothers.	Not	(are) their mothers	except	those who	gave them birth.	
وَأِنَّهُمْ	لَيَقُولُونَ	مُنْكَرًا	مِّنَ	الْقَوْلِ	وَزُورًا	وَإِنَّ
And indeed, they	surely say	an evil	[of]	[the] word	and a lie.	But indeed,
اللَّهُ	لَعَفُو	غَفُورٌ	②	وَالَّذِينَ	يُظْهِرُونَ	
Allah	(is) surely,	Oft-Forgiving.	2	And those who	pronounce zihar	
مِّنْ	نِّسَائِهِمْ	ثُمَّ	يَعُودُونَ	لَهَا	قَالُوا	فَتَحْرِيرُ
[from]	(to) their wives	then	go back	on what	they said,	then freeing
رَاقِبَةٍ	مِّنْ قَبْلِ	أَنْ	يَتَسَاَّ	ذَلِكَ	تَوْعُظُونَ	
(of) a slave	before	[that]	they touch each other.	That	you are admonished	
بِهِ	وَاللَّهُ	بِهَا	تَعْمَلُونَ	خَيْرٌ	③	فَمَنْ
to it.	And Allah	of what	you do	(is) All-Aware.	3	Then whoever
لَمْ	يَجِدْ	فَصِيَامُ	شَهْرَيْنِ	مُتَتَابِعَيْنِ	مِنْ قَبْلِ	أَنْ
(does) not	find,	then fasting	(for) two months	consecutively	before	[that]
يَتَسَاَّ	فَمَنْ	لَمْ	يَسْتَطِعْ	فَاطْعَامُ	سِتِّينَ	
they both touch each other.	But (he) who	is not	is able	(of) sixty	then (the) feeding	
مُسْكِينًا	ذَلِكَ	لِتُؤْمِنُوا	بِاللَّهِ	وَرَسُولِهِ	وَتِلْكَ	
needy one(s).	That -	so that you may believe	in Allah	and His Messenger,	and these	

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, Allah has heard the speech of one who disputes with you concerning her husband and directs her complaint to Allah. And Allah hears your dialogue. Indeed, Allah is All-Hearer, All-Seer.

2. Those among you who (divorce their wives) by pronouncing *zihar* (by saying you are to me like the back of my mother), they are not their mothers. None are their mothers except those who gave them birth. And indeed, they say an evil word and a lie. But indeed, Allah is Oft-Pardoning, Oft-Forgiving.

3. And those who pronounce *zihar* to their wives, then (wish to) go back on what they said, then (for them is) freeing of a slave before they touch each other. That is what you are admonished thereby. And Allah is All-Aware of what you do.

4. Then whoever does not find (a slave) then, he should fast for two months consecutively before they both touch each other. But he who is not able (to fast), then he should feed sixty needy ones. That - so that you may believe in Allah and His Messenger, and these

are the limits (set by) Allah. And for the disbelievers is a painful punishment.

5. Indeed, those who oppose Allah and His Messenger, will be disgraced as were disgraced those before them. And certainly We have sent down clear Verses. And for the disbelievers is a humiliating punishment.

6. On the Day when Allah will raise them all and inform them of what they did. Allah has recorded it, while they forgot it. And Allah is a Witness over all things.

7. Do you not see that Allah knows whatever is in the heavens and whatever is in the earth? There is no secret counsel of three but He is the fourth of them, nor (of) five but He is the sixth of them, nor less than that or more but He is with them wherever they are. Then, on the Day of Resurrection, He will inform them of what they did. Indeed, Allah is All-Knower of everything.

8. Do you not see those who were forbidden from secret counsels, then they return to that which they were forbidden and they hold secret counsels for sin and aggression and disobedience to the Messenger? And when

حُدُودُ	اللَّهُ	وَالْكَافِرِينَ	عَذَابٌ	أَلِيمٌ
(are the) limits	(of) Allah,	and for the disbelievers	(is) a punishment	painful.
٤	إِنَّ	الَّذِينَ يُحَادُّونَ	اللَّهَ	وَرَسُولَهُ
4	Indeed,	those who	oppose	Allah and His Messenger
كَمَا	كُتِبَ	الَّذِينَ مِنْ قَبْلِهِمْ	وَقَدْ	أَنْزَلْنَا
as	were disgraced	those	And certainly	We have sent down
أَيُّ	بَيِّنَاتٍ	وَالْكَافِرِينَ	عَذَابٌ	مُهِينٌ
Verses	clear.	And for the disbelievers	(is) a punishment	humiliating.
5	يَوْمَ	يَبْعَثُهُمُ	اللَّهُ	جَمِيعًا
5	(On the) Day	(when) Allah will raise them	all	and inform them
أَحْصَاهُ	اللَّهُ	وَنَسُوا	وَاللَّهُ	عَلَىٰ
Allah has recorded it	while they forgot it.	And Allah	(is) over	all
شَهِيدٌ	٦	أَلَمْ	تَرَ	أَنَّ
a Witness.	6	Do not	you see	that
وَمَا	فِي	الْأَرْضِ	مَا	يَكُونُ
and whatever	(is) in	the earth?	Not	there is
ثَلَاثَةٌ	إِلَّا	هُوَ	رَابِعُهُمْ	وَلَا
(of) three	but	He (is)	(the) fourth of them,	and not
هُوَ	سَادِسُهُمْ	وَلَا	أَدْنَىٰ	مِنْ
He (is)	(the) sixth of them,	and not	less	than
هُوَ	مَعَهُمْ	أَيُّنَ	مَا	كَانُوا
He	(is) with them	wherever	they are.	Then
يَوْمَ	الْقِيَامَةِ	إِنَّ	اللَّهَ	بِكُلِّ
(on the) Day	(of) the Resurrection.	Indeed,	Allah	thing
٧	أَلَمْ	تَرَ	إِلَى	الَّذِينَ
7	Do not	you see	[to]	those who
ثُمَّ	يَعُودُونَ	لَهَا	نُهَا	عَنْهُ
then	they return	to what	they were forbidden	from [it],
بِالْإِثْمِ	وَالْعُدْوَانِ	وَمَعْصِيَتِ	الرَّسُولِ	وَإِذَا
for sin	and aggression	and disobedience	(to) the Messenger?	And when

جَاءُوكَ	حَيَّوْكَ	بِمَا	لَمْ	يُحَيِّكَ	بِهِ
they come to you,	they greet you	with what	not	greet you	therewith
اللَّهُ	وَيَقُولُونَ	فِي	أَنْفُسِهِمْ	لَوْلَا	يُعَذِّبُنَا اللَّهُ
Allah,	and they say	among	themselves,	"Why (does) not	Allah punish us
بِمَا	نَقُولُ	حَسْبُهُمْ	جَهَنَّمَ	يَصْلُونَهَا	فَبِئْسَ
for what	we say?"	Sufficient (for) them	(is) Hell,	they will burn in it	and worst is
الْمَصِيرُ	٨	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	تَنَاجَيْتُمْ	
the destination.	8	O you who believe!	When	you hold secret counsel	
فَلَا	تَتَنَاجَوْا	بِالْإِثْمِ	وَالْعُدْوَانِ	وَمَعْصِيَتِ	
	hold secret counsel	for sin	and aggression	and disobedience	
الرَّسُولِ	وَتَتَنَاجَوْا	بِالْبِرِّ	وَالتَّقْوَى	وَاتَّقُوا	
(to) the Messenger,	but hold secret counsel	for righteousness	and piety.	And fear	
اللَّهُ	الَّذِي	إِلَيْهِ	تُحْشَرُونَ	٩	إِنَّمَا
Allah,	the One Who,	to Him	you will be gathered.	9	Only
مِنَ	الشَّيْطَانِ	لِيَحْزَنَ	الَّذِينَ	آمَنُوا	وَلَيْسَ
(are) from	the Shaitaan	that he may grieve	those who	believe,	but not
بِضَارِهِمْ	شَيْئًا	إِلَّا	بِإِذْنِ اللَّهِ	وَعَلَى اللَّهِ	
he (can) harm them	(in) anything	except	by Allah's permission.	And upon	Allah
فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	١٠	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	
let put (their) trust	the believers.	10	O you who believe!	When	
قِيلَ	لَكُمْ	تَفْسَحُوا	فِي	الْمَجْلِسِ	فَافْسَحُوا
it is said	to you	"Make room,"	in	the assemblies	then make room,
يَفْسَحَ	اللَّهُ	لَكُمْ	وَإِذَا	قِيلَ	انْشَرُّوا
Allah will make room	for you.	And when	it is said	"Rise up,"	then rise up;
يَرْفَعُ	اللَّهُ	الَّذِينَ	آمَنُوا	مِنْكُمْ	وَالَّذِينَ
Allah will raise	those who	believe	among you	and those who	were given
الْعِلْمَ	دَرَجَاتٍ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	خَيْرٌ
the knowledge,	(in) degrees.	And Allah	of what	you do	(is) All-Aware.
يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	تَنَاجَيْتُمْ	الرَّسُولَ	فَقَدِّمُوا	
O you who believe!	When	you privately consult	the Messenger,	then offer	

they come to you, they greet you with what Allah does not greet you and say among themselves, "Why does Allah not punish us for what we say?" Sufficient for them is Hell, they will burn therein, and worst is the destination.

9. O you who believe! When you hold secret counsel, then do not hold it for sin and aggression and disobedience to the Messenger, but hold secret counsel for righteousness and piety. And fear Allah, the **One** to **Whom** you will be gathered.

10. Secret counsels are only from Shaitaan, that he may harm those who believe, but he cannot harm them at all except by Allah's permission. And upon Allah let the believers put their trust.

11. O you who believe! When it is said to you, "Make room," in assemblies, then make room; Allah will make room for you. And when it is said to you, "Rise up," then rise up, Allah will raise those who believe and those who were given knowledge in degrees. And Allah is All-Aware of what you do.

12. O you who believe! When you privately consult the Messenger, then offer (something)

in charity before your private consultation. That is better and purer for you. But if you do not find (the means for it), then indeed, Allah is Oft-Forgiving, Most Merciful.

13. Are you afraid of offering charities before your private consultation? Then when you do not (do it) and Allah has forgiven you, then establish prayer and give *zakah*, and obey Allah and His Messenger. And Allah is All-Aware of what you do.

14. Do you not see those who take as allies a people upon whom is the wrath of Allah? They are neither of you nor of them, and they swear to a lie while they know.

15. Allah has prepared for them a severe punishment. Evil indeed, is that which they used to do.

16. They have taken their oaths as a cover, so they hinder (people) from the way of Allah, so they will have a humiliating punishment.

17. Their wealth and their children will never avail them against Allah at all. They will be the companions of the Fire, they will abide in it forever.

بَيْنَ يَدَيَّ	نَجْوَكُمْ	صَدَقَةٌ	ذَلِكَ	خَيْرٌ
before	your private consultation,	charity.	That	(is) better
لَكُمْ	وَأَطْهَرُ	فَإِنْ	لَمْ	تَجِدُوا
for you	and purer.	But if	not	you find,
فَإِنَّ	اللَّهَ	غَفُورٌ	رَّحِيمٌ	١٢
then indeed,	Allah	(is) Oft-Forgiving,	Most Merciful.	12
ءَأَسَفَقْتُمْ	أَنْ	تُقَدِّمُوا	بَيْنَ يَدَيَّ	نَجْوَكُمْ
Are you afraid	to	offer	before	your private consultation
صَدَقَاتٍ	فَإِذْ	لَمْ تَفْعَلُوا	وَتَابَ اللَّهُ	عَلَيْكُمْ فَاقْبِسُوا
charities?	Then when	you do not	and Allah has forgiven	you,
الصَّلَاةَ	وَاتُوا	الزَّكَاةَ	وَاطِيعُوا	اللَّهَ
the prayer	and give	the zakah,	and obey	Allah
وَاللَّهَ	خَبِيرٌ	بِمَا تَعْمَلُونَ	ع	أَلَمْ تَرَ
And Allah	(is) All-Aware	of what	you do.	13
إِلَى الَّذِينَ تَوَلَّوْا	قَوْمًا	غَضَبَ	اللَّهُ	عَلَيْهِمْ
[to]	those who	take as allies	a people,	(is) upon them?
مَا هُمْ	مِنْكُمْ	وَلَا مِنْهُمْ	وَيَحْلِفُونَ	عَلَى الْكَذِبِ
They (are) not	of you	and not	of them,	and they swear
وَهُمْ	يَعْلَمُونَ	١٤	أَعَدَّ اللَّهُ	لَهُمْ عَذَابًا
while they	know.	14	Allah has prepared	for them
شَدِيدًا	إِنَّهُمْ	سَاءَ	مَا	كَانُوا يَعْمَلُونَ
severe.	Indeed, [they]	evil is	what	they used to
اتَّخَذُوا	أَيْبَانَهُمْ	جُنَّةً	فَصَدُّوا	عَنْ سَبِيلِ اللَّهِ
They have taken	their oaths	(as) a cover,	so they hinder	from
فَلَهُمْ	عَذَابٌ	مُهِينٌ	١٦	لَنْ تَغْنَى عَنْهُمْ
so for them	(is) a punishment	humiliating.	16	Never
أَمْوَالَهُمْ	وَلَا	أَوْلَادَهُمْ	مِّنَ	اللَّهِ شَيْئًا
and not	their children	against	Allah	(in) anything.
أَصْحَابُ	النَّارِ	هُمْ	فِيهَا	خَالِدُونَ
(will be) companions	(of) the Fire,	they,	in it,	will abide forever.
17				

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا						
as	to Him	then they will swear	all,	Allah will raise them	(On the) Day	
يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ أَنَّهُمْ عَلَى شَيْءٍ ۖ أَلَا						
No doubt!	something.	(are) on	that they	And they think	to you.	they swear
إِنَّهُمْ هُمُ الْكَاذِبُونَ ﴿١٨﴾ اسْتَحْذَرُوا الشَّيْطَانَ						
the Shaitaan,	them	Has overcome	18	(are) the liars.	[they]	Indeed, they
فَأَنسَاهُمْ ذِكْرَ اللَّهِ ۖ أُولَٰئِكَ حِزْبُ						
(are the) party	Those	(of) Allah.	(the) remembrance	so he made them forget		
الشَّيْطَانِ ۖ أَلَا إِنَّ حِزْبَ الشَّيْطَانِ هُمُ						
they	(of) the Shaitaan,	(the) party	Indeed,	No doubt!	(of) the Shaitaan.	
الْخَاسِرُونَ ﴿١٩﴾ إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ						
and His Messenger,	Allah	oppose	those who	Indeed,	19	(will be) the losers.
أُولَٰئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾ كَتَبَ اللَّهُ						
Allah has decreed,	20	the most humiliated.		(will be) among		those
لَا عِلَّيْنَ ۖ أَنَا وَرُسُلِي ۖ إِنَّ اللَّهَ قَوِيٌّ						
(is) All-Strong,	Allah	Indeed,	and My Messengers.”		I	“Surely, I will overcome,
عَزِيزٌ ﴿٢١﴾ لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ						
and the Day	in Allah	who believe	a people	You will not find	21	All-Mighty.
الْآخِرِ يُؤَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ						
even if	and His Messenger	Allah	oppose	(those) who	loving	the Last
كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ						
their brothers	or	their sons	or	their fathers	they were	
أَوْ عَشِيرَتَهُمْ ۖ أُولَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ						
faith	their hearts	within	He has decreed	Those -	their kindred.	or
وَأَيَّدَهُم بِرُوحٍ مِّنْهُ ۖ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي						
flow	(to) Gardens,	And He will admit them	from Him.	with a spirit	and supported them	
مِنْ تَحْتِهَا ۖ الْأَنْهَارُ خَالِدِينَ فِيهَا ۖ رَاضِيَ اللَّهُ						
Allah is pleased	in it.	will abide forever	the rivers,	underneath it	from	
عَنْهُمْ ۖ وَرَاضُوا عَنْهُ ۖ أُولَٰئِكَ حِزْبُ اللَّهِ						
(of) Allah.	(are the) party	Those	with Him.	and they are pleased	with them.	

18. On the Day Allah will raise them all, then they will swear to **Him** as they swear to you. And they think that they have something (to stand upon). No doubt! They are the liars.

19. Shaitaan has overcome them, so he made them forget the remembrance of Allah. They are the party of Shaitaan. No doubt! The party of Shaitaan will be the losers.

20. Indeed, those who oppose Allah and **His** Messenger, they will be among the most humiliated.

21. Allah has decreed, "Verily, I will prevail and **My** Messengers." Indeed, Allah is All-Strong, All-Mighty.

22. You will not find any people who believe in Allah and the Last Day loving those who oppose Allah and **His** Messenger even though they were their fathers or their sons or their brothers or their kindred. For such, **He** has decreed faith in their hearts and supported them with a spirit from **Him**. And **He** will admit them to Gardens underneath which rivers flow, they will abide in it forever. Allah is pleased with them, and they are pleased with **Him**. They are the party of Allah.

No doubt! The party of Allah, they are the successful ones.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorifies Allah. And **He** is the All-Mighty, the All-Wise.

2. **He** is the **One Who** expelled those who disbelieved from the People of the Scripture from their homes at the first gathering. You did not think that they would leave, and they thought that their fortresses would defend them against Allah. But (the decree of) Allah came to them from where they had not expected, and **He** cast terror into their hearts, so they destroyed their houses with their (own) hands and the hands of the believers. So take a lesson, O those endowed with insight!

3. And if Allah had not decreed exile for them, **He** would have certainly punished them in this world, and in the Hereafter they will have the punishment of the Fire.

4. That is because they opposed Allah and **His** Messenger. And whoever opposes Allah, then indeed,

٢٢	آلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ					
22	(are)	the successful ones.	they	(of) Allah,	(the) party	Indeed, No doubt!
﴿٢٤﴾ آيَاتُهَا ٢٤ ﴿٥٩﴾ سُورَةُ الْحَشْرِ مَدَنِيَّةٌ ١٠١ ﴿٢٢﴾ رُكُوعَاتُهَا ٣						
Surah Al-Hashr						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	whatever	[to] Allah	Glorifies
الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ① هُوَ الَّذِي						
(is) the One Who	He	1	the All-Wise.	(is) the All-Mighty,	And He	the earth.
أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ						
from	(of) the Scripture	(the) People	from	disbelieved	those who	expelled
دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا						
they would leave,	that	you think	Not	gathering.	at (the) first	their homes
وَوَظَنُوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ						
Allah.	against	their fortresses	would defend them	that [they]	and they thought	
فَأَتَتْهُمْ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ						
and He cast	they expected,	not	where	from	But Allah came to them	
فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ						
with their hands	their houses	they destroyed	[the] terror,	their hearts	into	
وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ						
O those endowed with insight!	So take a lesson,	(of) the believers.	and the hands			
② وَلَوْ لَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ						
the exile,	for them	Allah (had) decreed	[that]	And if not	2	
لَعَذَّبَهُمْ فِي الدُّنْيَا وَلَهُمْ فِي						
in	and for them	the world,	in	certainly He (would) have punished them		
الْآخِرَةِ عَذَابُ النَّارِ ③ ذَلِكَ بِأَنَّهُمْ						
(is) because [they]	That	3	(of) the Fire.	(is) a punishment	the Hereafter	
شَاقُّوا اللَّهَ وَرَسُولَهُ ۚ وَمَنْ يُشَاقِقِ اللَّهَ فَإِنَّ						
then indeed,	Allah	opposes	And whoever	and His Messenger.	Allah	they opposed

اللَّهُ شَدِيدُ الْعِقَابِ ٤ مَا قَطَعْتُمْ مِنْ	Allah	(is) severe	(in) penalty.	4	Whatever	you cut down	of
لَيِّنَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَى أُصُولِهَا	(the) palm-trees	or	you left them	standing	on	their roots,	
فَبِإِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ	(of) Allah,	it (was) by the permission	and that He may disgrace	the defiantly disobedient.			
وَمَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْهُمْ فَمَا	And what	Allah restored	to	His Messenger	from them,	then not	5
أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِجَالٍ وَلَا	you made expedition	for it	of	horses	and not	camels,	but
اللَّهُ يُسَلِّطْ رُسُلَهُ عَلَى مَنْ يَشَاءُ وَاللَّهُ	Allah	gives power	(to) His Messengers	over	whom	He wills.	And Allah
عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٦ مَا أَفَاءَ اللَّهُ	(is) on	every	thing	All-Powerful.	6	What	Allah restored
عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَى فَلِلَّهِ	to	His Messenger	from	(the) people	(of) the towns,	(it is) for Allah	
وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَلِیَتِّیٰ وَالْمَسْكِينِ	and His Messenger	and for the kindred	and the orphans	and the needy			
وَابْنِ السَّبِيلِ لَا يَكُنْ دَوْلَةً بَيْنَ	and the wayfarer,	that	not	it becomes	a (perpetual) circulation	between	
الْأَغْنِيَاءِ مِنْكُمْ وَمَا أَتَاكُمُ الرَّسُولُ فَخُذُوهُ	the rich	among you.	And whatever	gives you	the Messenger,	take it	
وَمَا نَهَاكُم عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ	and whatever	he forbids you	from it,	refrain.	And fear	Allah.	Indeed,
اللَّهُ شَدِيدُ الْعِقَابِ ٧ لِلْفُقَرَاءِ الْمُهَاجِرِينَ	Allah	(is) severe	(in) penalty.	7	For the poor	emigrants,	
الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا	those who	were expelled	from	their homes	and their properties,	seeking	bounty
مِّنَ اللَّهِ وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ هُمُ	from Allah	and pleasure	and helping	Allah	and His Messenger.	Those,	they

Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

فَتَنًا

8. (It is) for the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and (His) pleasure and helping Allah and His Messenger. They