

- well-protected,
24. (As) a reward for what they used to do.
25. They will not hear therein vain talk or sinful speech,
26. Only a saying, "Peace, Peace."
27. And the companions of the right, what are the companions of the right?
28. (They will be) among the thornless lote trees,
29. And banana trees layered (with fruit),
30. And extended shade,
31. And water poured forth,
32. And abundant fruit,
33. Neither limited nor forbidden,
34. And on raised couches.
35. Indeed, We have produced them into a (new) creation,
36. And We have made them virgins,
37. Devoted, well-matched
38. For the companions of the right.
39. A company of the former people,
40. And a company of the later people.
41. And the companions of the left, what are the companions of the left?
42. In scorching fire

الْمَكْنُونِ	جَزَاءِ	بِهَا	كَانُوا	يَعْمَلُونَ	
well-protected,	23	A reward	for what	they used to	do.
لَا	يَسْمَعُونَ	فِيهَا	لَعْوًا	وَلَا	
Not	they will hear	therein	vain talk	and not	24
تَاثِيًا	إِلَّا	قِيلًا	سَلَامًا	سَلَامًا	
sinful (speech),	25	Except	a saying,	"Peace,	Peace."
وَأَصْحَابُ	الْيَمِينِ	مَا	أَصْحَابُ		
And (the) companions	(of) the right,	what	(are the) companions		26
الْيَمِينِ	فِي	سِدْرٍ	مَخْضُودٍ		
(of) the right?	27	Among	lote trees	thornless,	
وَطَلْحٍ	مَنْصُودٍ	وَوَظِلٍّ			
And banana trees	layered,	And shade	29		28
مَبْدُودٍ	وَمَاءٍ	مَسْكُوبٍ			
extended,	30	And water	poured forth,	31	
وَفَاكِهَةٍ	كَثِيرَةٍ	لَا	مَقْطُوعَةٍ	وَلَا	
And fruit	abundant,	Not	limited	and not	32
مَنْعُوعَةٍ	وَفُرْشٍ	مَرْفُوعَةٍ			
forbidden,	33	And (on) couches	raised.	34	
إِنَّا	أَنْشَأْنَهُنَّ	إِنْشَاءً			
Indeed, We	[We] have produced them	(into) a creation,	35		
فَجَعَلْنَهُنَّ	أَبْكَارًا	عُرْبًا	أَتْرَابًا		
And We have made them	virgins,	36	Devoted,	well-matched	
لِأَصْحَابِ	الْيَمِينِ	ثَنَّةٌ			
For (the) companions	(of) the right,	38	A company		37
مِّنَ	الْأَوَّلِينَ	وَمِنَ			
the former (people),	39	And a company	of		
الْآخِرِينَ	وَأَصْحَابُ	الشِّمَالِ	مَا		
the later (people).	40	And (the) companions	(of) the left,	what	
أَصْحَابُ	الشِّمَالِ	فِي	سُورٍ		
(are the) companions	(of) the left?	41	In	scorching fire	

وَحَيْثُكُمْ	لَا	وَوَظِلٍّ	مِّنْ	يَحْضُومٍ
and scalding water,	42	And a shade	of	black smoke,
لَا	لَا	بَارِدٍ	وَلَا	كَرِيمٍ
43	Not	cool	and not	pleasant.
44	43	44	43	44
إِنَّهُمْ	كَانُوا	قَبْلَ	ذَلِكَ	مُتْرَفِينَ
Indeed, they	were	before	that	indulging in affluence.
وَكَانُوا	يُصِرُّونَ	عَلَى	الْحَنَثِ	الْعَظِيمِ
And were	And were	persisting	in	the sin
45	45	45	45	45
وَكَانُوا	يَقُولُونَ	إِذَا	أَيُّهَا	الْعَظِيمِ
46	46	46	46	46
مِثْنًا	وَكُنَّا	تُرَابًا	وَعِظَامًا	ءِإِنَّا
we die	and become	dust	and bones,	will we
لَسَبْعُوثُونَ	أَوْ	أَبَاؤُنَا	الْأَوَّلُونَ	لَسَبْعُوثُونَ
surely be resurrected?	47	or	our forefathers?	47
قُلْ	إِنَّ	الْأَوَّلِينَ	وَالْآخِرِينَ	لَا
48	48	48	48	48
لَسَبْعُوثُونَ	إِلَى	مِيقَاتٍ	يَوْمٍ	مَّعْلُومٍ
Surely, will be gathered	for	(the) appointment	(of) a Day	well-known."
ثُمَّ	إِنَّكُمْ	أَيُّهَا	الضَّالُّونَ	الْمُكَذِّبُونَ
Then	indeed you,	O those astray!	The deniers,	50
لَا يَكُونُونَ	مِنْ	شَجَرٍ	مِّنْ	زَقُّومٍ
Will surely eat	from	(the) tree	of	Zaqqum.
51	51	51	51	51
فَمَائُونٍ	مِنْهَا	الْبُطُونِ	فَمَائُونٍ	فَمَائُونٍ
Then will fill	with it	the bellies,	53	52
فَشْرَبُونَ	عَلَيْهِ	مِنْ	الْحَيِّمِ	فَشْرَبُونَ
And drink	over it	[from]	the scalding water,	54
فَشْرَبُونَ	شُرْبٍ	الْهَيْمِ	هَذَا	فَشْرَبُونَ
And will drink	(as) drinking	(of) the thirsty camels.	55	55
نَزَّلَهُمْ	يَوْمَ	الدِّينِ	نَحْنُ	خَلَقْنَاهُمْ
(is) their hospitality	(on the) Day	(of) Judgment.	We	[We] created you,
56	56	56	56	56

and scalding water,

43. And a shade of black smoke,

44. Neither cool nor pleasant.

45. Indeed, they were before that indulging in affluence.

46. And they were persisting in great sin,

47. And they used to say, "When we die and become dust and bones, will we be resurrected?"

48. And also our forefathers?"

49. Say, "Indeed, the former and the later people

50. Surely, will be gathered for the appointment of a well-known Day."

51. Then indeed you, O those astray! The deniers,

52. You will surely eat from the tree of Zaqqum.

53. Then you will fill with it your bellies,

54. And drink over it scalding water,

55. And will drink as the drinking of the thirsty camels.

56. This is their hospitality on the Day of Judgment.

57. We created you,

so why do you not admit the truth?

58. Have you seen what you emit?

59. Is it you who create it or are We the Creators?

60. We have decreed death among you and We are not to be outrun,

61. That We will change your likeness and produce you in that (form) which you do not know.

62. And certainly you know the first creation, so why do you not take heed?

63. Have you seen what you sow?

64. Is it you who cause it to grow or are We the grower?

65. If We willed, We would surely make it debris, then you would remain wondering,

66. (Saying), "Indeed, we are laden with debt,

67. Nay, we are deprived."

68. Have you seen the water, which you drink?

69. Is it you who send it down from the rain clouds, or are We the sender?

70. If We willed, We could make it salty, then why are you not grateful?

فَلَوْلَا	تُصَدِّقُونَ	٥٧	أَفَرَأَيْتُمْ	مَا	تُسُونَ
	you admit the truth?	57	Do you see	what	you emit?
ط ٥٨	ءَأَنْتُمْ	تَخْلُقُونَهُ	أَمْ	نَحْنُ	
	Is it you	who create it	or	(are) We	58
الْخَلْقُونَ	٥٩	نَحْنُ	قَدَّرْنَا	بَيْنَكُمْ	
the Creators?	59	We	[We] have decreed	among you	
الْمَوْتَ	وَمَا	نَحْنُ	بِمُسْبِقِينَ	لَا	٦٠
the death	and not	We	(are to be) outrun,	60	
عَلَى	أَنْ	نُبَدِّلَ	أَمْثَالَكُمْ	وَنُنْشِئَكُمْ	فِي
[On]	that	We (will) change	your likeness[es]	and produce you	in
مَا	لَا	تَعْلَمُونَ	٦١	وَلَقَدْ	عَلِمْتُمْ
what	not	you know.	61	And certainly	you know
النَّشْأَةَ	الْأُولَى	فَلَوْلَا	تَذَكَّرُونَ	٦٢	
the first,	the creation	so why not	you take heed?	62	
أَفَرَأَيْتُمْ	مَا	تَحْرُثُونَ	ط ٦٣	ءَأَنْتُمْ	
And do you see	what	you sow?	63	Is it you (who)	
تَرْبَعُونَهُ	أَمْ	نَحْنُ	الزَّارِعُونَ	٦٤	
cause it to grow	or	(are) We	the grower?	64	
لَوْ	نَشَاءُ	لَجَعَلْنَاهُ	حُطَامًا	فَقُلْتُمْ	
If	We willed	We (would) surely, make it	debris,	then you would remain	
تَفْكُهُونَ	٦٥	إِنَّا	لَبُغْرَمُونَ	لَا ٦٦	بَلْ نَحْنُ
wondering,	65	"Indeed, we	surely are laden with debt,	66	we
مَجْرُومُونَ	٦٧	أَفَرَأَيْتُمُ	الْبَاءَ	الَّذِي	تَشْرَبُونَ
(are) deprived."	67	Do you see	the water,	which	you drink?
ط ٦٨	ءَأَنْتُمْ	أَنْزَلْنَاهُ	مِنْ	السَّحَابِ	
	Is it you	who send it down	from	the rain clouds,	
أَمْ	نَحْنُ	السَّحَابِ	٦٩	لَوْ	نَشَاءُ
	(are) We	the sender?	69	If	We willed,
جَعَلْنَاهُ	أَجَاثًا	فَلَوْلَا	تَشْكُرُونَ	٧٠	
We (could) make it	salty,	then why are you not grateful?	70		

أَفَرَأَيْتُمُ	النَّارَ	الَّتِي	تُورُونَ	ط ٧١	ءَأَنْتُمْ
Do you see	the Fire,	which	you ignite?	71	Is it you
أَنْشَأْتُمْ	شَجَرَتَهَا	أَمْ	نَحْنُ	الْمُنْشِئُونَ	٧٢
who produced	its tree	or	We	(are) the producer?	72
نَحْنُ	جَعَلْنَاهَا	تَذَكُّرَةً	وَمَتَاعًا	لِلْمُتَّقِينَ	
We	(have) made it	a reminder	and a provision	for the wayfarers in the desert.	
ج ٧٣	فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	ع الملائكة ٧٤
73	So glorify	(the) name	(of) your Lord,	the Most Great.	74
فَلَا	أُقْسِمُ	بِمَوْقِعِ	النُّجُومِ	لَا ٧٥	وَإِنَّهُ
But nay,	I swear	by setting	(of) the stars,	75	And indeed, it
لَقَسَمٌ	لَوْ تَعْلَمُونَ	عَظِيمٌ	لَا ٧٦	إِنَّهُ	لَقُرْآنٌ
(is) surely an oath,	you know - if	great,	indeed, it	76	(is) surely, a Quran
كَرِيمٌ	لَا ٧٧	فِي	كِتَابٍ	مَكْنُونٍ	لَا ٧٨
noble,	77	In	a Book	well-guarded,	78
يَسَّهَ	إِلَّا	الْمُطَهَّرُونَ	ط ٧٩	تَنْزِيلٌ	مِّن رَّبِّ
touch it	except	the purified.	79	A Revelation	from
الْعَالَمِينَ	٨٠	أَفِيْهَذَا	الْحَدِيثِ	أَنْتُمْ	مُدْهِنُونَ
(of) the worlds.	80	Then is it to this	statement	that you	(are) indifferent?
لَا ٨١	وَتَجْعَلُونَ	رِزْقَكُمْ	أَنْتُمْ	تُكْذِبُونَ	٨٢
81	And you make	your provision	that you	deny.	82
إِذَا	بَلَغَتِ	الْحُلُقُومَ	لَا ٨٣	وَأَنْتُمْ	جَيْنِدٌ
when	it reaches	the throat,	83	And you	look on,
لَا ٨٤	وَنَحْنُ	أَقْرَبُ	إِلَيْهِ	مِنْكُمْ	وَلَكِنْ
84	And We	(are) nearer	to him	than you	you (do) not see,
لَا ٨٥	فَلَوْلَا	إِنْ كُنْتُمْ	غَيْرَ	مَدِينِينَ	لَا ٨٦
85	Then why not,	if	you are	not	to be recompensed,
تَرْجِعُونَهَا	إِنْ كُنْتُمْ	صَادِقِينَ	٨٧	فَأَمَّا	إِنْ
Bring it back,	if	you are	truthful.	87	Then
كَانَ	مِنَ	الْبُقَرَّبِينَ	لَا ٨٨	فَرَوْحٌ	وَرَيْحَانٌ
of	those brought near,	88	Then rest	and bounty	and a Garden

71. Have you seen the Fire, which you ignite?

72. Is it you who produced its tree, or are We the producer?

73. We have made it a reminder and a provision for the wayfarers in the desert.

74. So glorify the name of your Lord, the Most Great.

75. But nay, I swear by the setting of the stars,

76. And indeed, it is surely a great oath, if only you knew,

77. Indeed, it is a noble Quran,

78. In a Book well-guarded,

79. None touch it except the purified (i.e., Angels).

80. A Revelation from the Lord of the worlds.

81. Then is it to this statement that you are indifferent?

82. And you make (it) your livelihood that you deny.

83. Then why not when it (i.e., soul) reaches the throat,

84. And you at that time look on,

85. And We are nearer to him than you, but you do not see,

86. Then why do you not, if you are not to be recompensed,

87. Bring it back (i.e., return the soul to the body), if you are truthful.

88. Then if he was of those brought near (to Allah),

89. Then (for him is) rest and bounty and a Garden

of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), "Peace for you; the companions of the right."

92. But if he was of the deniers, the (ones gone) astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and **He** is the All-Mighty, the All-Wise.

2. To **Him** belongs the dominion of the heavens and the earth, **He** gives life and causes death, and **He** has power over everything.

3. **He** is the First and the Last, and the Apparent and the Unapparent, and **He** is the All-Knower of everything.

4. **He** is the **One Who** created the heavens and the earth in six

نَعِيمٌ ٨٩	وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ	(the) companions	of	he was	if	And	89	(of) Pleasure.
الْيَمِينِ ٩٠	فَسَلَامٌ لَّكَ مِنْ	[from]	for you;	Then, peace	90	(of) the right,		
أَصْحَابِ	الْيَمِينِ ٩١	if	But	91	(of) the right.	(the) companions		
كَانَ ٩٢	مَنْ الْمُكَذِّبِينَ الصَّالِّينَ ٩٣	92	the astray,	the deniers,	of	he was		
فَنُزِّلُ ٩٤	مِنْ حَيِّمٍ وَتَصْلِيَةٌ ٩٥	And burning	93	(the) scalding water,	of	Then, hospitality		
جَحِيمٍ ٩٤	إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ	certain.	(is the) truth	surely, it	this	Indeed,	94	(in) Hellfire.
فَسَبِّحْ ٩٥	بِاسْمِ رَبِّكَ الْعَظِيمِ ٩٦	96	the Most Great.	(of) your Lord,	(the) name	So glorify	95	
<div style="text-align: center;"> <p>٢٩ آياتها ٥٧ سورة الحديد مدنية ٩٤ ركوعاتها ٤</p> <p>Surah Al-Hadid</p> </div>								
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
سَبَّحَ ١	لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ	and He	and the earth,	the heavens	(is) in	whatever	[to] Allah	Glorifies
الْعَزِيزُ ٢	الْحَكِيمُ ٣	(of) the heavens	(is the) dominion	For Him	1	the All-Wise.	(is) the All-Mighty,	
وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ	قَدِيرٌ ٤	things	all	(is) over	and He	and causes death,	He gives life	and the earth,
هُوَ ٥	الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ	and the Apparent	and the Last,	(is) the First	He	2	All-Powerful.	
وَالْبَاطِنُ ٦	وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ٧	He	3	All-Knower.	thing	(is) of every	and He	and the Unapparent,
الَّذِي ٨	خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ	six	in	and the earth	the heavens	created	(is) the One Who	

أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يَعْلَمُ مَا	what	He knows	the Throne.	over	He rose	then	periods,
يَنْزِلُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا	and what	from it,	comes forth	and what	the earth	in(to)	penetrates
يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْزُبُ فِيهَا وَهُوَ	and He	therein;	ascends	and what	the heaven	from	descends
مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ	(is) All-Seer.	you do	of what	And Allah	you are.	wherever	(is) with you
لَهُ ۥ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَىٰ	and to	and the earth,	(of) the heavens	(is the) dominion	For Him	4	
اللَّهِ تُرْجَعُ الْأُمُورُ ۝ يُولِجُ اللَّيْلَ فِي	into	the night	He merges	5	the matters.	will be returned	Allah
النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ	(is) All-Knower	and He	the night,	into	the day	and He merges	the day
بِذَاتِ الصُّدُورِ ۝ آمِنُوا بِاللَّهِ	in Allah	Believe	6	of what is in the breasts.			
وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ	trustees	He has made you	of what	and spend	and His Messenger		
مُسْتَخْلَفِينَ لَهُمْ ۝ فَالَّذِينَ آمَنُوا مِنْكُمْ	for them	and spend,	among you	believe	And those who	therein.	
وَأَنْفَقُوا لَهُمْ ۝ فَالَّذِينَ آمَنُوا مِنْكُمْ	(that) not	(is) for you	And what	7	great.	(is) a reward	
تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ	that you believe	calls you	while the Messenger	in Allah	you believe		
لِتُؤْمِنُوا ۝ وَإِنْ مِيثَاقُكُمْ	if	your covenant	He has taken	and indeed,	in your Lord,		
أَخَذَ ۝ هُوَ الَّذِي يُنَزِّلُ عَلَىٰ	upon	sends down	(is) the One Who	He	8	believers.	you are
كُنْتُمْ مُؤْمِنِينَ ۝ هُوَ الَّذِي يُنَزِّلُ عَلَىٰ	the darkness[es]	from	that He may bring you out	clear	Verses	His slave	

periods, then **He** rose over the Throne. **He** knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein; and **He** is with you wherever you are. And Allah is All-Seer of what you do.

5. To **Him** belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. **He** merges the night into the day and merges the day into the night, and **He** is All-Knower of what is in the breasts.

7. Believe in Allah and **His** Messenger and spend out of what **He** has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, **He** has taken your covenant, if you are believers.

9. **He** is the **One Who** sends down upon **His** slave clear Verses that **He** may bring you out from the darkness

into light. And indeed, Allah is Most Kind and Most Merciful to you.

10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory (and those who did so later). Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), "Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success."

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, "Wait for us so that we may acquire (some) of your light." It will be said, "Go back, behind you and seek light." Then a gate will be put up between them, its interior

إِلَى النُّورِ	وَإِنَّ	اللَّهَ	بِكُمْ	لَرَءُوفٌ	رَّاحِمٌ	
into	And indeed,	Allah	to you	(is the) Most Kind,	(the) Most Merciful.	
وَمَا	لَكُمْ	أَلَّا	تُنْفِقُوا	فِي	سَبِيلِ	٩
And what	(is) for you	that not	you spend	in	(the) way	9
اللَّهُ	وَلِلَّهِ	مِيرَاثُ	السَّمٰوٰتِ	وَالْأَرْضِ	لَا	
(of) Allah?	while for Allah	(is the) heritage	(of) the heavens	and the earth?	Not	
يَسْتَوِي	مِنْكُمْ	مَنْ	أَنْفَقَ	مِنْ قَبْلِ	الْفَتْحِ	وَقَتْلَ
are equal	among you	(those) who	spent	before	the victory	and fought.
أُولَٰئِكَ	أَعْظَمُ	دَرَجَةً	مِّنَ	الَّذِينَ	أَنْفَقُوا	مِّنْ بَعْدِ
Those	(are) greater	(in) degree	than	those who	spent	afterwards
وَقَاتِلُوا	وَكُلًّا	وَعَدَ	اللَّهُ	الْحَسَنَ	وَاللَّهُ	بِمَا
and fought.	But to all,	Allah has promised	the best.	And Allah	of what	
تَعْمَلُونَ	خَيْرٌ	مَّنْ	ذَٰلِ	الَّذِي	يُقْرِضُ	اللَّهُ
you do	(is) All-Aware.	Who (is)	the one who	will loan	(to) Allah	10
قَرْضًا	حَسَنًا	فَيُضَعِّفَهُ	لَهُ	وَلَهُ	أَجْرٌ	كَرِيمٌ
a loan	goodly,	so He will multiply it	for him	and for him	(is) a reward	noble?
يَوْمَ	تَرَى	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			١١
(On the) Day	you will see	the believing men	and the believing women,			11
يَسْعَى	نُورُهُمْ	بَيْنَ	أَيْدِيهِمْ	وَبِأَيْمَانِهِمْ	بُشْرًا	الْيَوْمَ
running,	their light	before them	and on their right,	"Glad tidings for you	this Day -	
جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا
garden	flowing	from	underneath it	the rivers,	abiding forever	therein.
ذَٰلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ	يَوْمَ	يَقُولُ	
That	[it]	(is) the success	the great."	(On the) Day	will say	12
الْمُنْفِقُونَ	وَالْمُنْفِقَاتُ	لِلَّذِينَ	آمَنُوا	انظُرُونَا		
the hypocrite men	and the hypocrite women	to those who	believed,	"Wait for us,		
نَقْتَسِسْ	مِنْ نُورِكُمْ	قِيلَ	ارْجِعُوا	وَرَاءَكُمْ	فَالْتَسُوا	
of	your light."	It will be said,	Go back	behind you	and seek	
نُورًا	فَضْرَبَ	بَيْنَهُمْ	بُيُوتًا	لَهُ	بَابٌ	بَاطِنُهُ
light."	Then will be put up	between them	a wall,	for it	a gate	its interior,

فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قَبْلِهِ الْعَذَابُ ⑬						
13	the punishment.	facing towards [it]	but its exterior,	(is) mercy	in it	
يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَى وَلَكِنَّكُمْ						
but you	"Yes,	They will say,	with you?"	we	"Were not	They will call them,
فَتَنُّكُمْ أَنْفُسُكُمْ وَتَرْبِصْتُمْ وَأَنْتُمْ تَغُرُّكُمْ						
and deceived you	and you doubted	and you awaited	yourselves	led to temptation		
الْأَمَانِي حَتَّى جَاءَ أَمْرُ اللَّهِ وَغُرِّكُمْ						
And deceived you	(of) Allah.	(the) Command	came	until	the wishful thinking	
بِاللَّهِ الْغُرُورُ ⑭ فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ						
from you	will be taken	not	So today	14	the deceiver.	about Allah
فَدْيَةٍ وَلَا مِنَ الَّذِينَ كَفَرُوا مَا أُنْذِرُكُمُ النَّارُ						
(is) the Fire;	Your abode	disbelieved.	those who	from	and not	any ransom
هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ ⑮ أَلَمْ						
Has not	15	the destination.	and wretched is	(is) your protector	it	
يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ						
their hearts	become humble	that	believed	for those who	come (the) time	
لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا						
And not	the truth?	of	has come down	and what	at (the) remembrance (of) Allah	
يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ قَطَلْ						
(and) was prolonged	before,	the Book	were given	like those who	they become	
عَلَيْهِمْ الْأَمَدُ فُكِّسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ						
of them	and many	their hearts;	so hardened	the term,	for them	
فَسَقُونَ ⑯ اِعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ						
(to) the earth	gives life	Allah	that	Know	16	(are) defiantly disobedient.
بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ لَعَلَّكُمْ						
so that you may	the Signs	to you	We have made clear	Indeed,	its death.	after
تَعْقِلُونَ ⑰ إِنَّ الْمَصْدِقَيْنِ وَالْمَصْدَقَاتِ						
and the women who give charity,	the men who give charity	Indeed,	17	understand.		
وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفُ لَهُمْ وَلَهُمْ						
and for them	for them,	it will be multiplied	goodly,	a loan	(to) Allah	and who lend

contains mercy, and on the exterior is punishment.

14. They (i.e., the hypocrites) will call to them (i.e., the believers), "Were we not with you?" They will say, "Yes, but you led yourselves to temptation, you awaited (misfortune for us) and you doubted (Allah's Promise) and you were deceived by wishful thinking until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you concerning Allah.

15. So today no ransom will be taken from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

16. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear to you the Signs so that you may understand.

18. Indeed, the men who give charity and the women who give charity and who loan to Allah a goodly loan, it will be multiplied for them, and they will have

أَنْفُسِكُمْ	إِلَّا	فِي	كِتَابٍ	مِّنْ قَبْلُ	أَنْ
yourselves,	but	in	a Register	before	that
تُبْرَأَهَا	إِنَّ	ذَلِكَ	عَلَى	اللَّهِ	يَسِيرٌ
We bring it into existence.	Indeed,	that	for	Allah	(is) easy.
لَّيَكِلَا	تَأْسُوا	عَلَى	مَا	فَاتَكُمْ	﴿٢٢﴾
So that you may not	grieve	over	what	has escaped you,	22
وَلَا	تَفْرَحُوا	بِمَا	أَتَاكُمْ	وَاللَّهُ	لَا
and (do) not	exult	at what	He has given you.	And Allah	(does) not
يُحِبُّ	كُلَّ	مُخْتَالٍ	فَخُورٍ	﴿٢٣﴾	الَّذِينَ
love	every	self-deluded	boaster,	23	Those who
وَيَأْمُرُونَ	النَّاسَ	بِالْبُخْلِ	وَمَنْ	يَتَوَلَّ	فَإِنَّ
and enjoin	(on) the people	stinginess.	And whoever	turns away,	then indeed,
اللَّهُ	هُوَ	الْغَنِيُّ	الْحَمِيدُ	﴿٢٤﴾	لَقَدْ أَرْسَلْنَا
Allah,	He	(is) Free of need,	the Praiseworthy.	24	Certainly We sent
رُسُلَنَا	بِالْبَيِّنَاتِ	وَأَنْزَلْنَا	مَعَهُمُ	الْكِتَابَ	
Our Messengers	with clear proofs	and We sent down	with them	the Scripture	
وَالْيُزَانَ	لِيَقُومَ	النَّاسَ	بِالْقِسْطِ	وَأَنْزَلْنَا	
and the Balance	that may establish	the people	justice.	And We sent down	
الْحَدِيدَ	فِيهِ	بَأْسٌ	شَدِيدٌ	وَمَنَافِعُ	لِلنَّاسِ
[the] iron,	wherein	(is) power	mighty	and benefits	for the people,
وَلِيَعْلَمَ	اللَّهُ	مَنْ	يَنْصُرُهُ	وَرُسُلَهُ	
and so that Allah may make evident	(he) who	helps Him	and His Messengers,		
بِالْغَيْبِ	إِنَّ	اللَّهَ	قَوِيٌّ	عَزِيزٌ	﴿٢٥﴾
unseen.	Indeed,	Allah	(is) All-Strong	All-Mighty.	25
أَرْسَلْنَا نُوحًا	وَأِبْرَاهِيمَ	وَجَعَلْنَا	فِي ذُرِّيَّتِهِمَا	النُّبُوَّةَ	
We sent	Nuh	and Ibrahim,	and We placed	in their offspring	Prophethood
وَالْكِتَابَ	فِيهِمْ	مُهْتَدٍ	وَكَثِيرٌ	مِّنْهُمْ	
and the Scripture;	and among them	(is) a guided one,	but most	of them	
فَاسِقُونَ	﴿٢٦﴾	ثُمَّ	تَقِيْنَا	عَلَى	أَثَارِهِمْ
(are) defiantly disobedi-	26	Then	We sent	on	their footsteps

yourselves, but is in a Register before We bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what He has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praise worthy.

25. Certainly We sent Our Messengers with clear proofs, and We sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And We sent down iron, wherein is mighty power and benefits for people, so that Allah may make evident he who helps Him and His Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly We sent Nuh and Ibrahim, and We placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then We sent Our Messengers on their footsteps

and followed (them) with Isa, son of Maryam, and **We** gave him the *Injeel*. And **We** placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - **We** did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So **We** gave those who believed among them their reward, but most of them are defiantly disobedient.

بِرُسُلِنَا	وَقَفَّيْنَا	بِعِيسَى ابْنِ مَرْيَمَ	وَاتَيْنَاهُ		
Our Messengers	and We followed	with Isa,	(of) Maryam,	son	and We gave him
الْإِنْجِيلَ	وَجَعَلْنَا	فِي قُلُوبِ	الَّذِينَ	اتَّبَعُوهُ	
the Injeel.	And We placed	in	(the) hearts	(of) those who	followed him
رَأْفَةً	وَرَحْمَةً	وَرَاهِبَانِيَّةً	ابْتَدَعُوهَا	مَا	
compassion	and mercy.	But monasticism	they innovated -	not	
كَتَبْنَاهَا	عَلَيْهِمْ	إِلَّا	ابْتِغَاءَ	رِضْوَانِ	
We prescribed it	for them -	only	seeking	(the) pleasure	
اللَّهُ	فَمَا	رَاعَوْهَا	حَقَّ	رِعَايَتَهَا	فَاتَيْنَا
(of) Allah,	but not	they observed it	(with) right	observance.	So We gave
الَّذِينَ	أَمَنُوا	مِنْهُمْ	أَجْرُهُمْ	وَكَثِيرٌ	
those who	believed	among them	their reward,	but most	
مِنْهُمْ	فَسَقَوْنَ	يَا أَيُّهَا الَّذِينَ آمَنُوا			
of them	(are) defiantly disobediently.	27			O you who believe!
اتَّقُوا	اللَّهَ	وَأَمِنُوا	بِرَسُولِهِ	يُؤْتِكُمْ	
Fear	Allah	and believe	in His Messenger;	He will give you	
كَفَلَيْنِ	مِنْ رَحْمَتِهِ	وَيَجْعَلْ	لَكُمْ	نُورًا	
double portion	of	His Mercy	and He will make	for you	a light,
تَمْشُونَ	بِهِ	وَيَغْفِرَ	لَكُمْ	وَاللَّهُ	
you will walk	with it,	and He will forgive	you.	And Allah	
غَفُورٌ	رَّحِيمٌ	لِّئَلَّا	يَعْلَمَ		
(is) Oft-Forgiving,	Most Merciful.	28	So that may	know	
أَهْلُ	الْكِتَابِ	أَلَّا	يَقْدِرُونَ	عَلَى	
(the) People	(of) the Book	that not	they have power	over	
شَيْءٍ	مِّنْ	فَضْلِ	اللَّهِ	وَأَنَّ	
anything	from	(the) Bounty	(of) Allah,	and that	
الْفَضْلَ	بِيَدِ اللَّهِ	يُؤْتِيهِ	مَنْ	يَشَاءُ	
the Bounty	(is) in Allah's Hand;	He gives it	(to) whom	He wills.	
وَاللَّهُ	ذُو الْفَضْلِ	الْعَظِيمِ			
And Allah	(is) the Possessor of Bounty	29			the Great.

28. O you who believe! Fear Allah and believe in **His** Messenger, **He** will give you a double portion of **His** Mercy, and **He** will make for you a light by which you will walk and will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the People of the Book may know that they do not have any power over the Bounty of Allah, and that (all) the Bounty is in the Hands of Allah; **He** gives it to whom **He** wills. And Allah is the Possessor of Great Bounty.