

اَكْفَارُكُمْ	خَيْرٌ	مِّنْ	اُولٰٓئِكَم	اَمْ	لَكُمْ
Are your disbelievers,	better	than	those,	or	for you
بَرَاءَةٌ	فِي	الْزُبُرِ	٤٣	اَمْ	يَقُولُونَ نَحْنُ
(is) an exemption	in	the Scriptures?	43	Or	"We (do) they say,
جِيءٌ	مُنْتَصِرٌ	٤٤	سَيُهْزَمُ		
(are) an assembly	helping (each other)?"	44	Soon will be defeated		
الْجَمْعُ	وَيُؤَلُّونَ	الدُّبُرَ	٤٥	بَلِ	السَّاعَةُ
(their) assembly,	and they will turn	(their) backs.	45	Nay,	the Hour
مَوْعِدُهُمْ	وَالسَّاعَةُ	اَدْهٰى	وَاَمْرٌ	٤٦	
(is) their promised time,	and the Hour	(will be) more grievous	and more bitter.	46	
اِنَّ الْمُجْرِمِينَ	فِي	ضَلٰلٍ	وَسُعْرِ	٤٧	يَوْمَ
Indeed,	(are) in	an error	and madness.	47	(The) Day
يُسْجَبُونَ	فِي	النَّارِ	عَلٰى وُجُوْهِهِمْ	ذُوقُوا	مَسَّ
they will be dragged	into	the Fire	on	"Taste	(the) touch
سَقَرًا	٤٨	اِنَّا	كُلَّ شَيْءٍ	خَلَقْنٰهُ	بِقَدَرٍ
(of) Hell."	48	Indeed, [We]	every	thing	We created it
وَمَا	اَمْرُنَا	اِلَّا	وَاحِدَةٌ	كَتَبَ	٤٩
And not	(is) Our Command	but	one,	like the twinkling	49
بِالْبَصَرِ	٥٠	وَلَقَدْ	اهْلَكْنَا	اَشْيَاعَكُمْ	فَهَلْ
(of) the eye.	50	And certainly	We destroyed	your kinds,	so is (there)
مِنْ	مُّدَاكِرٍ	٥١	وَكُلِّ	شَيْءٍ	
any	who will receive admonition?	51	And every	thing	
فَعَلُوْهُ	فِي	الْزُبُرِ	٥٢	وَكُلِّ	صَغِيرٍ
(is) in	they did	the written records.	52	And every	small
وَكَبِيرٍ	مُّسْتَطَرٍّ	٥٣	اِنَّ	السَّٰتِقِينَ	
and big	(is) written down.	53	Indeed,	the righteous	
فِي	جَنَّتٍ	وَنَهْرٍ	٥٤	فِي	مَقْعَدٍ
(will be) in	gardens	and river,	54	In	a seat
صَدَقٍ	عِنْدَ	مَلِيْكَ	مُقْتَدِرٍ	٥٥	
(of) honor	near	a King	Most Powerful.	55	

43. Are your disbelievers better than those, or have you an exemption in the Scriptures?

44. Or do they say, "We are an assembly helping (each other)?"

45. Soon their assembly will be defeated, and they will turn their backs.

46. Nay, the Hour is their promised time, and the Hour will be more grievous and more bitter.

47. Indeed, the criminals are in error and madness.

48. The Day they will be dragged into the Fire on their faces (it will be said), "Taste the touch of Hell."

49. Indeed, We created everything according to a measure.

50. And Our Command is but one, like the twinkling of an eye.

51. And certainly We destroyed your kinds, so is there any who will receive admonition?

52. And everything they did is in the written records.

53. And everything small and big is written down.

54. Indeed, the righteous will be in gardens and river,

55. In a seat of honor near a Most Powerful King.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. The Most Gracious!
2. He taught the Quran.
3. He created man.
4. He taught him speech.
5. The sun and the moon (move) by precise calculation,
6. And the stars and the trees prostrate.
7. And the heaven, He has raised it, and He has set up the balance,
8. That you may not transgress the balance.
9. And establish the weight in justice and do not make deficient the balance.
10. And the earth, He laid it for the creatures,
11. Therein is fruit and date-palms having sheaths (of dates),
12. And grain having husk and scented plants.
13. So which of the favors of your Lord will you both (jinn and men) deny?
14. He created man from clay like that of pottery.
15. And He created the jinn from a smokeless flame of fire.
16. So which of the favors of your Lord will you both (jinn and men) deny?
17. Lord of the two Easts and the Lord

<div> <div> أياتها ٧٨ </div> <div> سورة الرحمن مدنية ٩٧ </div> <div> ركوعاتها ٣ </div> </div>					
Surah Ar-Rahman					
بِسْمِ	اللَّهُ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
الرَّحْمَنُ	لَا	عَلَّمَ	الْقُرْآنَ	٢	خَلَقَ
The Most Gracious	1	He taught	the Quran.	2	He created
الْإِنْسَانَ	لَا	عَلَّمَهُ	الْبَيَانَ	٤	أَلْشَّمْسُ
[the] man.	3	He taught him	[the] speech.	4	The sun
وَالْقَمَرُ	بِحُسْبَانٍ	وَالنَّجْمُ	وَالشَّجَرُ		
and the moon	by (precise) calculation,	And the stars	and the trees		
يَسْجُدْنَ	٦	وَالسَّمَاءُ	رَفَعَهَا		
both prostrate.	6	And the heaven,	He raised it		
الْيَازَانَ	لَا	تَطْغَوْا	فِي	الْيَازَانَ	
the balance,	7	That not	you may transgress	in	the balance.
وَاقْيَمُوا	الْوِزْنَ	بِالْقِسْطِ	وَلَا	تُخْسِرُوا	
And establish	the weight	in justice	and (do) not	make deficient	8
الْيَازَانَ	٩	وَالْأَرْضُ	وَضَعَهَا	لِلْأَنَامِ	لَا
the balance.	9	And the earth,	He laid it	for the creatures,	10
فِيهَا	فَاكِهَةٌ	وَالنَّخْلُ	ذَاتُ	الْأَكْمَامِ	وَالْحَبُّ
Therein	(is) fruit	and date-palms	having	sheaths,	And the grain
دُو	الْعَصْفِ	وَالرَّيْحَانُ	فِي أَيِّ	الْأَءِ	
having	husk	and scented plants.	So which	(of the) favors	12
رَبِّكُمَا	تُكْذِبِينَ	١٣	خَلَقَ	الْإِنْسَانَ	مِنْ
(of) your Lord	will you both deny?	13	He created	the man	from
صَلْصَالٍ	كَالْفَخَّارِ	لَا	وَخَلَقَ	الْجَانَّ	مِنْ
clay	like the pottery.	14	And He created	the jinn	from
مَّارِجٍ	مِّنْ	نَّارٍ	فِي أَيِّ	الْأَءِ	
a smokeless flame	of	fire.	So which	(of the) favors	15
رَبِّكُمَا	تُكْذِبِينَ	١٦	رَبُّ	الْمَشْرِقَيْنِ	وَرَبُّ
(of) your Lord	will you both deny?	16	Lord	(of) the two Easts	and Lord

الْمُعْرِبِينَ ﴿١٧﴾	فِي أَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ
(of) the two Wests.	17	So which	(of the) favors	(of) your Lord
مَرَجَ ﴿١٨﴾	الْبَحْرَيْنِ	يَتَقَابِلَانِ ﴿١٩﴾	بَيْنَهُمَا	
18	He released	the two seas,	meeting.	19
بَرْزَخٍ	لَّا	يَبْغِيَانِ ﴿٢٠﴾	فِي أَيِّ	الْآءِ
(is) a barrier,	not	they transgress.	20	So which
رَبِّكُمَا	تُكَذِّبُنِ	يَخْرُجُ ﴿٢١﴾	مِنْهُمَا	اللُّؤْلُؤُ
(of) your Lord	will you both deny?	21	Come forth	from both of them
وَالْبَرْجَانِ ﴿٢٢﴾	فِي أَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ
22	So which	(of the) favors	(of) your Lord	will you both deny?
وَلَهُ ﴿٢٣﴾	الْجَوَارِ	الْمُنْشَأُ	فِي الْبَحْرِ	كَأَنَّ عِلَامَ
23	And for Him	(are) the ships	in	the sea
فِي أَيِّ ﴿٢٤﴾	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	كُلُّ
24	So which	(of the) favors	(of) your Lord	will you both deny?
مَنْ عَلَيْهَا	فَإِنَّ	﴿٢٥﴾	وَيَبْقَى	وَجْهَ رَبِّكَ
who	(is) on it	(will) perish.	26	But will remain
ذُو	الْجَلَالِ	وَالْإِكْرَامِ ﴿٢٧﴾	فِي أَيِّ	الْآءِ
(the) Owner	(of) Majesty	and Honor.	27	So which
تُكَذِّبُنِ ﴿٢٨﴾	يَسْأَلُهُ	مَنْ	فِي السَّمَوَاتِ	
will you both deny?	28	Asks Him	whoever	(is) in
وَالْأَرْضِ كُلِّ	يَوْمٍ	هُوَ	فِي	شَأْنٍ ﴿٢٩﴾
Every	day	He	(is) in	a matter.
فِي أَيِّ ﴿٣٠﴾	رَبِّكُمَا	تُكَذِّبُنِ	سَنَفَرُ	
So which	(of the) favors	(of) your Lord	will you both deny?	30
لَكُمْ	أَيُّهُ	الْثَّقَلَيْنِ ﴿٣١﴾	فِي أَيِّ	الْآءِ
O you	to you,	two classes!	31	So which
تُكَذِّبُنِ ﴿٣٢﴾	يُعْشَرُ	الْجِنِّ	وَالْإِنْسِ	إِنْ
will you both deny?	32	O assembly	(of) the jinn	and the men!
أَسْتَطَعْتُمْ	أَنْ	تَتَقَدُّوا	مِنْ	أَقْطَارِ السَّمَوَاتِ
you are able	to	pass beyond	[of]	(the) regions

of the two Wests.

18. So which of the favors of your Lord will you both (jinn and men) deny?

19. He released the two seas, meeting together.

20. Between them is a barrier, which they cannot transgress.

21. So which of the favors of your Lord will you both (jinn and men) deny?

22. Come forth from both of them pearl and coral.

23. So which of the favors of your Lord will you both (jinn and men) deny?

24. And to Him belong the ships elevated in the sea like mountains.

25. So which of the favors of your Lord will you both (jinn and men) deny?

26. Everyone who is on it (i.e., earth) will perish.

27. But the Face of your Lord, the Owner of Majesty and Honor will remain.

28. So which of the favors of your Lord will you both (jinn and men) deny?

29. Whoever is in the heavens and the earth asks Him. Every day He is (bringing about) a matter.

30. So which of the favors of your Lord will you both (jinn and men) deny?

31. We will attend to you, O you two classes (of jinn and men)!

32. So which of the favors of your Lord will you both (jinn and men) deny?

33. O assembly of jinn and men! If you are able to pass beyond the regions of the heavens

and the earth, then pass.
You cannot pass except
by authority (from
Allah).

34. So which of the favors
of your Lord will you
both (jinn and men)
deny?

35. The flames of fire and
smoke will be sent
against both of you, and
you will not be able to
defend yourselves.

36. So which of the favors
of your Lord will you
both (jinn and men)
deny?

37. Then when the heaven
is split, and it becomes
rose-colored like murky
oil.

38. So which of the favors
of your Lord will you
both (jinn and men)
deny?

39. Then on that Day
neither man nor jinn will
be asked about his sin.

40. So which of the favors
of your Lord will you
both (jinn and men)
deny?

41. The criminals will be
known by their marks,
and they will be seized
by their forelocks and
their feet.

42. So which of the
favors of your Lord will
you both (jinn and
men) deny?

43. This is the Hell, which
the criminals deny.

44. They will go
around between it and
scalding water, heated
(intensely).

45. So which of the
favors of your Lord will
you both (jinn and men)
deny?

46. But for him who
fears the standing (for
account) before his
Lord are two gardens.

47. So which of the favors
of your Lord

وَالْأَرْضُ فَانْقُذُوا ۖ	لَا	تَتَقَدُّونَ إِلَّا	بِأُطْنِ	by authority.	except	you (can) pass	Not	then pass.	and the earth,				
﴿٣٣﴾	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	تُكَذِّبَانِ ﴿٣٤﴾	34	will you both deny?	(of) your Lord	(of the) favors	So which	33			
يُرْسَلُ	عَلَيْكُمَا	شَوَاطِلَ	مِّنْ نَّارٍ	وَنُحَاسٍ فَلَا	and not	and smoke,	fire	of	a flame	against both of you	Will be sent		
تَنْتَصِرَانِ	﴿٣٥﴾	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	(of) your Lord	(of the) favors	So which	35	you will (be able to) defend yourselves.				
تُكَذِّبَانِ ﴿٣٦﴾	فَإِذَا	انْشَقَّتِ	السَّمَاءُ	فَكَانَتْ	and it becomes	the heaven,	is split	Then when	36	will you both deny?			
وَرَدَّةً	كَالِدِّهَانِ	﴿٣٧﴾	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	(of) your Lord	(of the) favors	So which	37	like murky oil.	rose-colored		
تُكَذِّبَانِ ﴿٣٨﴾	فِيَوْمَئِذٍ	لَا	يُسْأَلُ	عَنْ	about	will be asked	not	Then (on) that Day	38	will you both deny?			
دَنِيَّةٍ	إِنْسٍ	وَلَا	جَانٍّ	﴿٣٩﴾	فِي أَيِّ	الْأَيِّ	(of the) favors	So which	39	any jinn.	and not	any man	his sin
رَبِّكُمَا	تُكَذِّبَانِ ﴿٤٠﴾	يُعْرَفُ	الْمُجْرِمُونَ	the criminals	Will be known	40	will you both deny?	(of) your Lord					
بِسِيَاهِهِمْ	فَيُؤْخَذُ	بِالنَّوَصِي	وَالْأَقْدَامِ	﴿٤١﴾	فِي أَيِّ	So which	41	and the feet.	by the forelocks	and will be seized	by their marks		
الْأَيِّ	رَبِّكُمَا	تُكَذِّبَانِ ﴿٤٢﴾	هَذِهِ	جَهَنَّمُ	(is) Hell	This	42	will you both deny?	(of) your Lord	(of the) favors			
الَّتِي	يُكَذِّبُ	بِهَا	الْمُجْرِمُونَ	﴿٤٣﴾	يَطُوفُونَ	They will go around	43	the criminals.	[of it]	deny	which		
بَيْنَهَا	وَبَيْنَ	حَيْمٍ	أَنْ	﴿٤٤﴾	فِي أَيِّ	الْأَيِّ	(of the) favors	So which	44	heated.	scalding water,	and between	between it
رَبِّكُمَا	تُكَذِّبَانِ ﴿٤٥﴾	وَلَسَنْ	خَافَ	مَقَامَ	(the) standing	fears	But for (him) who	45	will you both deny?	(of) your Lord			
رَبِّهِ	جَنَّتَيْنِ	﴿٤٦﴾	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	(of) your Lord	(of the) favors	So which	46	(are) two gardens.	(before) his Lord		

تُكَذِّبِينَ	لَا	ذَوَاتَا أَفْنَانٍ	فَبِأَيِّ	الْآءِ	
will you both (jinn and men) deny?	47	Having	48	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبِينَ	فِيهِمَا	عَيْنَيْنِ	تَجْرِيَنِ	
(of) your Lord	will you both deny?	49	In both of them	(are) two springs,	flowing.
فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ		
50	So which	(of the) favors	(of) your Lord	will you both deny?	51
فِيهِمَا	مِنْ	كُلِّ	فَاكِهَةٍ زَوْجٍ	فَبِأَيِّ	
In both of them	[of]	(are) every	fruits	(in) pairs.	52
الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	مُتَّكِئِينَ	عَلَى	
(of the) favors	(of) your Lord	will you both deny?	53	Reclining	on
فُرُشٍ	بَطَانِيهَا	مِنْ	إِسْتَبْرَقٍ	وَجَنَّا	الْجَنَّتَيْنِ
couches,	(whose) inner linings	(are) of	brocade,	and (the) fruit	(of) both the gardens
دَانٍ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	
(is) near.	54	So which	(of the) favors	(of) your Lord	will you both deny?
فِيهِنَّ	قُصِرَتُ	الْظُّرُفُ	لَمْ	يَطْمِثْنَهُنَّ	
In them	55	(will be) companions of modest gaze	not	has touched them	
إِنْسٍ	قَبْلَهُمْ	وَلَا	جَانٌّ	فَبِأَيِّ	الْآءِ
any man	before them	and not	any jinn.	56	So which
رَبِّكُمَا	تُكَذِّبِينَ	كَأَنَّهُنَّ	الْيَاقُوتُ	وَالرَّجَانُ	
(of) your Lord	will you both deny?	57	As if they were	rubies	and coral.
فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ		
58	So which	(of the) favors	(of) your Lord	will you both deny?	59
هَلْ	جَزَاءُ	الْإِحْسَانِ	إِلَّا	الْإِحْسَانُ	فَبِأَيِّ
Is	(the) reward	for the good	but	good?	60
الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	وَمِنْ	دُونِهَا	
(of the) favors	(of) your Lord	will you both deny?	61	Besides these two	
جَنَّتَيْنِ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	
(are) two gardens.	62	So which	(of the) favors	(of) your Lord	will you both deny?

will you both (jinn and men) deny?

48. Having (spreading) branches.

49. So which of the favors of your Lord will you both (jinn and men) deny?

50. In both of them are two springs, flowing.

51. So which of the favors of your Lord will you both (jinn and men) deny?

52. In both of them are every kind of fruits in pairs.

53. So which of the favors of your Lord will you both (jinn and men) deny?

54. Reclining on couches, whose inner linings are of brocade, and the fruit of both the gardens is near.

55. So which of the favors of your Lord will you both (jinn and men) deny?

56. In them will be companions with modest gaze, untouched before them by man or jinn.

57. So which of the favors of your Lord will you both (jinn and men) deny?

58. As if they were rubies and coral.

59. So which of the favors of your Lord will you both (jinn and men) deny?

60. Is the reward for good (anything) but good?

61. So which of the favors of your Lord will you both (jinn and men) deny?

62. Besides these two are two (other) gardens.

63. So which of the favors of your Lord will you both (jinn and men) deny?

64. Dark green (in color).

65. So which of the favors of your Lord will you both (jinn and men) deny?

66. In both of them are two springs gushing forth.

67. So which of the favors of your Lord will you both (jinn and men) deny?

68. In both of them are fruits and date-palms and pomegranates.

69. So which of the favors of your Lord will you both (jinn and men) deny?

70. In them are good and beautiful ones.

71. So which of the favors of your Lord will you both (jinn and men) deny?

72. Fair ones restrained in pavilions.

73. So which of the favors of your Lord will you both (jinn and men) deny?

74. Whom neither man nor jinn has touched before them.

75. So which of the favors of your Lord will you both (jinn and men) deny?

76. Reclining on green cushions and beautiful carpets.

77. So which of the favors of your Lord will you both (jinn and men) deny?

78. Blessed is the name of your Lord, Owner of Majesty and Honor.

لَا تُكْذِبُنِ	فِي أَيِّ	الْآءِ	رَبِّكُمَا	63	Dark green.	64	So which	(of the) favors	(of) your Lord
تُكْذِبُنِ	فِيهِمَا	عَيْنَيْنِ	نَضَّاحَتَيْنِ	65	will you both deny?	65	In both of them	(are) two springs,	gushing forth.
لَا تُكْذِبُنِ	فِي أَيِّ	الْآءِ	رَبِّكُمَا	66	So which	66	(of the) favors	(of) your Lord	will you both deny?
فِيهِمَا	فَاكِهَةٌ	وَنَخْلٌ	وَرُمَّانٌ	68	and date-palms	68	and pomegranates.	So which	
الْآءِ	رَبِّكُمَا	تُكْذِبُنِ	فِيهِنَّ	69	will you both deny?	69	(of) your Lord	(of the) favors	(are) good
حَسَنٌ	فِي أَيِّ	الْآءِ	رَبِّكُمَا	70	and beautiful ones.	70	So which	(of the) favors	(of) your Lord
حُورٌ	مَّقْصُورَاتٌ	فِي	الْخِيَامِ	71	Fair ones	71	restrained	in	the pavilions.
الْآءِ	رَبِّكُمَا	تُكْذِبُنِ	لَمْ	73	will you both deny?	73	(of) your Lord	(of the) favors	has touched them
إِنْسٌ	قَبْلَهُمْ	وَلَا	جَانٌّ	74	any man	74	any jinn.	and not	before them
رَبِّكُمَا	تُكْذِبُنِ	مُتَكَبِّرِينَ	عَلَى	75	will you both deny?	75	Reclining	on	cushions
خَضِرٌ	وَعَبَقَرِي	حَسَنٌ	فِي أَيِّ	76	beautiful.	76	So which	(of the) favors	
رَبِّكُمَا	تُكْذِبُنِ	تَبَارَكَ	اسْمُ	77	will you both deny?	77	Blessed is	(the) name	
رَبِّكَ	ذِي	الْجَلَالِ	وَالْإِكْرَامِ	78	Owner	78	and Honor.	(of) Majesty	(of) your Lord,
<p style="text-align: center;">سُورَةُ الْوَاقِعَةِ مَكِّيَّةٌ ٤٦ رُكُوعَاتُهَا ٣</p> <p style="text-align: center;">Surah Al-Waqia</p>									
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ						
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.						

In the name of Allah, the Most Gracious, the Most Merciful.

إِذَا وَقَعَتِ الْوَاقِعَةُ ۚ لَيْسَ لَهَا لَوْفَعَةٌ كَازِبَةٌ ۚ	When	occurs	the Event,	1	Not	at its occurrence	a denial
مُخَافِضَةً رَّافِعَةً ۚ إِذَا رُجَّتِ الْأَرْضُ رَجًا	2	Bringing down,	raising up,	3	When	will be shaken	the earth
وَبُسَّتِ الْجِبَالُ بَسًّا	4	(with) a shaking,	And will be crumbled	the mountains	(with awful) crumbling,		
فَكَانَتْ هَبَاءً مُتَّبَثًا ۚ وَكُنْتُمْ	5	So they become	dust particles	dispersing,	6	And you will become	
أَرْوَاجًا ثَلَاثَةً ۚ فَاصْحَبُ الْيَمِينِ مِمَّا	7	three.	And (the) companions	7	(of) the right,	what	
أَصْحَبُ الْيَمِينِ ۚ وَأَصْحَبُ الشُّمَالِ مِمَّا	8	(of) the right?	(are the) companions	8	And (the) companions	(of) the left,	what
أَصْحَبُ الشُّمَالِ ۚ وَالسَّبِقُونَ السَّبِقُونَ	9	(of) the left?	(are the) companions	9	And the foremost	(are) the foremost,	
أُولَئِكَ الْمُقَرَّبُونَ ۚ فِي جَنَّاتِ النَّعِيمِ	10	Those	(are) the nearest ones.	11	In	Gardens	(of) Pleasure,
ثُلَّةٌ مِّنَ الْأَوَّلِينَ ۚ وَقَلِيلٌ مِّنَ	12	A company	of	13	the former (people),	And a few	of
الْآخِرِينَ ۚ عَلَى سُرُرٍ مَّوْضُونَةٍ ۚ مُتَّكِئِينَ	14	the later (people),	On	15	decorated,	thrones	Reclining,
عَلَيْهَا مُتَقَابِلِينَ ۚ يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ	16	facing each other.	on them	16	Will circulate	among them	immortal,
بِأَكْوَابٍ وَأَبَارِيقٍ وَكَأْسٍ مِّنْ مَّعِينٍ ۚ	17	With vessels	and jugs	and a cup	from	a flowing stream,	18
لَّا يَصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ ۚ	19	they will get headache	therefrom	and not	they will get intoxicated	19	Not
وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ۚ وَلَحْمِ طَيْرٍ مِّمَّا	20	they select,	of what	And fruits	of what they desire.		
يَشْتَرُونَ ۚ وَحُورٌ عِينٌ ۚ كَأَمْثَالِ اللُّؤْلُؤِ	21	they desire.	And fair ones	(with) large eyes,	22	Like	pearls

1. When the Event occurs,
2. There is no denial of its occurrence.

3. Bringing down (some and) raising up (others).

4. When the earth will be shaken with a (terrible) shaking,

5. And the mountains will be crumbled with (an awful) crumbling.

6. So they become dust particles dispersing.

7. And you will become three kinds.

8. Then the companions of the right, what are the companions of the right?

9. And the companions of the left, what are the companions of the left?

10. And the foremost are the foremost,

11. Those are the ones nearest (to Allah).

12. In Gardens of Pleasure,

13. A company of former people,

14. And a few of the later people,

15. On decorated thrones,

16. Reclining on them facing each other.

17. There will circulate among them immortal boys,

18. With vessels and jugs and a cup from a flowing stream,

19. They will not get headache therefrom, nor will they get intoxicated.

20. And fruits of what they select,

21. And the flesh of fowls of what they desire.

22. And fair ones with large eyes,

23. Like pearls