

the Lote Tree of the utmost boundary,

15. Near it is the Garden of Abode.

16. When that which covers covered the Lote Tree,

17. The sight (of Prophet Muhammad SAWs) did not swerve, nor did it transgress.

18. Certainly he saw the Greatest Signs of his Lord.

19. So have you considered the *Laat* and the *Uzza*,

20. And *Manaat*, the third, the other one?

21. Is for you the male and for **Him** the female?

22. This, then, is a division unfair.

23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.

24. Or will man have what he wishes?

25. But to Allah belongs <sup>ع</sup> the last (i.e., the Hereafter) and the first (i.e., this world).

26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom **He** wills and approves.

27. Indeed, those who do not

سِدْرَةِ	الْمُنْتَهَى	عِنْدَهَا	جَنَّةٌ
(the) Lote Tree	(of) the utmost boundary,	Near it	(is the) Garden
14			
الْبَاقِي	إِذْ يَغْشَى	السِّدْرَةَ	مَا يَغْشَى
(of) Abode.	When	the Lote Tree	covers,
15			
مَا	زَاغَ	الْبَصَرُ	وَمَا طَغَى
Not	swerved	the sight	it transgressed.
16			
لَقَدْ رَأَى	مِنْ	آيَاتِ	رَبِّهِ الْكُبْرَى
Certainly	he saw	of	(the) Signs (of) his Lord
18			
أَفَرَأَيْتُمْ	اللَّتْ	وَالْعُزَّى	وَمَنْوَةَ الثَّالِثَةَ
So have you seen	the Laat	and the Uzza,	the third,
19			
الْأُخْرَى	أَلَكُمُ الذَّكَرُ	وَلَهُ الْأُنْثَى	
the other?	Is for you	the male	and for Him the female?
20			
تِلْكَ إِذَا	قِسْمَةٌ	ضِيضَى	إِنْ هِيَ
Then,	(is) a division	unfair.	they
22			
إِلَّا أَسْمَاءَ	سَيِّمُوهُمَا	أَنْتُمْ	وَأَبَاؤُكُمْ مَا
(are) except	names	you have named them,	not and your forefathers,
21			
أَنْزَلَ اللَّهُ	بِهَا	مِنْ سُلْطٰنٍ	إِنْ يَتَّبِعُونَ إِلَّا
has Allah sent down	for it	any authority.	Not they follow except
23			
الظَّنَّ	وَمَا تَهْوَى	الْأَنْفُسُ	وَلَقَدْ جَاءَهُمْ
assumption	and what	desire	the(ir) souls.
24			
مِّن رَّسْمِهِمُ	الْهُدَى	أَمْ لِلْإِنْسَانِ	مَا
from	their Lord	the guidance.	what (is) for man
23			
تَسْتَوِي	فَلِلَّهِ	الْآخِرَةُ	وَالْأُولَى
he wishes?	But for Allah	(is) the last	and the first.
25			
وَكَمْ	مِّن مَّلَكٍ	فِي السَّمٰوٰتِ	لَا تُغْنِي
And how many	of (the) Angels	in	the heavens
26			
شَفَاعَتُهُمْ	شَيْئًا إِلَّا	مِنْ بَعْدِ	أَنْ يَّأْذَنَ اللَّهُ
their intercession	anything except	after	[that] Allah has given permission
27			
لِمَنْ يَّشَاءُ	وَيَرْضَى	إِنَّ الَّذِينَ	لَا
He wills	and approves.	Indeed,	(do) not those who
26			

يُؤْمِنُونَ بِالْآخِرَةِ لَيْسُونَ الْمَلَائِكَةَ تَسْبِيَةَ الْإِنْشَى						
(of) female,	name(s)	the Angels	surely they name	in the Hereafter,	believe	
وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ۖ فَاعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا ۚ ذَٰلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّٰ عَنْ سَبِيلِهِ ۚ وَهُوَ أَعْلَمُ بِمَنْ اهْتَدَىٰ ۚ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ ۚ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالفَوَاحِشَ إِلَّا اللَّمَمَ ۚ إِنَّ رَبَّكَ وَاسِعٌ الْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنْ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۚ فَلَا تُزَكُّوْا أَنْفُسَكُمْ ۚ هُوَ أَعْلَمُ بِمَنْ اتَّقَىٰ						
Not	knowledge.	any	about it	for them	And not	27
avail	(does) not	the assumption	And indeed,	assumption.	but	they follow
(him) who	from	So turn away	28	anything.	the truth	against
the life	except	he desires	and not	Our Reminder	from	turns away
Indeed,	knowledge.	of	(is) their sum	That	29	(of) the world.
His Path,	from	strays	(he) who	knows best	(is) He (Who)	your Lord
(is) whatever	And for Allah	30	is guided.	(he) who	knows best	and He
that He may recompense	the earth	(is) in	and whatever	the heavens	(is) in	
those who	and recompense	they have done	with what	do evil	those who	
sins	great	avoid	Those who	31	with the best.	do good
(is) vast	your Lord	indeed,	the small faults;	except	and the immoralities	
from	He produced you	when	(is) most knowing about you	He	(in) forgiveness.	
(of) your mothers.	(the) wombs	in	fetuses	you (were)	and when	the earth
fears.	(he) who	knows best	He	(to) yourselves.	ascribe purity	So (do) not

believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

29. So turn away from him who turns away from **Our** Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from **His** Path, and **He** knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that **He** may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. **He** is most knowing about you when **He** produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; **He** know best he who fears (**Him**).

33. Did you see the one<sup>٣٢</sup> who turned away

34. And gave a little and (then) withheld?

35. Does he have the knowledge of the unseen, so that he sees?

36. Or has he not been informed of what was in the Scriptures of Musa,

37. And Ibrahim, who fulfilled?

38. That no bearer of burdens will bear the burden of another,

39. And that man will have nothing except what he strives for,

40. And that his striving will soon be seen.

41. Then he will be recompensed for it with the fullest recompense.

42. And that to your Lord is the final goal.

43. And that it is **He Who** makes (one) laugh and weep.

44. And that it is **He Who** causes death and gives life.

45. And that **He** created the pairs, the male and the female

46. From a semen-drop when it is emitted.

47. And that upon **Him** is the bringing forth the second time.

48. And that it is **He Who** enriches and suffices.

49. And that it is **He Who** is the Lord of the *Sirius*.

50. And that **He** destroyed the first (people of) Aad

51. And Thamud, **He** did not spare,

52. And the people of Nuh

٣٢	أَفَرَأَيْتَ الَّذِي تَوَلَّى	وَأَعْطَى قَلِيلًا	٣٣	turned away	the one who	Did you see	32
وَأَكْذَى ٣٤ أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ							
so he		(of) the unseen,	(the) knowledge	Is with him	34	and withheld?	
يَرَى ٣٥ أَمْ لَمْ يُنَبَّأْ بِهَا فِي							
(was) in		with what	he was informed	not	Or	35	sees?
صُحُفٍ مُوسَى ٣٦ وَإِبْرَاهِيمَ الَّذِي وَفَّى ٣٧							
37		fulfilled?	who	And Ibrahim,	36	(of) Musa,	(the) Scriptures
أَلَا تَرَى تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى ٣٨							
38		(of) another,	(the) burden	a bearer of burdens	will bear	That not	
وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ٣٩							
39		he strives (for),	what	except	for man	is not	And that
وَأَنَّ سَعْيَهُ سَوْفَ يُرَى ٤٠ ثُمَّ يُجْزَاهُ							
he will be recompensed for it		Then	40	be seen.	will soon	his striving	And that
الْجَزَاءِ الْآوْفَى ٤١ وَأَنَّ إِلَىٰ رَبِّكَ الْمُسْتَهَىٰ							
(is) the final goal.		your Lord	to	And that	41	the fullest.	the recompense
وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى ٤٣							
43		and makes (one) weep.	makes (one) laugh	[He]	And that He	42	
وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ٤٤ خَلَقَ							
created		And that He	44	and gives life.	causes death	[He]	And that He
الرُّؤُوسَيْنِ الذَّكَرِ وَالْأُنْثَى ٤٥ مِنْ نُّطْفَةٍ إِذَا							
when		a semen-drop	From	45	and the female	the male	the pairs,
تُنْتَنَى ٤٦ وَأَنَّ عَلَيْهِ النَّشْأَةَ الْأُخْرَى ٤٧							
47		another.	(is) the bringing forth	upon Him	And that	46	it is emitted.
وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ٤٨ وَأَنَّهُ هُوَ							
[He]		And that He	48	and suffices.	enriches	[He]	And that He
رَبِّ الشَّعْرَى ٤٩ وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ							
the first,		Aad	destroyed	And that He	49	(of) the Sirius.	(is the) Lord
وَشُدُودًا ٥٠ فَمَا أَبْقَىٰ ٥١ وَقَوْمَ نُوحٍ							
(of) Nuh		And (the) people	51	He spared,	so not	And Thamud,	50

مِّن قَبْلُ ط	إِنَّهُمْ	كَانُواهُمْ	أَظْلَمَ	وَاطْغَى	ط
52	and more rebellious.	more unjust	they were	Indeed, they	before.
وَالْمُوتِفَكَّةَ	أَهْوَى	لَا	فَعَشَّهَا	مَا	عَشَى
covered.	what	So covered them	53	He overthrew,	And the overturned cities
فَبِأَيِّ	الْآءِ	رَبِّكَ	تَتَّكِرُ	٥٥	
55	will you doubt?	(of) your Lord,	the Favors	Then which (of)	54
هَذَا	نَذِيرٌ	مِّن	النُّذِرِ	الْأُولَى	٥٦
Has approached	56	the former.	the warners	from	(is) a warner, This
الْأَرْقَةُ	لَيْسَ	لَهَا	مِنْ دُونِ	اللَّهِ	كَاشِفَةٌ
any remover.	Allah	besides	for it	Not is	57
the Approaching Day.	57	the Approaching Day.			
أَفَمِنْ	هَذَا	الْحَدِيثِ	تَعْجَبُونَ	لَا	وَتَضْحَكُونَ
And you laugh	59	you wonder?	statement	this	Then of
58					
وَلَا	تَبْكُونَ	لَا	وَأَنْتُمْ	سُيُودُونَ	
amuse (yourselves)?	While you	60	weep,	and (do) not	
فَاسْجُدُوا	لِلَّهِ	وَاعْبُدُوا	الْحَيَّةَ	٦٢	
62	and worship (Him).	to Allah	So prostrate	61	
<p style="text-align: center;">﴿ آيَاتُهَا ٥٥ ﴾ ٥٤ سُورَةُ الْقَمَرِ مَكِّيَّةٌ ٣٧ ﴿ رُكُوعَاتُهَا ٣ ﴾</p> <p style="text-align: center;"><b>Surah Al-Qamar</b></p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
اِقْتَرَبَتِ	السَّاعَةُ	وَانْشَقَّ	الْقَمَرُ	١	وَإِنْ
And if	1	the moon.	and has split	the Hour	Has come near
يَرَوْا	آيَةً	يُعْرِضُوا	وَيَقُولُوا	سِحْرٌ	مُّسْتَرٌّ
2	continuing."	"Magic	and say,	they turn away	a Sign,
وَكَذَّبُوا	وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَكُلُّ	أَمْرٍ	
matter	but (for) every	their desires,	and followed	And they denied	
مُسْتَقَرٌّ	وَلَقَدْ	جَاءَهُمْ	مِّن	الْأَنْبَاءِ	
the information	of	has come to them	And certainly	3	(will be a) settlement.
مَا فِيهِ	مُرْدَجَرٌ	لَا	حِكْمَةٌ	بِالْغَةِ	فَمَا تُغْنِ
will avail	but not	perfect,	Wisdom	4	(is) deterrence, wherein

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, **He** overthrew,

54. So there covered them that which covered.

55. Then which of the Favors of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah and worship (Him).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, "(This is) a continuing magic."

3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).

6. So turn away from them. The Day the caller will call to a terrible thing,

النُّذُرُ	٥	فَتَوَلَّ	عَنْهُمْ	يَوْمَ	يَدْعُ	الدَّاعِ
the warnings.	5	So turn away	from them.	(The) Day,	will call	the caller

7. Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,

إِلَى شَيْءٍ	تُكْرِ	٦	خُشْعًا	أَبْصَارُهُمْ	يَخْرُجُونَ
to	terrible,	6	(Will be) humbled	their eyes	they will come forth

8. Racing ahead towards the caller. The disbelievers will say, "This is a difficult Day."

مِنْ الْأَجْدَاثِ	كَأَنَّهُمْ	جَرَادٌ	مُتَشِيرٌ	٧	مُهْطِعِينَ
from	the graves	as if they (were)	locusts	7	Racing ahead

9. The people of Nuh denied before them, and they denied **Our** slave and said, "A madman," and he was repelled.

إِلَى الدَّاعِ	يَقُولُ	الْكَافِرُونَ	هَذَا	يَوْمٌ	عَسِرٌ
towards	the caller.	Will say	the disbelievers,	"This	(is) a Day

10. Then he called his Lord, "I am one overpowered, so help (me)."

كَذَّبَتْ	قَبْلَهُمْ	قَوْمٌ	نُوحٌ	فَكَذَّبُوا	عَبْدَنَا
8	Denied	before them	(the) people	(of) Nuh,	and they denied

11. So **We** opened the gates of heaven with water pouring down

وَقَالُوا	مَجْنُونٌ	وَأَزْدُجَرٍ	٩	فَدَعَا	رَبَّهُ	أَنِّي
and said,	"A madman,"	and he was repelled.	9	So he called	his Lord,	"I am

12. And **We** caused the earth to burst with springs, so the waters met for a matter already predestined.

مَغْلُوبٌ	فَانْتَصِرُ	١٠	فَفَتَحْنَا	أَبْوَابَ	السَّمَاءِ
one overpowered,	so help."	10	So <b>We</b> opened	(the) gates	(of) heaven

13. And **We** carried him on an (ark) made of planks and nails,

بِهَاءٍ	مُنْهَرٍ	١١	وَفَجَّرْنَا	الْأَرْضَ	عُيُونًا
pouring down	with water	11	And <b>We</b> caused to burst	the earth	(with) springs,

14. Sailing, before **Our** eyes, a reward for he who was denied.

فَالْتَقَى	الْبَاءُ	عَلَى	أَمْرٍ	قَدْ	قَدِيرٌ	١٢
so met	the water(s)	for	a matter	already	predestined.	12

15. And certainly **We** have left it as a Sign, so is there any who will receive admonition?

وَحَمَلْنَاهُ	عَلَى	ذَاتِ	الْوَاحِ	وَدُسْرِ	١٣	تَجَرِي
And <b>We</b> carried him	on	(ark) made of planks	and nails,	13	Sailing	

16. So how was **My** punishment and **My** warnings?

بِأَعْيُنِنَا	جَزَاءً	لِّمَن	كَانَ	كُفِرَ	١٤	وَلَقَدْ
before <b>Our</b> eyes,	a reward	for (he) who	was	denied.	14	And certainly

17. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

تَرَكْنَاهَا	آيَةً	فَهَلْ	مِنْ	مُّدَّاكِرٍ	١٥
<b>We</b> left it	(as) a Sign,	so is (there)	any	who will receive admonition?	15

18. (The people of) Aad denied; so how was

فَكَيْفَ	كَانَ	عَذَابِي	وَنُذْرِي	١٦	وَلَقَدْ
So how	was	<b>My</b> punishment	and <b>My</b> warnings?	16	And certainly

يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ
<b>We</b> have made easy	the Quran	for remembrance,	so is (there)	any

مُّدَّاكِرٍ	١٧	كَذَّبَتْ	عَادٌ	فَكَيْفَ	كَانَ
who will receive admonition?	17	Denied	Aad;	so how	was

عَذَابِي		وَنَذِيرِ		﴿١٨﴾		إِنَّا		أَرْسَلْنَا عَلَيْهِمْ	
My punishment		and My warnings?		18		Indeed, We		[We] sent upon them	
رَاحًا صَرَصًا		فِي يَوْمٍ		نَحْسٍ		مُسْتَبِرٍّ		﴿١٩﴾	
a wind		on		a day		(of) misfortune		continuous,	
تَنْزِعُ النَّاسَ		كَانَهُمْ		أَعْجَازُ		نَخْلٍ		مُنْقَعِرٍ ﴿٢٠﴾	
Plucking out		men		as if they (were)		trunks		(of) date-palms	
فَكَيْفَ		كَانَ		عَذَابِي		وَنَذِيرِ		﴿٢١﴾ وَلَقَدْ	
So how		was		My punishment		and My warnings?		21 And certainly,	
يَسِّرْنَا		الْقُرْآنَ		لِلذِّكْرِ		فَهَلْ		مِنْ	
We have made easy		the Quran		for remembrance,		so is (there)		any	
مُذَكِّرٍ		﴿٢٢﴾		كَذَّبَتْ ثَمُودُ		بِالنَّذْرِ		﴿٢٣﴾	
who will receive admonition?		22		Denied		Thamud		the warnings,	
فَقَالُوا		أَبَشْرًا		مِمَّا		وَاحِدًا		تَتَّبِعُهُ	
And said,		"Is (it) a human being		among us		one,		(that) we should follow him?	
إِنَّا		إِذَا		لَنَفَى		ضَلِيلٍ		وَسُعِرٍ ﴿٢٤﴾	
Indeed, we		then		(will be) surely in		error		and madness,	
الذِّكْرِ		عَلَيْهِ		مِنْ		بَيْنَنَا		بَلْ هُوَ كَذَّابٌ	
the Reminder		to him		from		among us?		(is) a liar he	
أَشْرُ		﴿٢٥﴾		سَيَعْلَمُونَ		عَدَا		مَنْ الْكَذَّابُ	
insolent."		25		They will know		tomorrow		(is) the liar, who	
الْأَشْرُ		﴿٢٦﴾		إِنَّا		مُرْسِلُوا		النَّاقَةَ	
the insolent one.		26		Indeed, We		(are) sending		(as) a trial the she-camel	
لَهُمْ		فَارْتَقِبْهُمْ		وَاصْطَبِرْ		﴿٢٧﴾		وَنَبِئْهُمْ	
for them,		so watch them		and be patient.		27		And inform them	
الْبَاءِ		قِسْمَةً		بَيْنَهُمْ		كُلُّ شَرِبٍ		مُحْتَضَرٍّ ﴿٢٨﴾	
the water		(is) to be shared		between them,		each		attended.	
فَنَادُوا		صَاحِبَهُمْ		فَتَعَاطَى		فَعَقَرَ		﴿٢٩﴾ فَكَيْفَ	
But they called		their companion		and he took		and hamstrung.		29 So how	
كَانَ		عَذَابِي		وَنَذِيرِ		﴿٣٠﴾		إِنَّا	
was		My punishment		and My warnings.		30		Indeed, We	
								[We] sent	

**My punishment and  
My warnings?**

**19.** Indeed, **We** sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

**21.** So how was My punishment and My warnings?

**22.** And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings,

**24.** And said, "Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

**25.** Has the Reminder been sent to him from among us? Nay, he is an insolent liar.”

**26.** Tomorrow they will know who is the liar, the insolent one.

**27.** Indeed, **We** are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

**29.** But they called their companion, and he took (the sword) and hamstrung (her).

**30.** So how was My punishment and My warnings.

**31.** Indeed, We sent

upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, **We** sent upon them a storm of stones, except the family of Lut, **We** saved them by dawn

35. As a favor from **Us**. Thus **We** reward the one who is grateful.

36. And certainly he warned them of **Our** seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so **We** blinded their eyes (saying), "So taste **My** punishment and **My** warnings."

38. And certainly an abiding punishment seized them early in the morning.

39. So taste **My** punishment and **My** warnings.

40. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

41. And certainly the warnings came to the people of Firaun.

42. They denied all **Our** Signs, so **We** seized them with a seizure of the All-Mighty, the Powerful One.

عَلَيْهِمْ	صِيْحَةٌ	وَاحِدَةً	فَكَانُوا	كَهَشِيمٍ
upon them	thunderous blast	single,	and they became	like dry twig fragments
الْمُحْتَظِرِ	وَلَقَدْ	يَسِّرْنَا	الْقُرْآنَ	٣١
(used by) a fence builder.	And certainly	We have made easy	the Quran	31
لِلذِّكْرِ	فَهَلْ	مِنْ	مُّدَّاكِرٍ	٣٢
so is (there)	any	who will receive admonition?	32	
كَذَّبَتْ	قَوْمَ	لُوطٍ	بِالنُّذُرِ	٣٣
Denied	(the) people	(of) Lut,	the warnings.	33
عَلَيْهِمْ	حَاصِبًا	إِلَّا	أَلْ	لُوطٍ
upon them	a storm of stones,	(the) family	(of) Lut,	We saved them
بِسَحَرٍ	٣٤	رِعْبَةً	مِّنْ	عِنْدِنَا
by dawn	34	(As) a favor	from	Us.
مَنْ	شَكَرَ	٣٥	وَلَقَدْ	أَنْذَرَهُمْ
(one) who	(is) grateful.	35	And certainly	(of) Our seizure,
فَتَبَارَوْا	بِالنُّذُرِ	٣٦	وَلَقَدْ	رَاوَدُوهُ عَنْ
but they disputed	the warnings.	36	And certainly	they demanded from him
ضَيْفِهِ	فَطَسْنَا	أَعْيَيْنَهُمْ	فَذَوَّقُوا	عَذَابِي
his guests,	so We blinded	their eyes.	"So taste	My punishment
وَلَقَدْ	صَبَّحَهُمْ	بُكْرَةً	عَذَابٌ	مُّسْتَقَرٌّ
And certainly	seized them in the morning	early	a punishment	abiding.
٣٨	فَذَوَّقُوا	عَذَابِي	وَنَذِرٍ	٣٩
38	So taste	My punishment	and My warnings.	39
يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ
We have made easy	the Quran	for remembrance,	so is (there)	any
مُّدَّاكِرٍ	٤٠	وَلَقَدْ	جَاءَ	أَلْ
who will receive admonition?	40	And certainly	came	(to the) people
فِرْعَوْنَ	النُّذُرِ	٤١	كَذَّبُوا	بِآيَاتِنَا
(of) Firaun	warnings.	41	They denied	Our Signs,
فَأَخَذْنَاهُمْ	أَخَذَ	عَزِيزٍ	مُّقْتَدِرٍ	٤٢
so We seized them	(with) a seizure	(of) All-Mighty,	(the) Powerful One.	42