

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٣١﴾ قَالُوا															
They said,		31		O messengers?"		(is) your mission,		"Then what		He said,					
إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ مُّجْرِمِينَ ﴿٣٢﴾															
32		criminal,		a people		to		[we] have been sent		"Indeed, we					
لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّنْ طِينٍ ﴿٣٣﴾ مُّسَوَّمَةً															
Marked		33		clay,		of		stones		upon them		That we may send down			
عِنْدَ رَبِّكَ لِلْمُؤْسِرِينَ ﴿٣٤﴾ فَأَخْرَجْنَا مَن كَانَ															
were		(those) who		Then We brought out		34		for the transgressors."		by your Lord					
فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٣٥﴾ فَمَا وَجَدْنَا فِيهَا غَيْرَ															
other than		therein		We found		But not		35		the believers.		of		therein	
بَيْتٍ مِّنَ الْمُسْلِمِينَ ﴿٣٦﴾ وَتَرَكْنَا فِيهَا آيَةً															
a Sign		therein		And We left		36		the Muslims.		of		a house			
لِلَّذِينَ يَخَافُونَ الْعَذَابَ الْأَلِيمَ ﴿٣٧﴾ وَفِي مُوسَىٰ															
Musa,		And in		37		the painful.		the punishment		fear		for those who			
إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَنٍ مُّبِينٍ ﴿٣٨﴾															
38		clear.		with an authority		Firaun		to		We sent him		when			
فَتَوَلَّىٰ بِرُكْنِهِ وَقَالَ سَحَرُ أَوْ مَجْنُونٌ															
a madman."		or		"A magician		and said,		with his supporters		But he turned away					
﴿٣٩﴾ فَأَخَذْنَاهُ وَجُودَهُ فَنَبَذْنَاهُ فِي الْيَمِّ وَهُوَ															
while he		the sea,		into		and We threw them		and his hosts		So We took him		39			
مُذْنِبٍ ﴿٤٠﴾ وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ															
against them		We sent		when		Aad,		And in		40		(was) blameworthy.			
الرَّيْحَ الْعَقِيمَ ﴿٤١﴾ مَا تَذَرُ مِنْ شَيْءٍ															
thing		any		it left		Not		41		the barren.		the wind			
أَتَتْ عَلَيْهِ إِلَّا جَعَلَتْهُ كَالْأَرْمِيمِ ﴿٤٢﴾ وَفِي ثَمُودَ															
Thamud,		And in		42		like disintegrated ruins.		it made it		but		upon it,		it came	
إِذْ قِيلَ لَهُمْ تَسَبَّحُوا حَتَّىٰ حِينٍ ﴿٤٣﴾															
43		a time."		for		"Enjoy (yourselves)		to them,		was said		when			
فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ															
so seized them		(of) their Lord,		(the) Command		against		But they rebelled							

31. He (Ibrahim) said, "Then what is your mission, O Messengers?"

32. They said, "Indeed, we have been sent to a criminal people,

33. That we may send down upon them stones of clay,

34. Marked by your Lord for the transgressors."

35. Then **We** brought out therefrom the believers.

36. But **We** did not find therein other than a (single) house of Muslims.

37. And **We** left therein a Sign for those who fear the painful punishment.

38. And in Musa (was a sign), when **We** sent him to Firaun with a clear authority.

39. But he (Firaun) turned away with his supporters and said, "A magician or a madman."

40. So **We** took him and his hosts and threw them into the sea, while he was blameworthy.

41. And in Aad (was a sign), when **We** sent against them the barren wind.

42. It left nothing on which it came, but made it like disintegrated ruins.

43. And in Thamud (was a sign), when it was said to them, "Enjoy yourselves for a time."

44. But they rebelled against the Command of their Lord, so the thunderbolt seized them

while they were looking.

45. Then they were not able to stand, nor could they help themselves.

46. (So were) the people of Nuh before them. Indeed, they were a defiantly disobedient people.

47. And **We** constructed the heaven with strength, and indeed, **We** are (its) Expanders.

48. And **We** have spread out the earth; how excellent are the Spreaders!

49. And of everything **We** have created pairs, so that you may remember.

50. So flee to Allah, indeed, I am a clear warner to you from **Him**.

51. And do not make (as equal) with Allah another god. Indeed, I am a clear warner to you from **Him**.

52. Likewise, no Messenger came to those before them, but they said, "A magician or a madman."

53. Have they transmitted it to them? Nay, they are a transgressing people.

54. So turn away from them, for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And **I** have not created the jinn and mankind except to worship **Me**.

الصُّعْقَةُ وَهُمْ يَنْظُرُونَ ﴿٤٤﴾ فَمَا اسْتَطَاعُوا مِنْ	the thunderbolt	while they	were looking.	44	Then not	they were able to	[of]
قِيَامٍ وَمَا كَانُوا مُنْتَصِرِينَ ﴿٤٥﴾ وَقَوْمَ نُوحٍ	stand	and not	they could	45	And (the) people	(of) Nuh	
مِّنْ قَبْلُ ۖ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٤٦﴾	before;	indeed, they	were	46	a people	defiantly disobedient.	
وَالسَّمَاءَ بَنَيْنَاهَا بِإَيْدٍ وَإِنَّا	And the heaven	We constructed it	with strength,		and indeed, We		
لَنُوسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ	(are) surely (its) Expanders.	47	And the earth,	We have spread it;	how excellent		
الْمُهْدُونَ ﴿٤٨﴾ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ	(are) the Spreaders!	48	And of	every	thing	We have created	pairs,
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾ فَفِرُّوْا إِلَى اللَّهِ إِنِّي	so that you may	remember.	49	So flee	to	Allah,	indeed, I am
لَكُمْ مِنْهُ نَذِيرٌ مُّبِينٌ ﴿٥٠﴾ وَلَا تَجْعَلُوا مَعَ	from Him	a warner	clear.	50	And (do) not	make	with
اللَّهِ إِلَهًا آخَرَ ۚ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ	Allah	god	another.	Indeed, I am	to you	from Him	a warner
مُّبِينٌ ﴿٥١﴾ كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ	clear.	51	Likewise	not	came	(to) those	any
رَّسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مَجْنُونٌ ﴿٥٢﴾	Messenger	but	they said,	or	"A magician	a madman."	52
أَتَوَاصَوْا بِهِ ۚ بَلْ هُمْ قَوْمٌ طَاغُونَ	Have they transmitted it to them?	Nay,	they	(are) a people	transgressing.		
﴿٥٣﴾ فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِسَلُومٍ ﴿٥٤﴾	53	So turn away	from them,	for not	you	(are) to be blamed.	54
وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾ وَمَا	And remind,	for indeed,	the reminder	benefits	the believers.	55	And not
خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾	I have created	the jinn	and the mankind	except	that they worship Me .	56	

مَا أُرِيدُ مِنْهُمْ	مِنْ رِّزْقٍ	وَمَا أُرِيدُ	أَنْ	
that	I want	and not	provision	any
from them	I want	Not		
يُطْعَمُونَ	إِنَّ اللَّهَ	هُوَ	الرَّزَّاقُ	
(is) the All-Provider,	He	Allah,	Indeed,	57
they (should) feed Me.				
ذُو الْقُوَّةِ	الْبَتِينِ	فَإِنَّ	لِلَّذِينَ	
for those who	So indeed,	58	the Strong.	(of) Power
Possessor				
ظَلَمُوا	ذُنُوبًا	مِّثْلَ	ذُنُوبِ	أَصْحِبِهِمْ
(of) their companions,	(the) portion	like	(is) a portion	do wrong,
فَلَا يَسْتَعْجِلُونَ	فَوَيْلٌ	لِلَّذِينَ	كَفَرُوا	
disbelieve	to those who	Then woe	59	so let them not ask Me to hasten.
مِنْ يَوْمِهِمُ	الَّذِي	يُوعَدُونَ		
60	they are promised.	which	their Day	from
<p style="text-align: center;">﴿آيَاتُهَا ٤٩﴾ ﴿سُورَةُ الطُّورِ مَكِّيَّةٌ ٧٦﴾ ﴿رُكُوعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah At-Tur</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
وَالطُّورِ	وَكُتِبَ	مَسْطُورٍ	فِي رَقٍّ	
parchment	In	2	written	And by (the) Book
1	By the Mount,			
مَنْشُورٍ	وَالْبَيْتِ	الْمَعْبُورِ	وَالسَّقْفِ	الْمَرْفُوعِ
raised high	By the roof	4	frequented	By the House
3	unrolled,			
وَالْبَحْرِ	الْمَسْجُورِ	إِنَّ	عَذَابَ	رَبِّكَ
(of) your Lord	(the) punishment	Indeed,	6	filled
By the sea	5			
لَوَاقِعٌ	مَا لَهُ	مِنْ دَافِعٍ	يَوْمَ	
(On the) Day	8	preventer.	any	for it
Not	7	(will) surely occur.		
تَنْوُرُ	السَّمَاءِ	مَوْرًا	وَتَسِيرُ	الْجِبَالُ
the mountains	And will move away,	9	(with violent) shake	the heaven
will shake				
سَيَرًا	فَوَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	
to the deniers,	that Day,	Then woe,	10	(with an awful) movement
الَّذِينَ هُمْ فِي خَوْضٍ	يَلْعَبُونَ			
12	are playing.	(vain) discourse	in	[they]
Who	11			

57. I do not want any provision from them, and I do not want that they should feed Me.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask Me to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. By the Mount,
2. By the written Book
3. In parchment unrolled,
4. By the frequented House
5. By the roof raised high
6. By the sea filled
7. Indeed, the punishment of your Lord will surely occur.
8. For it there is no preventer.
9. On the Day the heaven will shake with a (violent) shake
10. And the mountains will move away with an awful movement
11. Then woe, that Day, to the deniers,
12. Who are playing in their (vain) discourses.

13. The Day they will be thrust into the Fire of Hell with a (violent) thrust.

14. (It will be said to them), "This is the Fire which you used to deny.

15. Then is this magic, or do you not see?

16. Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do."

17. Indeed, the righteous will be in Gardens and pleasure,

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

19. (And it will be said to them), "Eat and drink in satisfaction for what you used to do."

20. (They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.

21. And those who believed and their offspring followed them in faith, We will join them with their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.

22. And We will provide them with fruit and meat from whatever they desire.

23. Therein they will pass to one another a cup, wherein there will be no ill speech or sin.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعًّا ١٣	13	(with) a thrust.	(of) Hell	(the) Fire	(in)to	they will be thrust	(The) Day
هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ١٤	14	deny.	[of it]	you used to	which	(is) the Fire	"This
أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ١٥	15	Burn in it	see?	(do) not	you	or	Then is this magic,
فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْرُونَ ١٦	16	Only	for you.	(it is) same	be patient,	(do) not	or then be patient
إِنَّ السَّاعِقِينَ فِي جَنَّتٍ وَنَعِيمٍ ١٧	17	Indeed,	do."	you used to	(for) what	you are being recompensed	
إِنَّهُمْ لَشَاءُوا رَبَّهُمْ وَوَقَّعَهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ١٨	18	in what	Enjoying	and pleasure,	Gardens	(will be) in	the righteous
تَعْمَلُونَ ١٩	19	and	We will marry them	lined up,	thrones	on	Reclining
بِخُورٍ عَيْنٍ ٢٠	20	and followed them	believed	And those who	(with) large eyes.	to fair ones	
دُزْرِيتَهُمْ بِإِيمَانٍ ٢١	21	and not	their offspring	with them	We will join	in faith,	their offspring
أَلَنْتَهُمْ ٢٢	22	Every	thing.	(in) any	their deeds	of	We will deprive them
أَمْرِي ٢٣	23	And We will provide them	(is) pledged.	he earned	for what	person	
يَتَنَازَعُونَ ٢٤	24	They will pass to one another	they desire.	from what	and meat	with fruit	
فِيهَا كَأْسًا ٢٥	25	Therein	sin.	and no	therein	ill speech	no

وَيُطَوِّفُ	عَلَيْهِمْ	غِلْمَانٌ	لَهُمْ	كَأَنَّهُمْ	لُؤْلُؤُ
And will circulate	among them	boys	for them,	as if they (were)	pearls
مَكْنُونٌ	وَأَقْبَلَ	بَعْضُهُمْ	عَلَى بَعْضٍ	يَتَسَاءَلُونَ	
well-protected.	24	And will approach	some of them	to	others
قَالُوا	إِنَّا	كُنَّا	قَبْلُ	فِي	أَهْلِنَا
25	They will say,	"Indeed, we	[we] were	among	our families
مُشْفِقِينَ	فَمَنَّ اللَّهُ	عَلَيْنَا	وَوَقَّنَا		
fearful,	26	But Allah conferred favor	upon us,	and protected us	
عَذَابِ	السَّوْمِ	إِنَّا	كُنَّا		
(from the) punishment	(of) the Scorching Fire.	27	Indeed, we	[we] used to	
مِنْ قَبْلُ نَدْعُوهُ	إِنَّهُ	هُوَ	الْبَرُّ	الرَّحِيمُ	
call Him.	Indeed, He	[He]	(is) the Most Kind,	the Most Merciful."	
فَذَكِّرْ	فَمَا	أَنْتَ	بِنِعْمَتِ	رَبِّكَ	
28	Therefore remind,	you	(are) by (the) grace	(of) your Lord	
بِكَاھِنٍ	وَلَا	مَجْنُونٍ	أَمْ	يَقُولُونَ	شَاعِرٌ
a soothsayer,	and not	a madman.	29	Or	"A poet,
تَتَرَبَّصُّ بِهِ	رَايِبَ الْمُنُونِ	قُلْ	تَرَبَّصُوا	فَإِنِّي	
for him	a misfortune of time."	30	Say,	"Wait,	for indeed I am,
مَعَكُمْ	مِنَ الْمُتَرَبِّصِينَ	أَمْ	تَأْمُرُهُمْ	أَحْلَامُهُمْ	
among	those who wait."	31	Or	command them	their minds
بِهَذَا أَمْ	هُمْ	تَوْمٌ	طَاغُونَ	أَمْ	
or	they	(are) a people	transgressing?	32	Or
يَقُولُونَ	تَقُولَهُ	بَلْ	لَا	يُؤْمِنُونَ	
(do) they say,	"He has made it up"	Nay,	not	they believe.	33
فَلْيَأْتُوا	بِحَدِيثٍ	مِّثْلِهِ	إِنْ	كَانُوا	صَادِقِينَ
Then let them bring	a statement	like it,	if	they are	truthful.
أَمْ	خُلِقُوا	مِنْ غَيْرِ شَيْءٍ	أَمْ	هُمْ	
Or	they were created	of	nothing,	(are) they	34
الْخُلُقُونَ	أَمْ	خَلَقُوا	السَّمَوَاتِ	وَالْأَرْضَ	
the creators?	35	Or	(did) they create	the heavens	and the earth?

24. And will circulate among them boys (devoted) to them, as if they were well-protected pearls.

25. And they will approach one another, inquiring about each other.

26. They will say, "Indeed, we were before, among our families fearful (of displeasing Allah),

27. But Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful."

29. Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.

30. Or do they say, "A poet, we wait for him a misfortune of time."

31. Say, "Wait, for indeed, I am, with you, among those who wait."

32. Or do their minds command them (to do) this, or are they a transgressing people?

33. Or do they say, "He has made it up." Nay, they do not believe.

34. Then let them bring a statement like it, if they are truthful.

35. Or were they created of nothing, or are they the creators?

36. Or did they create the heavens and the earth?

Nay, they are not certain.

37. Or are the treasures of your Lord with them, or are they the controllers?

38. Or do they have a stairway (to heaven) by means of which they listen? Then let their listener bring a clear authority.

39. Or has He daughters while you have sons?

40. Or do you ask them for a payment, so they are overburdened with a debt.

41. Or do they have (the knowledge of) the unseen, so they write it down?

42. Or do they intend a plot (against you)? But those who disbelieve are themselves (an object of) the plot.

43. Or do they have a god other than Allah? Glory be to Allah from what they associate (with Him).

44. And if they were to see a portion of the sky falling, they will say, "(It is merely) clouds heaped up."

45. So leave them until they meet their day in which they will faint (with terror).

46. The Day when their plotting will not avail them at all, nor will they be helped.

47. And indeed, for those who do wrong, there is a punishment before that (in the world), but most of them do not know.

48. So be patient, for the Command

بَلْ لَا يُوقِنُونَ ۖ	أَمْ عِنْدَهُمْ خَزَائِنُ	٣٦	Or	with them	(are the) treasures	Nay,	not	they are certain.
رَبِّكَ أَمْ هُمُ الْمُصِيطِرُونَ ۖ	أَمْ لَهُمْ	٣٧	Or	for them	the controllers?	(are) they	or	(of) your Lord
سُلَّمٌ يَسْتَعِیُونَ فِيهِ ۖ فَلْيَأْتِ مُسْتَعِیَهُمْ بِسُلْطٰنٍ	مُسْتَعِیَهُمْ	٣٨	Or	an authority	their listener,	Then let bring,	therewith?	they listen
مُبِينٍ ۖ أَمْ لَهُ	الْبَنٰتُ وَلَكُمُ الْبَنٰوَنُ	٣٩	Or	(are) sons?	while for you	(are) daughters	for Him	clear.
أَمْ تَسْأَلُهُمْ	أَجْرًا فَهُمْ مِّنْ مَّعْرَمٍ	٤٠	Or	a debt	from	so they	a payment,	(do) you ask from them
مُتَّقِلُونَ ۖ	أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ	٤١	Or	so they	(is) the unseen,	with them	Or	(are) overburdened.
يَكْتُبُونَ ۖ	أَمْ يُرِيدُونَ كَيْدًا ۖ	٤٢	Or	But those who	a plot?	(do) they intend	Or	write (it) down?
كَفَرُوا ۖ هُمْ	الْمَكِيدُونَ ۖ	٤٣	Or	a god	for them	Or	(are in) the plot.	themselves
عَبْرُ اللَّهِ سُبْحٰنَ اللَّهِ عَمَّا يُشْرِكُونَ	يُشْرِكُونَ	٤٤	Or	they associate (with Him).	from what	(to) Allah	Glory be	Allah?
وَأِنْ يَّرَوْا كِسْفًا مِّنَ السَّآءِ سَاقِطًا	يَقُولُوا سَحَابٌ مَّرْكُومٌ ۖ	٤٥	Or	falling,	the sky	from	a portion	they were to see
يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ۖ	لَا يَوْمَ لَا	٤٦	Or	not	(The) Day	45	they will faint.	in it
يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ	يُنصَرُونَ	٤٧	Or	will be helped.	they	and not	(in) anything,	their plotting
وَأِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ	وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ۖ	٤٨	Or	that,	before	(is) a punishment	do wrong,	for those who
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ۖ	وَأَصْبِرْ لِحُكْمِ	٤٩	Or	for (the) Command	So be patient,	47	know.	(do) not

رَبِّكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ
(of) your Lord,	for indeed, you	(are) in Our Eyes.	And glorify	(the) praise
رَبِّكَ	حِينَ	تَقُومُ	لَا	وَمِنْ
(of) your Lord	when	you arise,	48	And of
الَّيْلِ	فَسَبِّحْهُ	وَادْبَارِ	النُّجُومِ	ع
the night,	glorify Him,	and after	the stars.	49
<p style="text-align: center;">﴿آيَاتُهَا ٦٢﴾ ﴿سُورَةُ النَّجْمِ مَكِّيَّةٌ ٢٣﴾ ﴿رُكُوعَاتُهَا ٣﴾</p> <p style="text-align: center;">Surah An-Najm</p>				
بِسْمِ	اللَّهُ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَىٰ	لَا	مَا	صَلَّ	صَاحِبُكُمْ
By the star	when	it goes down,	1	your companion
وَمَا عَوَىٰ	عَ	وَمَا يَنْطِقُ عَنِ الْهَوَىٰ		
and not	has he erred,	And not	he speaks	from
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ	لَا			
Not	it	(is) except	a revelation	revealed,
عَلَّمَهُ شَدِيدُ الْقُوَىٰ	لَا	دُورَ مَرَّةٍ		
Has taught him	the (one) mighty	(in) power,	5	Possessor of soundness.
فَاسْتَوَىٰ	لَا	وَهُوَ بِالْأُفُقِ	الْأَعْلَىٰ	لَا
And he rose,	6	While he	(was) in the horizon -	7
ثُمَّ دَنَا فَتَدَلَّى	لَا	فَكَانَ قَابَ		
he approached	and came down,	8	And was	(at) a distance
قَوْسَيْنِ أَوْ أَدْنَىٰ	عَ	فَأَوْحَىٰ إِلَىٰ عَبْدِهِ		
(of) two bow-(lengths)	or	nearer.	9	His slave
مَا أَوْحَىٰ	لَا	مَا كَذَبَ الْفُؤَادُ	مَا	
he revealed.	10	Not	the heart	what
رَأَىٰ	عَ	أَفْتَرُونَهُ عَلَىٰ مَا يَرَىٰ		
it saw.	11	Then will you dispute with him	about	what
وَلَقَدْ رَآهُ	لَا	نَزَّلَهُ أُخْرَىٰ	عِنْدَ	
And certainly	12	(in) descent	he saw him	Near

of your Lord, for indeed, you are in **Our** Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,

2. Your companion has not strayed, nor has he erred,

3. And he does not speak from (his own) desire.

4. It is not but a revelation revealed,

5. He was taught by the one mighty in power.

6. The possessor of soundness. And he rose (to his true form),

7. While he was in the highest (part of) the horizon.

8. Then he approached and came down,

9. And was at a distance of two bow-lengths or nearer.

10. So he revealed to **His** slave what he revealed.

11. The heart did not lie what it saw.

12. Then will you dispute with him about what he saw?

13. And certainly he saw him in another descent,

14. Near