

بِالْأَلْقَابِ	بِئْسَ	الْإِسْمُ	الْفُسُوقُ	بَعْدَ	الْإِيْمَانِ	
by nicknames.	Wretched is	the name	(of) disobedience	after	the faith.	
وَمَنْ	لَّمْ	يَتُبْ	فَأُولَئِكَ هُمُ	الظَّالِمُونَ	۝۱۱	
And whoever	(does) not	repent,	then those -	they	(are) the wrongdoers.	11
يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ	الظَّنِّ	إِنَّ	بَعْضَ			
O you who believe!	Avoid	much	of	the assumption.	Indeed,	some
الظَّنِّ إِشْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبِ بَعْضُكُم						
assumption	(is) sin.	And (do) not	spy	and (do) not	backbite	some of you
بَعْضًا أَيْحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ						
(to) others.	Would like	one of you	to	eat	(the) flesh	(of) his brother,
مَيِّتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ	تَوَابَ					
dead?	Nay, you would hate it.	And fear Allah;	indeed,	Allah	(is) Oft-Returning,	
رَّحِيمٌ ۝۱۲	يَا أَيُّهَا النَّاسُ إِنَّا	خَلَقْنَاهُ	مِّنْ ذَكَرٍ			
Most Merciful.	O mankind!	Indeed, We	created you	from	a male	
وَأُنْثَىٰ وَجَعَلْنَاهُمْ شُعُوبًا وَقَبَائِلَ	لِتَعَارَفُوا					
and a female	and We made you	nations	and tribes	that you may know one another.		
إِنَّ	أَكْرَمَكُمْ	عِنْدَ اللَّهِ	أَتْقَىٰكُمْ	إِنَّ		
Indeed,	(the) most noble of you	near	Allah	(is the) most righteous of you.	Indeed,	
اللَّهُ عَلِيمٌ خَبِيرٌ ۝۱۳	قَالَتِ الْأَعْرَابُ	إِمَّا				
Allah	(is) All-Knower,	All-Aware.	Say	the Bedouins,	"We believe."	
قُلْ لَّمْ تُوْمِنُوا وَلَكِنْ قُولُوا	أَسْلَمْنَا	وَلَبَّا				
Say,	"Not	you believe;	but	say,	'We have submitted,'	and has not yet
يَدْخُلِ الْإِيْمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ						
entered	the faith	in	your hearts.	But if	you obey	Allah
وَرَسُولَهُ لَا يَنفِثُكُم مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ						
and His Messenger,	not	He will deprive you	of	your deeds	anything.	Indeed,
اللَّهُ غَفُورٌ رَّحِيمٌ ۝۱۴	إِنَّمَا	الْمُؤْمِنُونَ				
Allah	(is) Oft-Forgiving,	Most Merciful.	Only	the believers		
الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ	لَمْ	يَرْتَابُوا				
(are) those who	believe	in Allah	and His Messenger,	then	(do) not	doubt

by (offensive) nick names. Wretched is the name of disobedience after (having) faith. And whoever does not repent, then they are the wrongdoers.

12. O you who believe! Avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his dead brother? Nay, you would hate it. And fear Allah; indeed, Allah is Oft-Returning (to mercy), Most Merciful.

13. O mankind! Indeed, We have created you from a male and a female and made you into nations and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous among you. Indeed, Allah is All-Knower, All-Aware.

14. The Bedouins say, "We believe." Say, "You have not (yet) believed; but say, 'We have submitted,' for faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything from your deeds. Indeed, Allah is Oft-Forgiving, Most Merciful.

15. The believers are only those who believe in Allah and His Messenger and then do not doubt

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones."

16. Say, "Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything."

17. They consider it a favor to you that they have accepted Islam. Say, "Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that He has guided you to the faith, if you are truthful."

18. Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Qaf*. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, "This is an amazing thing."

3. What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return."

4. Certainly, We know what the earth diminishes of them, and with Us is a guarded Book.

5. Nay, they denied

وَجْهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ ﴿١٥﴾						
Those	(of) Allah.	(the) way	in	and their lives	with their wealth	but strive
وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾						
the earth.	(is) in	and what	the heavens	(is) in	what	knows while Allah
وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٧﴾						
to you	They consider (it) a favor	16	(is) All-Knower."	thing	of every	And Allah
أَنْ أَسْلَمُوا ۚ قُلْ لَا تَتَّبِعُوا عَلَيَّ إِسْلَامَكُمْ ۚ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ						
your Islam.	on me -	consider a favor	"(Do) not	Say,	they have accepted Islam.	that
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾						
(the) unseen	knows	Allah	Indeed,	17	truthful.	you are if
السَّمَوَاتِ وَالْأَرْضِ ۚ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾						
18	you do."	of what	(is) All-Seer	And Allah	and the earth.	(of) the heavens
﴿١٨﴾ آيَاتُهَا ٤٥ ﴿١٩﴾ سُورَةُ ق مَكِّيَّةٌ ٣٤ ﴿٢٠﴾ رُكُوعَاتُهَا ٣ ﴿٢١﴾						
Surah Qaf						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
قَالَ وَالْقُرْآنِ الْحَمِيدِ ﴿١﴾						
that	they wonder	Nay,	1	the Glorious.	By the Quran,	Qaf.
جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾						
(is) a thing	"This	the disbelievers,	So say	from them.	a warner	has come to them
عَجِيبٌ ﴿٢﴾						
That	dust.	and have become	we die	What! When	2	amazing.
رَجْعٌ بَعِيدٌ ﴿٣﴾						
diminishes	what	We know	Certainly,	3	far."	(is) a return
الْأَرْضِ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾						
they denied	Nay,	4	guarded.	(is) a Book	and with Us	of them, the earth

بِالْحَقِّ لَنَا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَرِيحٍ	confused.	a state	(are) in	so they	it came (to) them,	when	the truth
٥ أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ	how	above them -	the sky	at	they look	Then do not	5
بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ ٦	6	rifts?	any	for it	and not	and adorned it	We structured it
وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ	firmly set mountains	therein	and cast	We have spread it out	And the earth,		
وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ٧	7	beautiful,	kind	every	of	therein	and We made to grow
تَبَصَّرَةً وَذِكْرَى لِكُلِّ عَبْدٍ مُنِيبٍ ٨	8	who turns.	slave	for every	and a reminder	Giving insight	
وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبْرَكًا فَأَنْبَتْنَا	then We caused to grow	blessed,	water	the sky	from	And We have sent down	
بِهِ جَنَّتْ وَحَبَّ الْحَصِيدِ ٩ وَالنَّخْلَ	And the palms trees	9	(for) the harvest,	and grain	gardens	thereby	
بُسَّتْ لَهَا ظُلُمٌ نُضِيدٌ ١٠ رَزَقًا لِلْعِبَادِ	for the slaves,	A provision	10	arranged.	(are) layers	for it	tall -
وَأَحْيَيْنَا بِهِ بَدْدَةً مَيِّتًا كَذَلِكَ الْخُرُوجُ	(will be) the coming forth.	Thus	dead.	(to) a land	therewith	and We give life	
١١ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ	and (the) companions	(of) Nuh	(the) people	before them	Denied	11	
الرَّسِّ وَثَمُودُ ١٢ وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ	and (the) brothers	and Firaun	And Aad	12	and Thamud,	(of) Ar-Raas	
لُوطٍ ١٣ وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ	(of) Tubba.	and (the) people	(of) the wood	And (the) companions	13	(of) Lut,	
كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ ١٤	14	My Threat.	so was fulfilled	the Messengers,	denied	All	
أَفَعَيِينَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ	doubt	(are) in	they	Nay,	the first?	with the creation	Were We then tired

the truth when it came to them, so they are in a confused state.

6. Then do they not look at the sky above them, how We structured it and adorned it and there are no rifts in it?

7. And the earth, We have spread it out and cast therein firmly set mountains, and We made to grow therein every beautiful kind,

8. Giving insight and a reminder for every slave who turns (to Allah).

9. And We have sent down blessed water from the sky, then We caused to grow thereby gardens and grains for harvest,

10. And the tall palm trees with arranged layers,

11. A provision for the slaves (of Allah), and We give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

12. The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

13. And Aad and Firaun and the brothers of Lut,

14. And the companions of the wood and the people of Tubba. All denied the Messengers, so My Threat was fulfilled.

15. Were We then tired with the first creation? Nay, they are in doubt

about a new creation. ^{١٥}
16. And certainly We created man, and We know what his soul whispers to him, and We are nearer to him than his jugular vein.

17. When the two receivers (i.e., recording Angels) receive, seated on the right and on the left.

18. He does not utter a word but there is with him an observer ready (to record it).

19. And the stupor of death will come in truth; this is what you were (trying to) avoid.

20. And the trumpet will be blown. That is the Day of Warning.

21. And every soul will come along with an (Angel) to drive, and an (Angel) to bear witness.

22. (It will be said), "Certainly you were unmindful of this. So We have removed from you your cover, so your sight is sharp today."

23. And his companion (the Angel) will say, "This (record) is what is ready with me."

24. (Allah will say), "Throw into Hell every stubborn disbeliever,

25. Forbidder of good, transgressor, doubter,

26. Who made another god (as equal) to Allah, so throw him into the severe punishment."

27. His companion will say, "Our Lord,

مَنْ خَلَقَ جَدِيدٌ ١٥ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ	man	We created	And certainly	15	new.	a creation	about
وَنَعْلَمُ مَا تُوسْوِسُ بِهِ نَفْسُهُ ١٦ وَنَحْنُ أَقْرَبُ إِلَيْهِ	to him	(are) nearer	and We	his soul,	to him	whispers	what and We know
مِنْ حَبْلِ الْوَرِيدِ ١٧ إِذْ يَتَلَقَّى الْمُتَلَقِّينَ عَنِ	on	the two receivers	receive	When	16	(his) jugular vein.	than
الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ١٨ مَا يَلْفِظُ	he utters	Not	17	seated.	the left	and on	the right
مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ١٩	١٨	ready.	(is) an observer	with him	but	word	any
وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ٢٠ ذَلِكَ مَا كُنْتَ	you were	(is) what	"That	in truth,	(of) death	(the) stupor	And will come
مِنْهُ تَجِدُ ٢١ وَنُفَخَ فِي الصُّورِ ٢٢ ذَلِكَ	That	the trumpet.	[in]	And will be blown	19	avoiding."	[from it]
يَوْمَ الْوَعْدِ ٢٣ وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا	with it	soul,	every	And will come	20	(of) the Warning.	(is) the Day
سَاقٍ وَشَهِيدٌ ٢٤ لَقَدْ كُنْتَ فِي غَفْلَةٍ	heedlessness	in	you were	"Certainly	21	and a witness.	a driver
مِنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ	today	so your sight	your cover,	from you	So We have removed	this.	of
حَدِيدٌ ٢٥ وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ	(is) with me	(is) what	"This	his companion,	And (will) say	22	(is) sharp."
عَتِيدٌ ٢٦ أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ	disbeliever	every	Hell	in (to)	"Throw	23	ready."
عَنِيدٍ ٢٧ مِّنْأَيْنِ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٌ ٢٨	٢٥	doubter,	transgressor	of good,	Forbidder	24	stubborn,
الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ ٢٩ فَأَلْقِيهِ فِي	in(to)	so throw him	another;	a god	Allah	with	made
الْعَذَابِ الشَّدِيدِ ٣٠ قَالَ قَرِينُهُ رَبَّنَا	"Our Lord,	his companion,	Will say	26	the severe."	the punishment	

مَا	أَطَعَيْتُهُ	وَلَكِنْ	كَانَ	فِي	ضَلِيلٍ	بَعِيدٍ
far.	error	in	he was	but	I made him transgress,	not
قَالَ	لَا	تُخْتَصِمُوا	لَدَيَّ	وَقَدْ		
27	He will say,	“(Do) not	dispute	(in) My presence	and indeed,	
قَدَّمْتُ	إِلَيْكُمْ	بِالْوَعِيدِ	مَا	يُبَدِّلُ	الْقَوْلُ	
I sent forth	to you	the Warning.	28	Not	will be changed	the word
لَدَيَّ	وَمَا	أَنَا	بِظَلَامٍ	لِّلْعَبِيدِ	يَوْمَ	
with Me,	and not	I Am	unjust	to My slaves.”	29	(The) Day
نَقُولُ	لِجَهَنَّمَ	هَلْ	امْتَلَأَتْ	وَتَقُولُ	هَلْ	مِنْ
We will say	to Hell,	“Are	you filled?”	And it will say,	“Are	(there) any
مَزِيدٍ	وَأُزِلَّتِ	الْجَنَّةُ	لِلْمُسْتَقِيمِينَ	عَيْرَ		
30	And will be brought near	the Paradise	to the righteous,	not	more?”	
بَعِيدٍ	هَذَا	مَا	تُوعَدُونَ	لِكُلِّ	أَوَّابٍ	
31	“This	(is) what	you were promised,	for everyone	who turns	far.
حَفِيزٍ	مَنْ	خَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ		
32	(and) who keeps,	Who	feared	the Most Gracious	in the unseen,	
وَجَاءَ	بِقَلْبٍ	مُنِيبٍ	لَّ	ادْخُلُوهَا	بِسَلَامٍ	ذَلِكَ
and came	with a heart	returning.	33	Enter it	in peace.	That
يَوْمَ	الْخُلُودِ	لَهُمْ	مَا	يَشَاءُونَ	فِيهَا	
(is) a Day	(of) Eternity.”	34	For them	whatever	they wish	therein
وَلَدَيْنَا	مَزِيدٌ	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ		
and with Us	(is) more.	35	And how many	We destroyed	before them	
مِنْ	قَرْنٍ	هُمْ	أَشَدُّ	مِنْهُمْ	بَطْشًا	فَتَقَبَّوْا
of	a generation,	they	(were) stronger	than them	(in) power.	so they explored
فِي	الْبِلَادِ	هَلْ	مِنْ	مَّجِيسٍ	إِنَّ	فِي
throughout	the lands.	Is (there)	any	place of escape?	36	in
ذَلِكَ	لَذِكْرِي	لِسَنَ	كَانَ	لَهُ	قَلْبٌ	أَوْ
that	surely, is a reminder	for (one) who,	is -	for him	a heart	or
أَلْقَى	السَّمْعَ	وَهُوَ	شَهِيدٌ	وَلَقَدْ	خَلَقْنَا	
(who) gives ear	while he	(is) a witness.	37	And certainly,	We created	

I did not make him transgress, but he was (himself) in extreme error.”

28. He will say, “Do not dispute in My presence and indeed, I had sent forth to you the Warning.

29. The word will not be changed with Me, and I Am not unjust to My slaves.”

30. On the Day We will say to Hell, “Are you filled?” And it will say, “Are there any more?”

31. And the Paradise will be brought near to the righteous, not far.

32. (It will be said), “This is what you were promised, for everyone who returns (to Allah) and keeps (His covenant),

33. Who feared the Most Gracious unseen and came with a heart returning (in repentance).

34. Enter it in peace. That is a Day of Eternity.”

35. They will have therein whatever they wish, and with Us is more.

36. And how many a generation We destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

37. Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

38. And certainly, We created

the heavens and the earth
and whatever is between
them in six periods, and
fatigue did not touch Us.

39. So be patient over what they say, and glorify the praise of your Lord before the rising of the sun and before the setting,

- 40.** And (in a part) of the night glorify **Him** and after the prostration (i.e., prayer).

- 41.** And listen! The Day
when the caller will call
from a near place,

42. The Day when they will hear the Blast in truth. That is the Day of coming forth (from the graves).

- 43.** Indeed, **We** give life
and cause death, and to
Us is the final return.

44. The Day when the earth will spilt from them, (they will come) hurrying. That is a gathering easy for Us.

45. We know best what they say, and you are not the one to compel them. But remind with the Quran whoever fears **My Threat**.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By those (winds) scattering, dispersing
2. And those (clouds) carrying a load (of water)

السَّمَوَاتِ وَالْأَرْضِ وَمَا		بَيْنَهُمَا		فِي سِتَّةِ	
the heavens	and the earth	and whatever	(is) between both of them	in	six
أَيَّامٍ ۖ وَمَا		مَسَّنَا مِنْ لُغُوبٍ ۖ		فَاصْبِرْ ۖ	
periods,	and (did) not	Us	any	fatigue.	38
عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ		طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ۚ		وَمِنَ اللَّيْلِ	
what	they say	and glorify	(the) praise	(of) your Lord,	before
فَسَبِّحْهُ وَادْبَارَ السُّجُودِ ۚ		وَاسْتَمِعْ يَوْمَ يُنَادِ		الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ۚ	
glorify Him	and after	the prostration.	40	And listen!	(The) Day
الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ۚ		يَوْمَ يَسْعَوْنَ		الصَّيْحَةَ بِالْحَقِّ ۚ	
the caller	from	a place	near,	41	(The) Day
الصَّيْحَةَ بِالْحَقِّ ۚ		يَوْمَ الْخُرُوجِ ۚ		إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ	
the Blast	in truth.	That	(is the) Day	(of) coming forth.	42
إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ		وَالْيُنَا الْمَبِيتُ		يَوْمَ تَشَقُّ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ	
Indeed, We	[We]	[We] give life	[We] cause death,	and to Us	(is) the final return.
يَوْمَ تَشَقُّ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ		حَشْرٌ عَلَيْنَا يَسِيرٌ ۚ		نَحْنُ أَعْلَمُ	
(The) Day	will split	the earth	from them,	hurrying.	That
حَشْرٌ عَلَيْنَا يَسِيرٌ ۚ		نَحْنُ أَعْلَمُ		بِمَا يَقُولُونَ وَمَا	
(is) a gathering	for Us	easy.	44	We	know best
بِمَا يَقُولُونَ وَمَا		أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۖ		فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ۚ	
[of] what	they say,	and not	(are) you	over them	the one to compel.
فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ۚ		بِأَلْقُرْآنٍ		مَنْ يَخَافُ وَعِيدِ ۚ	
But remind	with the Quran	whoever	fears	My threat.	45
<p>﴿٦٠﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٦١﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٦٢﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٦٣﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٦٤﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٦٥﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٦٦﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٦٧﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٦٨﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٦٩﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٧٠﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٧١﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٧٢﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٧٣﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٧٤﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٧٥﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٧٦﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٧٧﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٧٨﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٧٩﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٨٠﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٨١﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٨٢﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٨٣﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٨٤﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٨٥﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٨٦﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٨٧﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٨٨﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٨٩﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٩٠﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٩١﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٩٢﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٩٣﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٩٤﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٩٥﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٩٦﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿٩٧﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿٩٨﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿٩٩﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٠٠﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٠١﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٠٢﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٠٣﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٠٤﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٠٥﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٠٦﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٠٧﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٠٨﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٠٩﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١١٠﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١١١﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١١٢﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١١٣﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١١٤﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١١٥﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١١٦﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١١٧﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١١٨﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١١٩﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٢٠﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٢١﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٢٢﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٢٣﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٢٤﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٢٥﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٢٦﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٢٧﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٢٨﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٢٩﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٣٠﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٣١﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٣٢﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٣٣﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٣٤﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٣٥﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٣٦﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٣٧﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٣٨﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٣٩﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٤٠﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٤١﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٤٢﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٤٣﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٤٤﴾ وَإِنَّا لَنَرَاهَا فِي صَوْلٍ ﴿١٤٥﴾ لَقَدْ جَاءَهُمْ كِتَابٌ فِيهِ ذِكْرُكُمْ ۖ فَاذْكُرُونَهُ أَتَاخَذُنَا عِثْرًا ۚ ﴿١٤٦﴾ وَمَا أَصْبَحُ بِهَا مَعْرِضًا ﴿١٤٧</p>					

فَالْجُرَيْتِ	يُسْرًا	٣	فَالْمَقْسِتِ	أَمْرًا	٤
And those sailing	(with) ease,	3	And those distributing	Command,	4
إِنَّمَا	تُوعَدُونَ	٥	لَصَادِقٌ	وَأَنَّ	الدِّينِ
Indeed, what	you are promised	5	(is) surely true,	And indeed,	the Judgment
لَوَاقِعٌ	٦	وَالسَّيِّئَاتِ	ذَاتِ	الْحُبِّ	٧
(is) surely to occur.	6	By the heaven	full of	pathways.	7
لَفِي	قَوْلٍ	مُخْتَلِفٍ	٨	يُؤْفَكُ	عَنْهُ
(are) surely in	a speech	differing.	8	Deluded away	from it
أُفِكَ	٩	قَتَلَ	الْحَرُصُونَ	١٠	الَّذِينَ
is deluded.	9	Cursed be	the liars,	10	Those who
غَمْرَةٍ	سَاهُونَ	١١	يَسْأَلُونَ	أَيَّانَ	يَوْمَ
(of) heedlessness.	flood	11	They ask,	"When	(is the) Day
١٢	يَوْمَ	هُمْ	عَلَى	النَّارِ	يُفْتَنُونَ
A Day,	12	they	over	the Fire	will be tried,
هَذَا	الَّذِي	كُنْتُمْ	بِهِ	تَسْتَعْجِلُونَ	١٤
This	(is) what	you were	for it	seeking to hasten."	14
الْمُتَّقِينَ	فِي	جَنَّتٍ	وَعُيُونٍ	١٥	أَخْذِينَ
the righteous	(will be) in	Gardens	and springs,	15	Taking
مَا	أَتَاهُمْ	رَبُّهُمْ	إِنَّهُمْ	كَانُوا	قَبْلَ
what	their Lord has given them.	Indeed, they	were	before	that
مُحْسِنِينَ	١٦	كَانُوا	قَلِيلًا	مِّنَ	الَّيْلِ
good-doers.	16	They used to	little	of	the night
يَهْجَعُونَ	١٧	وَبِالْأَسْحَارِ	هُمْ	يَسْتَغْفِرُونَ	
sleep.	17	And in the hours before dawn	they	would ask forgiveness,	
وَفِي	أَمْوَالِهِمْ	حَقٌّ	لِّلَّسَّائِلِ	وَالْمَحْرُومِ	
And in	their wealth	(was the) right	(of) those who asked	and the deprived.	18
وَفِي	الْأَرْضِ	آيَاتٌ	لِّلْمُتَّقِينَ	٢٠	
And in	the earth	(are) signs	for those who are certain,	20	
وَفِي	أَنْفُسِكُمْ	أَفَلَا	تَبْصُرُونَ	٢١	
And in	yourselves.	Then will not	you see?	21	

3. And those (ships) sailing with ease,

4. And those (Angels) distributing (blessings) by (Allah's) Command,

5. Indeed, what you are promised is true,

6. And indeed, the Judgment is surely to occur.

7. By the heaven full of pathways (orbits).

8. Indeed, you are in differing speech.

9. Deluded away from it is he who is deluded.

10. Cursed be the liars,

11. Those who are in a flood (of ignorance) and heedlessness.

12. They ask, "When is the Day of Judgment?"

13. (It is) a Day when they will be tried over the Fire.

14. (And it will be said), "Taste your trial. This is what you were seeking to hasten."

15. Indeed, the righteous will be in Gardens and springs,

16. Taking what their Lord has given them. Indeed, they were, before that, good-doers.

17. They used to sleep but little of the night,

18. And in the hours before dawn they would ask forgiveness,

19. And in their wealth was the right of those who asked and the deprived.

20. And in the earth are signs for those who are certain (in faith),

21. And in yourselves. Then will you not see?

22. And in the heaven is your provision and whatever you are promised.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾					
And in	the heaven	(is) your provision	and what	you are promised.	22

23. Then by the Lord of the heaven and the earth, indeed, it is the truth just as (it is the truth) that you speak.

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقُّ مِثْلِ مَا أَنْتُمْ تَنْطِقُونَ ﴿٢٣﴾					
Then by (the) Lord	(of) the heaven	and the earth,	indeed, it	the truth	(is) surely (the) truth
as	(just) as	you	what	you	speak.
23					

24. Has there reached you the narration of the honored guests of Ibrahim?

هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ (of Ibrahim) (of the) guests (the) narration reached you Has					
أَلَمْ يَكُنْ مِنْ الْمَكْرُمِينَ ﴿٢٤﴾	إِذْ	دَخَلُوا عَلَيْهِ			
the honored?	When	they entered	upon him		
24					

25. When they came to him and said, "Peace." He said, "Peace, (you are) a people unknown."

فَقَالُوا سَلَامًا ﴿٢٥﴾	قَالَ	سَلَامٌ قَوْمٌ مُنْكَرُونَ ﴿٢٥﴾	فَرَأَى إِلَى أَهْلِهِ فَجَاءَ		
and said,	He said,	"Peace."	a people	"Peace,	Qom
25					

26. Then he went to his household and came with a fat (roasted) calf,

بِعِجْلٍ سَمِينٍ ﴿٢٦﴾	فَقَرَّبَهُ إِلَيْهِمْ				
fat,	And he placed it near	[to] them,			
26					

27. And he placed it near them, he said, "Will you not eat?"

قَالَ لَا تَأْكُلُونَ أَلَا تَغْلِبُونَ ﴿٢٧﴾	فَأَوْجَسَ مِنْهُمْ خِيفَةً ﴿٢٧﴾	قَالُوا لَا تَخَفْ			
he said,	"Will not	you eat?"	27	Then he felt	
27					

28. Then he felt a fear from them. They said, "Do not fear," and they gave him glad tidings of a learned son.

فَأَقْبَلَتْ امْرَأَتُهُ فِي صَرَةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ ﴿٢٩﴾					
Then came forward	his wife	with	a loud voice,	and struck	
29					

29. Then his wife came forward with a loud voice and struck her face and said, "An old barren woman!"

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾					
They said,	"Thus	said	your Lord.	Indeed, He	
30					

30. They said, "Thus has said your Lord. Indeed, He is the All-Wise, the All-Knower."

30					
----	--	--	--	--	--