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|----|----|---|----|----|--|
| ٩ | ٨ | بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ | 9 | 8 | the former. |
| ٩ | 8 | بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ | 9 | 8 | the former. |
| ١٠ | ١٠ | فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُبِينٍ | 10 | 10 | visible, smoke the sky (when) will bring (for the) Day Then watch |
| ١١ | ١١ | يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ | 11 | 11 | painful. (will be) a punishment This the people. Enveloping |
| ١٢ | ١٢ | رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ | 12 | 12 | Remove "Our Lord! (are) believers." indeed, we the punishment; from us |
| ١٣ | ١٣ | أَنَّى لَهُمُ الذِّكْرَى وَقَدْ جَاءَهُمْ رَاسُلٌ مُبِينٌ | 13 | 13 | clear. a Messenger |
| ١٤ | ١٤ | مُعَلِّمٌ مِّمَّنْ تُعَلِّمُونَ | 14 | 14 | a mad man." "One taught, |
| ١٥ | ١٥ | قَلِيلًا إِنَّكُمْ عَائِدُونَ | 15 | 15 | indeed, you a little, |
| ١٦ | ١٦ | إِنَّا مُنْتَقِمُونَ | 16 | 16 | (will) take retribution. indeed, We the greatest, |
| ١٧ | ١٧ | قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَاسُلٌ كَرِيمٌ | 17 | 17 | That, "Deliver to me the servants of Allah. Indeed, I am a trustworthy Messenger to you. |
| ١٨ | ١٨ | لَكُمْ رَاسُلٌ أَمِينٌ | 18 | 18 | trustworthy. a Messenger to you |
| ١٩ | ١٩ | وَأَنْ لَا تَعْلُوا | 19 | 19 | clear. with an authority [I] have come to you Indeed, I Allah. against |
| ٢٠ | ٢٠ | وَأِنِّي عُدْتُ بِرَبِّي وَرَبِّكُمْ أَنْ تَرْجُونِي | 20 | 20 | And indeed, I seek refuge with my Lord and your Lord, lest you stone me. |
| ٢١ | ٢١ | وَأِنْ لَّمْ تَوْمِنُوا لِي فَأَعْتَزِلُوكُنَّ | 21 | 21 | me, you believe not And if 20 |

forefathers.

9. Nay, they play about in doubt.

10. Then watch for the Day when the sky will bring a visible smoke,

11. Enveloping the people. This will be a painful punishment.

12. (They will say), "Our Lord! Remove from us the punishment, indeed, we are believers."

13. How can there be for them a reminder, when verily, had come to them a Messenger (making) clear (the truth).

14. Then they turned away from him and said, "One taught (by others), a mad man."

15. Indeed, We will remove the punishment a little, indeed, you will return (to disbelief).

16. The Day We will seize with the greatest seizure (i.e., punishment), indeed, We will take retribution.

17. And certainly, We tried before them the people of Firaun, and there came to them a noble Messenger.

18. (Saying), "Deliver to me the servants of Allah. Indeed, I am a trustworthy Messenger to you.

19. And do not exalt yourselves against Allah. Indeed, I have come to you with a clear authority.

20. And indeed, I seek refuge with my Lord and your Lord, lest you stone me.

21. But if you do not believe me, then leave me alone."

22. So he called his Lord (saying), "These are a criminal people."

23. Then (Allah said), "Set out with My slaves by night. Indeed, you will be followed."

24. And leave the sea as it is. Indeed, they are an army to be drowned."

25. How many of gardens and springs they left behind,

26. And cornfields and noble places,

27. And pleasant things wherein they used to take delight!

28. Thus (was their end). And We made it an inheritance for another people.

29. And the heaven and the earth did not weep for them, nor were they given respite.

30. And certainly, We saved the Children of Israel from the humiliating punishment,

31. From Firaun. Indeed, he was arrogant among the transgressors.

32. And certainly, We chose them by knowledge over the worlds.

33. And We gave them Signs in which there was a clear trial.

34. Indeed, these (disbelievers) say,

35. "There is not but our first death, and we will not be raised again."

36. Then bring our forefathers, if you are truthful."

37. Are they

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| فَدَعَا رَبَّهُ أَنَّ هَؤُلَاءِ تَوْمٌ مُّجْرِمُونَ | الثالثة ٢٢ |
| 22 | criminals." (are) a people these "That his Lord, So he called |
| فَأَسْرِعْ بَعْدِي لَيْلًا إِنَّكُمْ مُّتَّبِعُونَ | لا ٢٣ |
| 23 | (will be) followed. Indeed, you (by) night. with My slaves Then "Set out |
| وَاتْرِكْ الْبَحْرَ رَهَوًّا إِنَّهُمْ مُّغْرَقُونَ | لا ٢٤ |
| (to be) drowned." (are) an army Indeed, they at rest. the sea And leave | |
| كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ | لا ٢٥ |
| 25 | and springs, gardens of (did) they leave How many 24 |
| وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ | لا ٢٦ |
| they used to And pleasant things 26 noble, and places And cornfields | |
| وَأَوْرَشَافًا | لا ٢٧ |
| And We made it (an) inherit(ance) Thus. 27 take delight! therein | |
| تَوْمًا أُخْرَيْنَ | لا ٢٨ |
| the heaven for them wept And not 28 another. (for) a people | |
| وَالْأَرْضُ وَمَا كَانُوا مُتَطِرِينَ | ع ٢٩ |
| We saved And certainly, 29 given respite. they were and not and the earth | |
| بَنَى إِسْرَءِيلَ مِنَ الْعَذَابِ | لا ٣٠ |
| From 30 the humiliating, the punishment from (the) Children of Israel | |
| فِرْعَوْنَ إِنَّهُ كَانَ عَلِيًّا | لا ٣١ |
| 31 the transgressors. among arrogant was Indeed, he Firaun. | |
| وَلَقَدْ اخْتَرْنَاهُمْ عَلَىٰ عِلْمٍ | ع ٣٢ |
| 32 the worlds. over knowledge by We chose them And certainly | |
| وَأَتَيْنَاهُمْ مِنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُّبِينٌ | ع ٣٣ |
| clear. (was) a trial in it that the Signs of And We gave them | |
| إِنَّ هَؤُلَاءِ لَيَقُولُونَ | لا ٣٤ |
| it "Not 34 surely, they say, these Indeed, 33 | |
| إِنَّا مَوْتُنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنْشَرِينَ | ع ٣٥ |
| 35 (will be) raised again. we and not the first our death (is) but | |
| فَأْتُوا بِآبَائِنَا | ع ٣٦ |
| Are they 36 truthful." you are if our forefathers, Then bring | |

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| خَيْرٌ أَمْ تَوْمٌ تُبَعِّعُ ^{٣٦} وَالَّذِينَ مِنْ قَبْلِهِمْ أَهْلَكْنَاهُمْ ^{٣٧} | We destroyed them, | before them? | and those | (of) Tubba | (the) people | or | better |
| إِنَّهُمْ كَانُوا مُجْرِمِينَ ^{٣٧} وَمَا خَلَقْنَا السَّمَوَاتِ | the heavens | We created | And not | 37 | criminals. | were | indeed, they |
| وَالْأَرْضِ وَمَا بَيْنَهُمَا لَعَيْنَ ^{٣٨} مَا | Not | 38 | (in) play. | (is) between them | and whatever | and the earth | |
| خَلَقْنَاهَا إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا | (do) not | most of them | but | in [the] truth, | but | We created both of them | |
| يَعْلَمُونَ ^{٣٩} إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ | (is) an appointed term for them | (the) Day of Judgment | Indeed, | 39 | know. | | |
| أَجْعَلِينَ ^{٤٠} يَوْمَ لَا يُغْنِي مَوْلًى عَنْ | for | a relation | will avail | not | (The) Day | 40 | all. |
| مَوْلًى شَيْئًا وَلَا هُمْ يُنْصَرُونَ ^{٤١} إِلَّا | Except, | 41 | will be helped. | they | and not | anything | a relation |
| مَنْ رَّحِمَ اللَّهُ ^{٤٢} إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ | the Most Merciful. | (is) the All-Mighty, | [He] | Indeed, He | Allah has mercy. | (on) whom | |
| إِنَّ شَجَرَتَ الزَّقُّومِ ^{٤٣} طَعَامُ الْآثِمِينَ ^{٤٤} | (of) the sinner(s). | (Will be) food | 43 | (of) Zaqqum | (the) tree | Indeed, | 42 |
| كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ^{٤٥} كَغَلِي | Like boiling | 45 | the bellies, | in | it will boil | Like the murky oil, | 44 |
| الْحَمِيمِ ^{٤٦} خَذُوهُ ^{٤٦} فَاعْتَلُوهُ إِلَى سَوَاءِ | (the) midst | into | and drag him | "Seize him | 46 | (of) scalding water. | |
| الْجَحِيمِ ^{٤٧} ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ | of | his head | over | pour | Then | 47 | (of) the Hellfire, |
| عَذَابٍ ^{٤٨} الْحَمِيمِ ^{٤٨} ذُقْ ^{٤٨} إِنَّكَ | Indeed, you | Taste! | 48 | (of) the scalding water. | (the) punishment | | |
| أَنْتَ الْعَزِيزُ الْكَرِيمُ ^{٤٩} إِنَّ هَذَا مَا | (is) what | this | Indeed, | 49 | the noble. | the mighty, | [you] (were) |
| كُنْتُمْ بِهِ تَمْتَرُونَ ^{٥٠} إِنَّ السَّقَاتِينَ فِي | (will be) in | the righteous | Indeed, | 50 | doubt." | [about it] | you used to |

better or the people of Tubba and those before them? We destroyed them, (for) indeed, they were criminals.

38. And We did not create the heavens and the earth and whatever is between them in play.

39. We did not create both of them but in truth, but most of them do not know.

40. Indeed, the Day of Judgment is an appointed term for all of them.

41. The Day when no relation will avail a relation in anything, nor will they be helped.

42. Except on whom Allah has mercy. Indeed, He is the All-Mighty, the Most Merciful.

٤٣. Indeed, the tree of Zaqqum

44. Will be food of the sinners.

45. Like murky oil, it will boil in the bellies,

46. Like boiling of scalding water.

47. (It will be said), "Seize him and drag him into the midst of the Hellfire,

48. Then pour over his head the punishment of the scalding water.

49. Taste! Indeed, you (considered yourselves) mighty and noble

50. Indeed, this is what you used to doubt."

51. Indeed, the righteous will be in

a secure place,

52. In gardens and springs,

53. Wearing garments of fine and heavy silk, facing each other.

54. Thus. And We will marry them to companions with beautiful eyes.

55. They will call therein for every kind of fruit, secure.

56. They will not taste death therein except the first death. And He will have protected them from the punishment of the Hellfire,

57. A Bounty from your Lord. That is the Great success.

58. Indeed, We have made it (i.e., the Quran) easy in your tongue so that you may take heed.

59. So watch; indeed, they too are watching.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. The revelation of the Book is from Allah the All-Mighty, the All-Wise.

3. Indeed, in the heavens and the earth, there are Signs for the believers.

4. And in your (own) creation and what He disperses of the moving creatures are Signs for a people who are certain (in faith).

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| مَقَامٍ أَمِينٍ ٥١ | فِي جَنَّاتٍ وَعُيُونٍ ٥٢ | | |
| 51 | secure, a place | 52 | and springs, gardens In |
| يَلْبَسُونَ ٥٣ | مِنْ سُدُسٍ وَاسْتَبْرَقٍ مُتَقَابِلِينَ ٥٤ | | |
| ٥٣ | Wearing garments of | ٥٤ | facing each other. and heavy silk, fine silk of |
| كَذَلِكَ ٥٣ | وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ٥٤ | | |
| ٥٣ | Thus. | ٥٤ | (to) companions with beautiful eyes. And We will marry them |
| يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ ٥٥ | | | |
| ٥٤ | They will call | ٥٥ | secure. (of) fruit, for every (kind) therein |
| لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَى ٥٦ | | | |
| ٥٤ | Not | ٥٥ | the first. the death except the death therein they will taste |
| وَوَقَّعَهُمْ عَذَابَ الْجَحِيمِ ٥٦ | فَضْلًا ٥٧ | | |
| ٥٦ | And He will protect them | ٥٧ | A Bounty (of) the Hellfire, (from the) punishment |
| مِنْ رَبِّكَ ٥٧ | ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ٥٨ | | |
| ٥٧ | from | ٥٨ | the great. (will be) the success it That - your Lord. |
| فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ٥٩ | | | |
| ٥٩ | Indeed, | ٥٨ | We have made it easy in your tongue so that they may take heed. |
| فَأَرْقُبْ ٥٨ | إِنَّهُمْ مُرْتَقِبُونَ ٥٩ | | |
| ٥٨ | So watch; | ٥٩ | indeed, they (too are) watching. |
| <p>٣٧ آياتها ٤٥ سُورَةُ الْجَاثِيَةِ مَكِّيَّةٌ ٦٥ رُكُوعَاتُهَا ٤</p> <p>Surah Al-Jathiya</p> | | | |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ | | | |
| ١ | In (the) name | ٢ | the Most Gracious, (of) Allah, the Most Merciful. |
| حَمْدٌ ١ | تَنْزِيلُ الْكِتَابِ ٢ | مِنْ اللَّهِ ٣ | |
| 1 | Ha Meem. | 2 | (The) revelation (of) the Book (is) from Allah |
| الْعَزِيزُ الْحَكِيمُ ٢ | إِنَّ فِي السَّمَوَاتِ وَالْأَرْضِ ٣ | | |
| 2 | the All-Mighty, the All-Wise, | 3 | and the earth the heavens in Indeed, |
| لَا إِلَهَ إِلَّا اللَّهُ ٣ | وَفِي خَلْقِكُمْ وَمَا ٤ | | |
| 3 | surely (are) Signs | 4 | and what your creation And in for the believers. |
| يَبْئُتُ مِنْ دَابَّةٍ ٤ | أَلَيْتُ لِقَوْمٍ يُوقِنُونَ ٥ | | |
| 4 | of He disperses | 5 | who are certain. for a people (are) Signs (the) moving creatures |

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| لَا | وَإِخْتِلَافٍ | الَّيْلِ | وَالنَّهَارِ | وَمَا | أَنْزَلَ | اللَّهُ |
| 4 | And (in the) alternation | (of) the night | and the day | and what | Allah sends down | |
| مِنْ | السَّمَاءِ | مِنْ | رِزْقٍ | فَاحْيَا | بِهِ | الْأَرْضَ |
| | of | (the) provision | and gives life | thereby | (to) the earth | from |
| بَعْدَ | مَوْتِهَا | وَتَصْرِيفِ | الرَّيْحِ | أَيُّ | لِقَوْمٍ | |
| | after | its death, | and (in) directing | (are) Signs | for a people | |
| يَعْقِلُونَ | تِلْكَ | أَيُّ | اللَّهُ | تَتْلُوهَا | عَلَيْكَ | |
| 5 | These | (are the) Verses, | (of) Allah | We recite them | to you | who reason. |
| بِالْحَقِّ | فَبِأَيِّ | حَدِيثٍ | بَعْدَ | اللَّهُ | وَأَيَّتِهِ | يُؤْمِنُونَ |
| | Then in what | statement | after | Allah | and His Verses | will they believe? |
| وَيْلٌ | لِّكُلِّ | أَفَّاكٍ | أَثِيمٍ | يَسْمَعُ | | |
| 6 | Woe | to every | sinful | Who hears | 7 | |
| أَيُّ | اللَّهُ | تَتْلَى | عَلَيْهِ | ثُمَّ | يُصِرُّ | مُسْتَكْبِرًا |
| | (of) Allah | recited | to him, | then | persists | arrogantly |
| كَانَ | لَمْ | يَسْمَعْهَا | فَبَشِّرْهُ | بِعَذَابٍ | أَلِيمٍ | |
| | not | he heard them. | So give him tidings | (of) a punishment | painful. | as if |
| وَإِذَا | عَلِمَ | مِنْ | أَيَّتِنَا | شَيْئًا | اتَّخَذَهَا | |
| 8 | And when | he knows | of | anything, | Our Verses, | he takes them |
| هَزُؤًا | أُولَئِكَ | لَهُمْ | عَذَابٌ | مُهِينٌ | مِنْ | وَرَأَيْهِمْ |
| | Those - | for them | (is) a punishment | humiliating. | 9 | Before them |
| جَهَنَّمَ | وَلَا | يُغْنِي | عَنْهُمْ | مَا | كَسَبُوا | شَيْئًا |
| | and not | will avail | them | what | they had earned | anything, |
| وَلَا | مَا | اتَّخَذُوا | مِنْ | دُونِ | اللَّهُ | أَوْلِيَاءَ |
| | what | they had taken | besides | Allah | (as) protectors. | And for them |
| عَذَابٌ | عَظِيمٌ | هَذَا | هُدًى | وَالَّذِينَ | | |
| | (is) a punishment | great. | 10 | This | (is) guidance. | And those who |
| كَفَرُوا | بِأَيِّ | رَبِّهِمْ | لَهُمْ | عَذَابٌ | مِنْ | رَاجِزٍ |
| | disbelieve | in (the) Verses | (of) their Lord, | for them | (is) a punishment | filth, |
| أَلِيمٌ | اللَّهُ | الَّذِي | سَخَّرَ | لَكُمْ | الْبَحْرَ | |
| 11 | Allah | (is) the One Who | subjected | to you | the sea | painful. |

5. And in the alternation of the night and the day and the provision that Allah sends down from the sky and gives life thereby to the earth after its death, and in directing of the winds are Signs for people who reason.

6. These are the Verses of Allah, which We recite to you in truth. Then in what statement after Allah and His Verses will they believe?

7. Woe to every sinful liar

8. Who hears the Verses of Allah recited to him, then persists arrogantly as if he had not heard them. So give him tidings of a painful punishment.

9. And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment.

10. Before them is Hell, and what they had earned will not avail them in anything nor that which they had taken besides Allah as protectors. And for them is a great punishment.

11. This is guidance. And those who disbelieve in the Verses of their Lord will have a painful punishment of foul nature.

12. Allah is the One Who subjected to you the sea

that the ships may sail therein by **His** Command, and that you may seek of **His** Bounty, and that you may give thanks.

13. And **He** has subjected to you whatever is in the heavens and whatever is in the earth, all, from **Him**. Indeed, in that are Signs for a people who give thought.

14. Say to those who believe, to forgive those who do not hope for the days of Allah; so that **He** may recompense a people for what they used to earn.

15. Whoever does a righteous deed, then it is for himself, and whoever does evil, then it is against himself. Then to your Lord you will be returned.

16. And certainly **We** gave the Children of Israel the Book and the wisdom and the Prophethood, and **We** provided them of the good things, and **We** preferred them over the worlds.

17. And **We** gave them clear proofs of the matter (of religion). And they did not differ until after knowledge came to them, out of envy among themselves. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

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|---|---|
| لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِ | وَلِتَبْتَغُوا مِنْ |
| of | and that you may seek |
| by His Command, | therein the ships that may sail |
| فَضْلِهِ وَلَعَلَّكُمْ | تَشْكُرُونَ ١٢ وَسَخَّرَ |
| And He has subjected | 12 give thanks. and that you may His Bounty |
| لَكُمْ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ | |
| the earth - (is) in and whatever | the heavens (is) in whatever to you |
| جَمِيعًا مِنْهُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ | |
| for a people surely are Signs that in Indeed, from Him. all | |
| يَتَفَكَّرُونَ ١٣ قُلْ لِلَّذِينَ آمَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ قَوْمًا | |
| those who (to) forgive believe to those who Say 13 who give thought. a people that He may recompense (of) Allah; (for the) days hope (do) not | |
| بِمَا كَانُوا يَكْسِبُونَ ١٤ مَنْ عَمِلَ صَالِحًا | |
| a righteous deed, does Whoever 14 earn. they used to for what | |
| فَنَفْسِهِ ۖ وَمَنْ أَسَاءَ فَعَلَيْهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ١٥ وَلَقَدْ آتَيْنَا | |
| to Then then it (is) against it. does evil, and whoever then it is for his soul, 15 your Lord | |
| بَنِي إِسْرَءِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ | |
| and the Prophethood, and the wisdom the Book (the) Children of Israel | |
| وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ | |
| over and We preferred them the good things of and We provided them | |
| الْعَالَمِينَ ١٦ وَأَتَيْنَاهُمْ بَيِّنَاتٍ مِّنَ الْأَمْرِ | |
| the matter. of clear proofs And We gave them 16 the worlds. | |
| فَمَا اخْتَلَفُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ | |
| the knowledge, came to them [what] after except they differed And not | |
| بَعْثًا بَيْنَهُمْ ۖ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ | |
| between them will judge your Lord Indeed, between themselves. (out of) envy | |
| يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ | |
| differ. therein they used to about what (of) the Resurrection (on the) Day | |

| | | | | | | | |
|---|----|----------------------------|---------------------|---------------|-----------------------------|------------------------------|-------------------|
| ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ | ١٧ | Then | We put you | on | an ordained way | of | the matter; |
| فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ | 17 | and (do) not | follow | (the) desires | (of) those who | (do) not | know. |
| إِنَّهُمْ لَنُغْنُوا عَنْكَ مِنَ اللَّهِ | ١٨ | Indeed, they | never | will avail | you | against | Allah |
| شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ | 18 | And indeed, (in) anything. | the wrongdoers | some of them | (are) allies | (of) others, | |
| وَاللَّهُ وَلِيُّ الْمُتَّقِينَ | ١٩ | (is the) Protector | (of) the righteous. | This | (is) enlightenment | and Allah | |
| لِلنَّاسِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُوقِنُونَ | 20 | and guidance | and mercy | for a people | who are certain. | for mankind | |
| أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ | 20 | Do | those who | commit | evil deeds | that | We will make them |
| كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَّحْيَاهُمْ | | like those who | believed | and did | righteous deeds | equal | (in) their life |
| وَمَمَاتُهُمْ سَاءَ مَا يَحْكُمُونَ | ٢١ | Evil is | what | they judge! | And Allah created | and their death? | |
| السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَلِتُجْزَىٰ كُلُّ نَفْسٍ | 21 | the heavens | and the earth | in truth | and that may be recompensed | every | soul |
| بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ | ٢٢ | for what | it has earned, | and they | will not be wronged. | Have you seen | |
| مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَصْلَهُ اللَّهُ عَلَىٰ عِلْمٍ | 22 | (he) who | takes | (as) his god | his desire | and Allah lets him go astray | knowingly, |
| وَحَتَمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ بَصَرِهِ | | and He sets a seal | upon | his hearing | and his heart | and puts | over |
| غِشَاوَةً فَمَنْ يَهْدِيهِ اللَّهُ فَمَنْ لَا يَهْدِيهِ اللَّهُ | ٢٣ | Then who | will guide him | after | Allah? | Then will not | |
| تَذَكَّرُونَ | 23 | you receive admonition? | And they say, | “Not | it | (is) but | |

18. Then **We** put you on an ordained way concerning the matter (of religion); so follow it and do not follow the desires of those who do not know.

19. Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; and Allah is the Protector of the righteous.

20. This is enlightenment for mankind and guidance and mercy for a people who believe with certainty.

21. Do those who commit evil deeds think that **We** will make them like those who believed and did righteous deeds - (make them) equal in their life and death? Evil is what they judge!

22. And Allah created the heavens and the earth in truth and that every soul may be recompensed for what it has earned, and they will not be wronged.

23. Have you seen him who takes his desire as his god, and Allah knowingly lets him go astray and sets a seal upon his hearing and his heart and puts over his vision a veil? Then who will guide him after Allah? Then will you not receive admonition?

24. And they say, “There is nothing but

our worldly life; we die and live, and nothing destroys us except time.” And they have no knowledge of that; they only guess.

25. And when **Our** clear Verses are recited to them, their argument is only that they say, “Bring (back) our forefathers, if you are truthful.”

26. Say, “Allah gives you life, then causes you to die; then **He** will gather you on the Day of Resurrection, about which there is no doubt.” But most of the people do not know.

27. And to Allah belongs ^{٢٦} the dominion of the heavens and the earth; and the Day, the Hour is established, that Day the falsifiers will lose.

28. And you will see every nation kneeling. Every nation will be called to its record. It will be said to them, “Today you will be recompensed for what you used to do.

29. This, **Our** Record, speaks about you in truth. Indeed, **We** were having transcribed what you used to do.”

30. Then as for those who believed and did righteous deeds, their Lord will admit them into **His** mercy. That

| | | | | | | |
|-------------------------|-------------------|--------------------|----------------|--------------------|-----------------|------------------------|
| حَيَاتِنَا | الدُّنْيَا | نَمُوتُ | وَنَحْيَا | وَمَا | يُهْلِكُنَا | إِلَّا |
| except | destroys us | and not | and we live, | we die | (of) the world, | our life |
| الدَّهْرَ | وَمَا | لَهُمْ | بِذَلِكَ | مِنْ | عِلْمٍ | إِنْ هُمْ |
| they | not, | knowledge; | any | of that | for them | And not the time.” |
| إِلَّا | يُظُنُّونَ | وَإِذَا | تُتْلَى | عَلَيْهِمْ | آيَاتُنَا | |
| Our Verses | to them | are recited | And when | 24 | guess. | (do) but |
| بَيِّنَاتٍ | مَا | كَانَ | حُجَّتَهُمْ | إِلَّا | أَنْ | قَالُوا |
| they say, | that | except | their argument | is | not | clear, |
| اسْتَوْا | بِآبَائِنَا | إِنْ كُنْتُمْ | صَادِقِينَ | قُلِ | اللَّهُ | |
| “Allah | Say, | 25 | truthful.” | you are | if | our forefathers |
| يُحْيِيكُمْ | ثُمَّ | يُمِيتُكُمْ | ثُمَّ | يَجْمَعُكُمْ | إِلَى | يَوْمٍ |
| (the) Day | to | He will gather you | then | causes you to die; | then | gives you life, |
| الْقِيَامَةِ | لَا | رَيْبَ | فِيهِ | وَلَكِنَّ | أَكْثَرَ | النَّاسِ |
| (of) the people | most | But | about it.” | doubt | no | (of) the Resurrection, |
| لَا | يَعْلَمُونَ | وَلِلَّهِ | مُلْكُ | السَّمَوَاتِ | | |
| (of) the heavens | (is the) dominion | And for Allah | 26 | know. | (do) not | |
| وَالْأَرْضِ | وَيَوْمَ | تَقُومُ | السَّاعَةُ | يَوْمَئِذٍ | يَخْسِرُ | |
| will lose | that Day | the Hour, | is established | and (the) Day | and the earth; | |
| الْمُبْطِلُونَ | وَتَرَى | كُلَّ | أُمَّةٍ | جَاثِيَةً | كُلُّ | |
| Every | kneeling. | nation | every | And you will see | 27 | the falsifiers. |
| أُمَّةٍ | تُدْعَى | إِلَى | كِتَابِهَا | الْيَوْمَ | تُجْزَوْنَ | |
| you will be recompensed | “Today | its record, | to | will be called | nation | |
| مَا | كُنْتُمْ | تَعْمَلُونَ | هَذَا | كِتَابُنَا | يَنْطِقُ | |
| speaks | Our Record, | This, | 28 | do. | you used to | (for) what |
| عَلَيْكُمْ | بِالْحَقِّ | إِنَّا | كُنَّا | نَسْتَنْسِخُ | مَا | كُنْتُمْ |
| you used to | what | transcribe | [We] used to | Indeed, We | in truth. | about you |
| تَعْمَلُونَ | فَإِذَا | الَّذِينَ | آمَنُوا | وَعَمِلُوا | | |
| and did | believed | those who | Then as for | 29 | do.” | |
| الصَّالِحَاتِ | فَيُدْخِلُهُمْ | رَبُّهُمْ | فِي | رَحْمَتِهِ | ذَلِكَ | هُوَ |
| [it] | That | His mercy. | in(to) | their Lord | will admit them | [the] righteous deeds, |

| | | | | | | | | |
|---|---|----------------------|----------------------|----------------------------|-----------------|-------------------|-------|---------------|
| الْفَوْزُ الْمُبِينُ ﴿٣٠﴾ | وَأَمَّا الَّذِينَ كَفَرُوا ۖ أَفَلَمْ تَكُنْ | | | | | | | |
| "Then were not | disbelieved, | those who | But as for | 30 | clear. | (is) the success | | |
| أَلَيْتَى تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا مُّجْرِمِينَ | أَلَيْتَى تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا مُّجْرِمِينَ | | | | | | | |
| criminals?" | a people | and you became | but you were proud | to you | recited | My Verses | | |
| ﴿٣١﴾ | وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ | | | | | | | |
| and the Hour - | (is) true | (of) Allah | (the) Promise | "Indeed | it was said, | And when | 31 | |
| لَا رَيْبَ فِيهَا قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ ۚ إِنَّ | لَا رَيْبَ فِيهَا قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ ۚ إِنَّ | | | | | | | |
| Not | the Hour (is). | what | we know | 'Not | you said, | about it, | doubt | (there is) no |
| ﴿٣٢﴾ | تَنْظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُتَّقِنِينَ | | | | | | | |
| 32 | (are) convinced." | we | and not | an assumption, | except | we think | | |
| وَبَدَا لَهُمْ سَيِّئَاتِ مَا عَمِلُوا وَحَاقَ بِهِمْ | وَبَدَا لَهُمْ سَيِّئَاتِ مَا عَمِلُوا وَحَاقَ بِهِمْ | | | | | | | |
| them | and (will) envelop | they did | (of) what | (the) evil | to them | And (will) appear | | |
| مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٣﴾ وَقِيلَ الْيَوْمَ | مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٣﴾ وَقِيلَ الْيَوْمَ | | | | | | | |
| "Today | And it will be said, | 33 | (to) mock. | [at it] | they used | what | | |
| نَنْسِيكُمْ كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا | نَنْسِيكُمْ كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا | | | | | | | |
| (of) this Day of yours, | (the) meeting | you forgot | as | We forget you | | | | |
| وَمَاؤُكُمُ النَّارُ وَمَا لَكُمْ مِنْ | وَمَاؤُكُمُ النَّارُ وَمَا لَكُمْ مِنْ | | | | | | | |
| any | for you | and not | (is) the Fire, | and your abode | | | | |
| نُصْرِينَ ﴿٣٤﴾ ذَلِكُمْ بِأَنَّهُمْ اتَّخَذْتُمْ آيَاتِ | نُصْرِينَ ﴿٣٤﴾ ذَلِكُمْ بِأَنَّهُمْ اتَّخَذْتُمْ آيَاتِ | | | | | | | |
| (the) Verses | took | (is) because you | That | 34 | helpers. | | | |
| اللَّهِ هُزُؤًا وَغَرَّتْكُمُ الْحَيَاةُ الدُّنْيَا ۖ فَالْيَوْمَ | اللَّهِ هُزُؤًا وَغَرَّتْكُمُ الْحَيَاةُ الدُّنْيَا ۖ فَالْيَوْمَ | | | | | | | |
| So this Day | (of) the world." | the life | and deceived you | (in) ridicule | (of) Allah | | | |
| لَا يُخْرِجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ | لَا يُخْرِجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ | | | | | | | |
| will be asked to appease. | they | and not | from it | they will be brought forth | not | | | |
| ﴿٣٥﴾ | فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ | | | | | | | |
| and (the) Lord | (of) the heavens | (the) Lord | (is) all the praise, | Then for Allah | 35 | | | |
| الْأَرْضِ رَبِّ الْعَالَمِينَ ﴿٣٦﴾ وَلَهُ الْكِبْرِيَاءُ | الْأَرْضِ رَبِّ الْعَالَمِينَ ﴿٣٦﴾ وَلَهُ الْكِبْرِيَاءُ | | | | | | | |
| (is) the greatness | And for Him | 36 | (of) the worlds. | (the) lord | (of) the earth, | | | |
| ﴿٣٧﴾ | عِ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ | | | | | | | |
| 37 | the All-Wise. | (is) the All-Mighty, | and He | and the earth, | the heavens | in | | |

is a clear success.

31. But as for those who disbelieved (it will be said to them), "Were not My Verses recited to you, but you were proud and became criminal people?"

32. And when it was said 'Indeed the Promise of Allah is true and there is no doubt about the coming of the Hour, you said, 'We do not know what the Hour is. We only think it is an assumption, and we are not convinced.'"

33. And the evil (consequences) of what they did will appear to them, and they will be enveloped by what they used to mock.

34. And it will be said, "Today We forget you as you forgot the meeting of this Day of yours, and your abode is the Fire, and for you there are no helpers.

35. That is because you took the Verses of Allah in ridicule, and the life of the world deceived you." So that day they will not be taken out from it, nor will they be asked to appease (Allah).

36. Then praise be to Allah, the Lord of the heavens and the Lord of the earth, the Lord of the worlds.

37. And to Him belongs (all) grandeur in the heavens and the earth, and He is the All-Mighty, the All-Wise.