

to a great man from the two towns?"

32. Do they distribute the Mercy of your Lord? **We** distribute among them their livelihood in the life of this world, and **We** raise some of them above others in degrees so that some of them may take others for service. But the Mercy of your Lord is better than what they accumulate.

33. And if it were not that mankind would become one community, **We** would have made, for those who disbelieve in the Most Gracious, for their houses, roofs of silver and stairways (of silver) upon which they mount

34. And for their houses doors and couches (of silver) upon which they recline

35. And ornaments of gold. But all that is nothing but enjoyment of the life of this world. And the Hereafter with your Lord is for the righteous.

36. And whoever turns away from the remembrance of the Most Gracious, **We** appoint for him a devil, then he becomes his companion.

37. And indeed, they (the evil ones) turn them away from the Path but they think that they are (rightly) guided.

38. Until when he comes to **Us**, he says, "O would that

الْقُرْآنُ عَلَى رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ ﴿٣١﴾						
31	great?	the two towns,	from	a man,	to	the Quran
أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ ۖ نَحْنُ قَسَمْنَا بَيْنَهُمْ						
among them	[We] distribute	We	(of) your Lord?	(the) Mercy	distribute	Do they
مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ						
above	some of them	and We raise	(of) the world,	the life	in	their livelihood
بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سَخِرِيًّا ۖ						
(for) service.	others,	some of them,	so that may take,	(in) degrees	others	
وَرَحِمَتْ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ						
they accumulate.	than what	(is) better	(of) your Lord	But (the) Mercy		
﴿٣٢﴾ وَلَوْ لَا أَن يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً						
one,	a community	[the] mankind	(would) become	that	And if not	32
لَّجَعَلْنَا لِيُؤْتِيَهُم بِالرَّحْمَنِ الْيُؤْتِيَهُمْ						
for their houses	in the Most Gracious	disbelieves	for (one) who	We (would have) made		
سُقْفًا مِّنْ فَضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾						
33	they mount	upon which	and stairways	silver	of	roofs
وَلِيُؤْتِيَهُمَ آبَآبًا وَسُرَرًا عَلَيْهَا يَتَّكُونَ ﴿٣٤﴾						
34	they recline	upon which	and couches	doors	And for their houses	
وَزُخْرَفًا ۚ وَإِنَّ كُلَّ ذَلِكَ لَمَّا مَتَاعٌ						
an enjoyment	but	that	all	And not (is)	And ornaments of gold.	
الْحَيَاةِ الدُّنْيَا ۗ وَالْآخِرَةُ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ						
(is) for the righteous.	your Lord	with	And the Hereafter	(of) the world.	(of) the life	
﴿٣٥﴾ وَمَنْ يَعْصِ عَنْ ذِكْرِ الرَّحْمَنِ						
(of) the Most Gracious,	(the) remembrance	from	turns away	And whoever	35	
نُقِصَ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾						
36	a companion.	(is) to him	then he	a devil,	for him	We appoint
وَأَنَّهُمْ لَيَصَدُّونَهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُمْ						
that they	and they think	the Path	from	surely, turn them away	And indeed, they	
مُهْتَدُونَ ﴿٣٧﴾ حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ						
"O would that	he says,	he comes to Us	when	Until	37	(are) guided.

بَيْنِي	وَبَيْنَكَ	بُعْدَ	الْمَشْرِقَيْنِ	
between me	and between you	(were the) distance	(of) the East and the West."	
فَيْئُسَ	الْقَرِينِ	وَلَنْ	يَنْفَعَكُمْ	الْيَوْمَ
the companion!	How wretched is	38	And never	the Day,
إِذْ	ظَلَمْتُمْ	أَنْكُمُ	فِي	الْعَذَابِ مُشْتَرِكُونَ
when	you have wronged,	that you	(will be) in	the punishment
أَفَأَنْتَ	تُسْمِعُ	الصَّمَّ	أَوْ	تَهْدِي
39	Then can you	cause to hear	the deaf	or
الْعَمَى	وَمَنْ	كَانَ	فِي	صَلِّ مُبِينٍ
the blind	and (one) who	is	in	clear?
فَأَمَّا	نَذْهَبَنَّ بِكَ	فَإِنَّا	مِنْهُمْ	مُنتَقِمُونَ
And whether	We take you away,	We	then indeed,	from them
لَا	أَوْ	نُرِيكَ	الَّذِي	وَعَدْنَاهُمْ
Or	We show you	that which	We have promised them,	then indeed, We
عَلَيْهِمْ	مُقْتَدِرُونَ	فَاسْتَسْبِكْ	بِالَّذِي	أَوْحَى إِلَيْكَ
over them	have full power.	42	So hold fast	to that which
إِنَّكَ	عَلَى	صِرَاطٍ	مُسْتَقِيمٍ	وَإِنَّهُ
Indeed, you	(are) on	a Path	Straight.	43
لَذِكْرٌ	لَّكَ	وَلِقَوْمِكَ	وَسَوْفَ	تُسْأَلُونَ
(is) surely, a Reminder	for you	and your people,	and soon	you will be questioned.
وَسْأَلَ	مَنْ	أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ	رُسُلِنَا	
And ask	(those) whom	We sent	before you	Our Messengers;
أَجَعَلْنَا	مِنْ دُونِ	الرَّحْمَنِ	الْهَةَ	يُعْبَدُونَ
did We make	besides	the Most Gracious	gods	to be worshipped?
وَلَقَدْ	أَرْسَلْنَا مُوسَى	بِآيَاتِنَا	إِلَى	فِرْعَوْنَ وَمَلَئِهِ
We sent	Musa	with Our Signs	to	Firaun
فَقَالَ	إِنِّي	رَسُولُ	رَبِّ	الْعَالَمِينَ
and he said,	"Indeed, I am	a Messenger	(of the) Lord	(of) the worlds."
فَلَمَّا	جَاءَهُمْ	بِآيَاتِنَا	إِذَا	هُمْ مِنْهَا يَضْحَكُونَ
But when	he came to them	with Our Signs,	behold!	They

between me and between you were the distance of the East and West." How wretched is the companion!

39. And it will never benefit you that Day, when you have wronged, that you will be sharing the punishment.

40. Then can you cause the deaf to hear or guide the blind and he who is in a clear error?

41. And even if We take you away, then indeed, We will take retribution from them.

42. Or (if) We show you that which We have promised them, then indeed, We have full power over them.

43. So hold fast to that which is revealed to you. Indeed, you are on a Straight Path.

44. And indeed, it is a Reminder for you and your people, and soon you will be questioned.

45. And ask those of Our Messengers whom We sent before you; did We appoint gods to be worshipped besides the Most Gracious?

46. And certainly We sent Musa with Our Signs to Firaun and his chiefs, and he said, "Indeed, I am a Messenger of the Lord of the worlds."

47. But when he came to them with Our Signs, behold! They laughed at them.

48. And **We** did not show them a Sign but it was greater than its sister, and **We** seized them with punishment so that they may return.

49. And they said, "O magician! Invoke your Lord for us by what **He** has made covenant with you. Indeed, we will be guided."

50. But when **We** removed the punishment from them, behold! They broke their word.

51. And Firaun proclaimed among his people, saying, "O my people! Is not the kingdom of Egypt mine, and these rivers flowing underneath me? Then do you not see?"

52. Or am I not better than this one who is insignificant and hardly makes himself clear?

53. Then why are gold bracelets not placed on him or Angels accompany him?"

54. So he bluffed his people, and they obeyed him. Indeed, they were a defiantly disobedient people.

55. So when they angered **Us**, **We** took retribution from them and drowned them all.

56. And **We** made a precedent and an example for the later generations.

57. And when the son of Maryam is presented

٤٧	وَمَا نُرِيهِمْ مِّنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ	than	(was)	greater	it	but	a Sign	of	We	showed them	And not	47
	أُخْتَهَا وَآخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ											
		return.		so that they may		with the punishment		and We	seized them		its sister,	
٤٨	وَقَالُوا يَا أَيُّهَ السَّحَرِ ادْعُ لَنَا رَبَّكَ بِمَا	by what		your Lord	for us	Invoke	[the] magician!	"O		And they said,		48
	عَهْدٍ عِنْدَكَ إِنَّا لَبْهَتَدُونَ											
49		(will) surely be guided."		Indeed, we		with you.		He	has made covenant			
	فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْتُحُونَ											
		broke (their word).		They	behold!	the punishment	from them	We	removed		But when	
٥٠	وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يُقَوْمِ											
		"O my people!		he said,	his people;	among	Firaun	And called out			50	
	أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي											
		flowing		[the] rivers	and these	(of) Egypt	(the) kingdom	for me	Is not			
	مِنْ تَحْتِي أَفَلَا تُبْصِرُونَ ٥١ أَمْ أَنَا خَيْرٌ مِنْ											
		than		better	am I	Or	51	you see?	Then do not	underneath me?		
٥٢	هَذَا الَّذِي هُوَ مَهِينٌ ٥٢ وَلَا يَكَادُ يُبَيِّنُ											
52		clear?		and hardly		(is) insignificant	he	one who -	this,			
	فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ											
		come		or	gold	of	bracelets	on him	are placed	Then why not		
	مَعَهُ الْمَلِكَةُ الْمُقْتَرِنِينَ ٥٣ فَاسْتَخَفَّ											
		So he bluffed		53	accompanying (him)?"		the Angels	with him				
	قَوْمَهُ فَاطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ											
		defiantly disobedient.		a people	were	Indeed, they	and they obeyed him.	his people,				
٥٤	فَلَمَّا أَسْفُونَا ائْتَقَيْنَا مِنْهُمْ											
		from them,		We	took retribution	they angered Us ,	So when	54				
	فَاغْرَقْنَاهُمْ أَجْمَعِينَ ٥٥ فَجَعَلْنَاهُمْ سَلَفًا											
		a precedent		And We	made them	55	all.	and We	drowned them			
	وَمَثَلًا ٥٦ لِلْآخِرِينَ وَلَمَّا ضُرِبَ											
		is presented,		And when	56	for the later (generations).	and an example					

ابْنُ	مَرِيَمَ	مَثَلًا	إِذَا	قَوْمُكَ	مِنْهُ
(the) son	(of) Maryam,	(as) an example	behold!	Your people	about it
يَصْدُونَ	٥٧	وَقَالُوا	ءَالِهَتُنَا	حَيْرٌ	أَمْ هُوَ
laughed aloud.	57	And they said,	"Are our gods	better	or
مَا ضَرَبُوهُ لَكَ	إِلَّا	جَدَلًا	بَلْ هُمْ	قَوْمٌ	
they present it	to you	except	(for) argument.	they	(are) a people
خَصُونِ	٥٨	إِنْ هُوَ	إِلَّا	عَبْدٌ	أَنْعَمْنَا
argumentative.	58	Not	he	(was) except	a slave,
عَلَيْهِ	وَجَعَلْنَاهُ	مَثَلًا	لِّبَنِي إِسْرَءِيلَ	٥٩	وَلَوْ
on him	and We made him	an example	for (the) Children of Israel.	59	And if
نَشَاءُ	لَجَعَلْنَا	مِنْكُمْ	مَلَائِكَةً	فِي	الْأَرْضِ
We willed,	surely We (could have) made	among you	Angels	in	the earth
يَخْلُقُونَ	٦٠	وَأِنَّهُ	لَعَلَّمٌ	لِّلسَّاعَةِ	فَلَا
succeeding.	60	And indeed, it	surely (is) a knowledge	of the Hour.	So (do) not
تَبْتَئِرْنَ	بِهَا	وَاتَّبِعُونَ	هَذَا	صِرَاطٌ	مُسْتَقِيمٌ
(be) doubtful	about it,	and follow Me.	This	(is) the Path	Straight.
وَلَا	يَصْدَأَنَّكُمْ	الشَّيْطَانُ	إِنَّهُ	لَكُمْ	عَدُوٌّ
And (let) not	avert you	the Shaitaan.	Indeed, he	(is) for you	an enemy
مُبِينٌ	٦٢	وَلَمَّا جَاءَ عِيسَى	بِالْبَيِّنَاتِ	قَالَ	قَدْ
clear.	62	And when	Isa	came	Verily,
جِئْتُكُمْ	بِالْحِكْمَةِ	وَلِأُبَيِّنَ	لَكُمْ	بَعْضَ	الَّذِي
I have come to you	with wisdom	and that I make clear	to you	some	(of) that which
تَخْتَلِفُونَ فِيهِ	فَاتَّقُوا اللَّهَ	وَاطِيعُونَ	٦٣	إِنَّ اللَّهَ	
you differ	in it.	So fear	Allah	and obey me.	Indeed,
هُوَ	رَبِّي	وَرَبُّكُمْ	فَاعْبُدُوهُ	هَذَا	صِرَاطٌ
He	(is) my Lord	and your Lord,	so worship Him.	This	(is) a Path
مُسْتَقِيمٌ	٦٤	فَاخْتَلَفَ	الْأَحْزَابُ	مِنْ	بَيْنِهِمْ
Straight."	64	But differed	the factions	from	among them,
لِلَّذِينَ	ظَلَمُوا	مِنْ	عَذَابٍ	يَوْمِ	الْيَمِّ
to those who	wronged	from	(the) punishment	(of the) Day	painful.
	65				

as an example, behold!
Your people laughed
aloud.

58. And they said, "Are our gods better, or is he?" They do not present it to you except for (mere) argument. Nay, they are a people argumentative.

59. He (i.e., Isa) was not but a slave on whom We bestowed Our favor, and We made him an example for the Children of Israel.

60. And if We willed, We could have made Angels among you, succeeding (one another) on the earth.

61. And indeed, it is a knowledge of the Hour. So do not be in doubt concerning it and follow Me. This is the Straight Path.

62. And let not the Shaitaan avert you. Indeed, he is your clear enemy.

63. And when Isa came with clear proofs, he said, "Verily, I have come to you with wisdom and to make clear to you some of that over which you differ. So fear Allah and obey me.

64. Indeed, Allah is my Lord and your Lord, so worship Him. This is a Straight Path."

65. But the factions from among them differed, so woe to those who have wronged from the punishment of a painful Day.

66. Are they waiting except for the Hour to come upon them suddenly while they do not perceive?

67. Friends on that day will be enemies to each other, except for the righteous,

68. (To whom Allah will say), "O My slaves! No fear will be on you this Day, nor will you grieve,

69. (Being) those who believed in **Our** Verses and were submissive.

70. Enter Paradise, you and your spouses, delighted."

71. Plates and cups of gold will be circulated among them. And therein is whatever the souls desire and (whatever) delights the eyes, and you will abide therein forever.

72. And this is the Paradise which you are made to inherit for what you used to do.

73. For you therein are fruits in abundance from which you will eat.

74. Indeed, the criminals will be in the punishment of Hell abiding forever.

75. It will not subside for them, and they, therein, will despair.

76. And **We** did not wrong them, but they themselves were wrongdoers.

77. And they will call, "O Malik! Let your Lord put an end to us." He will say, "Indeed, you will remain (therein)."

78. Certainly **We** have brought you the truth,

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً	Are	they waiting	except	(for) the Hour	that	it should come on them	suddenly
وَهُمْ لَا يَشْعُرُونَ ٦٦ إِلَّا أَخْلَاءُ يَوْمَئِذٍ بَعْضُهُمْ	while they	(do) not	perceive?	66	Friends	that Day,	some of them
لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ٦٧ لِعِبَادٍ لَا	to others	(will be) enemies	except	67	the righteous,	"O My slaves!	No
خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ ٦٨ الَّذِينَ	on you	this Day	and not	you	will grieve,	68	Those who
آمَنُوا بِالْآيَاتِنَا وَكَانُوا مُسْلِمِينَ ٦٩ ادْخُلُوا الْجَنَّةَ	believed	in Our Verses	and were	submissive.	69	Paradise,	Enter
أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ ٧٠ يُطَافُ عَلَيْهِمْ	you	and your spouses	delighted."	70	Will be circulated	for them	
بِصَحَافٍ مِنْ ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا تَشْتَبِيهِ الْأَنْفُسُ	of	gold	and cups.	And therein	(is) what	desires	the souls
وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا خَالِدُونَ ٧١ وَتِلْكَ	the eyes,	and you	therein	will abide forever.	71	And this	
الْجَنَّةُ الَّتِي أَوْرَثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ	(is) the Paradise	which	you are made to inherit	for what	you used to	do.	
لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ ٧٢ إِنَّ	For you	therein	(are) fruits	abundant,	from it	you will eat.	73
الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ٧٤ لَا	the criminals	(will be) in	(the) punishment	(of) Hell	abiding forever.	74	Not
يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ ٧٥ وَمَا	will it subside	for them,	and they	in it	(will) despair.	75	And not
ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمْ الظَّالِمِينَ ٧٦	We wronged them	but	they were	themselves	wrongdoers.	76	
وَنَادَوْا لِیُبْدِلْ لَیْقُضْ عَلَیْنَا رَبُّكَ ٧٧ قَالَ	And they will call,	"O Malik!	Let put an end	to us	your Lord."	He (will) say,	
إِنَّكُمْ مَكِثُونَ ٧٧ لَقَدْ جِئْتُمْ بِالْحَقِّ	"Indeed, you	(will) remain."	77	Certainly,	We have brought you	the truth,	

وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾ أَمْ أَبْرَمُوا					
have they determined	Or	78	(are) averse.	to the truth	most of you, but
أَمْرًا فَإِنَّا مُبْرِمُونَ ﴿٧٩﴾ أَمْ يَحْسَبُونَ أَنَّا					
that We	(do) they think	Or	79	(are) determined.	Then indeed, We an affair?
لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ					
Nay,	and their private counsel(s)?			their secret(s)	hear (can) not
وَرُسُلُنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾ قُلْ إِنْ كَانَ					
had	"If	Say,	80	are recording.	with them, and Our messengers
لِلرَّاحِئِينَ وَلَدٌ فَأَنَا أَوَّلُ الْعَبْدِينَ ﴿٨١﴾					
81	(of) the worshippers."	(would be the) first	Then, I	a son.	the Most Gracious
سُبْحَانَ رَبِّ السَّمٰوٰتِ وَالْاَرْضِ رَبِّ الْعَرْشِ					
(of) the Throne,	(the) Lord	and the earth,	(of) the heavens	(to the) Lord,	Glory be
عَمَّا يَصِفُونَ ﴿٨٢﴾ فَذَرُهُمْ يَخُوضُوا وَيَلْعَبُوا					
and play	(to) converse vainly	So leave them	82	they ascribe.	above what
حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٨٣﴾ وَهُوَ					
And He	83	they are promised	which	their Day	they meet until
الَّذِي فِي السَّمَاءِ إِلَهُ وَفِي الْأَرْضِ إِلَهُ وَهُوَ					
And He	God.	the earth -	and in	God,	the heaven - (is) in (is) the One Who
الْحَكِيمُ الْعَلِيمُ ﴿٨٤﴾ وَتَبَارَكَ الَّذِي لَهُ					
to Whom	the One Who -	And blessed (is)	84	the All-Knower.	(is) the All-Wise,
مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا					
and whatever	and the earth	(of) the heavens		(belongs the) dominion	
بَيْنَهُمَا وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ					
and to Him	(of) the Hour,	(is the) knowledge	and with Him	(is) between both of them	
تَرْجَعُونَ ﴿٨٥﴾ وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ					
they invoke	those whom	have power	And not	85	you will be returned.
مِنْ دُونِهِ الشَّفَاعَةَ إِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ					
and they	to the truth,	testifies	who	except (for) the intercession;	besides Him
يَعْلَمُونَ ﴿٨٦﴾ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ					
they will certainly say,	created them,	who	you ask them	And if	86 know.

but most of you are averse to the truth.

79. Or have they determined (some) affair? Then indeed, We are (also) determining.

80. Or do they think that We cannot hear their secrets and private counsels? Nay, Our messengers (i.e., Angels) are with them recording.

81. Say, "If the Most Gracious had a son. Then, I would be the first of the worshippers."

82. Glory be to the Lord of the heavens and the earth, the Lord of the Throne, above what they ascribe (to Him).

83. So leave them to converse vainly and play until they meet their Day which they are promised.

84. And it is He (Allah) Who is the God in the heaven and the God on the earth. And He is the All-Wise, the All-Knower.

85. And blessed is He to Whom belongs the dominion of the heavens and the earth and whatever is between both of them, and with Him is the knowledge of the Hour, and to Him you will be returned.

86. And those whom they invoke besides Him do not have the power of intercession; except those who testifies to the truth, and they know.

87. And if you ask them who created them, they will certainly say,

“Allah.” Then how are they deluded?

88. And (Allah acknowledges) his saying, “O my Lord! Indeed, these are a people who do not believe.”

89. So turn away from them and say, “Peace.” But soon they will know.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. By the clear Book,

3. Indeed, **We** revealed it in a Blessed Night. Indeed, **We** are ever warning (mankind).

4. Therein every wise affair is made distinct,

5. A command from **Us**. Indeed, **We** are ever sending (Messages),

6. As Mercy from your Lord. Indeed, **He** is the All-Hearer, the All-Knower,

7. Lord of the heavens and the earth and whatever is between both of them, if you have faith with certainty.

8. There is no god but **Him**; **He** gives life and causes death - your Lord and the Lord of your

اللَّهُ	فَإِنَّ	يُؤْفَكُونَ	لَا	وَقِيلَهُ
“Allah.”	Then how	are they deluded?	87	And his saying,
يَرْبِّ	إِنَّ	هَؤُلَاءِ	قَوْمٌ	لَا
“O my Lord!	Indeed,	these	(are) a people	(who do) not
يُؤْمِنُونَ	مُ	فَاصْفَحْ	عَنْهُمْ	وَقُلْ
believe.”	88	So turn away	from them	and say,
سَلَامٌ	فَسَوْفَ	يَعْلَمُونَ	ع	٨٩
“Peace.”	But soon	they will know.	89	
<p>﴿آيَاتُهَا ٥٩﴾ ﴿سُورَةُ الدُّخَانِ مَكِّيَّةٌ ٦٤﴾ ﴿رُكُوعَاتُهَا ٣﴾</p> <p>Surah Ad-Dukhan</p>				
بِسْمِ	اللَّهُ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
حَمْدٌ	وَالْكِتَابِ	الْمُبِينِ	إِنَّا	١
Ha Meem.	1	By the Book	the clear,	2
أَنْزَلْنَاهُ	فِي	لَيْلَةٍ	مُبَارَكَةٍ	إِنَّا
revealed it	in	a Night	Blessed.	[We] are
مُنذِرِينَ	فِيهَا	يُفْرَقُ	كُلُّ	٣
(ever) warning.	3	Therein	is made distinct	every
أَمْرٍ	حَكِيمٍ	أَمْرًا	مِّنْ	عِنْدِنَا
affair,	wise,	4	A command	from
إِنَّا	كُنَّا	مُرْسِلِينَ	رَحْمَةً	مِّنْ
Indeed, We	[We] are	(ever) sending,	As Mercy	5
رَبِّكَ	إِنَّهُ	هُوَ	السَّمِيعُ	الْعَلِيمُ
your Lord.	Indeed, He	[He]	(is) the All-Hearer,	6
رَبِّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	
Lord	(of) the heavens	and the earth	and whatever	(is) between both of them,
إِنْ كُنْتُمْ	مُوقِنِينَ	لَّا	إِلَهَ إِلَّا	٧
if	you are	certain.	(There is) no	7
هُوَ	يُحْيِي	وَيُمِيتُ	رَبُّكُمْ	وَرَبُّ
Him ;	He gives life	and causes death,	your Lord	(of) your fathers