

كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ۖ وَمَا						
And not	30	much.	[from]	But He pardons	your hands.	have earned
أَنْتُمْ بِمُعْجِزَيْنِ فِي الْأَرْضِ ۖ وَمَا						
besides	for you	and not	the earth,	in	(can) escape	you
اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۚ ۝٣١ وَمِنْ آيَاتِهِ						
His Signs	And among	31	any helper.	and not	protector	any Allah
الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ۚ ۝٣٢ إِنْ يَشَأْ						
He wills,	If	32	like [the] mountains.	the sea,	in	(are) the ships
يُسْكِنَ الرِّيحَ فَيَظْلَنَ رَوَاكِدَ عَلَى						
on	motionless	then they would remain	He can cause the wind to become still			
ظَهْرِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ						
patient	for everyone	surely (are) Signs	that	in	Indeed,	its back.
شَكُورٍ ۚ ۝٣٣ أَوْ يُوقَهُنَّ بِمَا كَسَبُوا						
they have earned;	for what	He could destroy them	Or	33	(and) grateful.	
وَيَعْفُ عَنْ كَثِيرٍ ۚ ۝٣٤ وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ						
dispute	those who	And may know	34	much.	[from]	but He pardons
فِي الْإِتْنَاءِ مَا لَهُمْ مِنْ مَّجِيسٍ ۚ ۝٣٥						
35	place of refuge.	any	for them	(that) not	Our Signs	concerning
فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ						
(for) the life	(is) but a passing enjoyment	a thing,	of	you are given	So whatever	
الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى						
and more lasting	(is) better	Allah	(is) with	But what	(of) the world.	
لِلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۚ ۝٣٦						
36	put (their) trust.	their Lord	and upon	believe	for those who	
وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا						
and when	and the immoralities,	sins	(the) greater	avoid	And those who	
غَضَبُوا هُمْ يَعْفَرُونَ ۚ ۝٣٧ وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ						
to their Lord	respond	And those who	37	forgive,	they	they are angry,
وَأَقَامُوا الصَّلَاةَ ۚ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ						
among them,	(are conducted by) consultation	and their affairs	prayer	and establish		

your hands have earned.
But **He** pardons much.

31. And you cannot escape in the earth and you do not have, besides Allah, any protector or helper.

32. And among **His** Signs are ships in the sea, like mountains.

33. If **He** wills, **He** can cause the wind to become still, then they would remain motionless on the back (of the sea). Indeed, in that are Signs for everyone patient and grateful.

34. Or **He** could destroy them for what they have earned; but **He** pardons much.

35. And those who dispute concerning **Our** Signs may know that there is no place of refuge for them.

36. So whatever thing you are given is but a passing enjoyment for the life of this world. But what is with Allah is better and more lasting for those who believe and put their trust in their Lord.

37. And those who avoid the greater sins and the immoralities, and when they are angry, they forgive,

38. And those who respond to their Lord and establish prayer and (conduct) their affairs by mutual consultation,

and spend from what
We have provided
them,

39. And those who, when
tyranny strikes them,
they defend themselves.

40. The recompense for an
evil is an evil like it. But
whoever pardons and
makes reconciliation,
then his reward is (due)
from Allah. Indeed,
He does not like the
wrongdoers.

41. And whosoever
defends himself after
he has been wronged,
then those do not have
against them any cause
(for blame).

42. The cause (for blame)
is only against those who
oppress people and rebel
in the earth without
right. Those will have a
painful punishment.

43. And whoever is
patient and forgives,^{٤٣}
indeed, that is of
matters (requiring)^{٤٤}
determination.

44. And whoever Allah
lets go astray, then he
has no protector after
Him. And you will see
the wrongdoers, when
they will see the
punishment, saying, "Is
(to the world)?"

45. And you will see
them being exposed to
it (the Fire) humbled by
disgrace, looking with
a stealthy glance. And
those who believe will
say, "Indeed, the losers
are they who

وَمِمَّا	رَزَقْنَاهُمْ	يُنْفِقُونَ	وَالَّذِينَ	إِذَا
and from what	We have provided them	they spend,	And those who,	when
٣٨				
أَصَابَهُمُ	الْبَغْيُ	هُمْ	يَنْتَصِرُونَ	وَجَزَوْا
strikes them	tyranny,	they	defend themselves.	(The) recompense
39				
سَيِّئَةٍ	سَيِّئَةٍ	مِثْلَهَا	فَمَنْ	عَفَا
(of) an evil	(is) an evil	like it.	But whoever	pardons
			and makes reconciliation,	
فَاجْرُهُ	عَلَى	اللَّهِ	إِنَّهُ	لَا
then his reward	(is) on	Allah.	Indeed, He	(does) not
			the wrongdoers.	like
٤٠				
وَلَمَنْ	انْتَصَرَ	بَعْدَ	ظُلْمِهِ	
And surely whosoever	defends himself	after	he has been wronged,	
40				
فَأُولَٰئِكَ	مَا	عَلَيْهِمْ	مِّنْ	سَبِيلٍ
then those	not	(is) against them	any	way.
41				
السَّبِيلُ	عَلَى	الَّذِينَ	يَظْلِمُونَ	النَّاسَ
the way	against	those who	oppress	the people
			and rebel	in
الْأَرْضِ	بِغَيْرِ	الْحَقِّ	أُولَٰئِكَ	لَهُمْ
the earth	without	right.	Those	for them
٤٢				
وَلَكِنْ	صَبَرَ	وَعَفَرَ	إِنَّ	ذَلِكَ
And whoever	(is) patient	and forgives,	indeed,	(is) surely of
42				
عَزِمَ	الْأُمُورِ	وَمَنْ	يُضِلِلِ	اللَّهُ
matters of determination.		And whoever	Allah lets go astray	then not
43				
لَهُ	مِنْ	وَلِيٍّ	مِّنْ	بَعْدِهِ
for him	any	protector	after Him.	And you will see
44				
لَبَّأِ	رَأَوْا	الْعَذَابَ	يَقُولُونَ	هَلْ
when	they see	the punishment	saying,	(there) for
مِّنْ	سَبِيلٍ	وَتَرَاهُمْ	يُعْرَضُونَ	عَلَيْهَا
way?"	any	And you will see them	being exposed	to it,
44				
خُسِعِينَ	مِنَ	الدُّلِّ	يَنْظُرُونَ	مِنْ
humbled	by	disgrace,	looking	with
وَقَالَ	الَّذِينَ	أَمَنُوا	إِنَّ	الْخَسِرِينَ
And will say	those who	believed,	Indeed,	(are) those who

خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيَهُمْ	يَوْمَ	الْقِيَمَةِ ^ط
lost	themselves	and their families	(on the) Day	(of) the Resurrection.
أَلَا	إِنَّ الظَّالِمِينَ	فِي	عَذَابٍ	مُقِيمٍ ^{٤٥}
Unquestionably!	Indeed,	the wrongdoers	(are) in	a punishment lasting.
45				
وَمَا	كَانَ	لَهُمْ	مِّنْ	أَوْلِيَاءَ
And not	will be	for them	any	protector
				(who) will help them besides
يَنْصُرُونَهُمْ	مِّنْ دُونِ	اللَّهِ	وَمَنْ	يُضِلِّ اللَّهُ
Allah.	And whom	Allah lets go astray	then not	for him
any	way.			
سَبِيلٍ	إِسْتَجِيبُوا	لِرَبِّكُمْ	مِّنْ قَبْلِ	أَنْ يَأْتِيَ
Respond	to your Lord	before	[that]	comes
46				a Day
يَوْمَ	لَا	مَرَدَّ	لَهُ	مِنَ اللَّهِ
(there is) no	averting	for it	from	Allah.
Not	(is) for you			any
لَكُمْ	مِّنْ	تَكْثِيرٍ ^{٤٧}	فَإِنْ	مَّلَجَا
refuge	(on) that Day	and not	for you	any
47				denial.
فَإِنْ	مَّلَجَا	يَوْمَئِذٍ	وَمَا	لَكُمْ
then if	47			
أَعْرَضُوا	فَمَا	أَرْسَلْنَاكَ	عَلَيْهِمْ	حَفِيطًا ^ط
they turn away,	then not	We have sent you	over them	(as) a guardian.
Not				
إِن	عَلَيْكَ	إِلَّا	الْبَدْعُ ^ط	وَأِنَّا
(is) on you	except	the conveyance.	And indeed,	when
أَذَقْنَا	الْإِنْسَانَ	مِنَّا	رَحْمَةً	فَرِحَ
[the] man	from Us	Mercy,	he rejoices	in it.
But if				
وَأِنْ	تُصِيبُهُمْ	سَيِّئَةٌ	بِهَا	قَدَّمْتُ
evil,	for what	have sent forth	their hands	then indeed,
فَإِنَّ	الْإِنْسَانَ	كَفُورًا ^{٤٨}	لِلَّهِ	مُلْكُ
and the earth.	(of) the heavens	(belongs the) dominion	To Allah	48
(is) ungrateful.				
يَخْلُقُ	مَا يَشَاءُ	يَهَبُ	لِمَنْ يَشَاءُ	إِنَاثًا
He creates	what	He wills.	He grants	He grants
and He grants	females,	He wills	to whom	
وَيَهَبُ	لِمَنْ يَشَاءُ	الدُّكُورَ ^{٤٩}	أَوْ	يُزَوِّجُهُمْ
and females;	males	He grants them	Or	49
[the] males.	He wills	to whom		
وَيَجْعَلُ	مَنْ يَشَاءُ	عَقِيمًا ^ط	إِنَّهُ	عَلِيمٌ
and He makes	whom	He wills	barren.	Indeed, He
All-Powerful.	(is) All-Knower,			

lost themselves and their families on the Day of Resurrection. Unquestionably! The wrongdoers are in a lasting punishment.

46. And they will have no protector to help them besides Allah. And whom Allah lets go astray, then for him there is no way.

47. Respond to your Lord before a Day comes from Allah for which there is no averting. You will have no refuge that Day, and not you will be able to deny.

48. Then if they turn away, then We have not sent you over them as a guardian. On you is only the conveyance (of the Message). And indeed, when We let man taste Mercy from Us, he rejoices therein. But if evil befalls them for what their hands have sent forth, then indeed, man is ungrateful.

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills. He grants to whom He wills female (children) and He grants to whom He wills male (children).

50. Or He grants them (of both sexes), males and females; and He makes whom He wills barren. Indeed, He is All-Knower, All-Powerful.

51. And it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a messenger to reveal, by His permission, what He wills. Indeed, He is Most High, the Most Wise.

٥٠	وَمَا	كَانَ	لِبَشَرٍ	أَنْ	يُكَلِّمَهُ	اللَّهُ
50	And not	is	for any human	that	Allah should speak to him	
إِلَّا	وَحْيًا	أَوْ	مِنْ	وَرَأْيٍ	حِجَابٍ	أَوْ
	(by) revelation	or	from	behind	a veil	(by) sending
رَسُولًا	فَيُوحِي	بِإِذْنِهِ	مَا	يَشَاءُ	إِنَّهُ	
a messenger	then he reveals	by His permission	what	He wills.	Indeed, He	

52. And thus We have revealed to you an inspiration by Our Command. You did not know what the Book is nor (what) faith is. But We have made it a light by which We guide whom We will of Our slaves. And indeed, you guide to the Straight Path,

عَلَى	حَكِيمٌ	٥١	وَكَذَلِكَ	أَوْ	حِينًا	إِلَيْكَ
(is) Most High,	Most Wise.	51	And thus	We have revealed	to you	
رُوحًا	مِّنْ	أَمْرِنَا	مَا	كُنْتَ	تَدْرِي	مَا
an inspiration	by	Our Command.	Not	(did) you	know	what
الْكِتَابِ	وَلَا	الْإِيْمَانَ	وَلَكِنْ	جَعَلْنَاهُ	نُورًا	نَهْدِي
the Book (is)	and not	the faith.	But	We have made it	a light,	We guide
بِهِ	مَنْ	شَاءَ	مِنْ	عِبَادِنَا	وَإِنَّكَ	لَتَهْدِي
with it	whom	We will	of	Our slaves.	And indeed, you	surely guide

53. The path of Allah, the One to Whom belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all the affairs (for decision).

صِرَاطٍ	مُّسْتَقِيمٍ	٥٢	صِرَاطِ	اللَّهِ	الَّذِي	
(the) Path	Straight,	52	(The) path	(of) Allah,	the One	
لَهُ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي	
to Whom	(belongs) whatever	(is) in	the heavens	and whatever	(is) in	
الْأَرْضِ	إِلَّا	إِلَى	اللَّهِ	تَصِيرُ	الْأُمُورُ	٥٣
the earth.	Unquestionably!	To	Allah	reach all affairs.	53	

In the name of Allah, the Most Gracious, the Most Merciful.

٨٩ آياتها ٤٣ سُورَةُ النُّخْرِفِ مَكِّيَّةٌ ٦٣ رُكُوعَاتُهَا ٧

Surah Az-Zukhruf

1. Ha Meem.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. By the clear Book,

حَمِّ	١	وَالْكِتَابِ	الْبَيِّنِ	٢	إِنَّا	جَعَلْنَاهُ
Ha Meem.	1	By the Book	the clear,	2	Indeed, We	(have) made it

3. Indeed, We have made it an Arabic Quran so that you may understand.

قُرْءَانًا	عَرَبِيًّا	لَّعَلَّكُمْ	تَعْقِلُونَ	٣	وَإِنَّهُ	فِي
a Quran	(in) Arabic	so that you may	understand.	3	And indeed, it	(is) in

4. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.

أُمِّ	الْكِتَابِ	لَدَيْنَا	لَعَلَّ	حَكِيمٌ	٤	
(the) Mother	(of) the Book	with Us,	surely exalted,	full of wisdom.	4	

أَفَتَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ					
because	disregarding (you),	the Reminder,	from you	Then should We take away	
كُنْتُمْ قَوْمًا مُّسْرِفِينَ ٥ وَكَمْ أَرْسَلْنَا					
We sent	And how many	5	transgressing?	a people	you are
مِنْ نَّبِيِّ فِي الْأَوَّلِينَ ٦ وَمَا يَأْتِيهِمْ					
came to them	And not	6	the former (people),	among	a Prophet
مِّنْ نَّبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ٧ فَاهْلَكْنَا					
Then We destroyed	7	mock at him.	they used to	but	any Prophet
أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مَثَلُ الْأَوَّلِينَ					
(of) the former (people).	(the) example	and has passed	(in) power	than them	stronger
٨ وَلَكِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ					
and the earth?"	the heavens	created	"Who	you ask them,	And if
لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ					
the All-Knower,"	the All-Mighty,	"Created them	They will surely say,		
٩ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَجَعَلَ					
and made	a bed,	the earth	for you	made	The One Who
لَكُمْ فِيهَا سُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ١٠ وَالَّذِي					
And the One Who	10	(be) guided,	so that you may	roads	therein
نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنشَرْنَا بِهِ					
with it	then We revive	in (due) measure,	water	the sky	from
بَلْدَةً مَّيِّتًا كَذَلِكَ تُخْرَجُونَ ١١ وَالَّذِي خَلَقَ					
created	And the One Who	11	you will be brought forth,	thus	dead,
الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ					
and the cattle	the ships	[of]	for you	and made	all of them
مَا تَرْكَبُونَ ١٢ لَّتَسْتَوِيَ عَلَى ظُهُورِهِ ثُمَّ					
then	their backs,	on	That you may sit firmly,	12	you ride,
تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا					
and say,	on them	you sit firmly	when	(of) your Lord	(the) favor
سُبْحَانَ الَّذِي لَنَا هَذَا وَمَا كُنَّا					
we were	and not	this,	to us	(has) subjected	the One Who
"Glory be (to)					

5. Then should **We** take away the Reminder from you, disregarding you, because you are a transgressing people?

6. And how many a Prophet **We** sent among the former people,

7. And there would not come to them a Prophet but they used to mock at him.

8. Then **We** destroyed (those who) were stronger than them in power, and has passed on the example of the former people.

9. And if you were to ask them, "Who created the heavens and the earth?" They will surely say, "The All-Mighty, the All-Knower created them,"

10. The **One Who** made for you the earth a bed, and made for you roads therein so that you may be guided,

11. And the **One Who** sends down water from the sky in due measure, then **We** revive a dead land with it; thus you will be brought forth,

12. And the **One Who** created all the pairs, and made for you of the ships and the cattle on which you ride,

13. That you may sit firmly on their backs, then remember the favor of your Lord when you sit firmly upon them and say, "Glory be to **Him Who** subjected this to us, and we were not

capable of (subduing) it.

14. And indeed, we will surely return to our Lord."

15. But they attribute to Him from His slaves a portion. Indeed, man is clearly ungrateful.

16. Or has He taken daughters out of what He has created, and He has chosen sons for you?

17. And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.

18. Then is one who is brought up in ornaments (i.e., daughter), and he (i.e., father) is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59].

19. And they made the Angels, who are themselves the slaves of the Most Gracious, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

20. And they say, "If the Most Gracious had willed, we would not have worshipped them." They do not have any knowledge about that. They do nothing but lie.

21. Or have We given them a book before it (i.e., the Quran), so they are holding fast to it?

22. Nay, they say, "Indeed, we found our forefathers upon a religion,

لَهُ مُقَرَّنِينَ ۚ	وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ	will surely return."	our Lord,	to	And indeed, we	13	capable.	of it
وَجَعَلُوا	لَهُ مِنْ عِبَادِهِ جُزْءًا ۚ إِنَّ	Indeed,	a portion.	His slaves	from	to Him	But they attribute	14
الْإِنْسَانَ	لَكَفُورًا مُّبِينٌ	of what,	has He taken	Or	15	surely (is)	clearly ungrateful.	man
يَخْلُقُ	بَنَاتٍ وَأَصْفًا	16	sons.	and He has chosen (for) you	daughters	He has created,		
وَإِذَا	بُشِّرَ أَحَدُهُمْ بِهَا	he sets up	of what	(to) one of them,	is given good news,	And when		
لِلرَّحْمَنِ	مَثَلًا ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ	and he	dark	his face	becomes	(as) a likeness,	for the Most Gracious	
كَظِيمٌ	أَوْ مِنْ يَنْشَأُ فِي الْحُلِيِّ	ornaments	in	is brought up	Then (is one) who	17	(is) filled with grief.	
وَهُوَ فِي الْخِصَامِ	غَيْرٌ مُّبِينٌ	the Angels,	And they made,	18	clear.	(is) not	the dispute	in and he
الَّذِينَ هُمْ	عِبْدُ الرَّحْمَنِ إِنَّا شَاهِدُوا	Did they witness	females.	(of) the Most Gracious,	(are) slaves	themselves	those who	
خَلَقَهُمْ	سَتَكُتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ	and they will be questioned.	their testimony,	Will be recorded	their creation?			
وَقَالُوا	لَوْ شَاءَ الرَّحْمَنُ	the Most Gracious,	had willed	"If	And they say,	19		
مَا عَبَدْنَاهُمْ	مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ	knowledge.	any	about that	they have	Not	we would not have worshipped them."	
إِنْ هُمْ إِلَّا	يَخْرُصُونَ	have We given them	Or	20	lie.	but	they (do)	Nothing
كُتِبَ	مِنْ قَبْلِهِ فَهُمْ بِهِ	21	(are) holding fast?	to it	so they	before it,	a book	
بَلْ قَالُوا	إِنَّا وَجَدْنَا	a religion	upon	our forefathers	[we] found	"Indeed, we	they say,	Nay,

وَأِنَّا	عَلَىٰ	أَشْرِهِمْ	مُهْتَدُونَ	٢٢	وَكَذَلِكَ مَا
and indeed, we	on	their footsteps	(are) guided."	22	not And thus
أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ	مِّنْ	نَّذِيرٍ	إِلَّا	قَالَ	
We sent	before you	a town	in	any	said except
مُتْرَفُوهَا	إِنَّا	وَجَدْنَا	أَبَاءَنَا	عَلَىٰ	أُمَّةٍ
(the) wealthy ones of it,	"Indeed, we	[we] found	our forefathers	on	a religion,
وَأِنَّا	عَلَىٰ	أَشْرِهِمْ	مُتَّقِدُونَ	٢٣	قُلْ
and indeed, we	[on]	their footsteps	(are) following."	23	He said,
أَوَلَوْ جِئْتُمْ بِأَهْدَىٰ	مِمَّا	وَجَدْتُمْ	عَلَيْهِ		
I brought you	better guidance	than what	you found	on it	"Even if
أَبَاءَكُمْ	قَالُوا	إِنَّا	بِهَآ	أُرْسِلْتُمْ	بِهِ
your forefathers?"	They said,	"Indeed, we	with what	you are sent	with [it]
كُفِرُونَ	فَانْتَقَمْنَا	مِنْهُمْ	فَانْظُرْ	٢٤	
(are) disbelievers."	24	So We took retribution	from them.	Then see	
كَيْفَ كَانَ عَاقِبَةُ	الْمُكَذِّبِينَ	٢٥	وَإِذْ قَالَ إِبْرَاهِيمُ		
was	(the) end	(of) the deniers.	And when	Ibrahim said	how
لِأَيِّهِ	وَقَوْمَهُ	إِنِّي	بَرَاءٌ	مِّمَّا	تَعْبُدُونَ
to his father	and his people,	"Indeed, I (am)	disassociated	from what	you worship
إِلَّا	الَّذِي	فَطَرَنِي	فَإِنَّهُ	سَيَهْدِينِ	٢٦
Except	the One Who	created me;	and indeed, He	will guide me."	26
وَجَعَلَهَا	كَلِمَةً	بَاقِيَةً	فِي	عَقِبِهِ	لَعَلَّهُمْ
And he made it	a word	lasting	among	his descendents,	so that they may
يَرْجِعُونَ	بَلْ	مَتَّعْتُ	هَؤُلَاءِ	وَأَبَاءَهُمْ	٢٨
return.	Nay,	I gave enjoyment	(to) these	and their forefathers	28
حَتَّىٰ جَاءَهُمُ	الْحَقُّ	وَرَسُولٌ	مُّبِينٌ	٢٩	وَلَبَّآ
came to them	the truth	and a Messenger	clear.	And when	29
جَاءَهُمُ	الْحَقُّ	قَالُوا	هَٰذَا	سِحْرٌ	وَأِنَّا
came to them	the truth,	they said,	(is) magic,	and indeed, we	of it
كُفِرُونَ	٣٠	وَقَالُوا	لَوْلَا	نُزِّلَ	هَٰذَا
(are) disbelievers."	30	And they say,	"Why not	was sent down	this

and we are guided by their footsteps."

23. And thus, We did not send before you any warner in a town except that its wealthy ones said, "Indeed, we found our forefathers upon a religion, and we are followers of their footsteps."

24. He (the warner) said, "Even if I brought you better guidance than that on which you found your forefathers?" They said, "Indeed, we are disbelievers in that which you are sent."

25. So We took retribution from them. Then see how was the end of the deniers.

26. And when Ibrahim said to his father and his people, "Indeed, I disassociate from what you worship

27. Except the One Who created me; and indeed, He will guide me."

28. And he made it a lasting word among his descendents, so that they may return.

29. Nay, I gave enjoyment to these (people) and their forefathers until there came to them the truth and a clear Messenger.

30. And when the truth came to them, they said, "This is magic, and indeed, we are disbelievers in it."

31. And they say, "Why was the Quran not sent down