

47. To **Him** is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by **His** knowledge. And the Day when **He** will call out to them, "Where are **My** partners (you attributed to **Me**)?" They will say, "We announce to **You**, that none of us bears witness to it (that they are **Your** partners)."

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

50. And verily, if We let him taste mercy from Us after an adversity has touched him, he will surely say, "This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with **Him** the best." But We will surely inform those who disbelieved about what they did, and We will surely make them taste a severe punishment.

51. And when We bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ						
you disbelieve	then	Allah	from	it is	if	"You see - Say,
بِهِ مَنْ أَضَلُّ مِنْ هُوَ فِي شَقَاقٍ بَعِيرٍ						
far?"	opposition	(is) in	he	than (one) who -	(is) more astray	who in it,
وَفِي سُرْيَهُمْ أَيْتَنَا فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُمْ أَوْلَمُ أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُمْ أَوْلَمُ						
and in	the horizons	in	Our Signs	Soon We will show them		52
Is (it) not	(is) the truth.	that it	to them,	becomes clear	until	themselves
يَكُفُّ بِرِبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ						
a Witness?	things	all	(is) over	that He	concerning your Lord,	sufficient
أَلَا إِنَّهُمْ فِي مُرْيَةٍ مِّنْ لَّقَاءٍ						
(the) meeting	about	doubt	(are) in	they	Unquestionably,	53
أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ						
encompassing.	things	(is) of all	indeed,	He	Unquestionably,	(with) their Lord?
٥٣ آيَاتُهَا ٦٢ سُورَةُ الشُّورَى مَكِيَّةٌ رَّكُوعًا						
Surah Ash-Shura						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
حَمْ حَمْ عَسْقٌ عَسْقٌ ۚ كَذِيلَكَ يُوحِي إِلَيْكَ وَإِلَيْكَ وَإِلَيْكَ						
and to	to you,	reveals	Thus	2	Ayn Seen Qaaf.	1 Ha Meem.
الَّذِينَ مِنْ قَبْلِكَ لَا يَعْلَمُونَ الْعَزِيزُ الْحَكِيمُ						
To Him	3	the All-Wise.	the All-Mighty,	Allah	before you -	those
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ						
and He	the earth,	(is) in	and whatever	the heavens	(is) in	(belong) whatever
الْعُلُوُّ الْعَظِيمُ تَكَادُ السَّمَاوَاتُ يَنْقَطَّنَ مِنْ						
from	break up	the heavens	Almost	4	the Most Great.	(is) the Most High,
فَوْقَهُنَّ وَالْمُلِئَكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ						
(of) their Lord	(the) praise	glorify	and the Angels	above them,		
وَيَسْتَغْفِرُونَ لِبَنَنَ فِي الْأَرْضِ أَلَا إِنَّ اللَّهَ						
Allah,	indeed,	Unquestionably,	the earth.	on	for those	and ask for forgiveness

52. Say, "Have you considered - if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition."

53. Soon We will show them Our Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, He encompasses all things.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. *Ayn Seen Qaaf.*

3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.

4. To Him belongs whatever is in the heavens and the earth, and He is the Most High, the Most Great.

5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah

is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides **Him**, Allah is a Guardian over them; and you are not a manager over them.

7. And thus We have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, He could have made them one community, but He admits whom He wills into His Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides **Him**? But Allah - **He** Alone is the Protector, and **He** gives life to the dead. And **He** has power over everything.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in **Him** I put my trust, and to **Him** I turn.

11. The Creator of the heavens and the earth. **He** has made for you from yourselves, mates, and among the cattle (also) mates; **He** multiplies you thereby. There is nothing like **Him**,

take	And those who	5	the Most Merciful.	(is) the Oft-Forgiving,	He
you	and not	over them,	(is) a Guardian	Allah	protectors, besides Him
a Quran	to you	We have revealed	And thus	6	a manager. (are) over them
(is) around it,	and whoever	(of) the towns,	(the) mother	that you may warn	(in) Arabic,
A party	in it.	doubt	(there is) no	(of) Assembly,	(of the) Day and warn
And if	7	the Blazing Fire.	in	and a party	Paradise (will be) in
وَلَوْ ﴿٨﴾ فِي الْجَنَّةِ وَفَيْقٌ فِي السَّعِيرِ	أُمَّةً وَاحِدَةً وَلَكِنْ يُدْخِلُ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُدْخِلُ	مَنْ يَشَاءُ فِي سَاحِتِهِ وَالظَّالِمُونَ مَا لَهُمْ مِنْ	وَلَيْ وَلَا نَصِيرٌ ﴿٩﴾ أُمَّةً اتَّخَذُوا مِنْ دُونِهِ	وَلَيْ وَلَا نَصِيرٌ ﴿١٠﴾ أَمْ اتَّخَذُوا مِنْ دُونِهِ	أُولَيَاءَ قَاتِلُهُ هُوَ الْوَيْلُ وَهُوَ يُحْيِي الْوَيْلَ
any	for them	not	And the wrongdoers,	His Mercy.	in (to)
any	for them	not	And the wrongdoers,	His Mercy.	in (to)
any	for them	not	And the wrongdoers,	His Mercy.	in (to)
you differ	And whatever	9	All-Powerful.	thing	every (is) on And He
(is) Allah,	That	Allah.	(is) to	then its ruling	a thing, of in it
(The) Creator	10	I turn.	and to Him	I put my trust	upon Him my Lord,
mates,	yourselves,	from	for you	He made	and the earth. (of) the heavens
like Him	(There) is not	thereby.	He multiplies you	mates;	the cattle and among

لَهُ	وَهُوَ	شَهِيدٌ	وَهُوَ	السَّمِيعُ	الْبَصِيرُ	وَهُوَ	الْمَحْيُ
To Him (belongs)	11	the All-Seer.	(is) the All-Hearer,	and He	anything,		
the provision	He extends	and the earth.	(of) the heavens	(the) keys			
(is) All-Knower.	thing	of every	Indeed, He	and restricts.	He wills	for whom	
He enjoined	what	the religion	of	for you	He has ordained		12
We enjoined	and what	to you,	We have revealed	and that which	Nuh,	upon	
and not	the religion	establish	To	and Isa.	and Musa	Ibrahim	upon
you call them	what	the polytheists	on	Is difficult	therein.	be divided	
and guides	He wills,	whom	for Himself	chooses	Allah	to it.	
إِلَيْهِ مَنْ يُشَاءُ وَيَهْدِي							
until	they became divided	And not	13	turns.	whoever	to Himself	
among them.	(out of) rivalry,	the knowledge	came to them	[what]	after		
وَكُلُّا لَكِمْةٌ سَبَقَتْ							
a term	for	your Lord	from	(that) preceded	(for) a word	And if not	
مَسَّى لَقْضَى							
those who	And indeed,	between them.	surely, it (would have) been settled	specified,			
أُورثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ							
concerning it -	doubt	(are) surely in	after them	the Book	were made to inherit		
مُرِيبٌ كَمَا							
as	and stand firm	then invite,	So to that	14	disquieting.		
أَمْتُ							
"I believe	but say,	their desires,	follow	and (do) not	you are commanded		

and He is the All-Hearer, the All-Seer.

12. To Him belong the keys of the heavens and the earth. He extends the provision for whom He wills and restricts (it). Indeed, He is All-Knower of everything.

13. He has ordained for you that religion which He enjoined upon Nuh, and that which We have revealed to you, and what We enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheists is that to which you call them. Allah chooses for Himself whom He wills, and guides to Himself whoever turns (to Him).

14. And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

15. So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, "I believe

in what Allah has sent down of the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. There is no argument between you and us. Allah will bring us together and to **Him** is the final return”

وَمَنْ	كَانَ	يُرِيدُ	حَرَثَ	الْدُّنْيَا	نُؤْتِهِ	مِنْهَا
of it,	We give him	(of) the world,	(the) harvest	desiring	is	And whoever
وَمَا	لَهُ	فِي	الْآخِرَةِ	مِنْ	نَصِيبٍ	ۚ أَمْ لَهُمْ
for them	Or	20	share.	any	the Hereafter	in for him but not
شَرَكُوا	شَرَعُوا	لَهُمْ	مِنَ الدِّينِ	مَا	لَمْ	سُرَكُوا
not	what	the religion	of	for them	who have ordained	(are) partners
يَأْذَنُ	بِهِ	اللَّهُ	وَلَوْلَا	كَلِمَةً	الْفَصْلِ	يَأْذَنُ بِهِ اللَّهُ
decisive,	(for)	a word	And if not	Allah has given permission of it		
لَقُضِيَ	بَيْنَهُمْ	وَإِنَّ	وَإِنَّ	الظَّلَمِيْنَ	بَيْنَهُمْ	مَوْجُودٌ
the wrongdoers,	And indeed,	between them.	surely, it (would have) been judged			
لَهُمْ	عَذَابٌ	أَلِيمٌ	تَرَى	الظَّلَمِيْنَ	ۚ ۲۱	لَهُمْ
the wrongdoers	You will see	painful.	21	(is a) punishment		for them
مُشْفِقِيْنَ	كَسَبُوا	وَهُوَ وَاقِعٌ	مِمَّا	كَسَبُوا	وَهُوَ وَاقِعٌ	يُشْفِقِيْنَ
[on] them.	(will) befall	and it	they earned,	of what	fearful	
وَالَّذِيْنَ	أَمَّنُوا	وَعَمِلُوا	الصِّلْحَةَ	فِي	وَالَّذِيْنَ	وَالَّذِيْنَ
(will be) in	righteous deeds	and do	believe	And those who		
رَأَوْضَتِ	الْجَنَّاتِ	لَهُمْ	مَا	يَشَاءُونَ	عِنْدَ	رَأَوْضَتِ
with	they wish	(is) whatever	for them	(of) the Gardens,	flowering meadows	
سَابِقُهُمْ	ذَلِكَ	هُوَ	الْفَصْلُ	الْكَبِيرُ	ۖ ۲۲	ذَلِكَ الَّذِيْ
(is of) which	That	22	the Great.	(is) the Bounty	it	That - their Lord.
يُبَشِّرُ اللَّهُ	عِبَادَةُ	الَّذِيْنَ	أَمَّنُوا	وَعَمِلُوا	وَعَمِلُوا	يُبَشِّرُ اللَّهُ
and do	believe	those who	(to) His slaves -	Allah gives glad tidings		
الصِّلْحَةَ	قُلْ	لَا	أَمْلَكُمْ	عَلَيْكُمْ	أَجْرًا	إِلَّا الْبُوَدَةَ
the love	except	any payment	for it	I ask you	"Not" Say,	righteous deeds.
فِي الْقُرْبَىٰ	وَمَنْ	يَقْتَرِفُ	حَسَنَةً	تَزَدُّ	لَهُ	فِيهَا
therein	for him	We increase	any good,	earns	And whoever	the relatives."
حَسَنًا	إِنَّ اللَّهَ	غَفُورٌ	شَكُورٌ	شَكُورٌ	أَمْ يَقُولُونَ	ۖ ۲۳
(do) they say,	Or	23	All-Appreciative.	(is) Oft-Forgiving,	Allah	Indeed, good.
افْتَرَى	عَلَى اللَّهِ	كَذِبًا	فَإِنْ	يَشَا اللَّهُ	يَخْتَمْ	
He would seal	Allah willed	But if	a lie?"	Allah	about	"He has invented

And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

21. Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

22. You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That is the Great Bounty.

23. That (the Paradise) is of which Allah gives glad tidings to His slaves who believe and do righteous deeds. Say, "I do not ask you any payment for it except the love among the relatives." And whoever earns any good, We will increase for him good therein. Indeed, Allah is Oft-Forgiving, All-Appreciative.

24. Or do they say, "He has invented a lie about Allah?" But if Allah willed He would seal

your heart. And Allah eliminates falsehood and establishes the truth by His Words. Indeed, He is All-Knowing of what is in the breasts.

25. And He is the One Who accepts repentance of His slaves and pardons evil deeds and He knows what you do.

26. And He answers (the prayers of) those who believe and do righteous deeds and increases (for) them from His Bounty. And (as for) the disbelievers, they will have a severe punishment.

27. And if Allah were to extend the provision for His slaves, surely they would rebel in the earth; but He sends down in due measure what He wills. Indeed, He is All-Aware, All-Seer of His slaves.

28. And He is the One Who sends down the rain after they have despaired and spreads His mercy. And He is the Protector, the Praiseworthy.

29. And among His Signs is the creation of the heavens and the earth and whatever creatures He has dispersed in both of them. And He has power to gather them when He wills.

30. And whatever misfortune befalls you, it is because of what

عَلَى قُلُبِكَ وَيَمْحُ اَللَّهُ الْبَاطِلَ وَيُحَقِّقُ الْحَقَّ	the truth and establishes the falsehood And Allah eliminates your heart. [over]
بِكَلِمَتِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ	(٢٤) (is in) the breasts. of what (is) All-Knowing Indeed, He by His Words.
وَهُوَ الَّذِي يَقْبِلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُوا	and pardons His slaves of the repentance accepts (is) the One Who And He
عَنِ السَّيِّئَاتِ مَا تَعْلَمُ وَيَعْلَمُ مَا تَعْمَلُونَ	(٢٥) you do. what and He knows the evil, [of]
وَبِسْتَجِيبُ الَّذِينَ أَمْرُوا وَعَمِلُوا الصِّلْحَةَ	righteous deeds and do believe those who And He answers
وَيَزِيدُهُمْ مِّنْ فَضْلِهِ وَالْكُفَّارُ لَهُمْ	for them And the disbelievers - His Bounty. from and increases (for) them
عَذَابٌ شَدِيدٌ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ	(٢٦) the provision Allah extends And if 26 severe. (will be) a punishment
لِعِبَادِهِ لَبَغَوا فِي الْأَرْضِ وَلَكِنْ يَنْزِلُ	He sends down but the earth; in surely they would rebel for His slaves,
يُقدِّرُ مَا يَشَاءُ إِنَّهُ بِعِبَادِهِ حَبِيرٌ بَصِيرٌ	All-Seer. (is) All-Aware, of His slaves Indeed, He He wills. what in (due) measure
وَهُوَ الَّذِي يَرْتَلُ الْغَيْثَ مِنْ بَعْدِ مَا	(٢٧) [what] after the rain sends down (is) the One Who And He 27
قَطْعًا وَبِشُرُّ رَاحْتَةٍ وَهُوَ	(is) the Protector, And He His mercy. and spreads they have despaired,
الْحَمِيدُ وَمِنْ أَيْتِهِ خَلَقَ السَّمَاوَاتِ	(٢٨) (of) the heavens (is the) creation His Signs And among 28 the Praiseworthy.
وَالْأَرْضَ وَمَا فِيهِمَا مِنْ دَآبَّةٍ	(the) creatures. of in both of them He has dispersed and whatever and the earth
وَهُوَ عَلَى جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ	(٢٩) All-Powerful. He wills, when their gathering, (is) over And He
وَمَا أَصَابَكُمْ مِّنْ مُّصِيبَةٍ	(is because) of what (the) misfortune, of befalls you And whatever