

47. To **Him** is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by **His** knowledge. And the Day when **He** will call out to them, "Where are **My** partners (you attributed to **Me**)?" They will say, "We announce to **You**, that none of us bears witness to it (that they are **Your** partners)."

إِلَيْهِ يُرَدُّ	عِلْمُ	السَّاعَةِ	وَمَا	تَخْرُجُ	مِنْ
To Him	(the) knowledge	(of) the Hour.	And not	come out	any
شَرَاتٍ	مِّنْ	أَكْمَامِهَا	وَمَا	تَحْبِلُ	مِنْ
fruits	from	their coverings,	and not	bears	any
تَضَعُ	إِلَّا	بِعِلْمِهِ	وَيَوْمَ	يُنَادِيهِمْ	أَيْنَ
gives birth	except	with His knowledge.	And (the) Day	He will call them,	"Where (are)
شُرَكَائِي	قَالُوا	أَذْنُكَ	مَا	مِنَّا	مِنْ
My partners?"	They will say,	"We announce (to) You,	not	among us	any
ع ٤٧	وَصَلَّ	عَنْهُمْ	مَا	كَانُوا	يَدْعُونَ
47	And lost	from them	what	they were	invoking

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

وَوَظُّوا	مَا	لَهُمْ	مِّنْ	مَّحِيصٍ	ع ٤٨
and they (will) be certain	(that) not	for them	any	place of escape.	48
لَا	يَسْمُ	الْإِنْسَانَ	مِنْ	دُعَاءِ	الْخَيْرِ
(Does) not	get tired	of	man	praying	(for) the good,

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

مَسَّهُ	الشَّرُّ	فِيُؤْسُ	قَتُوتُ	ع ٤٩	وَلَيْنُ
the evil	touches him	then he gives up hope	(and) despairs.	49	And verily, if

50. And verily, if **We** let him taste mercy from **Us** after an adversity has touched him, he will surely say, "This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with **Him** the best." But **We** will surely inform those who disbelieved about what they did, and **We** will surely make them taste a severe punishment.

أَذَقْتُهُ	رَحْمَةً	مِّنَّا	مِنْ	بَعْدِ	ضَرَاءٍ
We let him taste	mercy	from Us	after	an adversity	(has) touched him,
لَيَقُولَنَّ	هَذَا	لِي	وَمَا	أَظُنُّ	السَّاعَةَ
he will surely say,	"This (is)	(due) to me	and not	I think	the Hour
وَلَكِنْ	سُرَّجْتُ	إِلَى	رَأْيِي	إِنَّ	لِي
and if	I am returned	to	my Lord,	indeed,	for me

51. And when **We** bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.

فَلَنُنَبِّئَنَّ	الَّذِينَ	كَفَرُوا	بِمَا	عَمِلُوا
But We will surely inform	those who	disbelieved	about what	they did,
وَلَنَذِيقَنَّهُمْ	مِّنْ	عَذَابٍ	غَلِيظٍ	ع ٥٠
and We will surely make them taste	of	a punishment	severe.	50
وَإِذَا	أَنْعَمْنَا	عَلَى	الْإِنْسَانِ	أَعْرَضَ
And when	We bestow favor	upon	man,	he turns away -
وَإِذَا	مَسَّهُ	الشَّرُّ	فَدُو	دُعَاءٍ
but when	touches him	the evil,	then (he is) full	(of) supplication

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ						
you disbelieve	then	Allah	from	it is	if	"You see - Say,
بِهِ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقِ بَعِيدٍ						
far?"	opposition	(is) in	he	than (one) who -	(is) more astray	who in it,
﴿٥٦﴾ سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي						
and in	the horizons	in	Our Signs	Soon We will show them	52	
أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ أَوَلَمْ						
Is (it) not	(is) the truth.	that it	to them,	becomes clear	until	themselves
يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ						
a Witness?	things	all	(is) over	that He	concerning your Lord,	sufficient
﴿٥٧﴾ أَلَا إِنَّهُمْ فِي مَرِيبَةٍ مِّنْ لِّقَاءِ						
(the) meeting	about	doubt	(are) in	they	Unquestionably,	53
رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٤﴾						
54	encompassing.	things	(is) of all	indeed, He	Unquestionably,	(with) their Lord?
﴿٥٣﴾ آيَاتُهَا ٥٣ ﴿٥٤﴾ سُورَةُ الشُّورَىٰ مَكِّيَّةٌ ٦٢ ﴿٥٥﴾ رُكُوعَاتُهَا ٥						
Surah Ash-Shura						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
حَمْدٌ ﴿١﴾ عَسَقٌ ﴿٢﴾ كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَىٰ						
and to	to you,	reveals	Thus	2	Ayn Seen Qaaf.	1 Ha Meem.
الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾ لَهُ						
To Him	3	the All-Wise.	the All-Mighty,	Allah	before you -	those
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ						
and He	the earth,	(is) in	and whatever	the heavens	(is) in	(belong) whatever
الْعَلِيُّ الْعَظِيمُ ﴿٤﴾ تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ						
from	break up	the heavens	Almost	4	the Most Great.	(is) the Most High,
فَوْقَهُنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ						
(of) their Lord	(the) praise	glorify	and the Angels	above them,		
وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ أَلَا إِنَّ اللَّهَ						
Allah,	indeed,	Unquestionably,	the earth.	on	for those	and ask for forgiveness

52. Say, "Have you considered - if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition."

53. Soon We will show them Our Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, He encompasses all things.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.
2. Ayn Seen Qaaf.
3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.
4. To Him belongs whatever is in the heavens and the earth, and He is the Most High, the Most Great.
5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah

is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides **Him**, Allah is a Guardian over them; and you are not a manager over them.

7. And thus **We** have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, **He** could have made them one community, but **He** admits whom **He** wills into **His** Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides **Him**? But Allah - **He** Alone is the Protector, and **He** gives life to the dead. And **He** has power over everything.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in **Him** I put my trust, and to **Him** I turn.

11. The Creator of the heavens and the earth. **He** has made for you from yourselves, mates, and among the cattle (also) mates; **He** multiplies you thereby. There is nothing like **Him**,

هُوَ	الْغَفُورُ	الرَّحِيمُ	٥	وَالَّذِينَ	اتَّخَذُوا
He	(is) the Oft-Forgiving,	the Most Merciful.	5	And those who	take
مِنْ دُونِهِ	أَوْلِيَاءَ	اللَّهُ	حَفِظٌ	عَلَيْهِمْ	وَمَا
besides Him	protectors,	Allah	(is) a Guardian	over them,	and not
عَلَيْهِمْ	بِوَكِيلٍ	٦	وَكَذَلِكَ	أَوْحَيْنَا	إِلَيْكَ
(are) over them	a manager.	6	And thus	We have revealed	to you
عَرَبِيًّا	لِتُنذِرَ	أُمَّ	الْقُرَى	وَمَنْ	حَوْلَهَا
(in) Arabic,	that you may warn	(the) mother	(of) the towns,	and whoever	(is) around it,
وَتُنذِرَ	يَوْمَ	الْجَمْعِ	لَا	رَيْبَ	فِيهِ
and warn	(of the) Day	(of) Assembly,	(there is) no	doubt	in it.
فِي	الْجَنَّةِ	وَفَرِيقٌ	فِي	السَّعِيرِ	٧
(will be) in	Paradise	and a party	in	the Blazing Fire.	7
شَاءَ	اللَّهُ	لَجَعَلَهُمْ	أُمَّةً	وَاحِدَةً	وَلَكِنْ
Allah willed,	He could have made them	a community	one,	but	He admits
مَنْ	يَشَاءُ	فِي	رَأْحَتِهِ	وَالظَّالِمُونَ	مَا
He wills	whom	in (to)	His Mercy.	And the wrongdoers,	any
وَلِيٍّ	وَلَا	نَصِيرٍ	٨	أَمْ	اتَّخَذُوا
protector	and not	any helper.	8	Or	besides Him
أَوْلِيَاءَ	فَاللَّهُ	هُوَ	الْوَلِيُّ	وَهُوَ	يُحْيِي
protectors?	But Allah -	He	(is) the Protector,	and He	gives life
وَهُوَ	عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ	٩
And He	(is) on	every	thing	All-Powerful.	9
فِيهِ	مِنْ	شَيْءٍ	فَحُكْمُهُ	إِلَى	اللَّهِ
in it	of	a thing,	then its ruling	(is) to	Allah.
رَبِّي	عَلَيْهِ	تَوَكَّلْتُ	وَالْيَهُ	أُنِيبُ	١٠
my Lord,	upon Him	I put my trust	and to Him	I turn.	10
السَّمَوَاتِ	وَالْأَرْضِ	جَعَلَ	لَكُمْ	مِنْ	أَنْفُسِكُمْ
(of) the heavens	and the earth.	He made	for you	from	yourselves,
وَمِنَ	الْأَنْعَامِ	أَزْوَاجًا	يَذُرُّكُمْ	فِيهِ	لَيْسَ
and among	the cattle	mates;	He multiplies you	thereby.	(There) is not
كَمِثْلِهِ	هَيْبَتِهِ	وَمِنْ	شَيْءٍ	لَا	يُشْبِهُهُ
like Him	and among	the cattle	mates;	He multiplies you	thereby.

شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ۝١١ لَهٗ						
To Him (belongs)	11	the All-Seer.	(is) the All-Hearer,	and He	anything,	
مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ ۚ يَبْسُطُ الرِّزْقَ						
the provision	He extends	and the earth.	(of) the heavens	(the) keys		
لِمَنْ يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ						
(is) All-Knower.	thing	of every	Indeed, He	and restricts.	He wills	for whom
۝١٢ شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى						
He enjoined	what	the religion	of	for you	He has ordained	12
بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا						
We enjoined	and what	to you,	We have revealed	and that which	Nuh,	upon
بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا						
and not	the religion	establish	To	and Isa.	and Musa	Ibrahim upon
تَتَفَرَّقُوا فِيهِ ۗ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ						
you call them	what	the polytheists	on	Is difficult	therein.	be divided
إِلَيْهِ ۗ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي						
and guides	He wills,	whom	for Himself	chooses	Allah	to it.
إِلَيْهِ مَنْ يُنِيبُ ۝١٣ وَمَا تَفَرَّقُوا إِلَّا						
until	they became divided	And not	13	turns.	whoever	to Himself
مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًا بَيْنَهُمْ						
among them.	(out of) rivalry,	the knowledge	came to them	[what]	after	
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ						
a term	for	your Lord	from	(that) preceded	(for) a word	And if not
مُسَمًّى لَفُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ						
those who	And indeed,	between them.	surely, it (would have) been settled	specified,		
أُورِثُوا أَوْرَاثًا مِنَ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ						
concerning it -	doubt	(are) surely in	after them	the Book	were made to inherit	
مُرِيْبٍ ۝١٤ فَذَلِكِ فَادَعُ وَاسْتَقِمْ كَمَا						
as	and stand firm	then invite,	So to that	14	disquieting.	
أُمِرْتَ ۚ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَقُلْ آمَنْتُ						
"I believe	but say,	their desires,	follow	and (do) not	you are commanded	

and **He** is the All-Hearer, the All-Seer.

12. To **Him** belong the keys of the heavens and the earth. **He** extends the provision for whom **He** wills and restricts (it). Indeed, **He** is All-Knower of everything.

13. **He** has ordained for you that religion which **He** enjoined upon Nuh, and that which **We** have revealed to you, and what **We** enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheists is that to which you call them. Allah chooses for **Himself** whom **He** wills, and guides to **Himself** whoever turns (to **Him**).

14. And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

15. So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, "I believe

in what Allah has sent down of the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. There is no argument between you and us. Allah will bring us together and to Him is the final return.”

16. And those who argue concerning Allah after He has been responded to, their argument is invalid with their Lord, and upon them is wrath and for them is a severe punishment.

17. Allah is the **One Who** has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near.

18. Those who do not believe in it seek to hasten it, and those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are certainly in extreme error.

19. Allah is Subtle with His slaves, He gives provision to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whoever desires the harvest of the Hereafter - We increase for him his harvest.

بِأَنزَلِ اللَّهُ مِنْ كِتَابٍ وَأُمِرْتُ	and I am commanded	(the) Book,	of	Allah has sent down	in what
لِأَعْدِلَ بَيْنَكُمُ اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا	our deeds	For us	and your Lord.	(is) our Lord	Allah between you. that I do justice
وَلَكُمْ أَعْمَالُكُمْ لَا حُجَّةَ بَيْنَنَا وَبَيْنَكُمُ	and between you.	between us	argument	(There is) no	your deeds. and for you
اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ ﴿١٥﴾	15	(is) the final return.”	and to Him	[between] us,	will assemble Allah
وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا	[what]	after	Allah	concerning	argue And those who
اسْتَجِيبَ لَهُ حُجَّتُهُمْ دَاحِضَةً عِنْدَ رَبِّهِمْ	their Lord,	with	(is) invalid	their argument	response has been made to Him,
وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ ﴿١٦﴾	16	severe.	(is) a punishment	and for them	(is) wrath, and upon them
اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ	and the Balance.	in truth,	the Book	(has) sent down	(is) the One Who Allah
وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ ﴿١٧﴾ يَسْتَعْجِلُ	Seek to hasten	17	(is) near.	the Hour	Perhaps will make you know? And what
بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا وَالَّذِينَ آمَنُوا	believe	and those who	in it,	believe	(do) not those who [of] it
مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ ۗ إِنَّ	indeed,	Unquestionably,	(is) the truth.	that it	and know of it (are) fearful
الَّذِينَ يُبَادِرُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ	far.	error	(are) certainly in	the Hour	concerning dispute those who
﴿١٨﴾ اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ	He wills.	(to) whom	He gives provision	with His slaves;	(is) Subtle Allah 18
وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٩﴾ مَنْ كَانَ يُرِيدُ	desiring	is	Whoever	19	the All-Mighty. (is) the All-Strong. And He
حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ	his harvest.	in	for him	We increase	(of) the Hereafter - (the) harvest

وَمَنْ	كَانَ	يُرِيدُ	حَرْثَ	الدُّنْيَا	نُوتِهِ	مِنْهَا
of it,	We give him	(of) the world,	(the) harvest	desiring	is	And whoever
وَمَا	لَهُ	فِي	الْآخِرَةِ	مِنْ	نَصِيبٍ	أَمْ لَهُمْ
for them	Or	20	share.	any	the Hereafter	in for him but not
شُرَكَوًا	شَرَعُوا	لَهُمْ	مِنَ	الِدِّينِ	مَا	لَمْ
not	what	the religion	of	for them	who have ordained	(are) partners
يَأْذُنُ	بِهِ	اللَّهُ	وَلَوْ	كَلِمَةً	الْفَصْلِ	
decisive,	(for) a word	And if not	Allah has given permission of it			
لَقُضِيَ	بَيْنَهُمْ	وَإِنَّ	الظَّالِمِينَ			
the wrongdoers,	And indeed,	between them.	surely, it (would have) been judged			
لَهُمْ	عَذَابٌ	أَلِيمٌ	تَرَى	الظَّالِمِينَ		
the wrongdoers	You will see	21	painful.	(is a) punishment	for them	
مُسْتَفْقِينَ	مِمَّا	كَسَبُوا	وَهُوَ	وَاقِعٌ	بِهِمْ	
[on] them.	(will) befall	and it	they earned,	of what	fearful	
وَالَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	فِي		
(will be) in	righteous deeds	and do	believe	And those who		
رَؤُوسِ	الْجَنَّاتِ	لَهُمْ	مَا	يَشَاءُونَ	عِنْدَ	
with	they wish	(is) whatever	for them	(of) the Gardens,	flowering meadows	
رَبِّهِمْ	ذَلِكَ	هُوَ	الْفُضْلُ	الْكَبِيرُ	ذَلِكَ	الَّذِي
(is of) which	That	22	the Great.	(is) the Bounty	it	That - their Lord.
يُبَشِّرُ	اللَّهُ	عِبَادَهُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	
and do	believe	those who	(to) His slaves -	Allah gives glad tidings		
الصَّالِحَاتِ	قُلْ	لَا	أَسْأَلُكُمْ	عَلَيْهِ	أَجْرًا	إِلَّا
the love	except	any payment	for it	I ask you	"Not	Say, righteous deeds.
فِي	الْقُرْبَىٰ	وَمَنْ	يَقْتَرِفْ	حَسَنَةً	نَّزِدْ	لَهُ
therein	for him	We increase	any good,	earns	And whoever	the relatives." among
حَسَنًا	إِنَّ	اللَّهَ	عَفُورٌ	شَكُورٌ	أَمْ	يَقُولُونَ
(do) they say,	Or	23	All-Appreciative.	(is) Oft-Forgiving,	Allah	Indeed, good.
اِفْتَرَىٰ	عَلَى	اللَّهِ	كَذِبًا	فَإِنْ	يَبْسُ	اللَّهُ
He would seal	Allah willed	But if	a lie?"	Allah	about	"He has invented

And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

21. Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

22. You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That is the Great Bounty.

23. That (the Paradise) is of which Allah gives glad tidings to His slaves who believe and do righteous deeds. Say, "I do not ask you any payment for it except the love among the relatives." And whoever earns any good, We will increase for him good therein. Indeed, Allah is Oft-Forgiving, All-Appreciative.

24. Or do they say, "He has invented a lie about Allah?" But if Allah willed He would seal

your heart. And Allah eliminates falsehood and establishes the truth by His Words. Indeed, He is All-Knowing of what is in the breasts.

25. And He is the One Who accepts repentance of His slaves and pardons evil deeds and He knows what you do.

26. And He answers (the prayers of) those who believe and do righteous deeds and increases (for) them from His Bounty. And (as for) the disbelievers, they will have a severe punishment.

27. And if Allah were to extend the provision for His slaves, surely they would rebel in the earth; but He sends down in due measure what He wills. Indeed, He is All-Aware, All-Seer of His slaves.

28. And He is the One Who sends down the rain after they have despaired and spreads His mercy. And He is the Protector, the Praiseworthy.

29. And among His Signs is the creation of the heavens and the earth and whatever creatures He has dispersed in both of them. And He has power to gather them when He wills.

30. And whatever misfortune befalls you, it is because of what

عَلَىٰ قَلْبِكَ وَيَسُخِّرُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ					
the truth	and establishes	the falsehood	And Allah eliminates	your heart.	[over]
بِكَلِمَاتِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٢٤﴾					
24	(is in) the breasts.	of what	(is) All-Knowing	Indeed, He	by His Words.
وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو					
and pardons	His slaves	of	the repentance	accepts	(is) the One Who And He
عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ﴿٢٥﴾					
25	you do.	what	and He knows	the evil,	[of]
وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
righteous deeds	and do	believe	those who	And He answers	
وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَالْكَافِرُونَ لَهُمْ					
for them	And the disbelievers -	His Bounty.	from	and increases (for) them	
عَذَابٌ شَدِيدٌ ﴿٢٦﴾ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ					
the provision	Allah extends	And if	26	severe.	(will be) a punishment
لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنَزِّلُ					
He sends down	but	the earth;	in	surely they would rebel	for His slaves,
بِقَدَرٍ مَّا يَشَاءُ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ					
All-Seer.	(is) All-Aware,	of His slaves	Indeed, He	He wills.	what in (due) measure
﴿٢٧﴾ وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا					
[what]	after	the rain	sends down	(is) the One Who	And He 27
قَطُّوا وَيُرْسِلُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ					
(is) the Protector,	And He	His mercy.	and spreads	they have despaired,	
الْحَمِيدُ ﴿٢٨﴾ وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ					
(of) the heavens	(is) the creation	His Signs	And among	28	the Praiseworthy.
وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِنْ دَابَّةٍ					
(the) creatures.	of	in both of them	He has dispersed	and whatever	and the earth
وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ﴿٢٩﴾					
29	All-Powerful.	He wills,	when	their gathering,	(is) over And He
وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا					
(is) because	of what	(the) misfortune,	of	befalls you	And whatever