

47. To **Him** is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by **His** knowledge. And the Day when **He** will call out to them, "Where are **My** partners (you attributed to **Me**)?" They will say, "We announce to **You**, that none of us bears witness to it (that they are **Your** partners)."

إِلَيْهِ يُرَدُّ	عِلْمُ	السَّاعَةِ	وَمَا	تَخْرُجُ	مِنْ
To Him	is referred	(the) knowledge	(of) the Hour.	And not	any
ثَمَرَاتٍ	مِّنْ	أَكْثَامِهَا	وَمَا	تَحِبُّ	مِنْ
fruits	from	their coverings,	and not	bears	any
تَضَعُ	إِلَّا	بِعِلْمِهِ	وَيَوْمَ	يُنَادِيهِمْ	أَيْنَ
gives birth	except	with His knowledge.	And (the) Day	He will call them,	"Where (are)
شُرَكَائِي	قَالُوا	أَذْنُكَ	مَا	مِنَّا	مِنْ شَهِيدٍ
My partners?"	They will say,	"We announce (to) You,	not	among us	any
وَصَلَّ عَنْهُمْ	مَا	كَانُوا	يَدْعُونَ	مِنْ قَبْلُ	٤٧
And lost	from them	what	they were	invoking	before,

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

وَذُتُّوا	مَا	لَهُمْ	مِّنْ	مَّحِيصٍ	٤٨
and they (will) be certain	(that) not	for them	any	place of escape.	48
لَا	يَسْمُ	الْإِنْسَانُ	مِنْ	دُعَاءِ	الْخَيْرِ وَإِنْ
(Does) not	get tired	of	man	(for) the good,	but if

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

مَسَّهُ	الشَّرُّ	فَيُؤْسُ	قَتُوتُ	وَلَكِنْ	٤٩
the evil	touches him	then he gives up hope	(and) despairs.	And verily, if	49
أَذَقْنَاهُ	رَحْمَةً	مِّنَّا	مِنْ بَعْدِ	ضَرَاءٍ	مَسَّتْهُ
We let him taste	mercy	from Us	after	an adversity	(has) touched him,

50. And verily, if **We** let him taste mercy from **Us** after an adversity has touched him, he will surely say, "This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with **Him** the best." But **We** will surely inform those who disbelieved about what they did, and **We** will surely make them taste a severe punishment.

لَيَقُولَنَّ	هَذَا	لِي	وَمَا	أَظُنُّ	السَّاعَةَ
he will surely say,	"This (is)	(due) to me	and not	I think	the Hour
وَلَكِنْ	رُجِعْتُ	إِلَىٰ رَبِّي	إِنَّ	لِي	عِنْدَهُ
and if	I am returned	to	indeed,	for me	with Him
فَلَنُنَبِّئَنَّ	الَّذِينَ	كَفَرُوا	بِمَا	عَمِلُوا	٥٠
But We will surely inform	those who	disbelieved	about what	they did,	50
وَلَنَذِيقَنَّهُمْ	مِّنْ	عَذَابٍ	غَلِيظٍ	٥١	
and We will surely make them taste	of	a punishment	severe.	50	

51. And when **We** bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.

وَأِذَا	أَنْعَمْنَا	عَلَىٰ	الْإِنْسَانِ	أَعْرَضَ	وَنَّا
And when	We bestow favor	upon	man,	he turns away -	and distances himself;
وَإِذَا	مَسَّهُ	الشَّرُّ	فَذُوُّ	دُعَاءٍ	عَرِيضٍ
but when	touches him	the evil,	then (he is) full	(of) supplication	lengthy.
51					

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّ اللَّهَ عَلِيمٌ بِمَا يَكْفِ بِرَبِّكَ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ أَلَا إِنَّهُمْ فِي مَرِيةٍ مِنْ لِقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُحِيطٌ	you disbelieve	then	Allah	from	it is	if	"You see - Say,	far?"	opposition	(is) in	he	than (one) who -	(is) more astray	who	in it,
52	and in	the horizons	in	Our Signs	Soon We will show them	52									
Is (it) not	(is) the truth.	that it	to them,	becomes clear	until	themselves									
a Witness?	things	all	(is) over	that He	concerning your Lord,	sufficient									
53	(the) meeting	about	doubt	(are) in	they	Unquestionably,	53								
54	encompassing.	things	(is) of all	indeed, He	Unquestionably,	(with) their Lord?	54								
<div>﴿٥٣﴾ آيَاتُهَا ٥٣ ﴿٥٤﴾ سُورَةُ الشُّورَى مَكِّيَّةٌ ٦٢ ﴿٥٥﴾ مَرْكُوعَاتُهَا ٥</div> <div>Surah Ash-Shura</div>															
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ															
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name									
حَمْدٌ ۝ عَسَق ۝ كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى															
and to		to you,		reveals		Thus									
2		Ayn Seen Qaaf.		1		Ha Meem.									
الَّذِينَ مِنْ قَبْلِكَ ۝ اللَّهُ الْعَزِيزُ الْحَكِيمُ ۝ لَهُ															
To Him		3		the All-Wise.		the All-Mighty,									
Allah		before you -		those											
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۝ وَهُوَ															
and He		the earth,		(is) in		and whatever									
the heavens		(is) in		(belong) whatever											
الْعَلِيُّ الْعَظِيمُ ۝ تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ															
from		break up		the heavens		Almost									
4		the Most Great.		(is) the Most High,											
فَوْقَهُنَّ ۝ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ															
(of) their Lord		(the) praise		glorify		and the Angels									
above them,															
وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ ۝ إِنَّ اللَّهَ															
Allah,		indeed,		Unquestionably,		the earth.									
on		for those		and ask for forgiveness											

52. Say, "Have you considered - if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition."

53. Soon We will show them Our Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, He encompasses all things.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. Ayn Seen Qaaf.

3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.

4. To Him belongs whatever is in the heavens and the earth, and He is the Most High, the Most Great.

5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah

is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides **Him**, Allah is a Guardian over them; and you are not a manager over them.

7. And thus **We** have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, **He** could have made them one community, but **He** admits whom **He** wills into **His** Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides **Him**? But Allah - **He** Alone is the Protector, and **He** gives life to the dead. And **He** has power over everything.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in **Him** I put my trust, and to **Him** I turn.

11. The Creator of the heavens and the earth. **He** has made for you from yourselves, mates, and among the cattle (also) mates; **He** multiplies you thereby. There is nothing like **Him**,

هُوَ	الْغَفُورُ	الرَّحِيمُ	٥	وَالَّذِينَ	اتَّخَذُوا
He	(is) the Oft-Forgiving,	the Most Merciful.	5	And those who	take
مِنْ دُونِهِ	أَوْلِيَاءَ	اللَّهُ	حَفِظْتُ	عَلَيْهِمْ	وَمَا أَنْتَ
besides Him,	protectors,	Allah	(is) a Guardian	over them,	you
عَلَيْهِمْ	بِوَكِيلٍ	٦	وَكَذَلِكَ	أَوْحَيْنَا	إِلَيْكَ قُرْآنًا
(are) over them	a manager.	6	And thus	We have revealed	to you
عَرَبِيًّا	لِتُنذِرَ	أُمَّ	الْقُرَى	وَمَنْ	حَوْلَهَا
(in) Arabic,	that you may warn	(the) mother	(of) the towns,	and whoever	(is) around it,
وَتُنذِرَ	يَوْمَ	الْجَمْعِ	لَا	رَيْبَ	فِيهِ
and warn	(of the) Day	(of) Assembly,	(there is) no	doubt	in it.
فِي	الْجَنَّةِ	وَفَرِيقٌ	فِي	السَّعِيرِ	٧
(will be) in	Paradise	and a party	in	the Blazing Fire.	7
شَاءَ اللَّهُ	لَجَعَلَهُمْ	أُمَّةً	وَاحِدَةً	وَلَكِنْ	يُدْخِلُ
Allah willed,	He could have made them	a community	one,	but	He admits
مَنْ يَشَاءُ	فِي رَحْمَتِهِ	وَالظَّالِمُونَ	مَا	لَهُمْ	مِنْ
He wills	in (to)	His Mercy.	And the wrongdoers,	not	any
وَلِيٍّ	وَلَا	نَصِيرٍ	٨	أَمِ	اتَّخَذُوا
protector	and not	any helper.	8	Or	besides Him
أَوْلِيَاءَ	فَاللَّهُ	هُوَ	الْوَلِيُّ	وَهُوَ	يُحْيِي
protectors?	But Allah -	He	(is) the Protector,	and He	gives life
وَهُوَ	عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	٩	وَمَا
And He	(is) on	every	thing	All-Powerful.	9
فِيهِ	مِنْ شَيْءٍ	فَحْكُمُهُ	إِلَى	اللَّهُ	ذَلِكُمْ
of	a thing,	then its ruling	(is) to	Allah.	(is) Allah,
رَبِّي	عَلَيْهِ	تَوَكَّلْتُ	وَالَيْهِ	أُنِيبُ	١٠
my Lord,	upon Him	I put my trust	and to Him	I turn.	(The) Creator
السَّمَوَاتِ	وَالْأَرْضِ	جَعَلَ	لَكُمْ	مِنْ	أَنْفُسِكُمْ
(of) the heavens	and the earth.	He made	for you	from	yourself,
وَمِنْ	الْأَنْعَامِ	أَزْوَاجًا	يَذُرُّكُمْ	فِيهِ	لَيْسَ
and among	the cattle	mates;	He multiplies you	thereby.	like Him

شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ۝١١ لَهُ						
To Him (belongs)	11	the All-Seer.	(is) the All-Hearer,	and He	anything,	
مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ ۚ يَبْسُطُ الرِّزْقَ						
the provision	He extends	and the earth.	(of) the heavens	(the) keys		
لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ						
(is) All-Knower.	thing	of every	Indeed, He	and restricts.	He wills	for whom
شَرَعَ لَكُم مِّنَ الدِّينِ مَا وَصَّى						
He enjoined	what	the religion	of	for you	He has ordained	12
بِهِ نُوْحًا وَالَّذِينَ أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا						
We enjoined	and what	to you,	We have revealed	and that which	Nuh,	upon
بِهِ إِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ أَنْ أَقِيمُوا الدِّينَ وَلَا						
and not	the religion	establish	To	and Isa.	and Musa	Ibrahim
تَتَفَرَّقُوا فِيهِ ۚ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ						
you call them	what	the polytheists	on	Is difficult	therein.	be divided
إِلَيْهِ ۚ اللَّهُ يَجْتَبِي إِلَيْهِ مَن يَشَاءُ وَيَهْدِي						
and guides	He wills,	whom	for Himself	chooses	Allah	to it.
إِلَيْهِ مَن يُنِيبُ ۝١٣ وَمَا تَفَرَّقُوا إِلَّا						
until	they became divided	And not	13	turns.	whoever	to Himself
مِّنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًّا ۚ بَيْنَهُمْ						
among them.	(out of) rivalry,	the knowledge	came to them	[what]	after	
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ						
a term	for	your Lord	from	(that) preceded	(for) a word	And if not
مُسَمًّى ۚ لَّفُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ						
those who	And indeed,	between them.	surely, it (would have) been settled	specified,		
أُوْرَثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِّنْهُ						
concerning it -	doubt	(are) surely in	after them	the Book	were made to inherit	
مُرِيبٍ ۝١٤ فَذَلِكَ فَادُعْ وَاسْتَقِمْ كَمَا						
as	and stand firm	then invite,	So to that	14	disquieting.	
أُمِرْتَ ۚ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ۚ وَقُلْ أَمِنْتُ						
"I believe	but say,	their desires,	follow	and (do) not	you are commanded	

and **He** is the All-Hearer, the All-Seer.

12. To **Him** belong the keys of the heavens and the earth. **He** extends the provision for whom **He** wills and restricts (it). Indeed, **He** is All-Knower of everything.

13. **He** has ordained for you that religion which **He** enjoined upon Nuh, and that which **We** have revealed to you, and what **We** enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheists is that to which you call them. Allah chooses for **Himself** whom **He** wills, and guides to **Himself** whoever turns (to **Him**).

14. And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

15. So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, "I believe

in what Allah has sent down of the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. There is no argument between you and us. Allah will bring us together and to Him is the final return."

16. And those who argue concerning Allah after He has been responded to, their argument is invalid with their Lord, and upon them is wrath and for them is a severe punishment.

17. Allah is the **One Who** has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near.

18. Those who do not believe in it seek to hasten it, and those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are certainly in extreme error.

19. Allah is Subtle with His slaves, He gives provision to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whoever desires the harvest of the Hereafter - We increase for him his harvest.

بَيِّنَاتٍ	أَنْزَلَ	اللَّهُ	مِنْ	كِتَابٍ	وَأُمِرْتُ
and I am commanded	(the) Book,	of	Allah has sent down	in what	
لَا	أَعْدِلَ	بَيْنَكُمْ	اللَّهُ	رَبُّنَا	وَرَبُّكُمْ
our deeds	For us	and your Lord.	(is) our Lord	Allah	between you.
وَلَكُمْ	أَعْمَالُكُمْ	لَا	حُجَّةَ	بَيْنَنَا	وَبَيْنَكُمْ
and between you.	between us	argument	(There is) no	your deeds.	and for you
اللَّهُ	يَجْمَعُ	بَيْنَنَا	وَالِيَهُ	الْمَصِيرُ	١٥
15	(is) the final return."	and to Him	[between] us,	will assemble	Allah
وَالَّذِينَ	يُحَاجُّونَ	فِي	اللَّهُ	مِنْ	بَعْدِ
[what]	after	Allah	concerning	argue	And those who
أَسْتَجِيبَ	لَهُ	حُجَّتُهُمْ	دَاحِضَةٌ	عِنْدَ	رَبِّهِمْ
their Lord,	with	(is) invalid	their argument	response has been made to Him,	
وَعَلَيْهِمْ	غَضَبٌ	وَلَهُمْ	عَذَابٌ	شَدِيدٌ	١٦
16	severe.	(is) a punishment	and for them	(is) wrath,	and upon them
اللَّهُ	الَّذِي	أَنْزَلَ	الْكِتَابَ	بِالْحَقِّ	وَالْمِيزَانَ
and the Balance.	in truth,	the Book	(has) sent down	(is) the One Who	Allah
وَمَا	يُذَرِّبُكَ	لَعَلَّ	السَّاعَةَ	قَرِيبٌ	١٧
Seek to hasten	17	(is) near.	the Hour	Perhaps	will make you know?
بِهَا	الَّذِينَ	لَا	يُؤْمِنُونَ	بِهَا	وَالَّذِينَ
believe	and those who	in it,	believe	(do) not	those who
مُشْفِقُونَ	مِنْهَا	وَيَعْلَمُونَ	أَنَّهَا	الْحَقُّ	إِنَّ
indeed,	Unquestionably,	(is) the truth.	that it	and know	of it
الَّذِينَ	يُمَارُونَ	فِي	السَّاعَةِ	لَفَى	ضَلِيلٍ
far.	error	(are) certainly in	the Hour	concerning	dispute
اللَّهُ	لَطِيفٌ	بِعِبَادِهِ	يَرْزُقُ	مَنْ	يَشَاءُ
18	Allah	(is) Subtle	with His slaves;	He gives provision	(to) whom
وَهُوَ	الْقَوِيُّ	الْعَزِيزُ	١٩	مَنْ	كَانَ
desiring	is	Whoever	19	the All-Mighty.	(is) the All-Strong,
حَرْثَ	الْآخِرَةِ	نَزِدْ	لَهُ	فِي	حَرْثِهِ
his harvest.	in	for him	We increase	(of) the Hereafter -	(the) harvest

وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا	And whoever	is	desiring	(the) harvest	(of) the world,	We give him	of it,
وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ٢٠ أَمْ لَهُمْ	but not	for him	in	the Hereafter	any	share.	Or
شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ	(are) partners	who have ordained	for them	of	the religion	what	not
يَأْذَنُ بِهِ اللَّهُ ٥ وَلَوْلَا كَلِمَةُ الْفَصْلِ	Allah has given permission of it	And if not	(for) a word	decisive,			
لَقَضَىٰ بَيْنَهُمْ ٥ وَإِنَّ الظَّالِمِينَ	surely, it (would have) been judged	between them.	And indeed,	the wrongdoers,			
لَهُمْ عَذَابٌ أَلِيمٌ ٢١ تَرَىٰ الظَّالِمِينَ	(is a) punishment	painful.	21	You will see	the wrongdoers		
مُسْتَفْقِينَ ۖ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ ٥	fearful	of what	they earned,	and it	(will) befall	[on] them.	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي	And those who	believe	and do	righteous deeds	(will be) in		
رَوْضَاتٍ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِندَ	flowering meadows	(of) the Gardens,	for them	(is) whatever	they wish	with	
رَبِّهِمْ ٥ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ٢٢ ذَلِكَ الَّذِي	That -	it	(is) the Bounty	the Great.	22	That	(is of) which
يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا	Allah gives glad tidings	(to) His slaves -	those who	believe	and do		
الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْبُودَةَ	righteous deeds.	Say,	"Not	I ask you	for it	any payment	except
فِي الْقُرْبَىٰ ۖ وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا	among	the relatives."	And whoever	earns	any good,	We increase	for him
حُسْنًا ۖ إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ٢٣ أَمْ يَقُولُونَ	good.	Indeed,	Allah	(is) Oft-Forgiving,	All-Appreciative.	23	Or
اِفْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۖ فَإِنْ يَشَاءُ اللَّهُ يَخْتِمْ	"He has invented	about	Allah	a lie?"	But if	Allah willed	He would seal

And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

21. Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

22. You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That is the Great Bounty.

23. That (the Paradise) is of which Allah gives glad tidings to His slaves who believe and do righteous deeds. Say, "I do not ask you any payment for it except the love among the relatives." And whoever earns any good, We will increase for him good therein. Indeed, Allah is Oft-Forgiving, All-Appreciative.

24. Or do they say, "He has invented a lie about Allah?" But if Allah willed He would seal

your heart. And Allah eliminates falsehood and establishes the truth by **His** Words. Indeed, **He** is All-Knowing of what is in the breasts.

25. And **He** is the **One Who** accepts repentance of **His** slaves and pardons evil deeds and **He** knows what you do.

26. And **He** answers (the prayers of) those who believe and do righteous deeds and increases (for) them from **His** Bounty. And (as for) the disbelievers, they will have a severe punishment.

27. And if Allah were to extend the provision for **His** slaves, surely they would rebel in the earth; but **He** sends down in due measure what **He** wills. Indeed, **He** is All-Aware, All-Seer of **His** slaves.

28. And **He** is the **One Who** sends down the rain after they have despaired and spreads **His** mercy. And **He** is the Protector, the Praiseworthy.

29. And among **His** Signs is the creation of the heavens and the earth and whatever creatures **He** has dispersed in both of them. And **He** has power to gather them when **He** wills.

30. And whatever misfortune befalls you, it is because of what

عَلَىٰ قَلْبِكَ ۖ وَيَسْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ	the truth	and establishes	the falsehood	And Allah eliminates	your heart.	[over]
بِكَلِمَتِهِ ۖ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝٢٤	24	(is in) the breasts.	of what	(is) All-Knowing	Indeed, He	by His Words.
وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ۝٢٥	25	you do.	what	and He knows	the evil,	[of]
وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُمْ مِّنْ فَضْلِهِ ۚ وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ۝٢٦ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ	26	righteous deeds	and do	believe	those who	And He answers
لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِن يُنَزِّلُ بِقَدَرٍ مَّا يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ	27	He sends down	but	the earth;	in	surely they would rebel for His slaves,
وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِّنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ ۚ وَهُوَ الْوَلِيُّ	28	He sends down	but	the earth;	in	surely they would rebel for His slaves,
وَالْحَمِيدُ ۝٢٨ وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ ۚ وَهُوَ الَّذِي يَرْزُقُكُمْ إِنْ أَرْضَاكُمْ وَيُمْسِكُكُمْ إِنْ يَأْذَنُ بِتَحُلِفَ ۚ إِنَّهُ بَعْدَ حَذْرٍ ۝٢٩	29	He sends down	but	the earth;	in	surely they would rebel for His slaves,
وَهُوَ الَّذِي يَرْزُقُكُمْ إِنْ أَرْضَاكُمْ وَيُمْسِكُكُمْ إِنْ يَأْذَنُ بِتَحُلِفَ ۚ إِنَّهُ بَعْدَ حَذْرٍ ۝٢٩	30	He sends down	but	the earth;	in	surely they would rebel for His slaves,