

the All-Knower.

13. But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt (which struck) Aad and Thamud."

14. When the Messengers came to them from before them and behind them (saying), "Worship none but Allah." They said, "If our Lord had willed, surely He would have sent down Angels. So indeed, we disbelieve in that with which you have been sent."

15. As for Aad, they were arrogant in the land without right and said, "Who is mightier than us in strength?" Did they not consider that Allah **Who** created them is mightier than them in strength? But they used to deny **Our** Signs.

16. So **We** sent upon them a furious wind during the days of misfortune to make them taste the punishment of disgrace in the life of this world. And surely, the punishment of the Hereafter is more disgracing, and they will not be helped.

17. And as for Thamud, **We** guided them, but they preferred blindness over guidance, so a thunderbolt of humiliating punishment seized them for what they used to earn.

18. And **We** saved those who

الْعَلِيمِ ١٢	فَإِنْ	أَعْرَضُوا	فَقُلْ	أَنْذَرْتُكُمْ
the All-Knower.	12	But if	they turn away,	then say,
طَبَعَةً	مِّثْلَ	طَبَعَةٍ	عَادٍ	وَتَمُودَ ١٣
(of) a thunderbolt	like	(the) thunderbolt	(of) Aad	and Thamud."
جَاءَتْهُمْ	الرُّسُلُ	مِنْ بَيْنِ أَيْدِيهِمْ	وَمِنْ	خَلْفِهِمْ
came to them	the Messengers	from before them	and from	behind them,
أَلَّا	تَعْبُدُوا إِلَّا	اللَّهَ ١٤	قَالُوا	لَوْ شَاءَ رَبُّنَا
(saying) "Do not	worship	except	Allah."	They said,
لَا نَزَلَ	مَلَائِكَةً	فَإِنَّا	بِمَا	أُمرِسْتُمْ
surely, He (would have) sent down	Angels.	So indeed, we	in what	you have been sent
بِهِ	كُفِرُونَ ١٥	فَأَمَّا	عَادٌ	فَاسْتَكْبَرُوا
with	(are) disbelievers."	15	Then as for	Aad,
الْأَرْضِ	بِغَيْرِ الْحَقِّ	وَقَالُوا	مَنْ	أَشَدُّ
the land	without	[the] right	and they said,	"Who
أَوَلَمْ	يَرَوْا أَنَّ	اللَّهَ	الَّذِي	خَلَقَهُمْ
Do not	they see	that	Allah,	the One Who
مِنْهُمْ	قُوَّةٌ ١٦	وَكَانُوا	بِآيَاتِنَا	يَجْحَدُونَ ١٧
than them	(in) strength?	But they used to,	in Our Signs,	deny.
فَأَرْسَلْنَا	عَلَيْهِمْ	رِيحًا	صَرَصًا	فِي
So We sent	upon them	a wind	furious	in
لِنَذِيقَهُمْ	عَذَابَ	الْخِزْيِ	فِي	الْحَيَاةِ الدُّنْيَا
that We may make them taste	(the) punishment	(of) disgrace	in	the life
وَلَعَذَابُ	الْآخِرَةِ	أَخْزَى	وَهُمْ	
And surely, (the) punishment	(of) the Hereafter	(is) more disgracing,	and they	
لَا يُنْصَرُونَ ١٨	وَأَمَّا	تَمُودُ	فَهَدَيْنَاهُمْ	فَاسْتَحَبُّوا
will not be helped.	16	And as for	Thamud,	but they preferred
الْعَمَى	عَلَى	الْهُدَى	فَأَخَذَتْهُمْ	طَبَعَةُ
[the] blindness	over	the guidance,	so seized them	a thunderbolt
الْهُونَ	بِمَا	كَانُوا	يَكْسِبُونَ ١٩	وَنَجَّيْنَا
humiliating,	for what	they used to	earn.	17
			And We saved	those who

امْنُوا	وَكَاؤُوا	يَتَّقُونَ	١٨	وَيَوْمَ	يُحْشَرُ
believed	and used to	fear (Allah).	18	And (the) Day	will be gathered
أَعْدَاءُ	اللَّهِ	إِلَى النَّارِ	فَهُمْ	يُوزَعُونَ	١٩
(the) enemies	(of) Allah	to	the Fire,	then they	will be assembled in rows,
حَتَّىٰ	إِذَا مَا	جَاءُوهَا	شَهِدَ	عَلَيْهِمْ	سَمِعَهُمْ
Until,	when	they come to it	(will) testify	against them	their hearing,
وَجُلُودُهُمْ	بِهَا	كَانُوا	يَعْمَلُونَ	٢٠	وَقَالُوا
and their skins,	(as) to what	they used to	do.	20	And they will say
لِجُلُودِهِمْ	لِمَ	شَهِدْتُمْ	عَلَيْنَا	قَالُوا	أَنطَقَنَا اللَّهُ
to their skins,	“Why do	you testify	against us?”	They will say,	“Allah made us speak,
الَّذِي	أَنطَقَ	كُلَّ شَيْءٍ	وَهُوَ	خَلَقَكُمْ	أَوَّلَ مَرَّةٍ
the One Who	makes speak	every	thing;	and He	created you
وَالْبَیِّءِ	تُرْجَعُونَ	٢١	وَمَا	كُنْتُمْ	تَسْتَرُونَ
and to Him	you will be returned.”	21	And not	you were	lest covering yourselves
يَشْهَدَ	عَلَيْكُمْ	سَمِعَكُمْ	وَلَا	أَبْصَارَكُمْ	وَلَا جُلُودَكُمْ
testify	against you	your hearing	and not	your sight	and not your skins,
ظَنَنْتُمْ	أَنَّ اللَّهَ	لَا	يَعْلَمُ	كَثِيرًا	مِمَّا تَعْمَلُونَ
you assumed	that	Allah	(does) not	know	much of what you do.
وَذَلِكُمْ	ظَنُّكُمْ	الَّذِي	ظَنَنْتُمْ	بِرَبِّكُمْ	٢٢
And that	(was) your assumption	which	you assumed	about your Lord.	22
أَرْدَكُمْ	فَأَصْبَحْتُمْ	مِّنَ الْخَاسِرِينَ	٢٣	فَإِنْ	
It has ruined you,	and you have become	of	the losers.	23	Then if
يَصْبِرُوا	فَالنَّارُ	مَثْوًى	لَّهُمْ	وَإِنْ	يَسْتَعْتَبُوا
they endure,	the Fire	(is) an abode	for them;	and if	they ask for favor,
هُمْ	مِّنَ	الْمُعْتَبِينَ	٢٤	وَقَبَضْنَا	لَهُمْ
they	(will be) of	those who receive favor.	24	And We have destined	for them
قُرْنَاءَ	فَزَيَّنُوا	لَهُمْ	مَا	بَيْنَ أَيْدِيهِمْ	وَمَا
companions	(who) made fair-seeming	to them,	what	(was) before them	and what
خَلْفَهُمْ	وَحَقَّ	عَلَيْهِمْ	الْقَوْلُ	فِي	أُمَمٍ
(was) behind them,	(is) justified	against them	the Word	among	nations

٢٤ believed and used to fear (Allah).

19. And the Day when the enemies of Allah will be gathered to the Fire, then they will be assembled in rows,

20. Until, when they come to it, their hearing, their sight and their skins will testify against them as to what they used to do.

21. And they will say to their skins, “Why do you testify against us?” They will say, “Allah made us speak, the One Who makes everything speak; and He created you the first time, and to Him you will be returned.”

22. And you were not covering yourselves lest your hearing, your sight, and your skins should testify against you, but you assumed that Allah does not know much of what you did.

23. And that was your assumption, which you assumed about your Lord. It has ruined you and you have become of the losers.

24. Then if they endure, the Fire is an abode for them; and if they ask for favor, then they will not be of those who receive favor.

25. And We have destined for them companions who made fair-seeming to them what was before them and what was behind them, and the Word is justified against them among nations

that have passed away before them of jinn and men. Indeed, they were losers.

26. And those who disbelieve say, "Do not listen to this Quran and make noise during its (recitation), so that you may overcome."

27. But **We** will surely cause those who disbelieve to taste a severe punishment, and **We** will surely recompense them for the worst of what they used to do.

28. That is the recompense of the enemies of Allah - the Fire; therein will be for them the eternal home as recompense for rejecting **Our** Verses.

29. And those who disbelieve will say, "Our Lord! Show us those who misled us of the jinn and men (so that) we may put them under our feet that they may be among the lowest."

30. Indeed, those who say, "Our Lord is Allah," then stand firm (on the right Path) - the Angels will descend on them (saying), "Do not fear and do not grieve but receive the glad tidings of Paradise which you were promised."

31. We are your protectors in the life of this world and (also) in the Hereafter. And you will have therein whatever your souls desire, and you will have therein

قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ							
Indeed, they	and the men.	the jinn	of	before them	(that have) passed away		
كَانُوا خُسِرِينَ ۖ وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا							
listen	"(Do) not	disbelieve,	those who	And said	25	losers.	were
لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ لَعَلَّكُمْ تَغْلِبُونَ ۖ							
26	overcome."	so that you may	therein,	and make noise	Quran,	to this	
فَلَنْذِيْقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا ۖ							
severe,	a punishment	disbelieve	those who	But surely We	will cause to taste		
وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ							
do.	they used to	(of) what	(the) worst	and surely We	will recompense them		
ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارِ لَهُمْ							
for them	the Fire;	(of) Allah -	(of the) enemies	(is the) recompense	That	27	
فِيهَا دَارُ الْخُلْدِ جَزَاءُ بِمَا كَانُوا							
they used to,	for what	(as) recompense	(of) the eternity	(is the) home	therein		
بِأَيَّتِنَا يَجْحَدُونَ ۖ وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا							
"Our Lord!	disbelieve,	those who	And (will) say	28	reject.	of Our Verses,	
أَرَأَيْتَ الَّذِينَ أَضَلَّاهُمْ مِنَ الْجِنَّ وَالْإِنْسِ نَجْعَلُهُم							
(so) we may put them	and the men,	the jinn	of	misled us	those who	Show us	
تَحْتَ أَقْدَامِنَا لِيَكُونُوا مِنَ الْأَسْفَلِينَ ۖ إِنَّ الَّذِينَ							
those who	Indeed,	29	the lowest."	of	that they be	our feet,	under
قَالُوا رَبَّنَا اللَّهُ ثُمَّ اسْتَقَامُوا تَتَنَزَّلُ عَلَيْهِمُ							
on them	will descend	stand firm -	then	(is) Allah,"	"Our Lord,	say,	
الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا							
grieve	and (do) not	fear,	"(Do) not	the Angels,			
وَابْشُرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ ۖ							
30	promised.	you were	which	of Paradise	but receive the glad tidings		
نَحْنُ أَوْلِيُّكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ							
the Hereafter.	and in	(of) the world	the life	in	(are) your protectors	We	
وَلَكُمْ فِيهَا مَا تَشْتَهُى أَنْفُسُكُمْ وَلَكُمْ فِيهَا							
therein	and for you	your souls,	desire	whatever	therein	And for you	

مَا	تَدَّعُونَ	ط (٣١)	نُزْلًا	مِّنْ	غَفُورٍ
	what		A hospitable gift	from	(the) Oft-Forgiving,
رَّحِيمٍ	ع (٣٢)	وَمَنْ أَحْسَنُ قَوْلًا	مِّمَّنْ	دَعَا	
	(the) Most Merciful."	And who	(is) better	(in) speech	than (one) who
إِلَى اللَّهِ	وَعَمِلَ	صَالِحًا	وَقَالَ	إِنِّي	مَنْ
	Allah	and does	righteous (deeds)	and says,	"Indeed, I am
الْمُسْلِمِينَ	ط (٣٣)	وَلَا	تَسْتَوِي	الْحَسَنَةُ	
	those who submit?"	And not	(are) equal	the good (deed)	
وَلَا السَّيِّئَةُ	ط	إِدْفَعْ	بِالَّتِي	هِيَ	أَحْسَنُ
	the evil (deed).	Repel	by (that) which	[it]	(is) better;
فَإِذَا	الَّذِي	بَيْنَكَ	وَبَيْنَهُ	عَدَاوَةٌ	
	One who,	between you	and between him,	(was) enmity,	
كَانَهُ	وَلِيٌّ	حَمِيمٌ	ط (٣٤)	وَمَا	يُلْقِيهَا
	(will become) as if he	(was) a friend	intimate.	And not	it is granted
إِلَّا الَّذِينَ	صَبَرُوا	وَمَا	يُلْقِيهَا	إِلَّا	ذُو
	(to) those who	(are) patient	and not	except	(to the) owner
حَظٍّ	عَظِيمٍ	ط (٣٥)	وَأَمَّا	يَنْزِعُكَ	مِنَ الشَّيْطَانِ
	great.	And if	whisper comes to you	from	the Shaitaan,
نَزْعٌ	فَاسْتَعِذْ	بِاللَّهِ	ط	إِنَّهُ	هُوَ
	an evil suggestion,	then seek refuge	in Allah.	Indeed, He	[He]
السَّمِيعِ	الْعَلِيمِ	ط (٣٦)	وَمِنْ	آيَاتِهِ	
	(is) the All-Hearer,	the All-Knower.	And of	His Signs	
الَّيْلِ	وَالنَّهَارِ	وَالشَّمْسِ	وَالْقَمَرِ	ط	لَا
	(are) the night	and the day	and the sun	and the moon.	(Do) not
تَسْجُدُوا	لِلشَّمْسِ	وَلَا	لِلْقَمَرِ	وَأَسْجُدُوا	
	prostrate	to the sun	and not	to the moon,	but prostrate
لِلَّهِ	الَّذِي	خَلَقَهُنَّ	إِنْ	كُنْتُمْ	
	the One Who	created them,	if	you,	
إِيَّاهُ	تَعْبُدُونَ	ط (٣٧)	فَإِنْ	اسْتَكْبَرُوا	
	worship.	But if	they are arrogant,		

whatever you ask,

32. A hospitable gift from the Oft-Forgiving, the Most Merciful."

33. And who is better in speech than one who invites to Allah and does righteous deeds and says, "Indeed, I am of the Muslims?"

34. The good deed and the evil deed are not equal. Repel (evil) by that which is better; then behold! The one between him and you there was enmity (will become) as though he was an intimate friend.

35. And it is not granted except to those who are patient and it is not granted except to the owner of great fortune.

36. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is the All-Hearer, the All-Knower.

37. And of His Signs are the night and the day and the sun and the moon. Do not prostrate to the sun or the moon, but prostrate to Allah the One Who created them, if you worship Him alone.

38. But if they are arrogant,

then those who are near your Lord (i.e., the Angels) glorify Him by night and day, and they are not tired.

السَّجْدَةِ ١١

فَالَّذِينَ	عِنْدَ	رَبِّكَ	يُسَبِّحُونَ	لَهُ	بِاللَّيْلِ
then those who	(are) near	your Lord,	glorify	Him	by night
وَالنَّهَارِ	وَهُمْ	لَا	يَسْئُونَ	٣٨	السَّجْدَةِ
and day.	And they	(do) not	tire.	38	
وَمِنْ	آيَاتِهِ	أَنَّكَ	تَرَى	الْأَرْضَ	خَاشِعَةً
And among	His Signs	(is) that you	see	the earth	barren,
فَإِذَا	أَنْزَلْنَا	عَلَيْهَا	الْبَاءَ	اهْتَزَّتْ	
but when	We send down	upon it	water	it is stirred (to life)	
وَرَبَّتْ	إِنَّ	الَّذِي	أَحْيَاهَا	لَمْحِي	
and grows.	Indeed,	the One Who	gives it life,	(is) surely the Giver of life	
الْمَوْتِ	إِنَّهُ	عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	
(to) the dead.	Indeed, He	(is) on	every	thing	All-Powerful.
٣٩	إِنَّ	الَّذِينَ	يُلْحِدُونَ	فِي	آيَاتِنَا
39	Indeed,	those who	distort	[in]	Our Verses
لَا	يَخْفَوْنَ	عَلَيْنَا	أَفَنَ	يُلْقَى	فِي
(are) not	hidden	from Us.	So, is (he) who	is cast	in
النَّارِ	خَيْرٌ	أَمْ	مَنْ	يَأْتِي	أَمِنًا
the Fire	better	or	(he) who	comes	secure
يَوْمَ	الْقِيَامَةِ	إِعْمَلُوا	مَا	سِئْتُمْ	لَا
(on the) Day	(of) Resurrection?	Do	what	you will.	
إِنَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ	٤٠	إِنَّ
Indeed, He	of what	you do	(is) All-Seer.	40	those who
كَفَرُوا	بِالدِّكْرِ	لَمَّا	جَاءَهُمْ	وَأِنَّهُ	
disbelieve	in the Reminder	when	it comes to them.	And indeed, it	
لَكُنَّ	عَزِيزٌ	لَا	يَأْتِيهِ	٤١	
(is) surely a Book	mighty.	41	Not	comes to it	
الْبَاطِلُ	مِنْ	بَيْنَ يَدَيْهِ	وَلَا	مِنْ	خَلْفِهِ
the falsehood	from	before it	and not	from	behind it.
تَنْزِيلٌ	مِّنْ	حَكِيمٍ	حَمِيدٍ	٤٢	
A Revelation	from	(the) All-Wise,	(the) Praiseworthy.	42	

39. And among His Signs is that you see the earth barren, but when We send down on it water, it is stirred to life and grows. Indeed, the One Who gives it life is surely the Giver of life to the dead. Indeed, He has power over everything.

40. Indeed, those who distort the meaning of Our Verses are not hidden from Us. So, is he who is cast in the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Indeed, He is the All-Seer of what you do.

41. Indeed, those who disbelieve in the Reminder (i.e., the Quran) when it comes to them. And indeed, it is a mighty Book.

42. No falsehood can approach it from before it and behind it. A revelation from the All-Wise, the Praiseworthy.

مَا	يُقَالُ	لَكَ	إِلَّا	مَا	قَدْ قِيلَ
	is said	to you	except	what	was said
لِلرُّسُلِ	مِنْ قَبْلِكَ	إِنَّ	رَبَّكَ	لَذُو	
	to the Messengers	before you.	Indeed,	your Lord	(is) Possessor
مَغْفِرَةٍ	وَدُو	عِقَابٍ	أَلِيمٍ	٤٣	
(of) forgiveness,	and Possessor	(of) penalty	painful.	43	
وَلَوْ	جَعَلْنَاهُ	قُرْآنًا	أَعْجَبِيًّا	تَقَالُوا	
And if	We (had) made it	a Quran	(in) a foreign (language),	they (would have) said,	
لَوْلَا	فُصِّلَتْ	آيَتُهُ	عَ أَعْجَبِيٍّ		
	are explained in detail	its verses?	(Is it) a foreign (language)		
وَعَرَبِيٍّ	قُلْ	هُوَ	لِلَّذِينَ	أَمْنُوا	هُدًى
and an Arab?"	Say,	"It (is)	for those who	believe,	a guidance
وَشِفَاءٌ	وَالَّذِينَ	لَا	يُؤْمِنُونَ	فِي	أَذَانِهِمْ
and a healing."	And those who	(do) not	believe,	in	their ears
وَقَرٌّ	وَهُوَ	عَلَيْهِمْ	عَمًى	أُولَئِكَ	يُنَادُونَ
(is) deafness,	and it	(is) for them	blindness.	Those	are being called
مِنْ	مَّكَانٍ	بَعِيدٍ	ع	وَلَقَدْ	آتَيْنَا
from	a place	far."	44	And certainly,	We gave
مُوسَى	الْكِتَابَ	فَاخْتَلَفَ	فِيهِ	وَلَوْلَا	
Musa	the Book,	but disputes arose	therein.	And had it not been	
كَلِمَةً	سَبَقَتْ	مِنْ	رَبِّكَ	لَقَضَى	
(for) a word	(that) preceded	from	your Lord,	surely, would have been settled	
بَيْنَهُمْ	وَأِنَّهُمْ	لَفِي	شَكٍّ	مِّنْهُ	
between them.	But indeed, they	surely (are) in	doubt	about it	
مُرِيْبٍ	٤٥	مَنْ	عَمِلَ	صَالِحًا	
disquieting.	45	Whoever	does	righteous deeds	
فَلِنَفْسِهِ	وَمَنْ	أَسَاءَ	فَعَلَيْهَا		
then it is for his soul;	and whoever	does evil,	then it is against it.		
وَمَا	رَبُّكَ	بِظَلَامٍ	لِّلْعَبِيدِ	٤٦	
And not	(is) your Lord	unjust	to His slaves.	46	

43. Nothing is said to you (O Muhammad SAWS) except what was said to the Messengers before you. Indeed, your Lord is a Possessor of forgiveness and a Possessor of painful penalty.

44. And if We had made Quran in a foreign language, they would have said, "Why are its Verses not explained in detail (in our language)? Is it a foreign language and an Arab (Messenger)?" Say, "It is, for those who believe, a guidance and a healing. And those who do not believe, there is deafness in their ears, and blindness in their (eyes). Those are (being) called from a far place."

45. And indeed, We gave Musa the Book, but disputes arose therein. And had it not been for a word that preceded from your Lord, surely, it would have been settled between them. But indeed, they are in disquieting doubt concerning it.

46. Whoever does righteous deeds, then it is for his soul; and whoever does evil, then it is against it. And your Lord is not unjust to His slaves.