

اَسْتَكْبَرُوْا اِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ اَنْتُمْ						
you	so can	followers,	for you	[we] were	"Indeed, we	were arrogant,
مُغْنُوْنَ عَنَّا نَصِيْبًا مِّنَ النَّارِ ۖ قَالَ الَّذِيْنَ						
those who	Will say	47	the Fire?"	of	a portion	from us
اَسْتَكْبَرُوْا اِنَّا كُلُّ فِیْهَاۤ اِنَّ اللّٰهَ قَدْ						
certainly	Allah	Indeed,	(are) in it.	all	"Indeed, we	(were) arrogant,
حَكَمَ بَيْنَ الْعِبَادِ ۖ وَقَالَ الَّذِيْنَ فِي النَّارِ						
the Fire	in	those	And will say	48	(His) slaves."	between
لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنْ						
of	a day	for us	(to) lighten	your Lord	"Call	(of) Hell,
الْعَذَابِ ۖ قَالُوْا اَوَلَمْ تَكُ تَاْتِيْكُم رُّسُلُكُمْ						
your Messengers	come to you	"Did there not	They (will) say,	49	the punishment."	
بِالْبَيِّنٰتِ ۖ قَالُوْا بَلٰۤی ۖ قَالُوْا فَادْعُوْاۤ وَمَا						
but not	"Then call,	They (will) say,	"Yes."	They (will) say,	with clear proofs?"	
دُعُوْا الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ۚ اِنَّا						
Indeed We,	50	error."	in	except	(of) the disbelievers	(is the) call
لَنْ نُّنْصِرَ لَّنْصُرُ رُّسُلَنَا وَالَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ						
the life	in	believe	and those who	Our Messengers	We will surely help	
الدُّنْيَا وَيَوْمَ يَقُوْمُ الْاَشْهَادُ ۖ لَا						
(The) Day	51	the witnesses,	(when) will stand	and (on the) Day	(of) the world	
لَا يَنْفَعُ الظَّٰلِمِيْنَ مَعْذِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ						
and for them	(is) the curse	and for them	their excuse,	the wrongdoers	will benefit	not
سُوْءُ الدَّارِ ۖ وَلَقَدْ اٰتَيْنَا مُوْسٰی الْهُدٰی						
the guidance	Musa	We gave	And certainly,	52	home.	(is the) worst
وَاَوْرَثْنَا بَنِيْ اِسْرٰءٰیْلَ الْكِتٰبِ ۖ هٰذَا						
A guide	53	the Book,	(the) Children of Israel	and We caused to inherit		
وَذِكْرٰی لِاُولٰٓئِیْ الْاَلْبَابِ ۖ فَاصْبِرْ اِنَّ						
indeed,	So be patient;	54	(of) understanding.	for those	and a reminder	
وَعَدَ اللّٰهُ حَقُّ ۖ وَاسْتَغْفِرْ لِذَنْبِكَ وَسَبِّحْ						
and glorify	for your sin	And ask forgiveness		(is) true.	(the) Promise of Allah	

were arrogant, "Indeed, we were your followers, so can you avert from us a portion of the Fire?"

48. Those who were arrogant will say, "Indeed, we are all in it. Indeed, Allah has judged between His slaves."

49. And those in the Fire will say to the keepers of Hell, "Call your Lord to lighten the punishment for us for a day."

50. They will say, "Did there not come to you your Messengers with clear proofs?" They will say, "Yes." They will say, "Then call, but the call of the disbelievers is only in error."

51. Indeed, We will help Our Messengers and those who believe in the life of this world and on the Day when the witnesses will stand,

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And certainly We gave Musa the guidance, and We caused the Children of Israel to inherit the Book,

54. A guide and a reminder for those of understanding.

55. So be patient; indeed, the Promise of Allah is true. And ask forgiveness for your sin and glorify

the praise of your Lord in the evening and the morning.

56. Indeed, those who dispute concerning the Signs of Allah without any authority having come to them, there is nothing in their breasts but (the quest for) greatness, which they will never attain. So seek refuge in Allah. Indeed, **He** is the All-Hearer, the All-Seer.

57. Surely, the creation of the heavens and the earth is greater than the creation of mankind, but most people do not know.

58. And the blind and the seeing are not equal, nor those who believe and do righteous deeds and the evildoer. Little is what you take heed.

59. Indeed, the Hour is coming, there is no doubt about it, but most people do not believe.

60. And your Lord said, "Call upon **Me**; **I** will respond to you. Indeed, those who are too proud to worship **Me** will enter Hell in humiliation."

61. Allah is the **One Who** made for you the night that you may rest therein and the Day giving visibility. Indeed, Allah is Full of Bounty to people, but most people are not grateful.

بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ ۖ إِنَّ	55	and the morning.	in the evening	(of) your Lord	(the) praise		
الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَاهُمْ ۚ إِنَّ فِي صُدُورِهِمْ إِلَّا كِبْرٌ مَّا هُمْ	any authority	without	(of) Allah	(the) Signs	concerning	dispute	those who
بِالْغِيَةِ ۚ فَاسْتَغِذُّ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ	they	not	greatness,	but	their breasts	(is) in	not (which) came to them,
لَخَلْقُ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۚ	the All-Seer.	(is) the All-Hearer	He	Indeed He,	in Allah.	So seek refuge	(can) reach it.
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْقَلِيلَ تَتَذَكَّرُونَ ۚ إِنَّ السَّاعَةَ لَآتِيَةٌ ۚ	than	(is) greater	and the earth	(of) the heavens	Surely, (the) creation	56	
رَأَيْبَ فِيهَا وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۚ وَقَالَ رَبُّكُمْ ادْعُونِي ۖ أَسْتَجِبْ لَكُمْ ۚ إِنَّ	(do) not	(of) the people	most	but	(of) the mankind,	(the) creation	
الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دُخْرِينَ ۚ اللَّهُ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصَرًا ۚ إِنَّ اللَّهَ	and the seeing	the blind	(are) equal	And not	57	know.	
لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ وَلِلَّهِ الْغَنِيُّ	Little	the evildoer.	and not	righteous deeds	and do	believe	and those who
لَهُ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ	no	(is) surely coming,	the Hour	Indeed,	58	you take heed.	(is) what
لَهُ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ	39	believe.	(do) not	(of) the people	most	but	in it, doubt
لَهُ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ	Indeed,	to you.	I will respond	"Call upon Me;	your Lord,	And said	
لَهُ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ	Hell	will enter	worship Me	to	(are) proud	those who	
لَهُ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ	the night	for you	made	(is) the One Who	Allah	60	(in) humiliation."
لَهُ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ	Allah	Indeed,	giving visibility.	and the day	in it,	that you may rest	
لَهُ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ وَلِلَّهِ الْغَنِيُّ ۚ	(do) not	(of) the people	most	but	the people,	to	(is) Full (of) Bounty

يَشْكُرُونَ ٦١	ذَلِكَ	اللَّهُ	رَبُّكُمْ	خَالِقُ	كُلِّ
(of) all	(the) Creator	your Lord,	(is) Allah	That	61
61	give thanks.				
شَيْءٌ ٦٢	لَا	إِلَهَ	إِلَّا هُوَ ٦٢	فَأَنَّى	تُؤْفَكُونَ ٦٢
62	are you deluded?	So how	Him.	except	god
(there is) no	things,				
كَذَلِكَ	يُؤْفَكُ	الَّذِينَ	كَانُوا	بِآيَاتِ	اللَّهِ
rejecting.	(of) Allah,	(the) Signs	were -	those who	were deluded
Thus					
اللَّهُ ٦٣	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ	قَرَارًا ٦٣
a place of settlement	the earth	for you	made	(is) the One Who	Allah
63					
وَالسَّمَاءَ	بِنَاءٍ	وَصَوَّرَكُمْ	فَاحْسَنَ	صُورَكُمْ	
your forms,	and perfected	and He formed you	a canopy	and the sky	
وَرَزَقَكُمْ	مِّنَ	الطَّيِّبَاتِ ٦٤	ذَلِكَ	اللَّهُ	رَبُّكُمْ ٦٤
your Lord.	(is) Allah,	That	the good things.	of	and provided you
فَتَبَرَّكَ	اللَّهُ	رَبُّ	الْعَالَمِينَ ٦٤	هُوَ	الْحَيُّ ٦٤
(is) the Ever-Living;	He	64	(of) the worlds.	(the) Lord	Allah,
Then blessed (is)					
لَا	إِلَهَ	إِلَّا هُوَ ٦٥	فَادْعُوهُ	مُحْلِصِينَ	لَهُ
(in) the religion.	to Him	(being) sincere	so call Him,	He,	but
god	(there is) no				
الْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ ٦٥	قُلْ	إِنِّي ٦٥
"Indeed, I	Say,	65	(of) the worlds.	(the) Lord	to Allah,
All praise (be)					
نُهِيتُ	أَنْ	أَعْبُدَ	الَّذِينَ	تَدْعُونَ	مِنْ دُونِ اللَّهِ
when	Allah	besides	you call	those whom	worship
to	[I] have been forbidden				
جَاءَنِي	الْبَيِّنَاتُ	مِنْ رَبِّي ٦٦	وَأُمِرْتُ	أَنْ	أُسَلِّمَ ٦٦
submit	to	and I am commanded	my Lord,	from	the clear proofs
have come to me					
لِرَبِّ	الْعَالَمِينَ ٦٦	هُوَ	الَّذِي	خَلَقَكُمْ	مِّنْ ٦٦
from	created you	(is) the One Who	He	66	(of) the worlds.
to (the) Lord					
تُرَابٍ ٦٦	مِّنْ	تُطْفَةِ ٦٦	ثُمَّ	مِّنْ	عَلَقَةٍ ٦٦
then	a clinging substance,	from	then	a semen-drop,	from
then	dust,				
يُخْرِجُكُمْ	طِفْلًا ٦٦	ثُمَّ	لِتَبْلُغُوا	أَشْدَّكُمْ ٦٦	ثُمَّ ٦٦
then	your maturity,	lets you reach	then	(as) a child;	He brings you out
لِتَكُونُوا	شُيُوخًا ٦٦	وَمِنْكُمْ ٦٦	مَنْ	يُتَوَّى ٦٦	مِنْ قَبْلُ ٦٦
before -	dies	(is he) who	and among you	old -	lets you become

62. That is Allah, your Lord, the Creator of all things, there is no god except **Him**. So how are you deluded?

63. Thus were deluded those who were rejecting the Signs of Allah.

64. Allah is **the One Who** made for you the earth a place of settlement and the sky a canopy and **He** formed you, and perfected your forms and provided you of the good things. That is Allah, your Lord. Then blessed is Allah, the Lord of the worlds.

65. **He** is the Ever-Living; there is no god except **Him**, so call **Him** (being) sincere to **Him** in religion. All praise be to Allah, the Lord of the worlds.

66. Say, "Indeed, I have been forbidden to worship those whom you call besides Allah when clear proofs have come to me from my Lord, and I am commanded to submit to the Lord of the worlds.

67. **He** is the **One Who** created you from dust, then from a minute quantity of semen then from a clinging substance; then **He** brings you out as a child; then lets you reach maturity, then lets you become old - and among you there are some who die before -

and lets you reach a specified term so that you may use reason.

68. He is the One Who gives life and causes death. And when He decrees a matter, then He only says to it, "Be," and it is.

69. Do you not consider those who dispute concerning the Signs of Allah? How are they turned away (from the reality)?

70. Those who deny the Book and that with which We sent Our Messengers; but soon they will know.

71. When the iron collars will be around their necks and the chains; they will be dragged,

72. In the boiling water; then in the Fire they will be burned.

73. Then it will be said to them, "Where is that which you used to associate (with Him in worship)

74. Other than Allah?" They will say, "They have departed from us. Nay! We did not call upon anything before." Thus Allah lets the disbelievers go astray.

75. (It will be said to them), "That was because you used to rejoice on the earth without right and you used to behave insolently.

76. Enter the gates of Hell to abide forever in it, and wretched is the abode of the arrogant."

77. So be patient; indeed, the Promise of Allah is true.

وَلِتَبْلُغُوا أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾	67	use reason.	and that you may	specified,	a term	and lets you reach
هُوَ الَّذِي يُحْيِي وَيُمِيتُ ۚ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٦٨﴾	68	a matter,	He decrees	And when	and causes death.	gives life (is) the One Who He
فَالَّذِينَ يُجَادِلُونَ فِي آلِ اللَّهِ ۖ أَنَّىٰ يُصْرَفُونَ ﴿٦٩﴾	69	[to]	you see	Do not	and it is.	"Be," to it, He says then only
الَّذِينَ كَذَّبُوا بِآلِ الْكِتَابِ وَبِآءِ أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ ﴿٧٠﴾	70	they are turned away?	How	(of) Allah?	(the) Signs concerning	dispute those who
فِي أَعْنَاقِهِمْ وَالسَّلْسِلُ ۖ يُسْحَبُونَ ﴿٧١﴾	71	with it	We sent	and with what	the Book	deny Those who
الْحَصِيمِ ۖ ثُمَّ فِي النَّارِ يُسْجَرُونَ ۖ ثُمَّ فِي السَّعِيرِ ﴿٧٢﴾	72	the iron collars	When	they will know.	but soon	Our Messengers;
قِيلَ لَهُمْ آيِنَ مَا كُنتُمْ تُشْرِكُونَ ﴿٧٣﴾	73	In	they will be dragged,	and the chains,	their necks	(will be) around
مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا بَلْ لَمْ نَكُنْ نَدْعُوا مِنْ قَبْلُ شَيْئًا ۚ كَذَلِكَ يَضِلُّ اللَّهُ الْكَافِرِينَ ﴿٧٤﴾	74	Then	they will be burned.	the Fire	in	then the boiling water;
الْأَرْضِ بِغَيْرِ الْحَقِّ ۚ وَبِهَا كُنتُمْ تَبْرَحُونَ ﴿٧٥﴾	75	قِيلَ لَهُمْ آيِنَ مَا كُنتُمْ تُشْرِكُونَ	73	associate	you used to	(is) that which "Where to them, it will be said
أَدْخُلُوا أَبْوََابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۚ فَبِئْسَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٧٦﴾	76	Not	Nay!	from us.	"They have departed	They will say, Allah?" Other than
فَاصْبِرْ ۚ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۚ	77	نَكُنْ نَدْعُوا مِنْ قَبْلُ شَيْئًا ۚ كَذَلِكَ يَضِلُّ اللَّهُ الْكَافِرِينَ	74	Allah lets go astray	Thus	anything." before [we] call we used to
		in	rejoice	you used to	because	"That was the disbelievers.
		be insolent.	you used to	and because	right	without the earth
		(the) abode	and wretched is	in it,	(to) abide forever	(of) Hell (the) gates Enter
		(is) true.	(of) Allah	(the) Promise	indeed,	So be patient; (of) the arrogant."

فَأَمَّا	نُرِيَّتِكَ	بَعْضَ	الَّذِي	نَعَدُهُمْ	أَوْ
And whether	We show you	some	(of) what	We have promised them	or
نَتَوَفِّيكَ	فَالْيَنَّا	يُرْجَعُونَ	٧٧	وَلَقَدْ	
We cause you to die,	then to Us	they will be returned.	77	And certainly	
أَرْسَلْنَا	رُسُلًا	مِّن قَبْلِكَ	مِنْهُمْ	مَّن	قَصَصْنَا
We have sent	Messengers	before you.	Among them	(are) who -	We have related
عَلَيْكَ	وَمِنْهُمْ	مَّن	لَّمْ	نَقْصُصْ	عَلَيْكَ ٧٨
and among them	to you,	and	(are) who -	We have related	to you.
كَانَ	لِرَسُولٍ	أَنْ	يَأْتِيَ	بِآيَةٍ	إِلَّا بِإِذْنِ
is	for any Messenger	that	he brings	a Sign	except by (the) permission
اللَّهُ	فَإِذَا جَاءَ	أَمْرُ	اللَّهِ	قُضِيَ	بِالْحَقِّ
(of) Allah.	So when	comes	(the) Command	(of) Allah,	it will be decided
وَحَسِرَ	هُنَالِكَ	الْمُبْطِلُونَ	٧٨	اللَّهُ	الَّذِي جَعَلَ
there	the falsifiers.	78	Allah	(is) the One Who	made
لَكُمْ	الْأَنْعَامَ	لِتَرْكَبُوا	مِنْهَا	وَمِنْهَا	تَأْكُلُونَ
for you	the cattle,	that you may ride	some of them	and some of them	you eat.
وَلَكُمْ	فِيهَا	مَنَافِعُ	وَلِتَبْلُغُوا	عَلَيْهَا	٧٩
And for you	in them	(are) benefits	and that you may reach	through them	79
حَاجَةً	فِي	صُدُورِكُمْ	وَعَلَيْهَا	وَعَلَى	الْفُلْكِ
a need	(that is) in	your breasts;	and upon them	and upon	the ships
تُحْمَلُونَ	٨٠	وَيُرِيكُمْ	آيَاتِهِ ٨٠	فَإَيَّ	آيَاتِ
you are carried.	80	And He shows you	His Signs.	Then which	(of the) Signs
اللَّهُ	تُنْكِرُونَ	٨١	أَفَلَمْ	يَسِيرُوا	فِي الْأَرْضِ
(of) Allah	will you deny?	81	Do they not	travel	through the land
فَيَنْظُرُوا	كَيْفَ كَانَ	عَاقِبَةُ	الَّذِينَ	مِنْ قَبْلِهِمْ	كَانُوا
and see	how	was	(the) end	(of) those who	(were) before them?
أَكْثَرَ	مِنْهُمْ	وَأَشَدَّ	قُوَّةً	وَأَشَارًا	فِي
more numerous	than them	and mightier	(in) strength	and impressions	in
الْأَرْضِ	فَمَا	أَعْنَى	عَنْهُمْ	مَا	كَانُوا
the land,	but not	availed	them	what	they used to
82	earn.	82			

And whether We show you some of what We have promised them or We cause you to die, then to Us they will be returned.

78. And certainly We have sent Messengers before you. Among them are some (whose narration) We have related to you, and among them are some (whose narration) We have not related to you. And it was not for any Messenger to bring a Sign except by the permission of Allah. So when the Command of Allah comes, it will be decided in truth, and the falsifiers will lose.

79. Allah is the One Who made for you the cattle, that you may ride some of them and some of them you eat.

80. And for you in them are benefits that you may attain through them any need that is in your breasts; and upon them and upon ships you are carried.

81. And He shows you His Signs. Then which of the Signs of Allah will you deny?

82. Do they not travel through the land and see how was the end of those who were before them? They were more numerous than them and mightier in strength and impression on the land but what they earned did not avail them.



83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

84. So when they saw **Our** punishment, they said, "We believe in Allah **Alone** and we disbelieve in that which we used to associate with **Him**."

85. But their faith did not benefit them when they saw **Our** punishment. (Such is) the Way of Allah which has preceded among **His** slaves. And thus the disbelievers are lost.

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In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. *Ha Meem.*
2. A revelation from the Most Gracious, the Most Merciful,
3. A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,
4. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.
5. And they say, "Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working."

فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِهَا	in what	they rejoiced	with clear proofs	their Messengers	came to them	Then when
عِنْدَهُمْ مِنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ	[at it]	they used to	what	them	and enveloped	the knowledge, of they had
يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا	"We believe	they said,	<b>Our</b> punishment	they saw	So when	83 mock.
بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِهَا كُفًّا بِهِ مُشْرِكِينَ	associate."	with <b>Him</b>	we used to	in what	and we disbelieve	<b>Alone</b> in Allah
﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيْمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا	<b>Our</b> punishment.	they saw	when	their faith	benefit them	But did not 84
سُتَتْ لِلَّهِ الَّتِي قَدْ خَلَتْ فِي	among	preceded	(has) indeed	which	(of) Allah	(Such is the) Way
عِبَادِهِ وَخَسِرَ هُنَاكَ الْكَافِرُونَ ﴿٨٥﴾	85	the disbelievers.	there	And are lost	<b>His</b> slaves.	
<p style="text-align: center;">﴿٥٤﴾ آيَاتُهَا ٥٤ ﴿٤١﴾ سُورَةُ حَمَّ السَّجْدَةِ مَكِّيَّةٌ ٦١ ﴿٦﴾ رُكُوعَاتُهَا ٦</p> <p style="text-align: center;"><b>Surah Ha Meem As-Sajdah</b></p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
حَمَّ ١ تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful,	the Most Gracious,	from	A revelation	1	<i>Ha Meem.</i>
٢ كِتَابٌ فَصَّلَتْ آيَاتُهُ قُرْآنًا عَرَبِيًّا لِّقَوْمٍ	for a people	(in) Arabic	a Quran	its Verses,	are detailed	A Book, 2
يَعْلَمُونَ ٣ لَا بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ	most of them,	but turn away	and a warner;	A giver of glad tidings	3	(who) know,
فَهُمْ لَا يَسْمَعُونَ ٤ وَقَالُوا قُلُوبُنَا فِي	(are) in	"Our hearts	And they say,	4	hear.	(do) not so they
أَكْتَةٍ مِّمَّا تَدْعُونَا إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ	(is) deafness,	our ears	and in	to it,	you call us	from what coverings
وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَاعْمَلْ إِنَّا عَمِلُونَ	(are) working."	indeed, we	So work,	(is) a screen.	and between you	and between us

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىٰ	5	Say,	"Only	I am	a man	like you,	it is revealed	to me
أَنبَأَ إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَاسْتَقِيمُوا إِلَيْهِ	6	and ask His forgiveness."	Woe	And	to the polytheists,	6	Those who	to Him
وَأَسْتَغْفِرُوكُمْ وَأَوْيِلُّ لِلشَّارِكِينَ ۖ	7	Indeed,	those who	believe	and do	righteous deeds,	for them	(is) a reward
الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَفَرُونَ	8	never ending.	Say,	"Do you indeed	disbelieve	[surely]	in the One Who	in the One Who
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ	9	(of) the worlds."	(is the) Lord	And He placed	therein	firmly-set mountains	therein	firmly-set mountains
عَظِيمٌ مَّنُونٌ ۖ قُلْ أَيْنَكُمْ لَتَكْفُرُونَ بِالذِّمَىٰ	10	for those who ask.	equal,	periods	four	He directed (Himself)	Then	10
خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَنْدَادًا ۚ ذَٰلِكَ	11	Then He completed them	(as) seven	heavens	in	two periods	in	11
رَبُّ الْعَالَمِينَ ۖ وَجَعَلَ فِيهَا رَوَاسِيَ	12	And He revealed	in	each	heaven	its affair.	And We adorned	the heaven,
مِنْ فَوْقِهَا وَبَارَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي	13	That is the Decree	That	and (to) guard.	with lamps	[the world]	(of) the All-Mighty,	(is the) Decree
أَرْبَعَةِ أَيَّامٍ سَوَاءٌ لِّلسَّالِثِينَ ثُمَّ اسْتَوَىٰ	14	Then He completed them	(as) seven	heavens	in	two periods	in	14
إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ	15	And He revealed	in	each	heaven	its affair.	And We adorned	the heaven,
أَتَيْنَا طَوْعًا أَوْ كَرْهًا ۚ قَالَتَا أَتَيْنَا طَائِعِينَ	16	Then He completed them	(as) seven	heavens	in	two periods	in	16
فَقَضَاهُنَّ سَبْعَ سَمَاوَاتٍ فِي يَوْمَيْنِ	17	Then He completed them	(as) seven	heavens	in	two periods	in	17
وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ۚ وَزَيَّنَّا السَّمَاءَ	18	Then He completed them	(as) seven	heavens	in	two periods	in	18
الدُّنْيَا بِصَابِغٍ ۚ وَحَفِظَّا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ	19	Then He completed them	(as) seven	heavens	in	two periods	in	19

6. Say, "I am only a man like you, it is revealed to me that your god is **One** God; so take a Straight Path to **Him**, and ask **His** forgiveness." And woe to those who associate others (with **Him**),

7. Those who do not give the zakah, and they are disbelievers in the Hereafter.

8. Indeed, those who believe and do righteous deeds, for them is a never-ending reward.

9. Say, "Do you indeed disbelieve in the **One** Who created the earth in two periods and you set up rivals (in worship) with **Him**? That is the Lord of the worlds."

10. And **He** placed therein firmly set mountains above its (surface), and **He** blessed it and determined therein its sustenance in four equal periods, for those who ask.

11. Then **He** directed **Himself** towards the heaven while it was smoke and said to it and to the earth, "Come (into existence) both of you willingly or unwillingly." They both said, "We come willingly."

12. Then **He** completed them as seven heavens in two periods and revealed in each heaven its affair. And **We** adorned the nearest heaven with lamps (stars) and to guard. That is the Decree of the All-Mighty,