of repentance, severe in punishment, Owner of abundance. There is no god except **Him**; to **Him** is the final return.

- 4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.
- 5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So I seized them. Then how (terrible) was My penalty?
- 6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.
- 7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in Him and ask forgiveness for those who believe (saying), "Our Lord! You encompass all things by Your Mercy and knowledge, so forgive those who repent and follow Your Way and save them from the punishment of the Hellfire.
- 8. Our Lord! And admit them to Gardens of Eden which You have promised them and whoever was righteous among their fathers,

	30.		
ذِي الطَّوْلِ	الْعِقَابِ	شرير	التوب
Owner (of) the abundance.	(in) the punishment,	severe	(of) [the] repentance,
ئيرُ ۞ مَا	إلَيْهِ الْهَوِ	اِلَّا هُوَ ۖ	قل إل
Not 3 (is) the fi	nal return. to <b>Him</b> ,	Him; except	god (There is) no
نَ كَفَرُوْا فَلَا	للهِ إلَّا الَّذِيُ	ايتِ ا	يُجَادِلُ فِيَ
so (let) not disbelieve, tho	se who except (of) All	lah (the) Verses	concerning dispute
ئَنَّ بَتُ قَبْلَهُمُ	لبِلادِ ۞ أ	لَهُمْ فِي الْ	يغررك تقلب
before them Denied	4 the citie	s. in their m	ovement   deceive you
وَهَبَتُ كُلُ	179.0	وَّالْاَحْزَابُ	قَوْمُ نُوْجٍ
every and plotted	after them,	and the factions	(of) Nuh (the) people
النوا بالباطل	يَأْخُنُونُهُ وَلَجُدَ	وُلِهِمْ لِ	أمّة برسُ
by falsehood and they	disputed to seize him	• •	Messenger, nation
يْفَ كَانَ عِقَابِ	ئَاحَانَ فَهُم فَعَلَمُ فَكُرِّ ئَاحَانَ فَهُم فَعَلَمُ فَكُرِّ	الُحَقَّ وَ	لِيُدُحِضُوا بِهِ
My penalty? was Then	how So I seized then	n. the truth. t	hereby to refute
كَ عَلَى الَّذِينَ	كَلِمَتُ سَاتِل	حقت	و وَكُذُوكِ
those who against (of) yo	our Lord (the) Word	has been justified	And thus 5
هُ الَّذِينَ يَحْمِلُونَ	التَّاسِ	اَصْحُبُ	كَفَرُوا أَنْهُمُ
bear Those who 6	(of) the Fire. (ar	e) companions	that they disbelieved
حَدْنِ مَاتِهِمُ	يُسَبِّحُونَ بِ	بى خولك ئى خولك	الْعَرْشَ وَمَر
(of) their Lord (the) pra		/	d who the Throne
اَمُنُوا مَا لِبَنَا	أِنَ لِلَّذِينَ	وَيُسْتَغُفِرُهُ	وَيُؤْمِنُونَ بِهِ
'Our Lord! believe,	for those who and a	isk forgiveness i	n <b>Him</b> and believe
وعِلْمًا فَاغْفِرُ	ترخبة	يُ شَيْءٍ	
so forgive and knowledge	, (by <b>Your</b> ) Mercy	things all	You encompass
ا عَذَابَ	بِيْلَكَ وَقِهِ	وَاتَّبُعُوا سَا	لِلَّذِينَ تَابُوْا
(the) punishment and sav	re them (from) Your V	Vay and follow	repent those who
جَنْتِ عَدُٰنِ	وَأَدْخِلُهُمْ	حَاتِبَا	الْجَعِيْمِ (
(of) Eden (to) Gardens	And admit them	Our Lord! 7	(of) the Hellfire.
مِنْ ابَايِهِمْ	رَمَنْ صَلَحَ	هم هم	الَّتِي وَعَلَ
their fathers among (wa	as) righteous and who	ever <b>You</b> have p	romised them which

Surah 40: The Believer (v. 4-8)

٩	العزي	ت	أذ	اِنْك	وط <b>ب</b> م	و خرس کیا۔	م ،	رُوَاجِهِ	وآ
(are) the	e All-Mig	hty, Y	<b>ou</b> Ind	eed <b>You</b> ,	and the	ir offsprir	ng. and	their sp	ouses
تقِ		وَمَنْ	ات	السُّ	قِهِمُ	6	لا ( <u>\</u>	لِیُمُ	الُحَ
you prot	tect A	nd whoever	(from) th	e evils.	and protec	ct them	8	the Al	-Wise.
ك هُوَ	وَذُٰلِ	) ط 2	ترجنتا		فَقَن	بٍإ	يُوم	<u>ٿ</u> اتِ	السّا
[it] An	d that	You bestov	ved Mercy	on him.	then verily	/ that	Day,	(from) th	e evils
كفرُوْا	ئ رُ	الَّذِيرُ	ٳۛۜۛۜۛ	9	4	العظي		الفؤز	
disbelieve	ed the	ose who	Indeed,	9	the	e great."	(is)	the succ	ess,
مقتِگم	ئ ق	بۇ <u>م</u>	31	الله	رد و مقت	Í	ئ	يبكادور	
your hatro	ed tha	ın (was)	greater	"Certainly	Allah's h	atred	will be cri	ed out to	them,
اوْنَ	فَتَكُفُرُ	بانِ	ن الإي	ا إَلَمُ	نائعون		<u> </u>	فسكم	آذ
and you o	disbeliev	ed." the f	aith, t	o you	ı were ca	lled w	hen (	of) yours	elves
يتنا	وَأَحْيَا	تتأين	يًا اث	اَمَدُ	بنآ	<b>V</b>	قالوا		10
and You	gave us	life twice	You gav	ve us deat	th "Our I	ord! Th	ney (will) s	ay,	10
سَبِيْلِ	قِنْ	<sup>اه</sup> و وج عروج	إلى خ	فَهَلُ	بِنَا	بِنُانُو	عُتَرَفْنَا	نِ قَا	اثنتذ
way?"	any	get ou	t to	So is (the	re) our	sins. a	nd we cor	nfess	twice,
و لاوج <b>-رنم</b>	كَفَ	وَحُلَاهُ	عثا (	درم درم	إذًا	بِالْكُ	<u>ئ</u> م	<u>ۮ</u> ٚڸڴ	(1)
you disbe	lieved;	Alone	Allah was ii	nvoked	when (	is) becau	se, "T	hat	11
يِلْهِ		فالحكم	واط	تومنه	را		المركبي الح		وَإِنّ
(is) with A	Allah, S	o the judgm	nent you b	elieved.	with <b>Him</b>	, (others	s) were as	sociated	but if
ايته	يگم	يُر	الَّذِي	هُوَ	7	پر	الگي	ڵؚۣ	العَ
<b>His</b> Signs	shows	s you (is) t	he <b>One W</b> l	10 Не	12	the Mo	st Great."	the Mo	st High,
ن كس	یَد	وَمَا	قاط	و. ا	السَّمَا	قِنَ	لَكُمُ	ئۆل	وَ يُ
take he	ed l	But (does) r	not provi	ision. 1	the sky	from	for you	and send	ls down
لَهُ	باين	مُخْلِمِ	عثّا	ادغوا	<b>(</b>	مُ ﴿	ا يُنِدُ	مَنْ	ٳؖڷ
to <b>Him</b>	(being	) sincere	Allah,	So invok	(e <b>1</b> :	<b>3</b> tu	ırns. (or	ne) who	except
١٤	)	ه و سر ساون	الكف	كُرِيَ		وَلُوْ		ڔٞؽ	11
14		the disbe	lievers.	dislike (	it) ev	en thoug	h (in	) the reli	gion,
مِنْ	الرُّوْحَ	قى قى	ي وج	لعرش	<u> </u>	ت	لتَّاسَ لِجَدَ	افِيعُ ا	7
of the	inspirati	on <b>He</b> pla	ices Own	er (of) the	Throne:	Posses	sor of the	Highest	Ranks.

their spouses, and their offspring. Indeed, **You** are the All-Mighty, the All-Wise.

- 9. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, You bestowed Mercy on him. And that is the great success."
- 10. Indeed, those who disbelieve will be addressed, "Certainly Allah's hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved."
- 11. They will say, "Our Lord! You gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?"
- 12. (It will be said to them), "That is because, when Allah Alone was invoked, you disbelieved; but when others were associated with Him, you believed. So the judgment is with Allah, the Most High, the Most Great."
- 13. He is the One Who shows you His Signs and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).
- 14. So invoke Allah being sincere to **Him** in religion, even though the disbelievers dislike it.
- 15. Possessor of the Highest Ranks, Owner of the Throne; **He** places the inspiration of

His Command upon whom He wills of His slaves to warn of the Day of Meeting.

- 16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the One, the Irresistible.
- 17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.
- 18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.
- He knows the stealthy glance and what the breasts conceal.
- 20. And Allah judges in truth, while those whom they invoke besides Him judge with nothing. Indeed, Allah - He is the All-Hearer, the All-Seer.
- 21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.
- That was because 22. their Messengers came to them

to warn His slaves. of He wills whom upon His Command ເພື່ອລະ ກະວັດ ກະວ	الهودي-١٠			656			عدن اعتمر-١٠
is hidden not come forth, they (The) Day 15 (of) the Meeting. (of the) Day 3 (of) the hidden not come forth, they (The) Day 15 (of) the Meeting. (of the) Day 3 (of) the hidden not come forth, they (The) Day 15 (of) the Meeting. (of the) Day 3 (of) the Day 4 (of) the Day 5 (o	لِيُنْزِرَ	عِبَادِهٖ	ر مِنْ	تبثثاغ	مَنْ	على	أَصْرِهِ
is hidden   not   come forth,   they   (The) Day   15   (of) the Meeting.   (of the) Day   30   30   30   30   30   30   30   3	to warn		of I	<b>He</b> wills	whom	upon	His Command
على الله الله الله الله الله الله الله ال	يخفى	برِزُونَ ﴿ لا	هُمُ	يؤم	<b>á</b>	التُّلاقِ	يُؤمَ
الكور	is hidden	not come forth	, they (	Γhe) Day	15 (	of) the Meeting	g. (of the) Day
soul every will be recompensed This Day 16 the Irresistible. the One, المواحد الفقيات المسلمة		اليؤم	الملك	ئنِ	د ورط ل في غ	مِنْهُمْ شَرَ	عَلَى اللهِ و
soul every will be recompensed This Day 16 the Irresistible. the One.    Soul every   Will be recompensed   This Day   16   the Irresistible.   the One.	For Allah	this Day? (is)	the Domini	on For w	nom anythi	ng. about the	em Allah from
رِيْنَ اللهِ اللهُ اللهِ اللهِ اللهُ الله	لُّ تَفْسِ	زی گ	۽ <u>۽</u> پ	ليؤمر		لقهاب	الواحِدِ اأ
(in) Account. (is) Swift   Allah   Indeed,   today!   injustice   No   it earned.   for what   (in) Account.   (is) Swift   Allah   Indeed,   today!   injustice   No   it earned.   for what   (in) Account.   (is) Swift   Allah   Indeed,   today!   injustice   No   it earned.   for what   (in) Account.   (in) Account	soul eve	ery will be reco	mpensed	This Da	y <b>16</b>	the Irresisti	ble. the <b>One</b> ,
(are) at the hearts when the Approaching, (of the) Day And warn them 17  المُحْنَا وَ الْفِلْوَا اللّٰهِ الْمُحْنَا اللّٰهِ الْمُحْنَا اللّٰهِ اللّٰهُ الله الله الله الله الله الله الله ال	أحِسَابِ	ے سَرِیْعُ ا	Ψ f	يوم ا	ظُلْمَ الْمِ	بتث لا	بِهَا گَسَ
(are) at the hearts   when   the Approaching,   (of the) Day   And warn them   17      And no   Intimate friend   any   for the wrongdoers   Not   choked.   the throats,	(in) Accoun	t. (is) Swift A	llah Inde	ed, today!	injustice	No it earn	ed. for what
and no intimate friend any for the wrongdoers Not choked. the throats, شفيتهم سُولُونه الله المعالى ا	لککی	إِذِ الْقُلُوبُ	فتتح	الأني	يوم	نُنِهُمُ	ا وَأ
and no intimate friend any for the wrongdoers Not choked. the throats, المعنفي الصافحة المعنفي المعنف	(are) at	the hearts wher	the App	roaching,	(of the) Day	And warn the	hem <b>17</b>
and what (the) stealthy glance   He knows   18 (who) is obeyed.   intercessor   inter	و کر	حَيثِم	مِن	ظلِيان	لْمُ لِللَّهُ اللَّهُ	ظِوِيْنَ ﴿ مَ	الْحَنَاجِرِ لَم
and what (the) stealthy glance   He knows   18 (who) is obeyed.   intercessor   الْمَانُ وَاللَّهُ الْمُعَانِي الْحَانِي الْمُعَانِي الْحَانِي الْمُعَانِي الْحَانِي الْمُعَانِي الْمُعَانِي الْمُعَانِي الْمُعَانِي الْمُعَانِي الْمُعَانِي الله   (who) is obeyed.   intercessor   الْمَانُ وَالله الله الله الله الله الله الله الله	and no i	ntimate friend	any fo	r the wron	gdoers N	ot choked	. the throats,
while those (whom) in truth, judges And Allah 19 the breasts. conceal  while those (whom) in truth, judges And Allah 19 the breasts. conceal  while those (whom) in truth, judges And Allah 19 the breasts. conceal  while those (whom) in truth, judges And Allah 19 the breasts. conceal  while those (whom) in truth, judges And Allah 19 the breasts. conceal  while those (whom) in truth, judges And Allah 19 the breasts. conceal  while those (whom) in truth, judges And Allah 19 the breasts. conceal  while those (whom) in truth, judges And Allah 19 the breasts. conceal  the land, in land (in) impressions (in) strength to them superior [they]  any Allah against for them was and not for their sins, but Allah seized them	وَمَا	نَةُ الْأَعْيُنِ	خَايِ	يَعْلَمُ	$\overline{}$	يُطاعُ	شفيع
while those (whom) in truth, judges And Allah 19 the breasts. conceal فَكُونَ مِنْ دُوْنِهِ لَمْ يَعْفُونَ بِشَيْءٍ وَاللّهِ اللّهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُو	and what	(the) stealthy g	lance H	<b>e</b> knows	18	(who) is obeye	d. intercessor
He       Allah - Indeed, with anything. Indeed, with anything. Indeed, with anything. Ithey judge not besides Him they invoke السّبيئغ البَصِيرُ اللهِ	الرين المالية	لُحَقِّ وَالْ	مُضِى بِا	نَدُ عُنَّا	۱۶ و	مر مركوش (	تُخفِي الطُّ
He Allah - Indeed, with anything. they judge not besides Him they invoke  السَّنِينَ الْكُورُ اللهِ الْمُورُ اللهِ الل	while those	(whom) in truth	n, judge	s And A	Allah 19	the brea	sts. conceal
السّبِيعُ الْبَصِيرُ فَي الْرَيْضِ اللهِ اللهِ اللهِ اللهُ	هُوَ	- W F 2.F	ئي و ط نگي	وْنَ لِلْهُ	لا يَقْضُ	بنُ دُوْنِهِ	يَنْ عُونَ فِ
the earth in they travel Do not 20 the All-Seer. (is) the All-Hearer,  الله في الله الله الله الله الله الله الله الل	He /	Allah - Indeed,	with anyth	hing. they	judge not	besides Hin	n they invoke
النوين كَانُوا مِنْ قَبُلِهِمْ لَكُوا الله الله الله الله الله الله الله ال	الأثرض	سِيْرُوْا فِي	لَمُ يَه	أو	_	البَصِا	السّبِيعُ
They were   before them?   were   (of) those who   (the) end   was   how   and see      كانوا مِنْ قَبِلُومِ مَ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللهِ اللهُ	the earth	in they trav	rel Do		<b>20</b> the	All-Seer. (is)	the All-Hearer,
the land, in and (in) impressions (in) strength to them superior [they]  الله عن الله	كاثوا	مِنْ قَبْلِهِمْ	كاثوا	الزين	عاقبة	ئِفَ كَانَ ا	فينظراؤا كب
the land, in and (in) impressions (in) strength to them superior [they]	They were	before them?	were (d	of) those w	ho (the) en	d was ho	w and see
عَانَ اللهِ مِنْ اللهِ مِنْ اللهِ مِنْ عَلَى اللهِ مِنْ اللهِ مِنْ اللهِ مِنْ any Allah against for them was and not for their sins, but Allah seized them	الأثرض	في	واتارًا		ڤُوَّةً	لَّ مِنْهُمُ	هُمُ اَشَ
any Allah against for them was and not for their sins, but Allah seized them	the land,	in and (	n) impress	ions (in	) strength	to them sup	erior [they]
	و مِنْ	صِّنَ الله	ق لَهُمُ	تما كاري	بِهِمْ وَهَ	للهُ بِنُأْثُو	فَأَخَلَاهُمُ ا
ساره الراب الساء الساء المام و	any A	llah against t	or them	was and	not for the	ir sins, but Al	lah seized them
وَآتِ وَ ذَلِكُ بِأَنْهُمُ كَانَتُ تَاتِيهِمُ اللهُ	تاتِبُوم	كانت	نهم و	 بِا	ذ لِكَ عَلَيْكُ	$\bigcirc$	وَّاقِ
used to come to them (was) because [they] That 21 protector.	used to cor	me to them (v	vas) becau	se [they]	That	21	protector.

و الموط كم الله So Allah sei	گاخگان zed them	فروا but they dis	helieved	with cle	ear proofs	their Me	ssengers
30 Allali Sel.	260 mem.	(TT)	<u>لعقاب</u> لعقاب	وو ر		THEIR IVIE	Z W
We sent	And certainly,		in) punishm	ent. sev	ere (is) A	II-Strong,	Indeed. <b>He</b>
فِرْعَوْنَ	الى الى	(T)	مُّدِيْنٍ	لُطْنِ	وُسُ	بِالنِتِنَا	ه ولی موسلی
Firaun,	То	23	clear,	and an au	uthority wit	th <b>Our</b> Sign	s Musa
فَلَتُّا	(Y£)	كُنَّابٌ	الجرُّ	أ أ	و فَقَالُو	وقائراؤر	وهامن
Then when	24	a liar."	"A magic	ian, but t	hey said, ا	and Qarun,	Haman
أبنأء	اقتلوا	قالوا	عِنْدِنَا	مِنْ	بِالْحَقِّ	زهم	جاء
(the) sons	"Kill	they said,	Us,	from	the truth	he brough	nt to them
گیُدُ	مُ وَمَا	بساءه	وي دور	هٔ وا	وًا مُعَ	اَمَدُ	النييز
(is the) plot	And not thei	r women."	and let liv	/e with	n him,   be	elieve (of)	those who
فِرْعَوْنَ	إقال ا	<b>5</b> (70	کلٍ (	بَ ضا	إلا في	رِين	الكفر
Firaun,	And sa		err	or. ir	but but	(of) the d	isbelievers
نَاكُ أَنُ	اِنْيَ آخَ	ر په چ س	يَلُغُ	ى وَلَ	ے مُولِنہ	<b>اَقْتُ</b> رُ	ذُ رُاوِنِيَ
that [I] fe	ar Indeed, I	his Lord.	and let hi	m call N	Musa (so	that) I kill	"Leave me
الأثرض	في	يُظْمِي	Ç	أوُ أَنْ	ينگم	<b>&gt;</b> (	بيُبَرِّلُ
the land	in he m	ay cause to ພ	appear t	hat or	your reli	gion he v	will change
بِرَبِي	عُنْثُ	ٳؽٚ	ئمونلى	قال ا	<u>و</u>		الفسا
in my Lord	[I] seek refuge		I Musa,	And s	aid 26	the c	corruption."
بِيُوْمِ	يعوم	گُر	کبر	م مُثَ	ن گلِّ	ئم ق	وَرَاقِ
(in the) Day	who believes		arrogar	nt one e	very fro	m and	your Lord
الِ ا	ٔ هِنْ	ه في في الله	الله المحلّ	وَقَالَ	<del>(</del> ()	بِ	الجسا
(the) family	from	believing,	a man,	And said	27		Account."
يَّقُولَ	لا أَنْ	وْنَ سَاجُا	آتقتاً	إيكانك	<u>و</u> ړو <b>پ</b>	یُک	فِرْعَوْنَ
he says,		1 2	ll you kill	his faith,	who con		(of) Firaun
س پودط	تِ مِنْ	بِالْبَيِّنَ	عَآءَكُمُ	<b>&gt;</b>	وَقُلُ	علنا	ا سَاقِي
your Lord?	from clea		e has broug	ght you a	ind indeed	(is) Allah,'	'My Lord
صَادِقًا	ا کیا ہے (	به واز	كنِبُ	فعكيه	اذِبًا	إلى ك	وَإِنَّ يُ
truthful,	he is	and if (is)	his lie; the	en upon hii	m a lia	r, he i	s And if

Surah 40: The Believer (v. 23-28)

Part - 24

with clear proofs, but they disbelieved, so Allah seized them. Indeed, **He** is All-Strong, severe in punishment.

- **23.** And certainly **We** sent Musa with **Our** Signs and a clear authority,
- **24.** To Firaun, Haman, and Qarun, but they called (him), "A magician and a liar."
- 25. Then when he brought to them the truth from Us, they said, "Kill the sons of those who believe with him and spare their women." But the plot of the disbelievers is nothing but error.
- 26. And Firaun said, "Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land."
- 27. And Musa said,
  "Indeed, I seek refuge
  in my Lord and your
  Lord from every
  arrogant one who does
  not believe in the Day
  of Account."
  - 28. And a believing man from the family of Firaun who concealed his faith said, "Will you kill a man because he says, 'My Lord is Allah,' and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,

there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

- 29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us." Firaun said, "I do not show you except what I see and I do not guide you except to the right path."
- **30.** And he who believed said, "O my people! Indeed, I fear for you (something) like the day of the companies,
- **31.** Like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (**His**) slaves.
- **32.** And O my people! Indeed, I fear for you the Day of Calling,
- 33. A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.
- 34. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, 'Allah will never send a Messenger after him.' Thus Allah lets go astray

رو ي Allah Indeed. he threatens you. (that) which some (of) (there) will strike you (۲۸) 28 (is) a transgressor, [he] (one) who guide (does) not (is) the kingdom For you (of) Allah, (the) punishment from it came to us. except what except I show you "Not Indeed I believed (he) who the right. "O my people! (of) the companies, (the) day (the) plight like for you and those and Thamud and Aad (of) Nuh (of the) people (4) 31 for (His) slaves. injustice And Allah (does) not you will turn back A Day (of) Calling, (the) Day for you [I] fear Indeed, I Allah lets go astray, And whoever protector. any Allah from for you not fleeing; 7 And indeed, 33 guide. for him Yusuf came to you any then not about what but not with clear proofs, you ceased until [with it] 'Never when you said, he brought to you Allah lets go astray will Allah raise Thus. a Messenger. after him

Surah 40: The Believer (v. 29-34)

يُجَادِلُونَ	الَّذِينَ	ون ج	مُرتاراً	مُسْرِفٌ	مَنْ هُوَ
dispute	Those who		loubter."   (is)	a transgressor,	[he] who
ا نام	لظين	بِغَيْرِ سُ	الله	ايتِ	فِي
(having) come to	•	ority without	(of) Allah	(the) Signs	concerning
ا گذایك	زِيْنَ الْمُنُواْ	وَعِنْدَ الَّ	عِنْدَ اللهِ	مَقَتًا	گبر
Thus who	o believe. those	44.4	near Allah	hateful	(it) is greatly
(a)	گ <u>َبِّر</u> جَبًّا	لبِ مُتَّ	كُلِّ قَا	م علی	يُطْبُعُ الله
<b>35</b> ty	rant." (of) an a	arrogant hea	every	over All	ah sets a seal
نِيِّنَ أَبُلُغُ	صَهُ الله	نِ لِيُ	لمن البر	رْعَوْنُ لِيهَا	وَقَالَ فِيْ
reach that I	may a tower	for me Cons	struct "O Ha	man! Firaur	n, And said
إلى إله	فأظلع	السَّلُوٰتِ	سُبَابَ		الْأَسْبَاب
(the) God at	so I may look	(to) the heaver	ns (The) way		the ways
وَكُذُالِكَ	کاذِباط		<u>۽ آ</u>	وَإِنِّي	مولى
And thus	(to be) a liar.'	' [I] surely	think him	and indeed, I	(of) Musa;
لل عَنِ	به وصُ	وْغُ عَمَا	بِرْعُونَ سُ	ي لِفِ	ڊ <u>و</u>
from and he w	as averted (of) h	nis deed, (the)	evil to Firau	n was made	fair-seeming
ار ا	إِلَّا فِيُ تُبُ	بِرْعُونَ بِ	ئيلُ و	وَمَا كُ	السَّبِيْلِ
37 ruir	n. in exce	pt (of) Firau	n (was the	e) plot And no	the way.
ٱهؚٰٰٰٰۡكُمُ	اتْبِعُونِ	لقوم	امَنَ	الَّذِئّ	وَقَالَ ا
I will guide you	Follow me;	"O my peopl	•	d, the one w	ho And said
و الْحَلُولَةُ	اِنَّمَا هُـنِ	<u>ڠ</u> ۅؙۄ	₹ (₹A)	الرَّشَادِ	سَبِيْلُ
L	his, Only	O my peop		the right.	(to the) way,
<b>ک</b> ائ	خِرَةً هِيَ	نَّ الرَّ		مَتَاعٌ	الثَّنْيَا
(is the) home,	it the Here	after - and ir	ndeed, (is)	enjoyment,	(of) the world,
فَلا	عَثِينَ	) عَبِلَ		T9 ,	الْقَرَارِ
then not	an evil	does Wh	oever	<b>39</b> (of)	settlement.
صَالِحًا	ئن عَبِلَ	<u> ھ</u> ا <sup>ج</sup> وَهَ	لا مِثْلَمَ	ي ا	ء ۽ آ پُجز
righteous (deeds)	), does and wh	oever (the) lik	e thereof; bu	ut he will be	recompensed
فَأُولَٰإِكَ	مُؤْمِنٌ	وَهُوَ	أنثى	ذَكْرٍ أَوْ	قِن
then those	(is) a believer,	while he	female,	or male	of

Surah 40: The Believer (v. 35-40)

one who is a transgressor, a doubter."

- 35. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant."
- **36.** And Firaun said, "O Haman! Construct for me a tower that I may reach the ways,
- 37. The ways into the heavens so that I may look at the God of Musa; and indeed, I think him to be a liar." And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.
  - **38.** And the one who believed said, "O my people! Follow me; I will guide you to the right way.
  - **39.** O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.
  - 40. Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds). whether male or female, while he is a believer, then those

will enter Paradise in which they will be given provision without account.

- 41. And O my people!
  How (strange) it is for me that I call you to salvation and you call me to the Fire!
- 42. You call me to disbelieve in Allah and to associate with Him that of which I have no knowledge, and I call you to the All-Mighty, the Oft-Forgiving.
- 43. No doubt, that to which you call me has no claim in this world or in the Hereafter; and that our return is to Allah, and that the transgressors will be the companions of the Fire.
- 44. And you will remember what I say to you, and I entrust my affair to Allah. Indeed, Allah is All-Seer of **His** slaves."
- 45. So Allah protected him from the evils they plotted, and the people of Firaun were enveloped by the worst punishment,
- 46. The Fire; they are exposed to it morning and evening. And the Day the Hour will be established (it will be said), "Make the people of Firaun enter the severest punishment."
- **47.** And when they will dispute in the Fire, and the weak will say to those who

account. without in it they will be given provision Paradise, will enter given by the salvation to (that) call you for me What (is) And O my people! 40  the salvation to (that) call you for me What (is) And O my people! 40  and I and I disbelieve You call me 41 the Fire! to while you call me 50 mg for me not what with Him and (to) associate 60 mg for me not what with Him and the me not so me not what for me not what with Him and the me not so me not what with Him and the	21-0-1961		660		12-30-000
the salvation to (that) I call you for me What (is) And O my people! 40    Au	يْرِ حِسَابِ	فِيْهَا بِغَ	يررفون	الُجَنَّةَ	يَدُجُلُونَ
the salvation to (that) call you for me What (is) And O my people! 40    בשני של בשני של בשני של של בשני של של בשני של בש	account. with	0.4	ill be given provision	Paradise,	will enter
In Allah   that   disbelieve   You call me   41   the Fire!   to   while you call me   chimal   chimal   disbelieve   You call me   41   the Fire!   to   while you call me   chimal   chim	ِكَ النَّجُوتِ	أَدْعُوْكُمُ إ	9	وليقومر	<u>(i)</u>
In Allah   that I disbelieve   You call me   41   the Fire!   to   while you call me   15   while you call me   15   while you call me   15   while you call me   16   what   with Him   and (to) associate   17   while you call me   18   what   with Him   and (to) associate   20   while you call me   what   with Him   and (to) associate   20   while you call we   20   while you call me   that what   20   while you call me   20   while you call we   20   while you call me   20   while you	the salvation to	(that) I call you	for me What (is)	,	
and I any knowledge, of it for me not what with Him and (to) associate  الله الله الله الله الله الله الله الل	كُفُّرُ بِاللهِ	تَنْ عُوْنَنِي لِإِ		لَ إِلَى الْأَ	وَتُنْ عُونَنِي
and I any knowledge, of it for me not what with Him and (to) associate  الله المحكود	in Allah that I dis	believe You call me	41 the Fi	re! to wh	nile you call me
رَانُونَ وَوَ وَوَالَ اللّهِ وَاللّهِ وَاللّهُ وَالّهُ وَاللّهُ و	لم قانا	لِيُ بِهِ عِ	مًا لَيْسَ	به	وَالشَّرِكَ
doubt No 42 the Oft-Forgiving. the All-Mighty, to call you  الله الله الله الله الله الله الله الل	and I any know	rledge, of it for m	e not what	with <b>Him</b> and	t (to) associate
in and not the world in a claim for it not to it you call me that what  in and not the world in a claim for it not to it you call me that what  in and not the world in a claim for it not to it you call me that what  in and not the world in a claim for it not to it you call me that what  in and not the world in a claim for it not to it you call me that what  in and left in and that the Hereafter;  in and I and you will remember and that the Hereafter;  in and I and you will remember and that the Hereafter;  in and I and you will remember and that the Hereafter;  in and I and you will remember and that the Hereafter;  in and I and you will remember and that the Hereafter;  in and I and you will remember and that the Hereafter;  in and I and I and that the Hereafter;  in and I	لا جَرَمَ	فَقَامِ 🛈	عَزِيْزِ الْعَ	اِلَى الْآ	ٱدْعُوْكُمُ
in and not the world in a claim for it not to it you call me that what  in and not the world in a claim for it not to it you call me that what  in and not the world in a claim for it not to it you call me that what  in and not the world in a claim for it not to it you call me that what  in and lot the world in a claim for it not to it you call me that what  in and lot to it you call me that what  in a claim for it not to it you call me that what  in a claim for it not to it they are exposed they plotted,  in and in the it is and I entrust to you, I say  that (from the) evils So Allah protected him 44 of (His) slaves." (is) All-Seer  punishment, (the) worst (of) Firaun (the) people and enveloped they plotted,  in and evening. morning to it they are exposed The Fire; 45  (the) people "Cause to enter the Hour, (will be) established And (the) Day  they will dispute And when 46 punishment." (in the) severest (of) Firaun  in and not the world in a claim for it not to they possed they plotted,  in and evening. In and enveloped they plotted,  in and evening the to even they will be explained. And (the) Day  in and evening the theta when the event exposed they will dispute they will dispute and enveloped they plotted.  in and evening the they will be explained they are exposed they even they will dispute the even they will be they	doubt No	42 the Oft-Fo	rgiving. the All-M	ighty, to	call you
the transgressors - and that Allah, (is) to our return and that the Hereafter;  الله المسروفين السروفين الشروفين الله المسروفين الشروفين المسروفين ا	نْيَا وَلا فِي	دَعُوَةٌ فِي اللَّهُ	يُولَيْسَ لَدُ	أُعُونِنِي إِلَ	آئبًا تَرُ
the transgressors - and that Allah, (is) to our return and that the Hereafter;  الله ن الله الله الله الله الله الله الل	in and not the	world in a claim	for it not to	it you call n	ne that what
what   And you will remember   A3   (of) the Fire. (will be the) companions   they         what   And you will remember   A3   (of) the Fire. (will be the) companions   they         display   Allah   Indeed,	البسرفين	اللهِ وَاَتَّ	مَرَدَّنَآ اِلَى	وَاَتَّ	الأخِرَةِ
what   And you will remember   43   (of) the Fire.   (will be the) companions   they      Allah   Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   and I entrust   to you,   I say     Indeed,   Allah.   to   my affair   to you,   I say     Indeed,   Allah.	the transgressors -	and that Allah,	(is) to our return	and that	the Hereafter;
Allah Indeed, Allah. to my affair and I entrust to you, I say  that (from the) evils So Allah protected him 44 of (His) slaves." (is) All-Seer  punishment, (the) worst (of) Firaun (the) people and enveloped they plotted,  وَالْمُونُ اللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللللللّٰهُ الللللّٰ الللّٰهُ الللللللللللللللللللللللللللللل	گُرُوْنَ مَا	ا فَسَنْنُ	التَّاسِ	أصحب	هُمُ
Allah Indeed, Allah. to my affair and I entrust to you, I say  that (from the) evils So Allah protected him 44 of (His) slaves." (is) All-Seer  punishment, (the) worst (of) Firaun (the) people and enveloped they plotted,  والمنافق المنافق المناف	what And you will	remember 43	(of) the Fire. (v	vill be the) comp	panions they
that (from the) evils   So Allah protected him   44   of (His) slaves." (is) All-Seer   مُكَرُونُ الْعَالِ وَرَعُونُ الْعَالِ اللّهِ عَلَيْكُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّ		إِلَى اللَّهِ اللَّه	ل أمُرِي	م وأفوة	أَقُولُ لَكُ
that (from the) evils   So Allah protected him   44   of (His) slaves." (is) All-Seer   مَكْرُوا وَحَاقُ لِلْعِنَالِ فِرْعَوْنَ سُوْعً الْعَنَالِ وَرَعُونَ الله الله الله الله الله الله الله الل	Allah Indeed,	Allah. to	my affair and	I entrust to	you, I say
punishment, (the) worst (of) Firaun (the) people and enveloped they plotted,  الله الله الله الله الله الله الله الل	سَيِّاتِ مَا	وَقُلُّهُ اللَّهُ	<u>ن</u>	بِالْعِبَادِ	بَصِيْرٌ
punishment, (the) worst (of) Firaun (the) people and enveloped they plotted,  الله الله الله الله الله الله الله الل	that (from the) ev	ils So Allah protected	d him 44 (	of ( <b>His</b> ) slaves."	' (is) All-Seer
and evening. morning to it they are exposed The Fire; 45  (the) people "Cause to enter the Hour, (will be) established And (the) Day  (the) will dispute And when 46 punishment." (in the) severest (of) Firaun	ءُ الْعَنَابِ	فِرْعُونَ سُوْعَ	بْالِ	وَحَاقَ	مُكُرُوْا
and evening. morning to it they are exposed The Fire; 45    Compared to the Hour of the H	punishment, (the	e) worst (of) Firaun	(the) people an	d enveloped	they plotted,
ر الله) people ("Cause to enter   the Hour, (will be) established   And (the) Day   فَرُعُونَ اللّهَ الْعَزَابِ اللّهُ عَنْوُلُ السَّعَفَّوُلُ السَّعَفَوْلُ السَّعَالِي السَّعَالِي السَّعَالِي السَّعَالَيْ السَّعَالِي السَّعَالَيْ السَّعَالَيْ السَّعَالَيْ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّلْعَالَيْ اللَّهُ اللّهُ	وعشيا	عَلَيْهَا عُدُوا	ودر ۾ در يعم ضون		$\tilde{}$
(the) people "Cause to enter   the Hour,   (will be) established   And (the) Day  (the) people   "Cause to enter   the Hour,   (will be) established   And (the) Day  (خَوْمُونُ النَّا الْعَنَابِ الْعَنَابِ الْعَنَابِ الْعَنَابِ الْعَنَابِ الْعَنَابِ الْعَنَابِ السَّعَفَوُ السَّاعِيَا الْعَنَابِ السَّعَفَوُ السَّاعِ السَّاعِ السَّعَفَوُ السَّاعِ السَّعَفَوُ السَّاعِ الس	and evening.	morning to it	they are expose	d The Fire	9; 45
فِرْعُونَ النَّامِ فَيَقُولُ الضَّعَفَوُ النَّامِ فَيَقُولُ الضَّعَفَوُ الضَّعَفَوُ النَّامِ فَيَقُولُ الضَّعَفَوُ الصَّعَفَوُ الضَّعَفَوُ الصَّعَفَوُ الصَّعَامِ السَّعَفَوْلُ الصَّعَفَوُ الصَّعَامِ الصَّعَفَوْ الصَّعَفَوْ الصَّعَفَوْلُ الصَّعَفَوْ الصَّعَعَلَّ الصَّعَفَوْلُ الصَّعَفَوْلُ الصَّعَفَوْلُ الصَّعَفَوْلُ الصَّعَفَوْلُ الصَّعَامِ السَّعِفَوْلُ الصَّعَامِ السَّعِي الْعَلَى السَّعِي السَّ	Úľ	وقف أدخلوا	مُ السَّاعَا	تقۇ	وَيُوْمَ
they will dispute   And when   46   punishment." (in the) severest   (of) Firaun	(the) people	"Cause to enter the	ne Hour, (will be)	established	And (the) Day
فِي النَّامِ فَيَقُولُ الضَّعَفَوُ لِلَّذِينَ	يتحاجون	ا وَإِذْ	الْعَنَابِ	اَشْلَ	فِرْعَوْنَ
فِي النَّامِ فَيَقُولُ الضَّعَفَوُّا لِلَّانِ ثِنَ to those who the weak then will say the Fire, in	they will dispute	And when 46	punishment." (in	the) severest	(of) Firaun
to those who the weak then will say the Fire, in	لِتَّنِينَ	الضعفوا	فَيُقُولُ	التَّاسِ	في
	to those who	the weak	then will say	the Fire,	in

Surah 40: The Believer (v. 41-47)