

of repentance, severe in punishment, Owner of abundance. There is no god except **Him**; to **Him** is the final return.

4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.

5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So I seized them. Then how (terrible) was My penalty?

6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.

7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in **Him** and ask forgiveness for those who believe (saying), "Our Lord! **You** encompass all things by **Your** Mercy and knowledge, so forgive those who repent and follow **Your** Way and save them from the punishment of the Hellfire.

8. Our Lord! And admit them to Gardens of Eden which **You** have promised them and whoever was righteous among their fathers,

التَّوْبِ	شَدِيدٍ	الْعِقَابِ	ذِي الطَّوْلِ
(of) [the] repentance,	severe	(in) the punishment,	Owner (of) the abundance.
لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ ٣ مَا			
(There is) no	god	except	Him ;
to	Him ,	(is) the final return.	3
Not			
يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا			
dispute	concerning	(the) Verses	(of) Allah
except	those who	disbelieve,	so (let) not
يَعْمُرُونَ تَقْلِبُهُمْ فِي الْبِلَادِ ٤ كَذَّبَتْ قَبْلَهُمْ			
deceive you	in	their movement	the cities.
4	Denied	before them	
قَوْمِ نُوحٍ وَالْأَحْزَابِ مِنْ بَعْدِهِمْ وَهَتَتْ كُلُّ			
(the) people	(of) Nuh	and the factions	after them,
and plotted	every		
أُمَّةٍ بِرَسُولِهِمْ لِيَأْخُذُوهُ وَجَدَلُوا بِالْبَاطِلِ			
nation	against their Messenger,	to seize him,	and they disputed
by falsehood			
لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتُهُمْ ٥ فَكَيْفَ كَانَ عِقَابِ			
to refute	thereby	the truth.	So I seized them.
Then how	was	My penalty?	
٥	And thus	has been justified	(the) Word
5	against	those who	
كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ٦ الَّذِينَ يَحْمِلُونَ			
disbelieved	that they	(are) companions	(of) the Fire.
6	Those who	bear	
الْعَرْشِ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ			
the Throne	and who	(are) around it	glorify
(the) praises	(of) their Lord		
وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا			
and believe	in Him	and ask forgiveness	for those who
believe,	'Our Lord!		
وَسِعَتْ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ			
You encompass	all	things	(by Your) Mercy
and knowledge,	so forgive		
لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ			
repent	and follow	Your Way	and save them (from)
(the) punishment			
الْجَحِيمِ ٧ رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ			
(of) the Hellfire.	7	Our Lord!	And admit them
(to) Gardens	(of) Eden		
الَّتِي وَعَدْتُهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ			
which	You have promised them	and whoever	(was) righteous
among	their fathers		

وَأَزْوَاجِهِمْ	وَذُرِّيَّتِهِمْ	إِنَّكَ	أَنْتَ	الْعَزِيزُ
and their spouses	and their offspring.	Indeed	You	(are) the All-Mighty,
الْحَكِيمُ	وَقِهِمْ	السَّيِّئَاتِ	وَمَنْ	تَقِ
the All-Wise.	And protect them	(from) the evils.	And whoever	you protect
السَّيِّئَاتِ	يَوْمَئِذٍ	فَقَدْ	رَحِمْتَهُ	وَذَلِكَ هُوَ
(from) the evils	that Day,	then verily	You bestowed Mercy on him.	[it] And that
الْفَوْزُ	الْعَظِيمُ	إِنَّ	الَّذِينَ	كَفَرُوا
(is) the success,	the great."	Indeed,	those who	disbelieved
يُنَادُونَ	لَقَدْ	اللَّهُ	أَكْبَرُ	مِنْ
will be cried out to them,	"Certainly Allah's hatred	(was) greater	than	your hatred
أَنْفُسَكُمْ	إِذْ	تُدْعَوْنَ	إِلَى	الْإِيمَانِ
(of) yourselves	when	you were called	to	the faith,
قَالُوا	رَبَّنَا	أَمَتْنَا	اِثْنَتَيْنِ	وَأَحْيَيْتَنَا
10	"Our Lord!	You gave us death	twice	and You gave us life
اِثْنَتَيْنِ	فَاعْتَرَفْنَا	بِذُنُوبِنَا	فَهَلْ	إِلَى
and we confess	twice,	our sins.	So is (there)	any
ذُلِّكُمْ	بِأَنَّهُ	إِذَا	دُعِيَ	اللَّهُ
11	"That	(is) because,	when	Allah was invoked
وَأَنْ	يُشْرَكَ	بِهِ	تُؤْمِنُونَ	فَالْحُكْمُ
but if	(others) were associated	with Him,	you believed.	So the judgment
الْعَلِيِّ	الْكَبِيرِ	هُوَ	الَّذِي	يُرِيكُمْ
the Most High,	the Most Great."	He	(is) the One Who	His Signs
وَيُنْزِلُ	لَكُمْ	مِّنَ	السَّمَاءِ	رِزْقًا
and sends down	for you	from	the sky	provision.
إِلَّا	مَنْ	يُنِيبُ	فَادْعُوا	اللَّهَ
except	(one) who	turns.	So invoke	Allah,
الدِّينِ	وَلَوْ	كَرِهَ	الْكَافِرُونَ	١٤
(in) the religion,	even though	dislike (it)	the disbelievers.	14
رَفِيعُ	الدَّرَجَاتِ	دُوا	لْعَرْشِ	يُنْقَى
Possessor of the Highest Ranks,	Owner (of) the Throne;	He places	the inspiration	of

their spouses, and their offspring. Indeed, **You** are the All-Mighty, the All-Wise.

9. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, **You** bestowed Mercy on him. And that is the great success."

10. Indeed, those who disbelieve will be addressed, "Certainly Allah's hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved."

11. They will say, "Our Lord! **You** gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?"

12. (It will be said to them), "That is because, when Allah **Alone** was invoked, you disbelieved; but when others were associated with **Him**, you believed. So the judgment is with Allah, the Most High, the Most Great."

13. **He** is the **One Who** shows you **His Signs** and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).

14. So invoke Allah being sincere to **Him** in religion, even though the disbelievers dislike it.

15. Possessor of the Highest Ranks, Owner of the Throne; **He** places the inspiration of

His Command upon whom **He** wills of **His** slaves to warn of the Day of Meeting.

16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the **One**, the Irresistible.

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.

18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.

19. **He** knows the stealthy glance and what the breasts conceal.

20. And Allah judges in truth, while those whom they invoke besides **Him** judge with nothing. Indeed, Allah - **He** is the All-Hearer, the All-Seer.

21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.

22. That was because their Messengers came to them

أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ	His Command	upon	whom	He wills	of	His slaves,	to warn
يَوْمَ التَّلَاقِ ۚ يَوْمَ هُمْ بَرْزُورٌ لَا يَخْفَى	(of the) Day	(of) the Meeting.	15	(The) Day	they	come forth,	is hidden
عَلَى اللَّهِ مِنْهُمْ شَيْءٌ ۚ لِمَنِ الْمُلْكُ الْيَوْمَ ۖ لِلَّهِ	Allah	from	about them	anything.	For whom	(is) the Dominion	this Day?
الْوَاحِدِ الْقَهَّارِ ۚ ۖ الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ	the One,	the Irresistible.	16	This Day	will be recompensed	every	soul
بِمَا كَسَبَتْ ۖ لَا ظُلْمَ الْيَوْمَ ۚ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	for what	it earned.	No	injustice	today!	Indeed,	Allah is Swift in Account.
وَأَنْذِرْهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَىٰ	And warn them	(of the) Day	when	the Approaching,	the hearts	(are) at	17
الْحَنَاجِرِ كُظْيِينَ ۚ مَا لِلظَّالِمِينَ مِنْ حَیْمٍ وَلَا	the throats,	choked.	Not	for the wrongdoers	any	intimate friend	and no
شَفِيعٍ يُطَاعُ ۚ ۖ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا	intercessor	(who) is obeyed.	18	He knows	(the) stealthy glance	and what	
تُخْفَى الصُّدُورُ ۚ ۖ وَاللَّهُ يَقْضِي بِالْحَقِّ وَالَّذِينَ	conceal	the breasts.	19	And Allah	judges	in truth,	while those (whom)
يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ بِشَيْءٍ ۚ إِنَّ اللَّهَ هُوَ	they invoke	besides Him	not	they judge	with anything.	Indeed,	Allah - He
السَّمِيعُ الْبَصِيرُ ۚ ۖ أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ	(is) the All-Hearer,	the All-Seer.	20	Do not	they travel	in	the earth
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ ۖ كَانُوا	and see	how	was	(the) end	(of) those who	were	before them?
هُمْ أَشَدَّ مِنْهُمْ قُوَّةً ۚ وَآثَارًا فِي الْأَرْضِ	[they]	superior	to them	(in) strength	and (in) impressions	in	the land,
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۚ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ	but Allah seized them	for their sins,	and not	was	against	Allah	any
وَاقٍ ۚ ۖ ذَٰلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ	protector.	21	That	(was) because [they]	used to come to them		

رُسُلُهُمْ	بِالْبَيِّنَاتِ	فَكَفَرُوا	فَاَخَذَهُمُ اللَّهُ ط
their Messengers	with clear proofs	but they disbelieved,	So Allah seized them.
إِنَّهُ	قَوِيٌّ	شَدِيدُ الْعِقَابِ ٢٢	وَلَقَدْ أَرْسَلْنَا
Indeed, He	(is) All-Strong,	severe	(in) punishment.
مُوسَى	بِآيَاتِنَا	وَسُلْطٰنٍ مُّبِينٍ ٢٣	إِلَىٰ فِرْعَوْنَ
Musa	with Our Signs	clear,	and an authority
وَهَامَانَ وَقَارُونَ	فَقَالُوا	سِحْرٌ كَذَّابٌ ٢٤	فَلَمَّا
Haman	and Qarun,	but they said,	"A magician,
جَاءَهُمْ	بِالْحَقِّ مِنْ عِنْدِنَا	قَالُوا	اقْتُلُوا أَبْنَاءَ
he brought to them	the truth	from	Us,
الَّذِينَ آمَنُوا مَعَهُ	وَاسْتَحْيُوا نِسَاءَهُمْ ط	وَمَا كَيْدُ	الْكَافِرِينَ إِلَّا فِي ضَلٰلٍ ٢٥
(of) those who	believe with him,	and let live	their women."
فِرْعَوْنَ	وَقَالَ	٢٥	فِرْعَوْنَ
(of) the disbelievers	but	in	error.
ذَرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ ٢٦	إِنِّي أَخَافُ أَنْ	يَبْدِلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ	الْفُسَادَ ٢٦
"Leave me	(so that) I kill	Musa	and let him call
وَرَبِّكُمْ مِنْ كُلِّ مْتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ	الْحِسَابِ ٢٧	وَقَالَ رَجُلٌ مُؤْمِنٌ مِّنْ آلِ	فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ط
and your Lord	from	every	arrogant one
٢٧	And said	a man,	believing,
(of) the Account."	27	from	(the) family
وَأَنْ يَكُ كَاذِبًا	فَعَلِيهِ كَذِبُهُ ٢٨	وَإِنْ يَكُ صَادِقًا	فَرَعَوْنُ
he is	And if	he is	truthful,

with clear proofs, but they disbelieved, so Allah seized them. Indeed, **He** is All-Strong, severe in punishment.

23. And certainly **We** sent Musa with **Our** Signs and a clear authority,

24. To Firaun, Haman, and Qarun, but they called (him), "A magician and a liar."

25. Then when he brought to them the truth from Us, they said, "Kill the sons of those who believe with him and spare their women." But the plot of the disbelievers is nothing but error.

26. And Firaun said, "Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land."

27. And Musa said, "Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

28. And a believing man from the family of Firaun who concealed his faith said, "Will you kill a man because he says, 'My Lord is Allah,' and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,

there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us.” Firaun said, “I do not show you except what I see and I do not guide you except to the right path.”

30. And he who believed said, “O my people! Indeed, I fear for you (something) like the day of the companies,

31. Like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (His) slaves.

32. And O my people! Indeed, I fear for you the Day of Calling,

33. A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.

34. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, ‘Allah will never send a Messenger after him.’ Thus Allah lets go astray

يُصِيبُكُمْ بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ						
Allah	Indeed,	he threatens you.	(that) which	some (of)	(there) will strike you	
لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ٢٨						
28	a liar.	(is) a transgressor,	[he]	(one) who	guide	(does) not
لِقَوْمٍ لَكُمْ الْمُلْكُ الْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ						
but who	the land,	in	dominant	today,	(is) the kingdom	For you O my people!
مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ						
(to the) path	except	I guide you	and not	I see	what	except I show you “Not
الرَّشَادِ ٢٩ وَقَالَ الَّذِي آمَنَ لِقَوْمِهِ إِنَِّّي أَخَافُ						
[I] fear	Indeed I,	“O my people!	believed,	(he) who	And said	29 the right.”
عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ ٣٠ مِثْلَ دَابِ						
(the) plight	Like	30	(of) the companies,	(the) day	like	for you
قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ						
after them.	and those	and Thamud	and Aad	(of) Nuh	(of the) people	
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعِبَادِ ٣١ وَلِقَوْمِهِ						
And O my people!	31	for (His) slaves.	injustice	want	And Allah (does) not	
إِنَِّّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ٣٢ يَوْمَ تُرْجَعُونَ						
you will turn back	A Day	32	(of) Calling,	(the) Day	for you	[I] fear Indeed, I
مُذَبِّرِينَ مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ٣٣ وَيُضِلُّ اللَّهُ						
Allah lets go astray,	And whoever	protector.	any	Allah from	for you	not fleeing;
فَمَا لَهُ مِنْ هَادٍ ٣٣ وَلَقَدْ جَاءَكُمْ يُوسُفُ						
Yusuf	came to you	And indeed,	33	guide.	any	for him then not
مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِمَّا						
about what	doubt	in	you ceased	but not	with clear proofs,	before
جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَنْ						
‘Never	you said,	he died,	when	until	[with it],	he brought to you
يَبْعَثَ اللَّهُ مِنْ بَعْدِهِ رَسُولًا ٣٤ كَذَلِكَ يُضِلُّ اللَّهُ						
Allah lets go astray	Thus,	a Messenger.’	after him	will Allah raise		

مَنْ هُوَ	مُسْرِفٌ	مُذْتَابٌ	الَّذِينَ	يُجَادِلُونَ
who	(he)	(is) a transgressor,	Those who	dispute
فِي	آيَاتِ	اللَّهِ	بِغَيْرِ	سُلْطَانٍ
concerning	(the) Signs	(of) Allah	without	any authority
كَبِيرٌ	مَقْتًا	عِنْدَ اللَّهِ	وَعِنْدَ الَّذِينَ	أَمَنُوا
(it) is greatly	hateful	near Allah	and near	those who believe.
يُطَبِّعُ اللَّهُ	عَلَىٰ كُلِّ	قَلْبٍ	مُتَكَبِّرٍ	جَبَّارٍ
Allah sets a seal	over	every	(of) an arrogant	tyrant."
وَقَالَ	فِرْعَوْنُ	يَهَامُنُ	ابْنُ	لِي
And said	Firaun,	"O Haman!	Construct	for me
الْأَسْبَابَ	أَسْبَابَ	السَّمَوَاتِ	فَاطْلِعْ	إِلَىٰ إِلَهٍ
the ways	36	(The) ways	(to) the heavens	so I may look
مُوسَىٰ	وَإِنِّي	لَأَظُنُّهُ	كَاذِبًا	وَكَذَلِكَ
(of) Musa;	and indeed, I	[I] surely think him	(to be) a liar."	And thus
زَيْنٌ	لِفِرْعَوْنَ	سَوْءٌ	عَمَلِهِ	وَصَدَّ
was made fair-seeming	to Firaun	(the) evil	(of) his deed,	and he was averted
السَّبِيلُ	وَمَا	كَيْدُ	فِرْعَوْنَ	إِلَّا فِي تَبَابٍ
the way.	And not	(was the) plot	(of) Firaun	in
وَقَالَ	الَّذِي	أَمَنَ	يَقُومُ	اتَّبِعُونِ
And said	the one who	believed,	"O my people!	Follow me;
سَبِيلَ	الرَّشَادِ	يَقُومُ	إِنَّمَا	هَذِهِ
(to the) way,	the right.	38	O my people!	the life
الدُّنْيَا	مَتَاعٌ	وَإِنَّ	الْآخِرَةَ	هِيَ
(of) the world,	(is) enjoyment,	and indeed,	the Hereafter -	it
الْقَرَارِ	مَنْ	عَمِلَ	سَيِّئَةً	فَلَا
(of) settlement.	39	Whoever	does	an evil
يُجْزَىٰ	إِلَّا	مِثْلَهَا	وَمَنْ	عَمِلَ
he will be recompensed	but	(the) like thereof;	and whoever	does
مَنْ	ذَكَرَ	أَوْ	أُنْثَىٰ	وَهُوَ
of	male	or	female,	while he
				(is) a believer.
				then those

one who is a
transgressor, a doubter.”

35. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant.”

36. And Firaun said, “O Haman! Construct for me a tower that I may reach the ways,

37. The ways into the heavens so that I may look at the God of Musa; and indeed, I think him to be a liar.” And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.

38. And the one who believed said, "O my people! Follow me; I will guide you to the right way.

39. O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.

40. Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds), whether male or female, while he is a believer, then those

47. And when they will
dispute in the Fire, and
the weak will say to
those who

يَدْخُلُونَ	الْجَنَّةَ	يُرْزَقُونَ	فِيهَا	بِغَيْرِ	حِسَابٍ				
will enter	Paradise,	they will be given provision	in it	without	account.				
④٠	وَيَقُومُ	مَا	لِيَّ	أَدْعُوكُمْ	إِلَى النَّجْوَةِ				
40	And O my people!	What (is)	for me	(that) I call you	to	the salvation			
	وَتَدْعُونَنِي	إِلَى النَّارِ	④١	تَدْعُونَنِي	لَا كُفْرًا	بِاللَّهِ			
	while you call me	the Fire!	41	You call me	that I disbelieve	in Allah			
	وَأُشْرِكُ	بِهِ	مَا لَيْسَ لِي بِهِ	عِلْمٌ	وَأَنَا				
	and (to) associate	with Him	what	not	for me	of it	any knowledge,	and I	
	أَدْعُوكُمْ	إِلَى الْعَزِيزِ	الْعَفَّارِ	④٢	لَا جَرَمَ				
	to	the All-Mighty,	the Oft-Forgiving.	42	No	doubt			
	أَنْتُمْ	تَدْعُونَنِي	إِلَيْهِ لَيْسَ لَهُ	دَعْوَةٌ	فِي الدُّنْيَا	وَلَا فِي			
	you call me	that what	to it	not	for it	in	the world	and not	in
	الْآخِرَةِ	وَأَنَّ	مَرَدَّنَا	إِلَى اللَّهِ	وَأَنَّ	الْمُسْرِفِينَ			
	the Hereafter;	and that	our return	(is) to	Allah,	and that	the transgressors -		
	هُمْ	أَصْحَابُ	النَّارِ	④٣	فَسَتَذْكُرُونَ	مَا			
	they	(will be the) companions	(of) the Fire.	43	And you will remember	what			
	أَقُولُ لَكُمْ	وَأَفْوِضُ	أَمْرِي	إِلَى اللَّهِ	إِنَّ اللَّهَ				
	I say	to you,	and I entrust	my affair	to	Allah.	Indeed,	Allah	
	بَصِيرٌ	بِالْعِبَادِ	④٤	فَوَقَّهٖ اللَّهُ	سَيِّئَاتِ	مَا			
	(is) All-Seer	of (His) slaves."	44	So Allah protected him	(from the) evils	that			
	مَكْرُوا	وَحَاقَ	بِالْ	فِرْعَوْنَ	سُوْءُ	الْعَذَابِ			
	they plotted,	and enveloped	(the) people	(of) Firaun	(the) worst	punishment,			
	④٥	النَّارُ	يُعْرَضُونَ	عَلَيْهَا	عُدُوًّا	وَعَشِيًّا			
	The Fire;	they are exposed	to it	morning	and evening.	45			
	وَيَوْمَ	تَقُومُ	السَّاعَةُ	أَدْخُلُوا	الْ				
	And (the) Day	(will be) established	the Hour,	"Cause to enter	(the) people				
	فِرْعَوْنَ	أَشَدَّ	الْعَذَابِ	④٦	وَأِذْ	يَتَحَاوُونَ			
	(of) Firaun	(in the) severest	punishment."	46	And when	they will dispute			
	فِي	النَّارِ	فَيَقُولُ	الضُّعَفَاءُ	لِلَّذِينَ				
	in	the Fire.	then will say	the weak	to those who				