

فَمَنْ أَظْلَمُ	مِمَّنْ كَذَبَ	عَلَى اللَّهِ	وَكَذَّبَ			
and denies	Allah	against	lies	than (one) who	(is) more unjust	Then who
بِالصِّدْقِ إِذْ جَاءَهُ	أَلَيْسَ فِي جَهَنَّمَ	مَثْوًى				
an abode	Hell	in	Is (there) not	it comes to him?	when	the truth
لِلْكَافِرِينَ	وَالَّذِي جَاءَ بِالصِّدْقِ	وَصَدَّقَ				
and believed	the truth	brought	And the one who	32	for the disbelievers?	
بِهِ أُولَئِكَ هُمُ الْمُتَّقُونَ	لَهُمْ مَا يَشَاءُونَ					
they wish	(is) what	For them	33	(are) the righteous.	[they]	those in it,
عِنْدَ رَبِّهِمْ	ذَلِكَ جَزَاءُ	الْمُحْسِنِينَ				
34	(of) the good-doers	(is the) reward	That	their Lord.	with	
لِيُكَفِّرَ اللَّهُ عَنْهُمْ	أَسْوَأَ الَّذِي عَمِلُوا	وَيَجْزِيَهُمْ				
and reward them	they did	(of) what	(the) worst	from them	That Allah will remove	
أَجْرَهُمْ بِأَحْسَنِ الَّذِي كَانُوا يَعْمَلُونَ	أَلَيْسَ اللَّهُ					
Allah	Is not	35	do.	they used to	(of) what	for (the) best their due
بِكَافٍ عَبْدَهُ	وَيُخَوِّفُونَكَ	بِالَّذِينَ مِنْ دُونِهِ				
besides Him.	with those	And they threaten you	(for) His slave?	sufficient		
وَمَنْ يُضِلِلِ اللَّهُ	فَمَا لَهُ مِنْ هَادٍ					
36	guide.	any	for him	then not	Allah lets go astray -	And whoever
وَمَنْ يَهْدِ اللَّهُ	فَمَا لَهُ مِنْ مُضِلٍّ	أَلَيْسَ اللَّهُ				
Allah	Is not	misleader.	any	for him	then not	Allah guides, And whoever
يُعْزِيزُ ذِي انْتِقَامٍ	وَلَيْنَ سَأَلْتَهُمْ	مَنْ خَلَقَ				
created	who	you ask them	And if	37	All-Able of retribution?	All-Mighty,
السَّمَوَاتِ وَالْأَرْضِ	لَيَقُولَنَّ اللَّهُ	قُلْ أَفَرَأَيْتُمْ				
"Then do you see	Say,	"Allah."	Surely, they will say,	and the earth?	the heavens	
مَا تَدْعُونَ مِنْ دُونِ اللَّهِ	إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ					
they	are	harm,	Allah intended for me	if	Allah?	besides you invoke what
كُشِفَتْ ضَرَّةٌ	أَوْ أَرَادَنِي بِرَحْمَةٍ هَلْ هُنَّ					
they	are	mercy,	if He intended for me	or	(of) harm (from) Him;	removers
مُمْسِكُ رَحْمَتِهِ	قُلْ حَسْبِيَ اللَّهُ	عَلَيْهِ				
upon Him	"Sufficient (is) Allah for me;	Say,	(of) His mercy?"	withholders		

32. Then who is more unjust than one who lies against Allah and denies the truth when it comes to him? Is there not an abode in Hell for the disbelievers?

33. And the one who brought the truth and (those who) believed in it, they are the righteous.

34. They will have whatever they wish with their Lord. That is the reward of the good-doers

35. So that Allah may remove from them the worst of what they did and give them their reward for the best of what they used to do.

36. Is not Allah sufficient for His slave? Yet they threaten you with those besides Him? And whoever Allah lets go astray, for him there is no guide.

37. And whoever Allah guides, for him there is no misleader. Is not Allah All-Mighty, All-Able of retribution?

38. And if you ask them who created the heavens and the earth? Surely, they will say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended for me harm, are they removers of harm from Him; or if He intended for me mercy, are they withholders of His mercy?" Say, "Sufficient is Allah for me; in Him

put their trust those who trust.”

39. Say, “O my people! Work according to your position, indeed, I am working (too); then soon you will know

40. Upon whom will come a punishment disgracing him and on whom will descend an everlasting punishment.”

41. Indeed, **We** revealed to you the Book for mankind in truth. So whoever is guided, then it is for (the benefit of) his own soul; and whoever goes astray against his own soul. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those who do not die (**He** takes their souls) during their sleep. Then **He** keeps the souls of those for whom **He** has decreed death, and sends the souls of others for a specified term. Indeed, in that are signs for a people who ponder.

43. Or have they taken intercessors besides Allah? Say, “Even though they do not possess anything, nor do they understand?”

44. Say, “To Allah belongs all intercession. To **Him** belong the dominion of the heavens and the earth. Then to **Him** you will be returned.”

45. And when Allah Alone is mentioned,

يَتَوَكَّلُ الْمُتَوَكِّلُونَ ﴿٣٨﴾ قُلْ لِّقَوْمٍ اَعْمَلُوا عَلَى						
(according) to	Work	“O my people!	Say,	38	those who trust.”	put trust
مَكَانَتِكُمْ اِنِّى عَامِلٌ فَسَوْفَ تَعْلَمُونَ ﴿٣٩﴾						
39	you will know	then soon	working;	indeed, I am	your position,	
مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ						
on him	and descends	disgracing him	a punishment	will come	(Upon) whom	
عَذَابٌ مُّقِيمٌ ﴿٤٠﴾ اِنَّا اَنْزَلْنَا عَلَيْكَ الْكِتَابَ						
the Book	to you	We revealed	Indeed We,	40	everlasting.”	a punishment
لِلنَّاسِ بِالْحَقِّ فَمَنْ اهْتَدَى فَلِنَفْسِهِ						
then (it is) for his soul;	accepts guidance,	So whoever	in truth.	for [the] mankind		
وَمَنْ ضَلَّ فَانَّمَا يَضِلُّ عَلَيْهَا وَمَا اَنْتَ						
you	And not	against his (soul).	he strays	then only	goes astray	and whoever
عَلَيْهِمْ بِوَكِيلٍ ﴿٤١﴾ اَللّٰهُ يَتَوَفَّى الْاَنفُسَ حَيْنَ						
(at the) time	the souls	takes	Allah	41	a manager.	(are) over them
مَوْتِهَا وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا فَيُمْسِكُ						
Then He keeps	their sleep.	in	die	(does) not	and the one who	(of) their death,
الَّتِي قَضٰى عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْاُخْرٰى اِلٰى						
for	the others	and sends	the death,	for them	He has decreed	the one whom,
اَجَلٍ مُّسَمًّى اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ						
for a people	surely (are) signs	that	in	Indeed,	specified.	a term
يَتَفَكَّرُوْنَ ﴿٤٢﴾ اَمْ اَتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ شُفَعَآءَ						
intercessors?	Allah	besides	have they taken	Or	42	who ponder.
قُلْ اَوَلَوْ كَانُوْا لَا يَمْلِكُوْنَ شَيْئًا وَلَا						
and not	anything,	possessing	not	they were	“Even though	Say,
يَعْقِلُوْنَ ﴿٤٣﴾ قُلْ لِلّٰهِ الشَّفَاعَةُ جَمِيعًا						
all.	the intercession	“To Allah (belongs)	Say,	43	they understand?”	
لَهُ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ثُمَّ اِلَيْهِ						
to Him	Then	and the earth.	(of) the heavens	(is the) dominion	For Him	
تُرْجَعُوْنَ ﴿٤٤﴾ وَاِذَا ذُكِرَ اللّٰهُ وَحْدَهُ						
Alone,	Allah is mentioned	And when	44	you will be returned.”		

اشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ	in the Hereafter,	believe	(do) not	(of) those who	(the) hearts	shrink with aversion
وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ	rejoice.	They	behold!	besides Him,	those	are mentioned and when
﴿٤٥﴾ قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَلِيمُ	Knower	and the earth,	(of) the heavens	Creator	"O Allah!	Say,
الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي	in	Your slaves	between	will judge	You	and the witnessed, (of) the unseen
مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٤٦﴾ وَلَوْ أَنَّ لِلَّذِينَ	those who	And if	46	differ."	therein	they used to what
ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ	with it,	and (the) like of it	all	the earth	(is) in	(had) whatever did wrong
لَا فِتْنَةٌ لَهُ مِنْ سُوءِ الْعَذَابِ يَوْمَ	(on the) Day	(of) the punishment	(the) evil	from	with it	they would ransom
الْقِيَامَةِ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا	they had	not	what	Allah	from	to them And (will) appear (of) the Resurrection.
يَحْتَسِبُونَ ﴿٤٧﴾ وَبَدَا لَهُمْ سَيِّئَاتُ مَا	(of) what	(the) evils	to them	And will become apparent	47	taken into account.
كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ	mock.	[in it]	they used to	what	them	and will surround they earned,
﴿٤٨﴾ فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا	when	then	he calls upon Us;	adversity,	[the] man	touches So when
خَوَّلَهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيتُهُ	I have been given it	"Only,	he says,	from Us,	a favor	We bestow (on) him
عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ	know.	(do) not	most of them	but	(is) a trial, it	Nay, knowledge." for
﴿٤٩﴾ قَدْ قَالُوا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَعْنَىٰ عَنْهُمْ	them	avail	but (did) not	before them,	those	said it Indeed,
مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾ فَاصَابَهُمْ سَيِّئَاتُ مَا	(of) what	(the) evils	Then struck them	50	earn.	they used to what

the hearts of those who do not believe in the Hereafter shrink with aversion, and when those besides **Him** are mentioned, behold! They rejoice.

46. Say, "O Allah! Creator of the heavens and the earth, Knower of the unseen and the witnessed, **You** will judge between **Your** slaves in that over which they used to differ."

47. And if those who did wrong had all that is in the earth and the like of it with it, they would (offer it) to ransom thereby from the evil of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils of what they had earned, and they will be surrounded by that which they used to mock.

49. So when adversity touches man, he calls upon **Us**; then when **We** bestow on him a favor from **Us**; he says, "I have been given it only for the knowledge (I have)." Nay, it is a trial, but most of them do not know.

50. Indeed, those before them said it, but they were not availed by what they used to earn.

51. Then the evil (consequences) of what they earned struck them.

And those who have wronged of these (people) will be struck by the evil consequences of what they earned; and they will not be able to escape.

52. Do they not know that Allah extends the provision for whom **He** wills and restricts (it). Indeed, in that are signs for a people who believe.

53. Say, "O My slaves! Those who have transgressed against themselves, do not despair of the Mercy of Allah. Indeed, Allah forgives all sins. Indeed, **He** is the Oft-Forgiving, the Most Merciful.

54. And turn (in repentance) to your Lord and submit to **Him** before the punishment comes to you; then you will be not helped.

55. And follow the best of what is revealed to you from your Lord before the punishment comes to you suddenly, while you do not perceive,

56. Lest a soul should say, "Oh! My regret over what I neglected in (my duty) towards Allah and that I was among the mockers."

57. Or (lest) it should say, "If only Allah had guided me, I would have been among the righteous."

58. Or (lest) it should say when it sees the punishment, "If only I had another chance, then I could be among

كَسَبُوا ^ط وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ سَيُصِيبُهُمْ سَيِّئَاتُ	(the) evils	will strike them	these,	of	have wronged	And those who	they earned.
مَا كَسَبُوا ^ط وَمَا هُمْ بِمُعْجِزِينَ ^{٥١} أَوَلَمْ	Do not	51	will be able to escape.	they	and not	they earned;	(of) what
يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ^ط إِنَّ	Indeed,	and restricts.	He wills	for whom	the provision	extends	Allah that they know
فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ^{٥٢} قُلْ	Say,	52	who believe.	for a people	surely (are) signs	that	in
لِعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَى أَنْفُسِهِمْ لَا تَقْنَطُوا	despair	(do) not	themselves,	against	have transgressed	Those who	"O My slaves!
مِنْ رَحْمَةِ اللَّهِ ^ط إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا ^ط إِنَّهُ	Indeed He,	all.	the sins	forgives	Allah	Indeed,	(of) Allah. (the) Mercy of
هُوَ الْغَفُورُ الرَّحِيمُ ^{٥٣} وَأَنْبِئُوا إِلَىٰ رَبِّكُمْ	your Lord	to	And turn	53	the Most Merciful.	(is) the Oft-Forgiving,	He
وَأَسْلِمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا	not	then	the punishment;	comes to you	[that]	before	to Him and submit
تُنصَرُونَ ^{٥٤} وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ	to you	is revealed	(of) what	(the) best	And follow	54	you will be helped.
مِّنْ رَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً	suddenly,	the punishment	comes to you	[that]	before	your Lord	from
وَأَنْتُمْ لَا تَشْعُرُونَ ^{٥٥} أَنْ تَقُولَ نَفْسٌ يُّحْسَرَتِي	"Oh ! My regret	a soul,	should say	Lest	55	perceive,	(do) not while you
عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ	surely, among	I was	and that	Allah	regard (to)	in	I neglected what over
السَّخِرِينَ ^{٥٦} أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي	(had) guided me,	Allah	"If that	it should say,	Or	56	the mockers."
لَكُنْتُ مِنَ الْمُسْتَقِيمِينَ ^{٥٧} أَوْ تَقُولَ حِينَ	when	it should say	Or	57	the righteous."	among	surely, I (would) have been
تَرَى الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً ^{٥٨} فَأَكُونَ مِنَ	among	then I could be	another chance	for me	only	"If	the punishment, it sees

الْمُحْسِنِينَ ﴿٥٨﴾	بَلَىٰ قَدْ جَاءَتْكَ	آيَاتِي	فَكَذَّبْتَ			
the good-doers."	58	"Yes,	verily	came to you	My Verses,	but you denied
بِهَا وَاسْتَكْبَرْتَ وَكُنْتَ مِنَ الْكَافِرِينَ ﴿٥٩﴾						
them	and were arrogant,	and you were	among	the disbelievers.	59	
وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ						
And (on the) Day	(of) the Resurrection	you will see	those who	lied	about	Allah,
وُجُوهُهُمْ مُّسْوَدَّةٌ ۖ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى						
their faces	(will be) blackened.	Is (there) not	in	Hell	an abode	
لِّلْمُتَكَبِّرِينَ ﴿٦٠﴾	وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقَوْا					
for the arrogant?	60	And Allah will deliver	those who	feared (Him)		
بِفَارِزَتِهِمْ ۚ لَا يَمَسُّهُمْ السُّوءُ وَلَا هُمْ يَحْزَنُونَ						
to their place of salvation;	not	will touch them	the evil,	and not	they	will grieve.
﴿٦١﴾	اللَّهُ خَالِقُ كُلِّ شَيْءٍ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ					
Allah	(is the) Creator	(of) all	things,	and He	(is) over	all things
61						
وَكَيْلٌ ﴿٦٢﴾ لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ ۖ						
a Guardian.	62	For Him	(are the) keys	(of) the heavens	and the earth.	
وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ						
And those who	disbelieve	in (the) Verses	(of) Allah,	those -	they	(are) the losers.
﴿٦٣﴾	قُلْ أَفَعَيِّرُ اللَّهَ تَأْمُرُونِي ۖ أَعْبُدُ أَيُّهَا					
63	Say,	"Is (it) other than	Allah	you order me	(to) worship,	O
الْجَاهِلُونَ ﴿٦٤﴾ وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ						
ignorant ones?"	64	And verily,	it has been revealed	to you	and to	those who
مِن قَبْلِكَ ۚ لَئِنْ أَشْرَكَتَ لَيَجْبُطَنَّ						
(were) before you,	if	you associate (with Allah)	surely, will become worthless			
عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٦٥﴾						
your deeds	and you will surely be	among	the losers.	65	Nay!	
اللَّهُ فَاعْبُدْ وَكُنْ مِنَ الشَّاكِرِينَ ﴿٦٦﴾ وَمَا						
But worship Allah	and be	among	the thankful ones.	66	And not	
قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ وَالْأَرْضُ جَمِيعًا						
they appraised	Allah	(with) true	appraisal,	while the earth	entirely	

the good-doers."

59. (The reply will be), "Yes, verily **My** Verses came to you but you denied them and you were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah, their faces will be blackened. Is there not in Hell an abode for the arrogant?

61. And Allah will deliver those who feared (**Him**) to their place of salvation; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and **He** is a Guardian over all things.

63. To **Him** belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

64. Say, "Is it other than Allah that you order me to worship, O ignorant ones?"

65. And verily, it has been revealed to you and to those who were before you that if you associate (others with Allah) your deeds would surely become worthless and you would surely be among the losers.

66. Nay! But worship Allah and be among the thankful ones.

67. And they have not appraised Allah with true appraisal, while the earth entirely

will be in **His** Grip on the Day of Resurrection, and the heavens will be folded in **His** Right Hand. Glory be to **Him**! And High is **He** above what they associate (with **Him**).

68. And the trumpet will be blown, then whoever is in the heavens and the earth will fall dead except whom Allah wills. Then it will be blown a second time, and behold! They will be standing (and) waiting.

69. And the earth will shine with the light of its Lord, and the Record (of deeds) will be placed, and the Prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated^{٧٠} for what it did; and **He** is the Best-Knower^{٧١} of what they do.

71. And those who disbelieve will be driven to Hell in groups until, when they reach it, its gates will be opened, and its keepers will say to them, "Did there not come to you Messengers from among you reciting to you the Verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes!" But the word (i.e., decree) of punishment has been justified against the disbelievers.

قَبَضَتْهُ	يَوْمَ	الْقِيَمَةِ	وَالسَّابُوتِ	مَطْوِيَّتِ
(will be) in His Grip	(on the) Day	(of) the Resurrection,	and the heavens	(will be) folded
بِيَمِينِهِ ^{٦٧}	سُبْحَنَهُ	وَتَعَالَى	عَبَا	
in His Right Hand.	Glory be to Him !	And High is He	above what	
يُشْرِكُونَ	٦٧	وَنُفِخَ	فِي	الصُّورِ
they associate (with Him).	67	And (will) be blown	[in]	the trumpet,
فَصَعِقَ	مَنْ فِي السَّابُوتِ	وَمَنْ فِي	الْأَرْضِ	
then (will) fall dead	(is) in whoever	and whoever	(is) on	the earth
إِلَّا	مَنْ شَاءَ اللَّهُ ^{٦٨}	ثُمَّ	نُفِخَ	فِيهِ أُخْرَى
except	Allah wills.	Then	(it will) be blown	a second time,
فَإِذَا هُمْ	قِيَامٌ	يَنْظُرُونَ	٦٨	وَأَشْرَقَتِ الْأَرْضُ
They	(will be) standing	waiting.	68	the earth And (will) shine
بِنُورٍ	رَبِّهَا	وَوُضِعَ	الْكِتَابُ	وَجِئَتْ
with (the) light	(of) its Lord	and (will) be placed	the Record	and (will) be brought
بِالنَّبِيِّينَ	وَالشُّهَدَاءِ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ وَهُمْ
the Prophets	and the witnesses,	and it (will) be judged	between them	and they in truth,
لَا يُظْلَمُونَ	٦٩	وَوُفِّيَتْ	كُلُّ نَفْسٍ	مَا عَمِلَتْ
will not be wronged.	69	And (will) be paid in full	every	it did; what soul
وَهُوَ	أَعْلَمُ	بِمَا يَفْعَلُونَ	٧٠	وَسِيقَ
and He	(is the) Best-Knower	they do.	70	And (will) be driven
الَّذِينَ كَفَرُوا	إِلَى جَهَنَّمَ	زُمَرًا	حَتَّى إِذَا جَاءُوهَا	
those who	to	(in) groups	when	they reach it,
فُتِحَتْ	أَبْوَابُهَا	وَقَالَ	لَهُمْ	خَزَنَتُهَا أَلَمْ يَأْتِكُمْ
(will) be opened	its gates	and (will) say	to them	come to you
رُسُلٌ	مِّنْكُمْ يَتْلُونَ عَلَيْكُمْ	آيَاتِ	رَبِّكُمْ	وَيُنذِرُونَكُمْ
Messengers	reciting	(the) Verses	(of) your Lord	and warning you
لِقَاءَ	يَوْمِكُمْ هَذَا	قَالُوا	بَلَىٰ وَلَكِنْ	
(of the) meeting	(of) your Day	this?"	They (will) say,	But "Yes!"
حَقَّتْ	كَلِمَةُ الْعَذَابِ	عَلَى الْكَافِرِينَ	٧١	
has been justified	(the) word	(of) punishment	against	the disbelievers.

قِيلَ	ادْخُلُوا	ابْوَابَ	جَهَنَّمَ	خُلْدَيْنِ	فِيهَا
It will be said,	"Enter	(the) gates	(of) Hell	(to) abide eternally	therein,
فَيُسْ	مَثْوًى	الْمُتَكَبِّرِينَ	وَسَيُقْ	٧٢	
and wretched is	(the) abode	(of) the arrogant."	And (will) be driven	72	
الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	إِلَى	الْجَنَّةِ	زُمَرًا حَتَّىٰ إِذَا
those who	feared	their Lord,	to	Paradise	when until (in) groups
جَاءُوهَا	وَفُتِحَتْ	أَبْوَابُهَا	وَقَالَ	لَهُمْ	خَزَنَتُهَا
they reach it	and (will) be opened	its gates	and (will) say	to them	its keepers,
سَلَامٌ	عَلَيْكُمْ	طِبْتُمْ	فَادْخُلُوهَا	خُلْدَيْنِ	٧٣
"Peace be	upon you,	you have done well,	so enter it	(to) abide eternally."	73
وَقَالُوا	الْحَمْدُ	لِلَّهِ	الَّذِي	صَدَقْنَا	وَعْدَهُ
And they will say,	"All praise	(be) to Allah,	Who	has fulfilled for us	His promise
وَأَوْرَثْنَا	الْأَرْضَ	نَتَّبِعُ	مِنَ	الْجَنَّةِ	حَيْثُ
and has made us inherit	the earth,	we may settle	[from]	(in) Paradise	wherever
نَشَاءُ	فَنِعْمَ	أَجْرُ	الْعَمِلِينَ	وَتَرَى	٧٤
So excellent	(is the) reward	(of) the workers."	And you will see	74	
الْمَلَائِكَةَ	حَافِينَ	مِنْ	حَوْلِ	الْعَرْشِ	يُسَبِّحُونَ بِحَمْدِ
the Angels	surrounding	[from]	around	the Throne	glorifying (the) praise
رَبِّهِمْ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ	وَقِيلَ	
(of) their Lord.	And (will) be judged	between them	in truth,	and it will be said,	
الْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ	٧٥	
"All praise be	to Allah,	(the) Lord	(of) the worlds."	75	
<p style="text-align: center;">﴿٨٥﴾ آيَاتُهَا ٨٥ ﴿٤٠﴾ سُورَةُ الْمُؤْمِنِ مَكِّيَّةٌ ٦٠ ﴿٩﴾ رُكُوعَاتُهَا ٩</p> <p style="text-align: center;">Surah Al-Mumin</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
حَمْدٌ	١	تَنْزِيلُ	الْكِتَابِ	مِنَ	اللَّهِ
Ha Meem.	1	(The) revelation	(of) the Book	(is) from	Allah
الْعَلِيمِ	٢	غَافِرِ	الذَّنْبِ	وَقَابِلِ	
the All-Knower.	2	(The) Forgiver	(of) the sin,	and (the) Acceptor	

72. It will be said (to them), "Enter the gates of Hell to abide eternally therein, and wretched is the abode of the arrogant."

73. And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, "Peace be upon you, you have done well, so enter it to abide eternally therein."

74. And they will say, "All praise be to Allah, **Who** has fulfilled for us **His** promise and has made us inherit the earth, we may settle in Paradise wherever we wish. So excellent is the reward of the (righteous) workers."

75. And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, "All praise be to Allah, the Lord of the worlds."

جَعَّ

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.

3. The Forgiver of sin, and the Acceptor