

and the like of them along with them, a Mercy from Us, and a reminder for those who have understanding.

44. "And take a bunch (of grass) in your hand and strike with it and do not break your oath." Indeed, We found him patient, an excellent slave. Indeed, he repeatedly turned (to Allah).

45. And remember Our slaves Ibrahim, Ishaq, and Ayyub, the possessors of strength and vision.

46. Indeed, We chose them for an exclusive quality; remembrance of the Home (of the Hereafter).

47. And indeed, they are to Us, from the chosen ones, the best.

48. And remember Ismail, Al-Yasa, and Dhul-kifl, all are among the best.

49. This is a Reminder. And indeed, for the righteous ones is a good place of return,

50. Gardens of Eternity, whose gates will be opened for them.

51. Reclining therein, they will call for abundant fruit and drink.

52. And with them will be well-matched companions of modest gaze.

53. This is what you are promised for the Day of Account.

54. Indeed, this is Our provision for which there is no depletion.

55. This is so! And indeed, for the transgressors is an evil

وَمِثْلَهُمْ	مَعَهُمْ	رَحْمَةً	مِّنَّا	وَذِكْرًا
and a like of them	with them,	a Mercy	from Us	and a Reminder
لِأُولَى الْأَلْبَابِ	وَخُذْ	بِيَدِكَ	ضَعْثًا	فَاصْرِبْ
for those of understanding.	43	"And take	a bunch	and strike
بِهِ وَلَا تَخْشُ	إِنَّا	وَجَدْنَاهُ	صَابِرًا	
and (do) not with it	break (your) oath."	Indeed, We	[We] found him	patient,
نَعَمَ الْعَبْدُ إِنَّهُ	أَوَّابٌ	وَإِذْ كُرُ	عِبْدَنَا	
an excellent	slave.	repeatedly turned.	44	And remember
إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ	أُولَى	الْأَيْدِي	وَالْأَبْصَارِ	
Ibrahim	and Ishaq	and Ayyub,	possessors	45
إِنَّا أَخْلَصْنَاهُمْ	بِخَالِصَةٍ	ذِكْرًا	الدَّارِ	
Indeed, We	[We] chose them	for an exclusive (quality);	remembrance	(of) the Home.
وَأَنَّهُمْ عِندَنَا	لَمِنَ	الْمُصْطَفَيْنَ	الْأَخْيَارِ	
46	And indeed, they	to Us	(are) from	47
وَإِذْ كُرُ	إِسْمَاعِيلَ	وَالْيَسَعَ	وَذَا الْكُفْلِ	وَكُلٌّ
And remember	Ismail	and Al-Yasa	and Dhul-kifl,	(are) from
الْأَخْيَارِ	هَذَا	ذِكْرٌ	وَإِنَّ	لِلْمُتَّقِينَ
the best.	48	This	(is) a Reminder.	And indeed,
لَحَسُنَ	مَا بَ	جَنَّتِ	عَدْنٍ	مُفْتَحَةً
surely, is a good	place of return,	49	Gardens	(of) Eternity,
لَهُمُ الْأَبْوَابُ	مُتَّكِئِينَ	فِيهَا	يَدْعُونَ	فِيهَا
for them	the gates.	50	Reclining	therein,
كَثِيرَةٍ	وَشَرَابٍ	وَعِنْدَهُمْ	قُصِرَاتُ	الطَّرْفِ
many	and drink.	51	And with them	(will be) companions of modest gaze
أَتْرَابٌ	هَذَا	مَا	تُوعَدُونَ	لِيَوْمِ
well-matched.	52	This	(is) what	(of) Account.
إِنَّ هَذَا	لَرِزْقًا	مَا	لَهُ	مِنْ
53	Indeed,	this	(is) surely Our provision;	depletion.
هَذَا	وَإِنَّ	لِلطَّغْيِينَ	لَشَرٌّ	
54	This (is so)!	And indeed,	for the transgressors	surely (is) an evil

مَابٍ	لَا	جَهَنَّمَ	يَصْلَوْنَهَا	فَيْئُسَ
place of return.	55	Hell;	they will burn therein	and wretched (is)
الْبَهَادُ	هَذَا	فَلْيَذُوقُوهُ	حَيِّمٌ	
the resting place.	56	This (is so)!	Then let them taste it,	boiling fluid
وَعَسَاقٌ	وَأَخْرَ مِنْ شَكْلِهِ	أَرْوَاجٌ	ط	
and purulence.	57	And other	its type	(of various) kinds.
هَذَا	فَوْجٌ	مُقْتَحِمٌ	مَعَكُمْ	لَا مَرْحَبًا بِهِمْ
This	(is) a company	bursting	(in) with you.	No
إِنَّهُمْ	صَالُوا	النَّارِ	قَالُوا	بَلْ أَنْتُمْ لَا
Indeed, they	(will) burn	(in) the Fire.	59	They say,
مَرْحَبًا بِكُمْ	أَنْتُمْ	قَدَّمْتُمُوهُ	لَنَا	فَيْئُسَ الْقَرَارِ
welcome	for you.	You	brought this	upon us.
قَالُوا	رَبَّنَا	مَنْ	قَدَّمَ	لَنَا هَذَا
60	They will say,	"Our Lord,	whoever	brought
فَزِدْهُ	عَذَابًا	ضِعْفًا	فِي النَّارِ	وَقَالُوا
increase for him	a punishment	double	in	the Fire."
مَا لَنَا لَا نَرَى رِجَالًا	كُنَّا	نَعُدُّهُمْ	مِنْ	
"What (is)	for us	not	we see	men
الْأَشْرَارِ	أَتَّخَذْنَاهُمْ	سِحْرِيًّا	أَمْ زَاغَتْ	
the bad ones?	62	Did we take them	(in) ridicule	or
عَنْهُمْ	الْأَبْصَارُ	إِنَّ ذَلِكَ	لَحَقٌّ	
from them	the vision?"	63	Indeed,	(is) surely (the) truth -
تَخَاصُمُ	أَهْلِ	النَّارِ	قُلْ	إِنَّمَا أَنَا
(the) quarreling	(of the) people	(of) the Fire.	64	Say,
مُنْذِرٌ	وَمَا مِنْ	إِلَّا إِلَهِ	اللَّهُ	الْوَّاحِدُ الْقَهَّارُ
a warner,	and not	(is there) any	god	except
رَبُّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	
Lord	65	(of) the heavens	and whatever	(is) between them,
الْعَزِيزُ	الْغَفَّارُ	قُلْ	هُوَ	نَبَأٌ عَظِيمٌ
the All-Mighty,	the Oft-Forgiving."	66	Say,	"It (is)
great,	a news			

place of return.

56. Hell; they will burn therein, and wretched is the resting place.

57. This is so! Then let them taste it, boiling fluid and purulence.

58. And other (punishment) of its type (of various) kinds.

59. This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.

60. They (the followers) will say (to the misleaders), "Nay! You - no welcome for you. It is you who brought this upon us. So wretched is the settlement."

61. They will say, "Our Lord, whoever brought this upon us increase for him double punishment in the Fire."

62. And they will say, "Why do we not see men whom we used to count among the bad ones?"

63. Did we take them (wrongly) in ridicule or has (our) vision turned away from them?"

64. Indeed, that is the truth - the quarreling of the people of the Fire.

65. Say (O Muhammad SAWS!), "I am only a warner; and there is no god except Allah, the One, the Irresistible,

66. Lord of the heavens and the earth and whatever is between them, the All-Mighty, the Oft-Forgiving."

67. Say, (O Muhammad SAWS!) "It (the Quran) is a great news,

68. From which you (turn away.

69. I had no knowledge of the exalted chiefs when they were disputing.

70. Only this has been revealed to me that I am a clear warner."

71. When your Lord said to the Angels, "Indeed, I Am going to create a human being from clay.

72. So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration."

73. So the Angels prostrated, all of them together.

74. Except Iblis; he was arrogant and became of the disbelievers.

75. He (Allah) said, "O Iblis! What prevented you from prostrating to one whom I have created with My Hands? Are you arrogant or are you of the exalted ones."

76. He (Iblis) said, "I am better than him. You created me from fire and You created him from clay."

77. He (Allah) said, "Then get out of it (i.e., Paradise), for indeed, you are accursed.

78. And indeed, upon you is My curse until the Day of Judgment."

79. He (Iblis) said, "My Lord! Then give me respite until the Day they are resurrected."

80. He (Allah) said, "Then indeed, you are of those given respite,

81. Until the Day of the time

٦٧	أَنْتُمْ عَنْهُ مُعْرِضُونَ	٦٨	مَا كَانَ لِي مِنْ عِلْمٍ	67	You	from it	turn away.	68	is	for me	any	knowledge
٦٩	بِالْمَلَاِ اِلَّا عَلَى اِذٍ يَخْتَصِمُونَ	٦٩	اِنْ	(of) the chiefs,	the exalted	when	they were disputing.	69	Not			
٧٠	يُوحَى اِلَى اِلَّا اَنْبَا اَنَا نَذِيرٌ مُّبِينٌ	٧٠		has been revealed	to me	except	that only	I am	a warner	clear."	70	
	اِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّىْ خَالِقٌ بَشَرًا			When	said	your Lord	to the Angels,	"Indeed, I Am	going to create	a human being		
	مِّنْ طِيْنٍ ۚ فَاِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيْهِ			from	clay.	71	So when	I have proportioned him	and breathed	into him		
	مِّنْ رُّوْحِىْ فَقَعُوْا لَهٗ سٰجِدِيْنَ ۚ فَسَجَدَ الْمَلٰٓئِكَةُ			of	My spirit,	then fall down	to him	prostrating."	72	So prostrated	the Angels	
	كُلُّهُمْ اٰجِعُوْنَ ۚ اِلَّا اِبٰلِیْسَ ۚ اِسْتَكْبَرَ وَكَانَ			all of them	together.	73	Except	Iblis;	he was arrogant	and became		
	مِّنَ الْكٰفِرِيْنَ ۚ قَالَ يٰۤاِبٰلِیْسُ مَا مَنَعَكَ اَنْ			of	the disbelievers.	74	He said,	"O Iblis!	What	prevented you	that	
	تَسْجُدَ لِّمَا خَلَقْتُ بِیَدَیْ ۚ اَسْتَكْبَرْتَ اَمْ			or	you (should) prostrate	to (one) whom	I created	with My Hands?	Are you arrogant			
	كُنْتُ مِنَ الْعٰلِیْنَ ۚ قَالَ اَنَا خَيْرٌ مِنْْهُ			are you	of	the exalted ones."	75	He said,	"I am	better	than him.	
	خَلَقْتَنِیْ مِنْ تَّارٍ وَّخَلَقْتَهُ مِنْ طِیْنٍ ۚ قَالَ			You created me	from	fire	and You created him	clay."	76	He said,		
	فَاَخْرِجْ مِنْهَا فَاِنَّكَ رَٰجِعٌ ۭ وَّاِنْ			"Then get out	of it,	for indeed, you	(are) accursed.	77	And indeed,			
	عَلَيْكَ لَعْنَتِىْ اِلٰى یَوْمِ الدِّیْنِ ۚ قَالَ رَبِّ			upon you	(is) My curse	until	(the) Day	(of) Judgment."	78	He said,	"My Lord!	
	فَاَنْظِرْنِیْ اِلٰى یَوْمِ یُبْعَثُوْنَ ۚ قَالَ			Then give me respite	until	(the) Day	they are resurrected."	79	He said,			
	فَاِنَّكَ مِنَ الْمُنْظَرِيْنَ ۚ اِلٰى یَوْمِ الْوَقْتِ			"Then indeed, you	(are) of	those given respite,	80	Until	(the) Day	(of) the time		

الْمَعْلُومِ ٨١ قَالَ فَبِعِزَّتِكَ لَا أُغْوِيَنَّهُمْ أَجْبَعِينَ					
all.	I will surely mislead them	"Then by Your might	He said,	81	well-known."
إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ٨٢ قَالَ					
He said,	83	the chosen ones."	among them	Your slaves	Except 82
فَالْحَقُّ ٨٤ وَالْحَقُّ أَقُولُ ٨٤ لَا مُلْكَنَّ جَهَنَّمَ مِنْكَ					
with you	Hell	Surely I will fill	84	I say,	and the truth "Then (it is) the truth
وَمِمَّنْ تَبِعَكَ مِنْهُمْ أَجْبَعِينَ ٨٥ قُلْ مَا أَسْأَلُكُمْ					
I ask you	"Not	Say,	85	all."	among them follow you and those who
عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ					
the ones who pretend.	of	I am	and not	payment,	any for it
إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٨٦					
to the worlds.	a Reminder	except	it (is)	Not	86
وَلَتَعْلَمَنَّ ٨٧ نَبَأَ بَعْدَ حِينٍ ٨٨					
88	a time."	after	its information	And surely you will know	87
<div>﴿٧٥﴾ ﴿٣٩﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٨٨﴾ ﴿٨٧﴾ ﴿٨٦﴾ ﴿٨٥﴾ ﴿٨٤﴾ ﴿٨٣﴾ ﴿٨٢﴾ ﴿٨١﴾</div> <div>Surah Az-Zumar</div>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ١					
1	the All-Wise.	the All-Mighty,	Allah	(is) from	(of) the Book (The) revelation
إِنَّا أَنْزَلْنَاهُ بِالْحَقِّ فَاْعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ٢					
so worship	in truth;	the Book	to you	[We] have revealed	Indeed, We
لِلَّهِ مُخْلِصًا لَهُ الدِّينَ ٢					
for Allah	Unquestionably,	2	(in) the religion.	to Him	(being) sincere Allah
الدِّينَ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ٣					
protectors,	besides Him	take	And those who	the pure.	(is) the religion
مَا تَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ					
Allah	to	that they may bring us near	except	we worship them	"Not
زُلْفَىٰ ٤ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ					
[in it]	they	what	in	between them	will judge Allah Indeed, (in) nearness."

well-known."

82. He (Iblis) said, "Then by **Your** might I will surely mislead them all.

83. Except **Your** chosen slaves among them."

84. He said, "Then it is the truth and the truth (is what) I say,

85. I will surely fill Hell with you and those among them who follow you, all."

86. Say (O Muhammad SAWS!), "I do not ask you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a Reminder to the worlds.

88. And surely you will know its information after a time."

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, **We** have revealed to you the Book in truth; so worship Allah being sincere to **Him** in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides **Him** (say), "We only worship them so that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they

differ. Indeed, Allah does not guide the one who is a liar and a disbeliever.

4. If Allah had intended to take a son, **He** could have chosen from what **He** creates whomever **He** willed. Glory be to **Him!** **He** is Allah, the **One**, the Irresistible.

5. **He** created the heavens and the earth in truth. **He** wraps the night over the day and wraps the day over the night. And **He** subjected the sun and the moon, each running for a specified term. Unquestionably, **He** is the All-Mighty, the Oft-Forgiving.

6. **He** created you from one soul. Then **He** made from it its mate. And **He** produced for you of the cattle eight kinds. **He** creates you in the wombs of your mothers, creation after creation, within three layers of darkness. That is Allah your Lord; to **Him** belongs the dominion. There is no god except **Him**, then how can you turn away?

7. If you disbelieve, then indeed, Allah is free from need of you. And **He** does not like ungratefulness in **His** slaves. And if you are grateful, **He** likes it in you. And no bearer of burdens will bear the burden

يَخْتَلِفُونَ ۖ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَذِبٌ							
(is) a liar	[he]	(one) who	guide	(does) not	Allah	Indeed,	differ.
كَفَّارٌ ۚ لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا							
a son,	take	to	Allah (had) intended	If	3		and a disbeliever.
لَأَصْطَفِيَ مِمَّا يَخْلُقُ مَا يَشَاءُ ۚ							
He willed.	whatever	He creates	from what	surely,	He (could) have chosen		
سُبْحَنَهُ ۚ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ۚ خَلَقَ							
He created	4	the Irresistible.	the One,	(is) Allah	He	Glory be to Him!	
السَّمَوَاتِ وَالْأَرْضِ بِالْحَقِّ ۚ يَكْوُرُ اللَّيْلُ عَلَى النَّهَارِ							
the day	over	the night	He wraps	in [the] truth.	and the earth	the heavens	
وَيَكْوُرُ النَّهَارُ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ							
the sun	And He subjected	the night.	over	the day	and wraps		
وَالْقَمَرَ ۚ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ هُوَ							
He	Unquestionably,	specified.	for a term	running	each	and the moon,	
الْعَزِيزُ الْغَفَّارُ ۚ خَلَقَكُمْ مِنْ نَفْسٍ							
a soul	from	He created you	5	the Oft-Forgiving.	(is) the All-Mighty,		
وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنْ							
of	for you	And He sent down	its mate.	from it	He made	Then	single.
الْأَنْعَامِ ثَمَانِيَةَ أَزْوَاجٍ ۚ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ							
(of) your mothers,	(the) wombs	in	He creates you	kinds.	eight	the cattle	
خَلْقًا مِّنْ بَعْدٍ خَلْقٍ فِي ظُلُمٍ ثَلَاثٍ ۚ ذَلِكُمُ اللَّهُ							
(is) Allah	That	three.	darkness[es]	in	creation,	after	creation
رَبُّكُمْ لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَالْيَٰ							
Then how	He.	except	god	(There is) no	(is) the dominion.	for Him	your Lord;
تُصَرِّفُونَ ۚ إِنَّ تَكْفُرُوا فَإِنَّ اللَّهَ							
Allah	then indeed,	you disbelieve	If	6		are you turning away?	
عَنِّي ۚ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۚ وَإِنْ							
And if	ungratefulness.	in His slaves	He likes	And not	of you.	(is) free from need	
تَشْكُرُوا يَرْضَهُ لَكُمْ ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ							
(the) burden	bearer of burdens	will bear	And not	in you.	He likes it	you are grateful	

أُخْرَىٰ ۖ ثُمَّ إِلَىٰ رَبِّكُمْ مَّرْجِعُكُمْ فَيُنَبِّئُكُمْ	then He will inform you	(is) your return,	your Lord	to	Then	(of) another.
بِمَا كُنْتُمْ تَعْمَلُونَ ۚ إِنَّهُ عَلِيمٌ	(is) the All-Knower	Indeed, He	do.	you used to	about what	
بِذَاتِ الصُّدُورِ ۖ وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا	he calls	adversity,	[the] man	touches	And when	7 of what (is) in the breasts.
رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا حَوَّلَهُ نِعْمَةً مِّنْهُ	from Himself,	a favor	He bestows on him	when	then	to Him; turning his Lord
نَسِيَ مَا كَانَ يَدْعُوًا إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ	to Allah	and he sets up	before,	[to] Him	he used to call	(for) what he forgets
أُنْدَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ ۚ قُلْ تَتَّبِعْ بِكُفْرِكَ قَلِيلًا ۖ	(for) a little.	in your disbelief	"Enjoy	Say,	His Path.	from to mislead rivals
إِنَّكَ مِنْ أَصْحَابِ النَّارِ ۗ أَأَمَّنْ هُوَ	[he]	Is (one) who	8	(of) the Fire."	(the) companions	(are) of Indeed, you
قَائِتٌ ۖ إِنَّاءَ اللَّيْلِ سَاجِدًا وَقَائِبًا	and standing,	prostrating	(of) the night,	(during) hours	(is) devoutly obedient -	
يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ ۚ قُلْ هَلْ	"Are	Say,	(of) his Lord?	(for the) Mercy	and hoping	the Hereafter fearing
يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۗ إِنَّمَا يَتَذَكَّرُ	will take heed	Only	know?"	(do) not	and those who	know those who equal
أُولُوا الْأَلْبَابِ ۗ قُلْ لِّلَّذِينَ آمَنُوا اتَّقُوا	Fear	believe!	[those] who	"O My slaves	Say,	9 those of understanding.
رَبَّكُمْ ۚ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ ۚ	(is) good,	world	this	in	do good	For those who your Lord.
وَأَرْضُ اللَّهِ وَاسِعَةٌ ۗ إِنَّمَا يُوَفَّى الصَّابِرُونَ	the patient ones	will be paid back in full	Only	(is) spacious.	(of) Allah	and the earth
أَجْرَهُمْ بِغَيْرِ حِسَابٍ ۖ قُلْ إِنِّي أُمِرْتُ	[I] am commanded	"Indeed, I	Say,	10	account."	without their reward
أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ۗ ۝۱۱	11	(in) the religion.	to Him	(being) sincere	Allah,	I worship that

of another. Then to your Lord is your return, then **He** will inform you about what you used to do. Indeed, **He** is the All-Knower of what is in the breasts.

8. And when adversity touches man, he calls his Lord turning (in repentance) to **Him** (alone); then when **He** bestows upon him a favor from **Himself**, he forgets that for which he called **Him** before, and he sets up rivals to Allah to mislead (others) from **His** Path. Say, "Enjoy in your disbelief for a little. Indeed, you are of the companions of the Fire."

9. Is one who is devoutly obedient - during the hours of the night, prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord (like one who is not)? Say, "Are those who know equal to those who do not know?" Only those of understanding will take heed.

10. Say, "O My slaves who believe! Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Only the patient ones will be paid back in full their reward without account."

11. Say, "Indeed, I am commanded that I worship Allah, being sincere to **Him** in religion.

12. And I have been commanded that I be the first of those who submit."

13. Say, "Indeed I fear, if I disobey my Lord, the punishment of a great Day."

14. Say, "Allah (alone) I worship, being sincere to Him in my religion.

15. So worship what you will besides Him." Say, "Indeed, the losers are those who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is a manifest loss."

16. They will have coverings of Fire from above them and from below them. With that Allah threatens His slaves. "O My slaves! So fear Me."

17. And those who avoid false gods, lest they worship them and turn to Allah (in repentance), for them are glad tidings. So give glad tidings to My slaves

18. Those who listen to the Word, then follow the best thereof, those are they whom Allah has guided, and those are men of understanding.

19. Then, is one on him is due the word of punishment (equal to one who avoids evil)? Then can you save one who is in the Fire?

20. But those who fear their Lord, for them are lofty mansions, above them

وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ ۖ قُلْ									
Say,	12	(of) those who submit."	(the) first	I be	that	And I am commanded			
إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ									
great."	(of) a Day	(the) punishment	my Lord,	I disobey	if	[I] fear,	"Indeed, I		
قُلِ اللَّهُ أَعْبُدُ مُخْلِصًا لَهُ دِينِي ۚ									
14	(in) my religion.	to Him	(being) sincere	"I worship Allah	Say,	13			
فَاعْبُدُوا مَا شِئْتُمْ مِنْ دُونِهِ ۗ قُلْ إِنَّ الْخُسْرَيْنِ الَّذِينَ									
(are) those who	the losers	"Indeed,	Say,	besides Him."	you will	what	So worship		
خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَمَةِ ۚ									
(of) the Resurrection.	(on the) Day	and their families	themselves	(will) lose					
أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ ۚ لَهُمْ مِنْ									
from	For them	15	the clear."	(is) the loss	it	that -	Unquestionably,		
فَوْقِهِمْ ظُلَلٌ مِنَ النَّارِ وَمِنْ تَحْتِهِمْ ظُلَلٌ ۚ									
(With) that	coverings.	below them	and from	the Fire	of	coverings	above them		
يُخَوِّفُ اللَّهُ بِهِ عِبَادَهُ ۗ يَعْبَادُ فَاتَّقُونِ ۚ									
16	So fear Me."	"O My slaves!	His slaves,	[with it]	Allah	threatens			
وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى									
to	and turn	they worship them	lest	the false gods	avoid	And those who			
اللَّهِ لَهُمُ الْبُشْرَىٰ ۚ فَبَشِّرْ عِبَادِ ۚ									
17	(to) My slaves	So give glad tidings	(are) glad tidings.	for them	Allah,				
الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۚ أُولَٰئِكَ									
those	the best thereof,	then follow	the Word,	they listen (to)	Those who				
الَّذِينَ هَدَاهُمُ اللَّهُ وَأُولَٰئِكَ هُمْ									
are [they]	and those	Allah has guided them,	(are) they whom						
أُولُوا الْأَلْبَابِ ۚ أَفَنْ أَفَنْ ۚ حَقَّ عَلَيْهِ كَلِمَةُ									
the word	on him	became due	Then, is (one) who,	18	the men of understanding.				
الْعَذَابِ ۚ أَفَأَنْتَ تُنْقِذُ مَنْ فِي النَّارِ ۚ									
19	the Fire?	(is) in	(one) who	save	Then can you	(of) the punishment?			
لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِنْ فَوْقِهَا									
above them	(are) lofty mansions,	for them	their Lord,	fear	those who	But			

غُرْفٌ مَّبْنِيَّةٌ لَا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَ						
(The) Promise	the rivers.	beneath it	from	flow	built high,	lofty mansions
اللَّهُ لَا يُخْلِفُ اللَّهُ الْبَيْعَ ٢٠ أَلَمْ تَرَ أَنَّ						
that	you see	Do not	20	(in His) promise.	Allah fails	Not (of) Allah.
اللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنَابِيعٌ فِي						
in	(as) springs	and He makes it flow	water	the sky	from	sends down Allah
الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زَرْعًا مُّخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيجُ						
they wither	then	colors;	(of) different	crops	with it He produces	then the earth;
فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي						
in	Indeed,	debris?	He makes it	then	turn yellow;	and you see it
ذَلِكَ لَذِكْرَى لَأُولِي الْأَلْبَابِ ٢١						
21	for those of understanding.			surely, (is) a reminder		that
أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى						
(is) upon	so he	for Islam	his breast	Allah has expanded	So is (one for) whom	
نُورٍ مِّن رَّبِّهِ قَوْلٌ لِّلْقَسِيَةِ قُلُوبُهُمْ مِّن						
from	their hearts	to (those are) hardened	So woe	his Lord.	from	a light
ذِكْرِ اللَّهِ ٢٢ أُولَٰئِكَ فِي ضَلَالٍ مُّبِينٍ ٢٣ اللَّهُ						
Allah	22	clear.	error	(are) in	Those	(the) remembrance of Allah.
نَزَلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا						
(its parts) resembling each other	a Book	(of) [the] statement -	(the) best	has revealed		
مَّثَانِي تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ						
their Lord,	fear	(of) those who	(the) skins	from it	Shiver	oft-repeated.
ثُمَّ تَلِيْنُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَى ذِكْرِ اللَّهِ ٢٤ ذَلِكَ						
That	(of) Allah.	(the) remembrance	at	and their hearts	their skins	relax then
هُدًى اللَّهُ يَهْدِي بِهِ مَنْ يَّشَاءُ وَمَنْ						
And whoever	He wills.	whom	with it	He guides	(of) Allah,	(is the) guidance
يُضِلُّ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٢٥ أَفَمَنْ						
Then (is) he who	23	guide.	any	for him	then not	Allah lets go astray
يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ						
(of) the Resurrection?	(on the) Day	punishment	(the) worst	with his face	will shield	

lofty mansions built high, beneath which rivers flow. (It is) the Promise of Allah. Allah does not fail in (His) Promise.

21. Do you not see that Allah sends down water from the sky and makes it flow as springs in the earth; then He produces thereby crops of different colors; then they wither and you see them turn yellow; then He makes them debris? Indeed, in that is a reminder for those of understanding.

22. So is one whose breast Allah has expanded for Islam, so that he is upon a light from his Lord (like the hard-hearted)? So woe to those whose hearts are hardened against the remembrance of Allah. Those are in clear error.

23. Allah has revealed the best statement - a Book, its parts resembling each other (and) oft-repeated. The skins of those who fear their Lord shiver from it, then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah, He guides with it whom He wills. And whoever Allah lets go astray, then there is no guide for him.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection (like one secure from it)?

And it will be said to the wrongdoers, "Taste what you used to earn."

25. Those before them denied, so the punishment came upon them from where they did not perceive.

26. So Allah made them taste the disgrace in the life of the world, and certainly the punishment of the Hereafter is greater, if they only knew.

27. And indeed, We have set forth for people in this Quran every kind of example, so that they may take heed.

28. (It is) a Quran in Arabic, without any crookedness, so that they may become righteous.

29. Allah sets forth an example: a man (i.e., slave) belonging to quarreling partners and another belonging exclusively to one man - are they equal in comparison? All praise be to Allah! Nay, most of them do not know.

30. Indeed, you will die and indeed, they will (also) die.

31. Then indeed, on the Day of Resurrection you will dispute before your Lord.

وَقِيلَ	لِلظَّالِمِينَ	ذُوقُوا	مَا	كُنْتُمْ	تَكْسِبُونَ
And it will be said	to the wrongdoers,	"Taste	what	you used to	earn."
كَذَّبَ	الَّذِينَ	مِنْ قَبْلِهِمْ	فَأَتْهُمْ	٢٤	
Denied	those who	(were) before them,	so came upon them	24	
الْعَذَابُ	مِنْ حَيْثُ	لَا	يَشْعُرُونَ	٢٥	
the punishment	from	where	they perceive.	25	
فَإِذَا قَهُمُ اللَّهُ	الْخِزْيَ	فِي	الْحَيَاةِ	الدُّنْيَا	
So Allah made them taste	the disgrace	in	the life	(of) the world,	
وَلْعَذَابُ	الْآخِرَةِ	أَكْبَرُ	لَوْ		
and certainly (the) punishment	(of) the Hereafter	(is) greater,	if		
كَانُوا	يَعْلَمُونَ	وَلَقَدْ	ضَرَبْنَا	٢٦	
they	knew.	And indeed,	We have set forth	26	
لِلنَّاسِ	فِي هَذَا	الْقُرْآنِ	مِنْ كُلِّ	مَثَلٍ	
for people	in	this	of	every	example
لَعَلَّهُمْ	يَتَذَكَّرُونَ	٢٧	قُرْآنًا	عَرَبِيًّا	غَيْرَ ذِي
so that they may	take heed.	27	A Quran	(in) Arabic	any
عَوَجٍ	لَعَلَّهُمْ	يَتَّقُونَ	٢٨	ضَرَبَ اللَّهُ	
crookedness	so that they may	(become) righteous.	28	Allah sets forth	
مَثَلًا	رَجُلًا	فِيهِ	شُرَكَاءُ	مُتَشَكِّسُونَ	
an example -	a man	about him	partners	quarreling	
وَرَجُلًا	سَلَمًا	لِرَجُلٍ	هَلْ	يَسْتَوِينَ	
and a man	(belonging) exclusively	to one man -	are	they both equal	
مَثَلًا	الْحَمْدُ	لِلَّهِ	بَلْ	أَكْثَرُهُمْ	
(in) comparison?	All praise	(be) to Allah!	Nay,	most of them	
لَا	يَعْلَمُونَ	٢٩	إِنَّكَ	مَيِّتٌ	وَأَنَّهُمْ
(do) not	know.	29	Indeed, you	will die	and indeed, they
مَيِّتُونَ	٣٠	ثُمَّ	إِنَّكُمْ	يَوْمَ	
(will also) die.	30	Then	indeed you,	(on the) Day	
الْقِيَمَةِ	عِنْدَ	رَبِّكُمْ	تَخْتَصِمُونَ	٣١	
(of) the Resurrection,	before	your Lord,	will dispute.	31	