

وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ۖ إِذْ	١٣٨ ع	138	And indeed, Yunus	was of the Messengers.	139	When
أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ ۖ فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ۖ فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ	١٤٠ ل	140	Then he drew lots	and was of the losers.	141	of
فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ۖ لَلِئْلَاسِ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ	١٤٢ ع	142	And if not	that he	143	And
فَنَبَذْنَاهُ بِالْعَرَاءِ ۖ وَهُوَ سَقِيمٌ ۚ وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ۖ وَأَرْسَلْنَاهُ إِلَى مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ۖ فَآمَنُوا	١٤٤ ع	144	But We cast him	onto the open shore	145	And
فَسَتَّعْنَاهُمْ إِلَىٰ حِينٍ ۖ فَاسْتَغْفِرُهُمُ الْرَّبُّكَ	١٤٨ ط	148	a while.	for	149	And
وَلَهُمُ الْبُتُونَ ۖ أَمْ خَلَقْنَا	١٤٩ ل	149	(are) sons?	while for them	150	did
الْمَلَائِكَةَ إِنَاثًا وَهُمْ شَاهِدُونَ ۖ أَلَا	١٥٠ ع	150	(were) witnesses?	while they	151	No
إِنَّهُمْ مِّنْ أَفْكَهٍ لِّيقُولُونَ ۖ وَلَدَّ اللَّهُ	١٥١ ل	151	[they] say,	their falsehood	152	"Allah
وَأَنَّهُمْ لَكَذِبُونَ ۖ أَصْطَفَىٰ الْبَنَاتِ عَلَى	١٥٢ ع	152	surely (are) liars.	and indeed, they	153	over
الْبَيْنِينَ ۖ مَا لَكُمْ مَّا كُنْتُمْ تَحْكُمُونَ ۖ أَفَلَا	١٥٣ ط	153	What is with you?	sons?	154	Then
تَذَكَّرُونَ ۖ أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌ ۖ فَاتُّوا	١٥٥ ع	155	you pay heed?	156	Then	bring
فَاتُّوا	١٥٥ ل	156	clear?	an authority	157	(is) for you

139. And indeed, Yunus was of the Messengers.

140. When he ran away to the laden ship.

141. Then he drew lots and was of the losers.

142. Then the fish swallowed him, while he was blameworthy.

143. And had he not been of those who glorify (Allah),

144. Certainly, he would have remained in its belly until the Day they are resurrected.

145. But We threw him onto the open shore while he was ill.

146. And We caused to grow over him a gourd plant.

147. And We sent him to a hundred thousand (people) or more.

148. And they believed, so We gave them enjoyment for a while.

149. Then ask them, "Does your Lord have daughters while they have sons?"

150. Or did We create the Angels females while they were witnesses?

151. No doubt, it is out of their falsehood they say,

152. "Allah has begotten," and indeed, they are liars.

153. Has He chosen daughters over sons?

154. What is (the matter) with you? How do you judge?

155. Then will you not pay heed?

156. Or have you a clear authority?

157. Then bring

your book, if you are truthful.

158. And they have made a relationship between **Him** and the jinn, but certainly the jinn know that they will surely be brought (for judgment).

159. Glory be to Allah above what they attribute (to **Him**).

160. Except the chosen slaves of Allah.

161. So indeed, you and what you worship,

162. You cannot tempt (anyone) away from **Him**.

163. Except he who is to burn in the Hellfire.

164. (The Angels say), "And there is none among us but he has a known position.

165. And indeed, we stand in rows.

166. And indeed, we glorify (Allah)."

167. And indeed, they used to say,

168. "If we had a reminder from the former people,

169. Certainly, we would have been the chosen slaves of Allah."

170. But they disbelieved in it, so soon they will know.

171. And verily, has preceded **Our** Word for **Our** slaves, the Messengers,


172. Indeed, they would be the victorious.

173. And indeed, **Our** hosts will be those who overcome.

174. So turn away from them for a time.

175. And see them, soon they will see.

بِكُتُبِهِمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾ وَجَعَلُوا بَيْنَهُ	between Him	And they have made	157	truthful.	you are	if	your book,
وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ	that they	the jinn	know	but certainly,	a relationship,	the jinn	and between
لَهُمْ خُزُونٌ ﴿١٥٨﴾ سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ	they attribute,	above what	(to) Allah	Glory be	158	(will) surely be brought.	
﴿١٥٩﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٠﴾ فَإِنَّكُمْ	So indeed, you	160	the chosen.	(of) Allah	(the) slaves	Except	159
وَمَا تَعْبُدُونَ ﴿١٦١﴾ مَا أَنْتُمْ عَلَيْهِ بِفِتْنِينَ	can tempt away (anyone).	from Him	you	Not	161	you worship, and what	
﴿١٦٢﴾ إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾ وَمَا مِنَّا	among us	"And not	163	(in) the Hellfire.	(is) to burn	he who	Except
إِلَّا لَهُ مَقَامٌ مَعْلُومٌ ﴿١٦٤﴾ وَإِنَّا لَنَحْنُ	surely, [we]	And indeed, we	164	known.	(is) a position	for him	except
الصَّافُّونَ ﴿١٦٥﴾ وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾	166	glorify (Allah)."	surely, [we]	And indeed, we	165	stand in rows.	
وَأِنْ كَانُوا لَيَقُولُونَ ﴿١٦٧﴾ لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنْ	from	a reminder	we had	that	"If	167	say,
الْأَوَّلِينَ ﴿١٦٨﴾ لَكُنَّا عِبَادَ اللَّهِ	(of) Allah	slaves	Certainly, we (would) have been	168	the former (people),		
الْمُخْلَصِينَ ﴿١٦٩﴾ فَكْفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾	170	they will know.	so soon	in it,	But they disbelieved	169	the chosen."
وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾	171	the Messengers,	for Our slaves,	Our Word	has preceded	And verily,	
إِنَّهُمْ لَهُمُ الْمَبْصُورُونَ ﴿١٧٢﴾ وَإِنَّ جُنْدَنَا	Our hosts	And indeed,	172	(would be) the victorious.	surely they	Indeed they,	
لَهُمُ الْغُلْبُونَ ﴿١٧٣﴾ فَتَوَلَّ عَنْهُمْ حَتَّىٰ	until	from them	So turn away	173	(will be) those who overcome.	surely, they	
حِينٍ ﴿١٧٤﴾ وَأَبْصُرْهُمْ فَسَوْفَ يُبْصَرُونَ ﴿١٧٥﴾	175	they will see.	so soon	And see them,	174	a time.	

أَفِيعَذَابِنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾ فَإِذَا نَزَلَ				
it descends	But when	176	they hasten?	Then is (it) for Our punishment
بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ ﴿١٧٧﴾				
177	(for) those who were warned.	(the) morning	then evil (will be)	in their territory.
وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾ وَأَبْصُرْ فَسَوْفَ يُبْصِرُونَ				
they will see.	so soon	And see,	178	a time. for from them So turn away
﴿١٧٩﴾ سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ				
they attribute.	above what	(of) Honor,	(the) Lord	(be to) your Lord, Glory 179
﴿١٨٠﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾				
181	the Messengers.	upon	And peace be	180
﴿١٨٢﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٣﴾				
182	(of) the worlds.	(the) Lord	(be) to Allah,	And all praise
<div style="text-align: center;">  <p>٨٨ آياتها ٣٨ سُورَةُ ص مَكِّيَّةٌ ٣٨ رُكُوعَاتُهَا هـ</p> <p>Surah Sad</p> </div>				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
ص وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾ بَلِ الَّذِينَ كَفَرُوا فِي				
(are) in	disbelieve	those who	Nay,	1 full (of) reminder. By the Quran Saad.
عِزَّةٍ وَشِقَاقٍ ﴿٢﴾ كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ				
of	before them	We destroyed	How many	2 and opposition. self-glory
قَرْنٍ فَأَدُّوا وَلَاتِ حِينَ مَنَاصٍ				
(for) escape.	time	when there (was) no longer	then they called out	a generation,
﴿٣﴾ وَعَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ				
from themselves.	a warner	has come to them	that	And they wonder 3
وَقَالَ الْكَافِرُونَ هَذَا سِحْرٌ كَذَّابٍ ﴿٤﴾ أَجَعَلَ				
Has he made	4	a liar.	(is) a magician,	"This the disbelievers, And said
الْأِلَهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ ﴿٥﴾				
5	curious."	(is) certainly a thing	this	Indeed (into) one god? the gods
وَأَنْطَقَ الْمَلَأُ مِنْهُمْ أَنْ امْشُوا وَاصْبِرُوا عَلَى				
over	and be patient	"Continue,	that,	among them the chiefs And went forth

176. Then is it for **Our** punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute (to **Him**).

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self - glory and opposition.

3. How many a generation We destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing."

6. And the chiefs among them went forth (saying), "Continue and be patient over (the worship of)

your gods. Indeed, this is a thing intended.

7. We have not heard of this in the last religion. This is not but a fabrication.

8. Has the Message been revealed to him out of (all of) us?" Nay, they are in doubt about My Message. Nay, they have not yet tasted My punishment.

9. Or do they have the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?

10. Or have they the dominion of the heavens and the earth and whatever is between them? Then let them ascend by (any) means.

11. They are soldiers (who will be) defeated there among the companies.

12. The people of Nuh and Aad and Firaun, the owner of the stakes, denied before them.

13. And Thamud and the people of Lut, and the companions of the wood. Those were the companies.

14. Each of them denied the Messengers, so My penalty was justified.

15. And these only wait for a single shout; there will be no delay for it.

16. And they say, "Our Lord! Hasten for us our share before the Day of Account."

17. Be patient over what they say and remember Our slave Dawood,

اٰلِهَتِكُمْ اِنَّ هٰذَا لَشَيْءٌ يُرَادُ ۖ مَا سَمِعْنَا	we heard	Not	6	intended.	(is) certainly a thing	this	Indeed,	your gods.
بِهٰذَا فِي الْاٰخِرَةِ ۚ اِنْ هٰذَا اِلَّا اَخْتِلَافٌ ۚ	7	a fabrication.	but	(is) this	Not	the last.	the religion	in of this
ءَاَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا ۚ بَلْ هُمْ فِي	(are) in	They	Nay,	among us?"	from	the Message	to him	Has been revealed
شَكٍّ مِّنْ ذِكْرِيَّ ۚ بَلْ لَّمَّا يَذُوقُوا عَذَابِ ۚ	8	My punishment.	they have tasted	not yet	Nay,	My Message.	about	doubt
اَمْ عِنْدَهُمْ خَزَايِْنٌ رَّحْمَةً رَّبِّكَ الْعَزِيزِ	the All-Mighty,	(of) your Lord	(of the) Mercy	(the) treasures	have they	Or		
الْوَهَّابِ ۚ اَمْ لَهُمْ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ	and the earth	(of) the heavens	(is the) dominion	for them	Or	9	the Bestower?	
وَمَا بَيْنَهُمَا ۚ فَلْيَرْتَقُوا فِي الْاَسْبَابِ ۚ	10	the means.	by	Then let them ascend	(is) between them?	and whatever		
جُنُودٌ مَّا هٰذَا لِكَ مَهْزُومٌ مِّنَ الْاَحْزَابِ ۚ	11	the companies.	among	(they will be) defeated	there	Soldiers -		
كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَّعَادٌ وَفِرْعَوْنُ ذُو	(the) owner	and Firaun,	and Aad	(of) Nuh	(the) people	before them	Denied	
الْاَوْتَادِ ۚ وَثَمُوْدُ وَقَوْمُ لُوطٍ وَّاَصْحٰبُ	and (the) companions	(of) Lut	and (the) people	And Thamud	12	(of) the stakes.		
لَيْكَةِ ۚ اُولٰٓئِكَ الْاَحْزَابُ ۚ اِنْ كُلُّ اِلٰهٍ	but	all (of them)	Not	13	(were) the companies.	Those	(of) the wood.	
كَاذِبٌ ۚ الرُّسُلُ فَحَقَّ عِقَابِ ۚ وَمَا يَنْظُرُ	await	And not	14	My penalty.	so (was) just	the Messengers,	denied	
هَؤُلَاءِ اِلَّا صَيْحَةً وَّاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ۚ وَقَالُوا	And they say,	15	delay.	any	for it	not	one;	a shout but these
رَبَّنَا عَجِّلْ لَّنَا قِطْعًا قَبْلَ يَوْمِ الْحِسَابِ ۚ	16	(of) the Account."	(the) Day	before	our share	for us	Hasten	"Our Lord!
اِصْبِرْ عَلٰى مَا يَقُوْلُوْنَ وَاذْكُرْ عَبْدَنَا دَاوُدَ	Dawood,	Our slave,	and remember	they say,	what	over	Be patient	

ذَا الْاَيِّدِ ۚ	اِنَّهٗ	اَوَابٌ	١٧	اِنَّا
the possessor of strength. Indeed, he was repeatedly turning (to Allah).	Indeed, he (was)	repeatedly turning.	17	Indeed, We
سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحُنَ بِالْعَشِيِّ وَالْإِشْرَاقِ	subjected him in glorifying (Allah) in the evening and at sunrise.	glorifying with him the mountains	in the evening	and [the] sunrise.
وَالطَّيْرِ مَحْشُورَةً ۚ كُلُّ لَهٗ	And the birds assembled, all joined him in repeatedly (praising Allah).	repeatedly turning.	19	١٨
وَشَدَدْنَا مُلْكَهُ	And We strengthened his kingdom	and We gave him	٢٠	وَاتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ
الْخُطَابِ ۚ	his kingdom	and We strengthened	20	and decisive [the] wisdom
وَهَلْ أَتَاكَ نَبُوءُ الْخَصِمِ	And has (there) come to you the news (of) the litigants,	٢١	٢٢	٢٣
إِذْ تَسَوَّروا الْبَحْرَابَ	when they climbed over the wall (of) the chamber?	٢٤	٢٥	٢٦
إِذْ دَخَلُوا	they entered	When	21	٢٢
عَلَى دَاوُدَ فَقَزَعَهُ مِنْهُمْ قَالُوا لَا تَخَفْ	upon Dawood and he was afraid of them, they said, "Do not fear.	٢٣	٢٤	٢٥
خَصَيْنَ بَعْضُنَا عَلَى بَعْضٍ فَاحْكُم بَيْنَنَا	(We are) two litigants, between us so judge another, to one of us has wronged	٢٦	٢٧	٢٨
بِالْحَقِّ وَلَا تُسْطِطْ وَاهِدِنَا إِلَى سَوَاءِ الصِّرَاطِ	in truth and (do) not be unjust and guide us to an even (the) path.	٢٩	٣٠	٣١
إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ	Indeed, this is my brother, he has ninety-nine ewes while I have	٣٢	٣٣	٣٤
نَعْجَةً وَاحِدَةً فَقَالَ أَكْفَلْنِيهَا وَعَرِّنِي فِي	one; ewe so he said, 'Entrust her to me,' and he overpowered me	٣٥	٣٦	٣٧
الْخُطَابِ ۚ قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ	[the] speech." He said, "Certainly, he has wronged you by demanding	٣٨	٣٩	٤٠
نَعَجَتِكَ إِلَى زَعَاظِهِ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي	his ewes. to your ewe And indeed, many partners oppress	٤١	٤٢	٤٣
بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	another [on] some of them except those who believe and do righteous deeds	٤٤	٤٥	٤٦
وَقَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُدُ أَنَّهُ	And became certain (are) they." and few Dawood	٤٧	٤٨	٤٩
وَقَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُدُ أَنَّهُ	And became certain (are) they." and few Dawood	٥٠	٥١	٥٢

the possessor of strength. Indeed, he was repeatedly turning (to Allah).

18. Indeed, We subjected the mountains (to join) him in glorifying (Allah) in the evening and at sunrise.

19. And the birds assembled, all joined him in repeatedly (praising Allah).

20. And We strengthened his kingdom and We gave him wisdom and decisive speech.

21. And has there come to you the news of the litigants, when they climbed over the wall of the chamber?

22. When they entered upon Dawood and he was afraid of them, they said, "Do not fear. We are two litigants, and one of us has wronged the other, so judge between us in truth and do not be unjust and guide us to an even path.

23. Indeed, this is my brother, he has ninety-nine ewes while I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

24. He (Dawood) said, "Certainly, he has wronged you by demanding your ewe (in addition) to his ewes. And indeed, many partners oppress one another, except those who believe and do righteous deeds and they are few." And Dawood become certain that We had tried him,

and he asked forgiveness of his Lord and fell down bowing (in prostration) and turned (to Allah) in repentance.

25. So **We** forgave him for that. And indeed, he had a near access to **Us** and a good place of return.

26. "O Dawood! Indeed, **We** have made you vicegerent on earth, so judge between men in truth and do not follow (your) desire for it will lead you astray from the way of Allah. Indeed, those who go astray from the way of Allah, they will have a severe punishment because they forgot the Day of Account."

27. And **We** have not created the heavens and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. So woe to those who disbelieve, from the Fire.

28. Or should **We** treat those who believe and do righteous deeds like those who spread corruption on the earth? Or should **We** treat the pious like the wicked?

29. (This is) a blessed Book which, **We** have revealed to you, that they may ponder over its Verses and those of understanding may be reminded.

30. And to Dawood **We** gave Sulaiman, an excellent slave. Indeed, he repeatedly turned (to Allah) in repentance.

فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ						
and turned in repentance. bowing and fell down (of) his Lord and he asked forgiveness						
فَعَفَرْنَا لَهُ ذَٰلِكَ وَإِنَّ لَهُ عِنْدَنَا						
الحق (٢٤) for him And indeed, that. for him So We forgave 24						
لَزُفَىٰ وَحُسْنِ مَّآبٍ ۖ يٰدَاوُدُ إِنَّا						
Indeed, We "O Dawood! 25 place of return. and a good surely is a near access						
جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ						
[the] men between so judge the earth, in a vicegerent [We] have made you						
بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ						
(the) way from for it will lead you astray the desire, follow and (do) not in truth						
اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ						
for them (of) Allah, (the) way from go astray those who Indeed, (of) Allah.						
عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ۚ						
ع (٢٦) (of) Account." (the) Day they forgot because severe (is) a punishment						
26						
وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا						
(is) between them and whatever and the earth the heaven We created And not						
بِاطِلًا ۚ ذَٰلِكَ ظَنُّ الَّذِينَ كَفَرُوا ۚ فَوَيْلٌ لِلَّذِينَ						
to those So woe disbelieve. (of) those who (is the) assumption That without purpose.						
كَفَرُوا مِنَ النَّارِ ۚ أَمْ نَجْعَلُ الَّذِينَ آمَنُوا						
believe those who should We treat Or 27 the Fire. from who disbelieve,						
وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ						
Or the earth? in like those who spread corruption righteous deeds and do						
نَجْعَلُ السَّائِقِينَ كَالْفُجَّارِ ۚ كَذَّبَ						
(This is) a Book 28 like the wicked? the pious should We treat						
٢٨						
أَنزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِّيَدَّبَّرُوا آيَاتِهِ						
(over) its Verses that they may ponder blessed, to you, We have revealed it						
وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ ۚ وَوَهَبْنَا لِدَاوُدَ						
to Dawood And We gave 29 those of understanding. and may be reminded						
٢٩						
سُلَيْمَانَ نَعَمَ الْعَبْدُ إِنَّهُ أَوَّابٌ ۚ						
ط (٣٠) (was) one who repeatedly turned. Indeed, he slave. an excellent Sulaiman,						
30						

31. When there were displayed to him in the afternoon excellent bred steeds.

32. And he said, "Indeed, I have preferred the love of good things over the remembrance of my Lord." When they were hidden in the veil;

33. (He said), "Return them to me." Then he began to pass (his hand over (their) legs and necks.

34. And certainly **We** tried Sulaiman, and **We** placed a body on his throne; then he turned (to Allah).

35. He said, "O my Lord! Forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, **You** are the Bestower."

36. Then **We** subjected to him the wind to flow gently by his command wherever he directed,

37. And the devils, every builder and diver,

38. And others bound in chains.

39. (Allah said) "This is **Our** gift, so grant or withhold without account."

40. And indeed, he had a near access to **Us** and a good place of return.

41. And remember **Our** slave Ayyub, when he called to his Lord, "Indeed, Shaitaan has touched me with distress and suffering."

42. (It was said to him), "Strike with your foot; this is a spring of water to bathe, cool and a drink."

43. And **We** granted him his family