

- 31.** So the Word of our Lord has been proved true against us; indeed, we

|                   |                          |                    |                     |                          |                        |
|-------------------|--------------------------|--------------------|---------------------|--------------------------|------------------------|
| عِذَا             | مِتْنَا                  | وَكُنَّا           | تُرَابًا وَعِظَامًا | ءَاثَنَا                 | 15                     |
| shall we then     | and bones,               | dust               | and have become     | we are dead              | Is it when             |
| لَسَبْعُثُونَ     | ١٦                       | أَوْ               | آبَاؤُنَا           | الْأَوَّلُونَ            | ١٧                     |
| Say,              | 17                       | former?"           | our fathers         | Or                       | 16                     |
| نَعَمْ وَأَنْتُمْ | دَاخِرُونَ               | ١٨                 | فَإِنَّمَا هِيَ     | زَجْرَةٌ                 | وَاحِدَةٌ              |
| single,           | (will be) a cry          | it                 | Then only           | 18                       | (will be) humiliated." |
| فَإِذَا           | هُمْ                     | يَنْظُرُونَ        | ١٩                  | وَقَالُوا                | يُؤَيِّنَا             |
| This              | "O woe to us!            | And they will say, | 19                  | will see.                | They                   |
| يَوْمَ            | الدِّينِ                 | ٢٠                 | هَذَا               | يَوْمَ                   | الْفَصْلِ              |
| (of) Judgment     | (is the) Day             | "This              | 20                  | (of) the Recompense."    | (is the) Day           |
| لَزِمْنِي         | كُنْتُمْ                 | بِهِ               | تَكْذِبُونَ         | ٢١                       | أُحْشِرُوا             |
| those who         | Gather                   | 21                 | deny."              | [of it]                  | you used to            |
| ظَلَمُوا          | وَأَرْوَاجَهُمْ          | وَمَا              | كَانُوا             | يَعْبُدُونَ              | ٢٢                     |
| Besides           | 22                       | worship            | they used (to)      | and what                 | and their kinds        |
| إِلَهِ            | فَاهْدُوهُمْ             | إِلَى صِرَاطِ      | الْجَحِيمِ          | ٢٣                       | وَقِفُّهُمْ            |
| And stop them;    | 23                       | (of) the Hellfire. | (the) Path          | to                       | then lead them         |
| إِنَّهُمْ         | مَسْئُولُونَ             | ٢٤                 | مَا                 | لَكُمْ                   | لَا                    |
| (Why) not         | (is) for you?            | "What              | 24                  | (are) to be questioned." | indeed, they           |
| تَتَّصَرُّونَ     | ٢٥                       | بَلْ               | هُمْ                | الْيَوْمَ                | مُسْتَسْلِمُونَ        |
| 26                | (will) surrender.        | (on) that Day      | they                | Nay,                     | 25                     |
| وَأَقْبَلَ        | بَعْضُهُمْ               | عَلَى بَعْضٍ       | يَتَسَاءَلُونَ      | ٢٧                       |                        |
| 27                | questioning one another. | others             | to                  | some of them             | And will approach      |
| قَالُوا           | إِنَّكُمْ                | كُنْتُمْ           | تَأْتُونَنَا        | عَنِ                     | الْيَمِينِ             |
| the right."       | from                     | come (to) us       | [you] used (to)     | "Indeed, you             | They will say,         |
| قَالُوا           | بَلْ                     | لَمْ               | تَكُونُوا           | مُؤْمِنِينَ              | ٢٩                     |
| was               | And not                  | 29                 | believers,          | you were                 | not                    |
| لَنَا             | عَلَيْكُمْ               | مِنْ سُلْطٰنٍ      | بَلْ                | كُنْتُمْ                 | قَوْمًا                |
| 30                | transgressing.           | a people           | you were            | Nay,                     | authority.             |
| فَحَقِّ           | عَلَيْنَا                | قَوْلٍ             | رَبِّنَا            | إِنَّا                   |                        |
| indeed, we        | (of) our Lord;           | (the) Word         | against us          | So has been proved true  |                        |

|                                     |                    |                          |                      |                       |                            |
|-------------------------------------|--------------------|--------------------------|----------------------|-----------------------|----------------------------|
| لَذَآئِقُونَ ③١                     | فَاَعْوَيْتُكُمْ   | إِنَّا                   | كُنَّا               | غَوِينَ               |                            |
|                                     | astray."           | were                     | indeed, we           | So we led you astray; | 31 (will) certainly taste. |
| فَإِنَّهُمْ ③٢                      | يَوْمَئِذٍ         | فِي                      | الْعَذَابِ           | مُشْتَرِكُونَ         |                            |
|                                     | (will be) sharers. | the punishment           | in                   | that Day              | Then indeed, they 32       |
| إِنَّا ③٣                           | كَذَلِكَ           | نَفْعَلُ                 | بِالْمُجْرِمِينَ ③٤  | إِنَّهُمْ             |                            |
| Indeed, they                        | 34                 | with the criminals.      | We deal              | thus,                 | Indeed, We 33              |
| كَانُوا إِذَا قِيلَ لَهُمْ          | لَا                | إِلَهَ إِلَّا            | اللَّهُ              |                       |                            |
| Allah,"                             | except             | god                      | "(There is) no       | to them,              | it was said when were,     |
| يَسْتَكْبِرُونَ ③٥                  | وَيَقُولُونَ       | أَيْنَا                  | لَتَارْكُوا          | الْهَتَا              | لِشَاعِرٍ                  |
| for a poet                          | our gods           | to leave                 | "Are we              | And they say,         | 35 were arrogant           |
| مَجْنُونٍ ③٦                        | بَلْ               | جَاءَ                    | بِالْحَقِّ           | وَصَدَّقَ             | الرُّسُلِينَ               |
| the Messengers.                     | and confirmed      | the truth                | he has brought       | Nay,                  | 36 mad?"                   |
| إِنَّكُمْ ③٧                        | لَذَآئِقُوا        | الْعَذَابِ               | الْأَلِيمِ ③٨        | وَمَا                 |                            |
| And not                             | 38                 | painful,                 | the punishment       | (will) surely taste   | Indeed, you 37             |
| تُجْزَوْنَ إِلَّا مَا               | كُنْتُمْ           | تَعْمَلُونَ ③٩           | إِلَّا               |                       |                            |
| Except                              | 39                 | do,                      | you used to          | what except           | you will be recompensed    |
| عِبَادَ اللَّهِ الْمُخْلَصِينَ ④٠   | أُولَئِكَ          | لَهُمْ                   | رِزْقٌ               |                       |                            |
| (will be) a provision               | for them           | Those                    | 40                   | the chosen ones.      | (of) Allah (the) slaves    |
| مَعْلُومٌ ④١                        | فَوَاكِهَ ④٢       | وَهُمْ                   | مُكْرَمُونَ ④٣       | فِي                   | جَنَّاتٍ                   |
| Gardens                             | In                 | 42                       | (will) be honored    | and they              | Fruits 41 determined,      |
| التَّعِيمِ ④٣                       | عَلَى              | سُرُرٍ                   | مُتَقَابِلِينَ ④٤    | يُطَافُ               |                            |
| Will be circulated                  | 44                 | facing each other.       | thrones              | On                    | 43 (of) Delight            |
| عَلَيْهِمْ                          | بِكَاسٍ            | مِّنْ                    | مَّعِينٍ ④٥          | بَيضَاءَ              | لَذَّةٍ                    |
| delicious                           | White,             | 45                       | a flowing spring,    | from                  | a cup among them           |
| لِّلشَّارِبِينَ ④٦                  | لَا                | فِيهَا                   | عَوْلٌ               | وَلَا                 | هُمْ                       |
| from it                             | they               | and not                  | (is) bad effect      | in it                 | Not 46 for the drinkers;   |
| يُنْزَفُونَ ④٧                      | وَعِنْدَهُمْ       | قُصْرَتُ                 | الْظَّرْفِ           |                       |                            |
| (will be) companions of modest gaze | And with them      | 47                       | will be intoxicated. |                       |                            |
| عَيْنٌ ④٨                           | كَأَنَّهُنَّ       | بَيْضٌ                   | مَّكْنُونٌ ④٩        |                       |                            |
| As if they were                     | 48                 | (having) beautiful eyes, | well protected.      | eggs,                 | As if they were 49         |

will taste (the punishment).

32. So we led you astray; indeed, we were ourselves astray."

33. Then indeed, that Day they will be sharers in the punishment.

34. Indeed, thus We deal with the criminals.

35. Indeed they, when it was said to them, "There is no god except Allah," were arrogant

36. And they say, "Are we to leave our gods for a mad poet?"

37. Nay, he has brought the truth and confirmed the Messengers (before him).

38. Indeed, you will surely taste the painful punishment,

39. And you will not be recompensed except for what you used to do,

40. Except the chosen slaves of Allah.

41. Those will have a provision determined,

42. Fruits, and they will be honored

43. In Gardens of Delight

44. On thrones facing each other.

45. A cup will be circulated among them from a flowing spring,

46. White, delicious for the drinkers;

47. No bad effect is there in it, and they will not be intoxicated by it.

48. And with them will be companions of modest gaze having beautiful eyes,

49. As if they were eggs, well protected.

50. And they will approach one another, questioning each other.

51. A speaker among them will say, "Indeed, I had a companion,

52. Who would say, "Are you indeed of those who believe?"

53. That when we have died and become dust and bones, will we surely be brought to Judgment?"

54. He will say, "Will you look?"

55. Then he will look and see him in the midst of the Hellfire.

56. He will say, "By Allah, verily, you almost ruined me.

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).

58. Then, are we not to die,

59. Except for our first death, and we will not be punished?"

60. Indeed, this is a great attainment.

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

63. Indeed, We have made it a trial for the wrongdoers.

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

65. Its emerging fruit is as if it was heads of the devils.

66. And indeed, they will eat from it and fill their bellies with it.

|    |                                 |                    |                     |                    |                                |                     |
|----|---------------------------------|--------------------|---------------------|--------------------|--------------------------------|---------------------|
| ٥٠ | فَاتَّقَبَلْ                    | بَعْضُهُمْ         | عَلَى               | بَعْضٍ             | يَسْأَلُونَ                    | ٥٠                  |
| 50 | questioning one another.        | others             | to                  | some of them       | And (will) approach            |                     |
| ٥١ | قَالَ                           | قَائِلٌ            | مِنْهُمْ            | إِنِّي             | كَانَ لِي                      | قَرِينٌ             |
| 51 | a companion,                    | for me             | had                 | "Indeed, I         | among them,                    | a speaker           |
| ٥٢ | يَقُولُ                         | أَنْتَ             | لِمَنْ              | الْبَصْدِيقِينَ    | عِذَا                          |                     |
| 52 | Is (it) when                    | those who believe? | surely of           | 'Are you indeed    | Who (would) say,               |                     |
| ٥٣ | مِتْنَا                         | وَكُنَّا           | تُرَابًا            | وَعِظَامًا         | عِذَا                          | لَمَذِينُونَ        |
| 53 | surely be brought to Judgment?" | will we            | and bones,          | dust               | and become                     | we have died        |
| ٥٤ | قَالَ                           | هَلْ               | أَنْتُمْ            | مُطْلِعُونَ        | فَاطْلَعْ                      |                     |
| 54 | Then he (will) look             | be looking?"       | you                 | "Will              | He (will) say,                 | 53                  |
| ٥٥ | فَرَأَاهُ                       | فِي                | سَوَاءٍ             | الْجَحِيمِ         | قَالَ                          | تَاللَّهِ           |
| 55 | "By Allah,                      | He (will) say,     | (of) the Hellfire.  | (the) midst        | in                             | and see him         |
| ٥٦ | إِنْ                            | كِدْتَ             | لَتَرُدِينَ         | وَلَوْ لَا         | نِعْمَةٌ                       | رَّبِّي             |
| 56 | (of) my Lord,                   | (for the) Grace    | And if not          | ruined me.         | you almost                     | verily,             |
| ٥٧ | لَكُنْتُ                        | مِنَ               | الْمُحْضَرِينَ      | أَفَمَا            | نَحْنُ                         |                     |
| 57 | we                              | Then are not       | those brought.      | among              | certainly, I (would) have been |                     |
| ٥٨ | بِشَيْئَيْنِ                    | إِلَّا             | مَوْتَتَنَا         | الْأُولَى          | وَمَا                          | نَحْنُ              |
| 58 | will be punished?"              | we                 | and not             | the first,         | our death                      | Except              |
| ٥٩ | إِنَّ                           | هَذَا              | لَهُوَ              | الْفَوْزُ          | الْعَظِيمُ                     | لِشَيْءٍ            |
| 59 | For (the) like                  | great.             | (is) the attainment | surely             | this                           | Indeed,             |
| ٦٠ | هَذَا                           | فَلْيَعْمَلِ       | الْعَامِلُونَ       | أَذَلِكْ           | خَيْرٌ                         | نُزُلًا             |
| 60 | or                              | (as) hospitality   | better              | Is that            | the workers.                   | let work            |
| ٦١ | شَجَرَةُ                        | الرَّقُومِ         | إِنَّا              | جَعَلْنَاهَا       | فِتْنَةً                       |                     |
| 61 | a trial                         | [We] have made it  | Indeed, We          | (of) Zaqqum?       | (the) tree                     |                     |
| ٦٢ | لِالْظَّالِمِينَ                | إِنَّهَا           | شَجَرَةٌ            | تَخْرُجُ           | فِي                            | أَصْلِ              |
| 62 | (the) bottom                    | in                 | that grows          | (is) a tree        | Indeed, it                     | for the wrongdoers. |
| ٦٣ | الْجَحِيمِ                      | طَلْعَهَا          | كَأَنَّهُ           | رُءُوسُ            | الشَّيَاطِينِ                  |                     |
| 63 | (of) the devils.                | (was) heads        | (is) as if it       | Its emerging fruit | (of) the Hellfire,             |                     |
| ٦٤ | فَإِنَّهُمْ                     | لَا                | يَكُونُونَ          | مِنْهَا            | فَمَا يَكُونُونَ               | مِنْهَا             |
| 64 | (their) bellies.                | with it            | and fill            | from it            | (will) surely eat              | And indeed, they    |

|      |  |    |                       |                 |                         |                             |                           |                        |                |    |
|------|--|----|-----------------------|-----------------|-------------------------|-----------------------------|---------------------------|------------------------|----------------|----|
| ٦٦ ط | ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَيْمٍ ٦٧ ج | 66 | Then                  | indeed,         | for them                | in it                       | (is) a mixture            | of                     | boiling water. | 67 |
| ٦٨   | ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ٦٨ ا         | 68 | Then                  | indeed,         | their return            | (will) surely be to         | the Hellfire.             |                        |                | 68 |
| ٦٩   | أَلْفَوْا آبَاءَهُمْ ضَالِّينَ ٦٩ ل                      | 69 | found                 | their fathers   | astray.                 | So they                     | on                        | their footsteps        | they hastened. | 69 |
| ٧٠   | وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ٧٠      | 70 | And verily,           | went astray     | before them             | most                        | (of) the former (people), |                        |                | 70 |
| ٧١ ل | وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُّنْذِرِينَ ٧٢ ق           | 71 | And verily,           | We sent         | among them              | warners.                    | Then see                  |                        |                | 71 |
| ٧٣ ل | كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ ٧٣ ا               | 73 | how                   | was             | (the) end               | (of) those who were warned, | Except                    |                        |                | 73 |
| ٧٤ ع | عِبَادَ اللَّهِ الْمُخْلَصِينَ ٧٤ ع                      | 74 | (the) slaves          | (of) Allah      | the chosen ones.        | And verily,                 | called Us                 |                        |                | 74 |
| ٧٥ ط | نُوحٍ فَلَنِعْمَ الْمُجِيبُونَ ٧٥ ط                      | 75 | Nuh;                  | and Best        | (are We as) Responders! | And We saved him            |                           |                        |                | 75 |
| ٧٦ ط | وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ٧٦ ط                | 76 | and his family        | from            | the distress,           | the great.                  | And We made               | his offspring          |                | 76 |
| ٧٧ ط | هُمْ الْبَاقِينَ ٧٧ ط                                    | 77 | [they]                | the survivors.  | And We left             | for him                     | among                     | the later generations. |                | 77 |
| ٧٨ ط | سَلَامٌ عَلَى نُوحٍ فِي الْعَالَمِينَ ٧٨ ط               | 78 | "Peace be             | upon            | Nuh                     | among                       | the worlds."              | Indeed, We             | thus           | 78 |
| ٨٠   | نَجَزَى الْمُحْسِنِينَ ٨٠ ا                              | 80 | [We] reward           | the good-doers. | Indeed, he              | (was) of                    | Our slaves                | believing.             |                | 80 |
| ٨١   | ثُمَّ أَغْرَقْنَا الْآخَرِينَ ٨١ ا                       | 81 | Then                  | We drowned      | the others.             | And indeed,                 | among                     | his kind               |                | 81 |
| ٨٣   | لِإِبْرَاهِيمَ ٨٣ م                                      | 83 | (was) surely Ibrahim, | When            | he came                 | (to) his Lord               | with a heart              | sound,                 |                | 83 |
| ٨٤   | إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ٨٤ ا  | 84 | When                  | he said         | to his father           | and his people,             | "What is it               | you worship?           |                | 84 |

67. Then indeed, they will have a mixture of boiling water.

68. Then indeed, their return will be to the Hellfire.

69. Indeed, they found their fathers astray.

70. So they hastened (to follow) their footsteps.

71. And verily, most of the former people, went astray.

72. And verily, We sent warners among them.

73. Then see how was the end of those who were warned,

74. Except the chosen slaves of Allah.

٧٥ ع And verily, Nuh called Us; and We are the Best of Responders.

76. And We saved him and his family from the great distress.

77. And We made his offspring the survivors.

78. And We left (mention) of him among later generations.

79. "Peace be upon Nuh among the worlds."

80. Indeed, thus We reward the good-doers.

81. Indeed, he was of Our believing slaves.

82. Then We drowned the others.

83. And indeed, among his kind was Ibrahim,

٨٤ ع When he came to his Lord with a sound heart,

85. When he said to his father and his people, "What do you worship?"

86. Is it falsehood - gods other than Allah - that you desire?
87. Then what do you think about the Lord of the worlds?"
88. Then he cast a glance at the stars,
89. And he said, "Indeed, I am sick."
90. So they turned away from him, departing.
91. Then he turned to their gods and said, "Do you not eat?"
92. What is (the matter) with you that you do not speak?"
93. Then he turned upon them, striking with his right hand.
94. Then they advanced towards him, hastening.
95. He said, "Do you worship that which you carve
96. While Allah created you and that which you make?"
97. They said, "Build a structure (furnace) for him and throw him into the blazing Fire."
98. And they intended for him a plot, but We made them the lowest.
99. And he said, "Indeed, I am going to my Lord, He will guide me.
100. My Lord grant me a righteous (child)."
101. So We gave him the glad tidings of a forbearing
102. Then when he (Ibrahim's son) reached (the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what

|     |              |             |              |                 |                |                |                   |
|-----|--------------|-------------|--------------|-----------------|----------------|----------------|-------------------|
| ط   | ٨٦           | أَيُّهَا    | إِلَهَةً     | دُونَ           | اللَّهِ        | تُرِيدُونَ     | ٨٦                |
| 86  | (that)       | you         | desire?      | Allah -         | other than     | gods           | Is it falsehood - |
| 85  | فَمَا        | طَعْنُكُمْ  | بِرَبِّ      | الْعَالَمِينَ   | فَنَظَرَ       | ٨٧             | فَنَظَرَ          |
| 87  | Then he      | glanced     | (of) the     | worlds?"        | about (the)    | Lord           | (do) you think    |
| 88  | فَنَظَرَ     | فِي         | النُّجُومِ   | فَقَالَ         | إِنِّي         | سَقِيمٌ        | ٨٨                |
| 88  | the          | stars,      | at           | a               | glance         | sick."         | Indeed, I am      |
| 89  | فَتَوَلَّوْا | عَنْهُ      | مُذْبِرِينَ  | فَرَأَى         | إِلَى          | إِلَهَتِهِمْ   | ٨٩                |
| 89  | So they      | turned away | from him     | departing.      | to             | Then he        | turned            |
| 90  | فَقَالَ      | أَلَا       | تَأْكُلُونَ  | مَا             | لَكُمْ         | لَا            | تَتَطَقُونَ       |
| 90  | What (is)    | you         | eat?         | Do not          | and said,      | you            | speak?"           |
| 91  | فَرَأَى      | عَلَيْهِمْ  | ضَرْبًا      | بِالْيَمِينِ    | فَأَقْبَلُوا   | ٩٣             | فَأَقْبَلُوا      |
| 93  | Then he      | turned      | upon them    | striking        | with the       | right hand.    | Then they         |
| 94  | إِلَيْهِ     | يَرْفَعُونَ | قَالَ        | أَتَعْبُدُونَ   | مَا            | تَنْحِتُونَ    | ٩٤                |
| 94  | He           | said,       | hastening.   | towards him,    | you            | carve          | what              |
| 95  | وَاللَّهُ    | خَلَقَكُمْ  | وَمَا        | تَعْمَلُونَ     | قَالُوا        | ٩٦             | قَالُوا           |
| 95  | While        | Allah       | created      | you             | and            | that           | which             |
| 96  | أَبْنُوا     | لَهُ        | بُنْيَانًا   | فَأَلْقَوْهُ    | فِي            | الْجَحِيمِ     | ٩٧                |
| 97  | Build        | a           | structure    | for him         | and            | throw him      | into              |
| 98  | فَأَرَادُوا  | بِهِ        | كَيْدًا      | فَجَعَلْنَاهُمْ | الْأَسْفَلِينَ | ٩٨             | الْأَسْفَلِينَ    |
| 98  | And they     | intended    | for him      | a               | plot,          | but We         | made them         |
| 99  | وَقَالَ      | إِنِّي      | ذَاهِبٌ      | إِلَى           | رَبِّي         | سَيَهْدِينِ    | ٩٩                |
| 99  | And he       | said,       | Indeed, I am | going           | to             | my Lord,       | He will           |
| 100 | رَبِّ        | هَبْ        | لِي          | مِنَ            | الصَّالِحِينَ  | فَبَشَّرْنَاهُ | ١٠٠               |
| 100 | My           | Lord        | grant        | me              | a              | righteous      | (child)."         |
| 101 | بِعِلْمٍ     | حَلِيمٍ     | فَلَمَّا     | بَدَعَ          | مَعَهُ         | السَّعَى       | ١٠١               |
| 101 | So           | We          | gave         | him             | the            | glad           | tidings           |
| 102 | قَالَ        | يَبْنَئِي   | إِنِّي       | أَرَى           | فِي            | الْأَنَامِ     | أَنِّي            |
| 102 | Then         | when        | he           | reached         | (the           | age            | of)               |
| 103 | فَأَنظُرْ    | مَاذَا      | تَرَى        | قَالَ           | يَا            | أَبَتِ         | مَا               |
| 103 | He           | said,       | O            | my              | father!        | Do             | what              |



|  |                    |                            |                          |                            |                              |
|--|--------------------|----------------------------|--------------------------|----------------------------|------------------------------|
| تُؤْمَرُ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ               |                    |                            |                          |                            |                              |
| the patient ones."   | of                 | Allah wills,               | if                       | You will find me,          | you are commanded.           |
| فَلَمَّا أَسْلَمَا وَتَلَّهٗ   |                    |                            |                          |                            |                              |
| and he put him down  |                    | both of them had submitted |                          | Then when                  | 102                          |
| لِّلْحَبِيبِ ۚ وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ۝                    |                    |                            |                          |                            |                              |
| 104  | "O Ibrahim!        | that                       | And We called out to him | 103                        | upon his forehead,           |
| قَدْ صَدَّقْتَ الرُّءْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ         |                    |                            |                          |                            |                              |
| the good-doers.  | [We] reward        | thus                       | Indeed, We               | the vision."               | you have fulfilled Verily,   |
| إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ۝ وَقَدَيْنَاهُ                 |                    |                            |                          |                            |                              |
| And We ransomed him  | 106                | clear.                     | the trial                | (was) surely [it]          | this Indeed,                 |
| بِذَبِيحٍ عَظِيمٍ ۝ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ                 |                    |                            |                          |                            |                              |
| the later generations.   | among              | for him                    | And We left              | 107                        | great, with a sacrifice      |
| سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ۝ كَذَلِكَ نَجْزِي الْمُحْسِنِينَ            |                    |                            |                          |                            |                              |
| the good-doers.  | We reward          | Thus                       | 109                      | Ibrahim."                  | on "Peace be                 |
| إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝                                 |                    |                            |                          |                            |                              |
| 111  | believing.         | Our slaves                 | of                       | Indeed, he (was)           | 110                          |
| وَبَشِّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ۝                |                    |                            |                          |                            |                              |
| 112  | the righteous.     | among                      | a Prophet                | of Ishaq,                  | And We gave him glad tidings |
| وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ |                    |                            |                          |                            |                              |
| (are) good-doers   | their offspring    | And of                     | Ishaq.                   | and [on]                   | him                          |
| وَوَظَالِمٌ لِّنَفْسِهِ مُبِينٌ ۝ وَلَقَدْ مَنَّا عَلَىٰ                 |                    |                            |                          |                            |                              |
| upon   | We conferred Favor | And verily,                | 113                      | clear.                     | to himself and unjust        |
| مُوسَىٰ وَهَارُونَ وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنْ                  |                    |                            |                          |                            |                              |
| from   | and their people   | And We saved both of them  | 114                      | and Harun.                 | Musa                         |
| الْكُرْبِ الْعَظِيمِ ۝ وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ      |                    |                            |                          |                            |                              |
| the victors.   | so they became     | And We helped them,        | 115                      | the great,                 | the distress                 |
| وَآتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ ۝                              |                    |                            |                          |                            |                              |
| 117  | the clear.         | the Book                   | And We gave both of them | 116                        |                              |
| وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ وَتَرَكْنَا                 |                    |                            |                          |                            |                              |
| And We left  | 118                | the Straight.              | (to) the Path            | And We guided both of them |                              |

you are commanded. if Allah wills, you will find me of the patient ones."

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, "O Ibrahim!

105. Verily, you have fulfilled the vision." Indeed, We thus reward the good-doers.

106. Indeed, this was a clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left (mention) of him among the later generations.

109. "Peace be upon Ibrahim."

110. Thus We reward the good-doers.

111. Indeed, he was of Our believing slaves.

112. And We gave him glad tidings of Ishaq, a Prophet from among the righteous.

113. And We blessed him and Ishaq. And some among their offspring are good-doers and some are clearly unjust to themselves.

114. And verily, We conferred Favor on Musa and Harun.

115. And We saved them and their people from the great distress,

116. And We helped them, so they became the victors.

117. And We gave them the clear Book.

118. And We guided them to the Straight Path.

119. And We left (mention)

of them among the later generations.

120. "Peace be upon Musa and Harun."

121. Indeed, **We** thus reward the good-doers.

122. Indeed, they were of **Our** believing slaves.

123. And indeed, Ilyas was of the Messengers.

124. When he said to his people, "Will you not fear (Allah)?"

125. Do you call upon Baal and forsake the Best of Creators -

126. Allah, your Lord and the Lord of your forefathers?"

127. But they denied him, so indeed, they will be brought (for punishment),

128. Except the chosen slaves of Allah.

129. And **We** left for him (mention) among the later generations.

130. "Peace be upon Ilyas."

131. Indeed, **We** thus reward the good-doers.

132. Indeed, he was of **Our** believing slaves.

133. And indeed, Lut was of the Messengers.

134. When **We** saved him and all of his family,

135. Except an old woman was among those who remained behind.

136. Then **We** destroyed the others.

137. And indeed, you pass by their (ruins) in the morning,

138. And at night. Then will you not use reason?

|   |                      |                        |                         |                        |                           |                   |
|---|----------------------|------------------------|-------------------------|------------------------|---------------------------|-------------------|
| عَلَيْهِمَا فِي الْآخِرِينَ ۝ سَلَامٌ عَلَىٰ مُوسَىٰ            |                      |                        |                         |                        |                           |                   |
| Musa  | upon                 | "Peace be              | 119                     | the later generations. | among                     | for both of them, |
| وَهُرُونَ ۝ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ              |                      |                        |                         |                        |                           |                   |
| the good-doers.   | reward               | thus                   |                         | Indeed, <b>We</b>      | 120                       | and Harun."       |
| إِنَّهُمَا ۝ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝                   |                      |                        |                         |                        |                           |                   |
| 122   | believing.           | <b>Our</b> slaves      | (were) of               | Indeed, both of them   | 121                       |                   |
| وَإِنَّ إِلْيَاسَ لَمِنْ الْمُرْسَلِينَ ۝ إِذْ قَالَ            |                      |                        |                         |                        |                           |                   |
| he said   | When                 | 123                    | the Messengers.         | (was) surely of        | Ilyas                     | And indeed,       |
| لِقَوْمِهِ ۖ أَلَا تَتَّقُونَ ۝ أَتَدْعُونَ بَعْلًا وَتَذَرُونَ |                      |                        |                         |                        |                           |                   |
| and you forsake   | Baal                 | Do you call            | 124                     | you fear?              | "Will not                 | to his people,    |
| أَحْسَنَ الْخَالِقِينَ ۝ اللَّهُ رَبُّكُمْ وَرَبَّ              |                      |                        |                         |                        |                           |                   |
| and (the) Lord  | your Lord            | Allah,                 | 125                     | (of) Creators -        | (the) Best                |                   |
| آبَائِكُمْ الْأَوَّلِينَ ۝ فَكَذَّبُوهُ فَاتَّبَعَهُمْ          |                      |                        |                         |                        |                           |                   |
| so indeed, they   | But they denied him, | 126                    | (of) your forefathers?" |                        |                           |                   |
| لَهُمْ خَصْرُونَ ۝ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ        |                      |                        |                         |                        |                           |                   |
| the chosen ones.  | (of) Allah           | (the) slaves           | Except                  | 127                    | (will) surely be brought, |                   |
| وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ۝ سَلَامٌ                  |                      |                        |                         |                        |                           |                   |
| "Peace be   | 129                  | the later generations. | among                   | for him                | And <b>We</b> left        | 128               |
| عَلَىٰ إِبْرَاهِيمَ ۝ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ    |                      |                        |                         |                        |                           |                   |
| the good-doers.   | reward               | thus                   | Indeed, <b>We</b>       | 130                    | Ilyas."                   | upon              |
| إِنَّهُ ۝ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝ وَإِنَّ              |                      |                        |                         |                        |                           |                   |
| And indeed,   | 132                  | believing.             | <b>Our</b> slaves       | of                     | Indeed, he (was)          | 131               |
| لُوطًا لِّمَنِ الْمُرْسَلِينَ ۝ إِذْ نَجَّيْنَاهُ وَأَهْلَهُ    |                      |                        |                         |                        |                           |                   |
| and his family  | <b>We</b> saved him  | When                   | 133                     | the Messengers.        | (was) of                  | Lut               |
| أَجْمَعِينَ ۝ إِلَّا عَجُوزًا فِي الْغَابِرِينَ                 |                      |                        |                         |                        |                           |                   |
| those who remained behind.                                      | (was) among          | an old woman           | Except                  | 134                    | all,                      |                   |
| ثُمَّ دَمَرْنَا الْآخِرِينَ ۝ وَإِنَّكُمْ لَتَمُرُّونَ          |                      |                        |                         |                        |                           |                   |
| surely pass   | And indeed, you      | 136                    | the others.             | <b>We</b> destroyed    | Then                      | 135               |
| عَلَيْهِمْ مُّصْبِحِينَ ۝ وَبِالْبَلَاءِ أَفَلَا تَعْقِلُونَ    |                      |                        |                         |                        |                           |                   |
| you use reason?   | Then will not        | And at night.          | 137                     | (in the) morning,      | by them                   |                   |